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A

DESCRIPTIVE CATALOGUE  
OF  
**FRIENDS' BOOKS,**

OR BOOKS WRITTEN BY

MEMBERS OF THE SOCIETY OF FRIENDS,

COMMONLY CALLED QUAKERS,

FROM THEIR FIRST RISE TO THE PRESENT TIME,

INTERSPERSED WITH CRITICAL REMARKS, AND

**Occasional Biographical Notices,**

AND INCLUDING

ALL WRITINGS BY AUTHORS BEFORE JOINING, AND BY THOSE  
AFTER HAVING LEFT THE SOCIETY,

WHETHER ADVERSE OR NOT, AS FAR AS KNOWN.

BY JOSEPH SMITH.

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IN TWO VOLUMES.

VOLUME II.

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LONDON:

JOSEPH SMITH, 2, OXFORD STREET, WHITECHAPEL, E.

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1867.

Prima

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MARK LANE.

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*X signifies bought since acquiring collection*

## ARRANGEMENT, &c.

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First, the Authors' Surnames are carried on Alphabetically, and the places of their Birth or Residence as far as known.

Then the Titles of the Books, and the number of editions printed, as near as can be ascertained, in chronological order; then the size and date and number of sheets; and, lastly, the time and place of the death of deceased Authors, if known.

Some are entered twice, for easier reference, as some that have *two Authors* under both their names; and some not only under the Authors' names, but also under the title of *King, Parliament, Sufferings, and Testimonies concerning Friends deceased*, because they fall properly under those heads.

And such as have no Authors' names may be found under *Anonymous, or Nameless, Friends, Quakers, &c., &c.*

*Periodical Publications* may be found under that head.

At the end of those Pieces by Authors whose works have been collected, the page is given where they may be found; where that is omitted, it must be understood that such Tract or Piece is not in their collected works.

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### EXPLANATION OF SIGNS USED IN THIS CATALOGUE.

- \* to indicate those individuals who at some time were disunited from the Society, and not known to have returned.
- † „ those who were reinstated into membership.
- ‡ „ those who were disunited, and returned, but believed to have again left the Society.
- § „ those individuals about whom there is some uncertainty as to whether they left the Society or not.
- || „ those Authors about whom there is some doubt as to whether they ever belonged to the Society; and those *Anonymous Books* with the same mark must be considered doubtful, *i.e.*, whether written by Members or not.
- ¶ „ Books and Editions of Books printed before 1708, not mentioned by John Whiting in his Catalogue, but which there is reason to believe he would have included therein had such come to his knowledge.
- B „ That the article was printed on the *Broadside* of a sheet.

If the date is known of a Book without any, it is enclosed in Crotchets.

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*Many of the Books and Tracts enumerated in this Catalogue may be obtained on application to the Compiler.*

*from the estate of William H. Jones*





# A CATALOGUE

OF

## FRIENDS' BOOKS,

&c., &c.

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J.

J., J.

*Date. Sheets.*

- **Prattle**, or a Familiar Discourse on the Persons I, THOU, HE, or SHE, WE, YE, or YOU, and THEY. (See ANON.)  
8vo. London, 1752. 2 X

JACKSON, Anne, (*Not a Friend, who lived about 1660.*)

- An Account of Anne Jackson, with some particulars concerning the Great Plague and Fire in London, written by herself. Edited by Mary de Gleva, [*i.e.* MARY ROBERTS.] Author of *Select Female Biography, Annals of my Village, &c.*  
London: J. Hatchard and Son, Piccadilly. ... 12mo. 1832. 4 $\frac{3}{4}$

JACKSON, Halliday, of Darby, North America.

- Civilization of the Indian Natives; or, **A Brief View** of the Friendly conduct of William Penn towards them in the early settlement of Pennsylvania; *The subsequent care of the Society of Friends in endeavouring to promote peace and friendship with them by pacific measures; and A concise narrative of the proceedings of the Yearly Meeting of Friends of Pennsylvania, New Jersey, and parts adjacent, since the year 1795, in promoting their improvement and gradual civilization.* By Halliday Jackson.  
*Philadelphia: Marcus T. C. Gould, No. 6, North eighth street. New-York: Isaac T. Hopper, No. 420, Pearl Street. ... 8vo. 1830. 7 $\frac{1}{2}$*
- Sketch of the **Manners, Customs, Religion and Government** of the Seneca Indians in 1800: By Halliday Jackson.  
*Philadelphia: Marcus T. C. Gould, &c. ... 8vo. 1830. 2 $\frac{1}{8}$*
- Note.—Originally published in *The Friend, or Advocate of Truth.*

JACKSON, Jane, his Wife.

- Obituary account of her. See *Comly's Miscellany*, vol. 3. p. 77.  
She died the 28th of 12th month, 1830, aged about 54 years.

JACKSON, Henry, of *Yorkshire*.

- A Testimony of Truth, with an exhortation of LOVE unto such as are convinced by God's Light, that they watch thereunto in all things, &c. *Hen. Jackson, Younger.*

4to. Printed for M. W. [1662.] 1

Note.—This piece is addressed "To all Friends of truth in the *East* and *West* parts of *Yorkshire*," and is dated "From the Lodge in *Essex* this 4th day of the 9th Month, 1662."—It is printed in italics.

- A VISITATION of Love to the tender Plants of God's VINEYARD. Given forth by HENRY JACKSON. Also two Generall Epistles given forth by WILLIAM CATON.

4to. London, Printed in the year, 1663. 2½

Note.—At the end of this piece is also "Another Epistle to Friends," by RICHARD SCOOTHTRAP, *Given forth in the time of his Imprisonment at Bridewell, for God's unchangeable truth, who since finished his Testimony, who travelling in the service of the Lord laid down his Earthen Tabernacle, about the year 1661, far from his native country in the Island Zant."*

‡JACKSON, James, of *Nottingham*, afterwards of *London*.

- The Strong Man Armed, CAST OUT, and his Goods spoiled: or, the Poor Man sitting at Jesus's Feet clothed, and in his Right Mind. Being a True Convert's Testimony of the Power of the Lord, in turning the Soul from Darkness to Light, and from the Power of Satan unto God. Wherein is clearly manifested, that there is Light in every Man and Woman, which discovers their Conditions, bears a Faithful Testimony against Sin, is the Reprover of all Unbelief and Unrighteousness both in Heart and Life, and is the Mighty Power of God for Salvation to all that believe in it, and obey it, &c. *By James Jackson, formerly a Parish Priest, and a Teacher amongst the Independents, &c.*

4to. Printed in the Year, 1674. 4½

- The MALICE of the Rebellious Husband-men, against The True Heir Plainly discovered In this Brief Reply to the Blasphemies, Lies, and Slanders, of *Ra. Austen*. By James Jackson.

4to. Printed in the Year, 1676. 1½

- The Friendly Enquirer's *Doubts* and *Objections* answered: concerning the *Light within*, the *Word of God*, the *Church of Christ*, *Gospel Ministers*, *Ordinances* in general and in particular, *Water Baptism* and the *Lord's Supper*: together with a Brief *Testimony* against OATHS and SWEARING [ (or TITHES) in some copies] First intended and written for the satisfaction of some particular acquaintance; and now published for more general service. By James Jackson.

*London, Printed and sold by T. Sowle, next door to the Meeting-House in White-Hart-Court in Gracious-street.*

Small 12mo. 1698. 4½

Note.—At the end of this piece is a Postscript. containing "A Copy



‡JACKSON, James,—*continued.*

of the Paper sent to Nottingham, the 21st of the 7th Month, 1697. To all tender and upright-hearted Friends in Nottingham and Nottinghamshire, James Jackson sendeth greeting, in the Love and Fear of God which abideth unchangeable for ever."—A Recantation.

- An appeal to Country Friends at this General Meeting, &c., against the City Quakers unchristian Carriage towards him.

8vo. 1708.

JACKSON, John, of *Darby*, County of *Delaware*, state of *Pennsylvania*, in *North America*. [Hicksite, so called.]

- An address to the members of — Quarterly Meeting on the subject of "Divine Spiritual Worship." ... 1837.

- Considerations on the impropriety of Friends participating in the administration of political government. ... 1840.

- Peace and War.

- Essays on the Death Penalty, in "Friends' Intelligencer" of 7th mo. 2nd and 9th, 1853.

- The Christian Ministry, a free Ministry.—Objections to a theological education for the ministry, &c.

- And GEORGE TRUMAN, and THOMAS B. LONGSTRETH. An Address to the Inhabitants of St. Croix.—"St. Croix, 12th Month, 7th, 1840.

Reprinted in "The Memoir," page 187.

- A Brief account of their Travels in the West India Islands. Privately printed.

- A memoir of John Jackson. By James Andrews. Read before the Delaware County Institute of Science, 1856.

Reprinted in the following, page 199.

- Brief memoir of John Jackson,—in "Friends' Intelligencer."

Reprinted, (with Preface by R. T. Jackson.) [Portrait.]

*Philadelphia: Merrihew & Thompson, Printers, Lodge St. North side, Pennsylvania Bank.* ... 12mo. 1856. 8 $\frac{2}{3}$

He died the 14th of 4th month, 1855, and was interred in Friends' Burial-ground, Darby, North America.

JACKSON, Margaret, of *Edenderry*, in the *King's County*, *Ireland*.

- Extracts from Letters and other pieces written by Margaret Jackson, during her last illness.

*Dublin: Printed by Bentham and Gardiner, 40, Westmoreland Street; sold by Harvey and Darton, Gracechurch St., and William Phillips, George yard, Lombard St., London; and by William Alexander and Son, York.*

8vo. 1824. 6

She died at *Moate*, in the County of *Westmeath*, the 16th of 2nd month, 1822.

JACKSON, Rachel Maria, of *Dublin*.

- Memoranda of Rachel Maria Jackson: with extracts from some of her letters. Compiled by Martha Wright.

*Dublin*: Printed by Robert Chapman, 105, Great Brunswick-street. ... 12mo. 1854. 8 $\frac{3}{4}$

She died the 10th of 4th mo. 1836, in the 81st year of her age, and her remains were interred in the burial-ground in Cork St., Dublin, on the 14th of the same. A Minister about 27 years.

JACKSON, Samuel Pim, of *Bristol*.

- Every man his own Parson (dated March 28th, 1851.) [ANON.]

*C. T. Jefferies, Printer, Redcliff St., Bristol.* 12mo. [1851.] 1 $\frac{3}{4}$

JACOB, Elizabeth, Wife of RICHD. JACOB, of *Limerick*, and Daughter of THOS. and AGNES HEAD, was born at *Ardee*.

- ✓ — An EPISTLE in TRUE LOVE, containing a Farewell exhortation, to *Friends' Families*, &c. (written from Worcester, 9th month, 1712.)

*London*: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street. ... 8vo. 1712. 1

Reprinted.

*Dublin*: By and for Isaac Jackson, at the Globe, in Meath-street. ... Small 8vo. 1756. 1

Reprinted.

*Stockport*: Printed at the office of J. Lomax. 18mo. 1812. 1 $\frac{1}{2}$

She died at *Waterford*, in the year 1739, in the 65th year of her age, and about the 42nd of her ministry.

JACOBS, Jacob, of *Amsterdam*, in *Holland*.

- And ABRAHAM JANSZ.—*En Antwoort op Vijf Vragen*.—An answer to five Questions set forth by Laurens Hendricks Eppenhof, to be answer'd by us who are called Quakers. [In DUTCH only.]

*T'. Amsterdam, Gedruckt by Christoffel Cunradus, &c.* 4to. 1670. 2

\*JACOB, Joshua, of *Ireland*, and the White Quakers.

- No Title, begins,—On the 18th of the 3rd month, 1842, on the way from Kildare to Mountmelick, the word of the Lord came to his Servant, Joshua Jacob, saying—the gods of Mountmelick are idols, but the Lord made the heavens.

Folio. [1842.] 1 $\frac{1}{2}$

- The Beast, False Prophet, and the Whore, My God will take alive.

GOD against MAN.

CHRIST against DEVIL.

CHURCH against WHORE.

Folio. [1843.] 1 $\frac{1}{2}$

\*JACOB, Joshua, and the White Quakers,—*continued.*

- To the Police of Dublin. ... 8vo. *No date.*  $\frac{1}{8}$
- Newspapers, Mountebanks, Bells, Clocks and Watches rejected by the Grace of God, and disowned by the Faith of Jesus. Folio. *No Printer's name or place.* [1843.]  $\frac{1}{2}$
- To those calling themselves Roman Catholics. Small folio. *No date.*  $\frac{1}{2}$
- The Sandy Foundation shaken. Bigotry and intolerance are inseparable from infidelity under any name or profession. Folio. [1843.]  $\frac{1}{2}$
- To the Rulers of this Nation of IRELAND, From our Yearly Meeting of Friends commonly called White Quakers; held in Dublin, 1st of 5th month, 1843. — Signed by Abigail Beale, William Roberts, Rebecca Ridgeway, Elizabeth Beale, Elizabeth Anthony Pim, William Strangman Jacob, Anne Joseph Jacob. ... Folio. *No Printer's name or place.* [1843.]  $1\frac{1}{2}$
- Some Account of the Progress of the Truth as it is in Jesus. 3 vols. (Issued in parts.) 72 p. *Mountmelick: Printed.* ... 8vo. 1843.

## \*BEALE, ABIGAIL.

- WHEREAS The late William Beale of Irishtown, near Mountmelick, my father, left at his decease a considerable property, &c. ... Folio. [1842.]  $\frac{1}{2}$

JACOB, Thomas Greer, of *Belfast*. Son of RICH'D. & MARY JACOB, of *Waterford*.

- Brief remarks on the Christian Sabbath, as distinguished from the Sabbath of the Jews, with some notices and advices on the proper observance of the First day of the week. Addressed to those who profess the Principles of the Society of Friends. Being extracts from various publications acknowledged by or issuing from that body, in its collective capacity. Collected by a member. [ANON.] *Belfast: Printed by James Wilson, 70, High-street.*

12mo. 1832.  $4\frac{1}{2}$

- The Advocate of Moral Reform.

He died the 17th day of the 7th month, 1837, in the 41st year of his age, and was buried in Friends' Burying Ground, near Belfast, on the 19th of the same. Some account of him may be found in *The Irish Friend*, No. 1, vol. 1, page 4.

JAFFRAY, Alexander, of *Aberdeen*.

- *A Word of Exhortation by way of Preface to the following Purposes, from a Lover of the true interest of those whom*



JAFFRAY, Alexander,—*continued.*

*they are directed.*—(being a Preface to Geo. Keith's "Help in time of Need, &c." written in 1664.)

4to. *Printed in the Year, 1665.* 1 $\frac{1}{4}$

Republished in the following,—

- Diary of Alexander Jaffray, Provost of Aberdeen, One of the Scottish Commissioners to King Charles 2nd, and a Member of Cromwell's Parliament; to which are added, Particulars of his subsequent life, given in connexion with Memoirs of the Rise, Progress, and Persecutions of the People called Quakers, in the North of Scotland, among whom he became one of the earliest members. By John Barclay.

*London: Published by Harvey and Darton, Gracechurch Street; Alexander Brown and Co., Aberdeen; and William Whyte and Co., Edinburgh.* ... 8vo. 1833. 39

Reprinted.—The 2nd edition. *London (same imprint.)* 8vo. 1834. 39

Reprinted.—The 3rd edition.

*Aberdeen: George & Robert King, St. Nicholas Street; Hamilton, Adams & Co., London. (Aberdeen: Printed by A. King & Co., Broad Street.)* ... 8vo. 1856. 28 $\frac{1}{4}$

Reprinted.—(same imprint.) ... 4to. 1856. 56 $\frac{1}{2}$

He died the 7th day of the 5th month, 1673, aged 59 years, and was buried in a piece of ground set apart near his own house at *Kingswells*, the 8th of the same.

JAFFRAY, Andrew, (his Son) of *Kingswells*, in the Shire of *Aberdeen*.

- *A Serious and earnest Exhortation and seasonable Warning given forth in two Epistles to the People and Inhabitants of Aberdeen, being the Breathings of one of the despised Sufferers for the blessed Truth (in scorn called a Quaker) within their City, while I was under deep exercise of Spirit, &c.*—Andrew Jaffray. ... 4to. *No Printer's name or place.* [1677.] 1

- The Testimony of Andrew Jaffray, concerning Robert Barclay.

- See R. B's. Works. ... Folio. 1692. 1

Reprinted.—See R. BARCLAY.

- and ROBERT BARCLAY, Junr. — A Modest and Serious ADDRESS to the well meaning Followers of ANTONIA BOURIGNON, upon occasion of the Translating and Publishing of Her WARNING against the QUAKERS, and its Preface to the English Reader. By one of the aforesaid People, with a Letter from A. I. (ANDREW JAFFRAY) to Dr. G. G. ... 4to. *Printed in the Year, 1708.* 4

He died the 1st of 2nd month, 1726, and was interred in his own burial-ground on the family estate of *Kingswells*. For further particulars respecting him and a sketch of his life, death, and character, with some account of his family, see his Father's Diary as above, page 503—513.



JANNEY, Thomas, of *Cheshire*, afterwards of *Pennsylvania*.

— Preface to a book of Alex. Lawrence's, entitled, "An Answer to a Book published by Richard Smith, of West Chester, &c." 4to. 1677.

— An EPISTLE from Thomas Janney to Friends of Cheshire, and by them desired to be made Publick.—(*From my own House near the Falls of Delaware, in the County of Bucks, in Pennsylvania, the 16th day of the 10th Month, 1693.*)

*London, Printed and sold by T. Sowle, near the Meeting-House, in White Hart Court, Gracious-street.* 4to. 1694. 1

He was taken ill (whilst on a religious visit to his brethren in England) and died the 12th of the 12th month, 1696, and was buried the 15th of the same, in Friends' Burying-place in *Cheshire*, aged 63. A Minister 42 years.

JANNEY, Samuel M., of *Springdale*, near *Purcelville*, *Loudoun County, Virginia*, *North America*, now of *Lincoln*, in the same county.

— Conversations on Religious subjects.

3rd edition. ... .. 1843.

Republished in *The Friends' Intelligencer*.

— The Life of William Penn : with selections from his correspondence and autobiography. By Samuel M. Janney, (with two Portraits of *William Penn*.)

*Philadelphia : Lippincott, Grambo & Co.* ... 8vo. 1851.

✓ Reprinted.—2nd edition, revised.

Large 8vo. *Philadelphia (same imprint.)* 1852. 36

— The Life of George Fox ; with Dissertations on his views concerning the Doctrines, Testimonies, and Discipline of the Christian Church. (With a Frontispiece of "Swarthmore Hall.")

*Philadelphia : Lippincott, Grambo & Co.* ... 8vo. 1853. 31½ 12

— History of the Religious Society of Friends, from its Rise to the Year 1828. By Samuel M. Janney, Author of "Life of William Penn, "Life of George Fox," etc. (From the Birth of Geo. Fox to the year 1660.) 18

*While ye have light, believe in the light, that ye may be the children of light.*—John xii. 36.

In Four Volumes. Vol. 1.

*Philadelphia : Hayes & Zell, No. 439, Market Street.*

Large 12mo. 1859. 20

✓ Reprinted.—2nd edition.

*Philadelphia : Hayes & Zell, No. 439, Market Street.*

Large 12mo. 1860. 20

✓ — The same, Vol. 2. (From 1660 to the death of Geo. Fox, 1690.)

*Philadelphia : T. Ellwood Zell, No. 439, Market Street.*

Large 12mo. 1861. 19

JANNEY, Samuel M.,—*continued.*

— The same. Vols. 3 and 4.—(From 1691 to 1828.)

*Philadelphia: T. Ellwood Zell.* ... Large 12mo. 1867.

— An American View of the causes which have led to the Decline of the Society of Friends in Great Britain and Ireland. [ANON.]

"Truth never lost ground by enquiry, because she is most of all reasonable."

*Philadelphia: T. Ellwood Zell.* ... 8vo. 1860. 2

Reprinted.

*London: A. W. Bennett, 5, Bishopsgate Without.*

8vo. 1860. 2

JANSON, Edmund, of Tottenham, near London.

— The following Considerations on the SLAVE TRADE and SLAVERY, are submitted to the Public, under a conviction of the soundness of the principles on which they are founded, and which have long been advocated. (About 1826.)

*W. Phillips, Printer, George-yard, Lombard-street.*

8vo. No date.  $\frac{1}{4}$

He died the 2nd of the 9th month, 1826, aged 28 years.

\*JAQUES, George, and others, of Reading.

— The Christian Testimony of Some, called QUAKERS, at Reading, in *Barkshire*, To some Fundamental Truths of the *Christian Religion*. Giving an Account First, Of Twelve Weighty Queries, Proposed to some Preachers, and others of the People, called Quakers, at Reading, Concerning some Essential, Principles, of the Christian Faith.

Secondly, *Our plain and Positive Answer to the said Twelve Queries, in Twelve several Positions, according to Scripture.* Thirdly, *A Copy of a Paper sent to them.* Signed, Wm. Pain, Robert Sandilands, George Jaques.

*London, Printed by J. Bradford, in New Street, without Bishopsgate, near Hand-Ally.* ... 4to. 1696. 1

— A LETTER to Thomas Curtis, Benjamin Coals, William Soundy, and other Friends, (commonly called Quakers) who meet in *Sun-Lane, Reading*. From William Pain, Robert Sandilands, George Jaques, and some other Friends, who meet in *Gutter Lane* there. Containing a Friendly Answer to what is most Material in a Paper, lately Published by the former, Entitled, *The Reading Quakers Vindicated*, &c. Signed Wm. Pain, Robert Sandilands, George Jaques.

*London: Printed for the Author.* ... 4to. [1696?] 1

JECKELL, Robert, of *Newcastle-upon-Tyne*.

— A Lively Testimony to the LIVING TRUTH, Given forth by *Robert Jeckell* upon his Death-bed. In the presence of many eye and ear Witnesses whose names are subscribed.

*Blessed are the dead that die in the Lord, &c.*

4to. *London, Printed in the year, 1676.* 1

Note.—Published by BRIDGET PINDER and ELIZABETH HOPPER.

He died at Swarthmore, the 11th of the 5th month, 1676.

JEFFREYS, John, of *Dublin, in Ireland*.

— A Serious ADDRESS to the People of the Church of England, in some observations upon their own Catechism. Tenderly recommended to their consideration. By John Jeffreys. To which are prefixed, Some Passages of his Life, written by himself.

*Dublin: Printed by Isaac Jackson, at the Globe, in Meath-street.* ... .. 12mo. 1739. 2½

— The same.

*Dublin Printed: London Reprinted and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.* ... .. 8vo. 1742. 3½ ✓

Reprinted.—The 3rd edition.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.* 12mo. 1746. 2½ ✓

Reprinted.—The 4th edition. ... .. No date.

Reprinted.—The 5th edition.

*London: Printed by Mary Hinde, at No. 2, in George-yard, Lombard-street.* ... .. 12mo. No date. 2½

— The same.

*London: Printed. Philadelphia: Reprinted and sold by James Chattin, in Church-alley.* ... Small 8vo. 1753. 3 ✓

Reprinted.

*Dublin: Printed and sold by R. Jackson, at the Globe, No. 20, Meath-street.* ... .. 12mo. 1784. 2½

JEFFERYS, John, of *Melksham?*

— Fragments and Remarks collected out of the Old and New Testament. 1777. By John Jefferys. With Some occasional Remarks of Thos. Story—in a Dispute with a Papist concerning Transubstantiation, or the Bread and Wine being immediately changed into the Real Body and Blood of Christ, as appears by his Journal. Page the 8th, 9th, 42, 43, and 44.

In Manuscript. 8vo. 497 pages.



JEFFREY, Russell, of *London*, last of *Cheltenham*. A Minister.

- Extracts from the Letters of Russell Jeffrey, Henry Hipsley, and William Brewin—being an account of their proceedings in a religious visit to India in the years 1862 and 1863 and 1864, being a continuation of the narrative given in the Extracts from the Minutes and Proceedings of the Yearly Meeting 1863 and 1864.

*Edward Newman, Printer, 9, Devonshire Street, Bishopsgate Street.* ... 8vo.

1½

He died the 12th of the 1st month, 1867, aged about 61 years.

JENKINS, Walter, of *Monmouthshire*, in *Wales*. Formerly a Justice of the Peace.

- The LAW given forth out of SION, and the Commandments of the Lord of Life, (who is Lord from Heaven) made known unto men. By Walter Jenkins. (With a Postscript by Edward Bourne.) 4to. *London, Printed for R. Wilson, 1663.* 1½

He converted two priests, and died the latter end of the 5th month, 1661, in the days of King Charles.

JENKINSON, James, of *Yealand*.

- Samuel Roe's Observations on The Great Case of Tithes considered. [ANON.]

*London: Printed for the Author, Sold by J. and J. Jenkinson, at Yealand, Westmoreland; and by the Booksellers of London and Westminster.* ... 8vo. 1762. 3½

JENNINGS, Samuel, of *Aylesbury*, in *Bucks*, afterwards of *New Jersey*.

- A Testimony concerning that Faithful Servant of the Lord, and our dear Friend, Isaac Penington, whom God hath lately removed from us, and fixed in his Eternal Rest. (In "Isaac Penington's Works.") ... Folio. 1681. ½

Reprinted.—See ISAAC PENINGTON.

- An Epistle of Samuel Jennings to Friends of Bucks County, Pennsylvania, anno 1682.—Written from Greenhill, near Burlington, in New West Jersey, 6th of 10th month, 1682.

Note.—This is inserted, with "some account of the writer," in *The Yorkshireman*, No. 50, Vol. 3, page 24, from an old MS. in the possession of the Editor (LUKE HOWARD.)

- The State of the Case Briefly but Impartially given betwixt the People called QUAKERS, in *Pensylvania, &c.*, in *America*, who remain in Unity, and George Keith. With some few seduced by him into a Separation from them. As also a Just Vindication of myself from the Reproaches and Abuses of those Backsliders. By SAMUEL JENNINGS.

*London, Printed and sold by T. Sowle, near the Meeting House, in White Hart Court in Gracechurch Street, and at the Crooked Billet in Hollywell-Lane near Shoreditch.*

8vo. 1694. 5½



JENNINGS, Samuel,—*continued.*

— Truth rescued from Forgery and Falshood—in answer to “The Case put.” ... .. *Philadelphia, printed, 1699.* 4

— and others.—False News from Gath rejected, *containing* some Reasons of the People called Quakers, for their declining to answer John Talbot's *Proposall* (at the foot of F. Bogg's Bomb) to their last Yearly Meeting at Burlington. Burlington, 18, 7 mo. 1704. Signed in behalf of the People called Quakers, by us, SAMUEL JENINGS, GRIFFITH OWEN, NICHOLAS WALNE, EDWARD SHIPPEN, GEORGE MARIES, ANTHONY MORRIS, JOHN RODMAN, THOMAS STORY, CALEB PUSEY. Folio. [*Philadelphia, printed, 1704.*]  $\frac{1}{2}$

## JENINGS, William, of Southampton.

— His Testimony concerning Humphry Smith.—(In “Humphry Smith's Collected Works.”) ... .. 4to. 1683.  $\frac{1}{4}$

## JESUP, Lucy, of Halstead, Essex.

— Extracts from the Papers and Letters of Lucy Jesup. *Sudbury: Published by Wright and Gilbert, Market Hill. London: A. W. Bennett, Bishopsgate Street.* 12mo. 1858.  $2\frac{1}{4}$   
She died the 9th of 3rd month, 1857, aged 50 years.

## JESUP, Mary, of Halstead, Essex.

— An Epistle to Friends of Great Britain and Ireland. *London: Printed by William and Samuel Graves, Sherborne Lane.* ... .. 12mo. 1820.  $\frac{1}{2}$

Reprinted.

*London: Printed by Harvey, Darton, and Co., Gracechurch Street.* ... .. 12mo. 1822.  $\frac{1}{2}$

Reprinted.

*Lindfield: Printed by W. Eade, at the Schools of Industry.* 12mo. 1837.  $\frac{1}{3}$

— Selections from the Writings of Mary Jesup, with some account of two of her children. *London: Harvey and Darton, Gracechurch-street.* 12mo. 1842.  $5\frac{1}{4}$   
She died the 1st of 8th month, 1835, aged 65 years.

## JESUP, Maria, wife of JAMES JESUP, of Halstead, and daughter of JOHN and HANNAH KING, of Sudbury, Suffolk.

— Extracts from the Memoranda and Letters of Maria Jesup, late of Halstead, in Essex; with a short account of her last illness and death; also a few extracts from the Papers of her Younger Sister, Marianne King. *Not Published.* *Printed by W. Alexander and Co., Castlegate, York.* 12mo. [About 1837.] 4

She died the 11th of 4th month, 1837, aged 38 years.

JEVANS, Evan, alias BEVAN.—See EVAN BEVAN.

JEWELL, Joseph, of *Stratford, Essex*, last of *Farringdon, Berkshire*, was born at *Stanford-in-the-Vale, Berks*.

— Serious Thoughts on the Power, Mercy, and Love of the Almighty. Written by Joseph Jewell, *on the Death of his Brother*. (In verse.)

*London: Printed by George Cooke, Dunstan's Hill, Tower Street.* ... 8vo. 1801.  $\frac{1}{2}$

— An Address to Christians, particularly those who are united in circulating the Scriptures, By a Layman, who is desirous to see Christianity accompanied with that lively faith which bringeth all deeds to light, that it might be made manifest that they are wrought in God. [ANON.]

*Oxford: Printed for the Author, by T. Bell.* ... 8vo. 1821.  $5\frac{1}{2}$

— A Contemplative Glance on the Lamentations of Jeremiah: with Reflections on the 119th Psalm. By Joseph Jewell.

*Oxford: Printed by T. Bell.* ... 12mo. 1823.  $3\frac{3}{4}$

— A Tribute to the memory of a Christian woman, who resided at Wooburn, Bucks, and died, and was buried there in the year 1825. Written by a Stranger, who visited that place in the Summer of 1826. *Addressed and given to the Inhabitants of that place*. [ANON., but supposed by him.]

*London: Printed by W. Clowes, Stamford St.* 12mo. 1826.  $\frac{1}{3}$

— Contemplations on Primitive Conversions and Baptisms. By Joseph Jewell.

*London: Published for Joseph Jewell, Junior, by Darton and Clark, Holborn Hill.* ... 18mo. No date.  $4\frac{5}{8}$

— Christian advice to Corn-Burners; with counsel to the labouring poor in general, and a few hints to Masters. By Joseph Jewell. ... 12mo.

— Reflections on Joseph and his Brethren, and the latter days of Jacob, with his death and burial. By Joseph Jewell. (In verse.)

*London: Printed for the Author, by William Darton and Son, Holborn Hill.* ... 18mo. No date. 3

— Short History of a Long life.

— Plain Pleading for Peace and good will toward men, with proofs that all Christians should have it in them. By Joseph Jewell.

*Farringdon: Printed by R. Knapp.* ... 8vo. 1844. 7

— A Tribute to the Memory of Elizabeth Jewell. (In verse.) By Joseph Jewell.

*T. Bell, Printer, Oxford.* ... Large 4to. [About 1821?]  $\frac{1}{2}$

He died at *Farringdon, Berks*, the 19th of 9th month, 1846, aged 83 years.

JOHN, Joseph, and other Welsh Friends.—See EVAN BEVAN.

JOHNSON, Catharine, of *London, or Surrey?*

— Letter to Stephen Crisp. *No date.*—See *Collectitia*, page 40.  
8vo. 1824.

JOHNSON, Jonathan, of *Suffolk?*

— His Testimony concerning Giles Barnardiston.—See Testi-  
monies. ... .. 1681.

JOHNSON, Thomas, of *London.*

— *The RECTOR corrected.* Being An Answer to *William Taswell*,  
(who is stiled D.D. and Rector of *St. Mary, Newington*, in  
*Surry*.) Wherein his Objections against the *Quakers* in his  
Pamphlet, Intituled, *The Popish Priest unmask'd*, are reduced  
to four heads, viz. I. *The Qualification and Call of a Gospel*  
*Minister.* II. *His maintenance.* III. *Baptism.* IV. *The*  
*Supper.* Which important Subjects are briefly set in a true  
Light; with some Remarks on several of the Doctor's false,  
ridiculous and defamatory stories. By THOMAS JOHNSON.

*London: Printed and sold by the Assigns of J. Sowle, at*  
*the Bible in George-yard, in Lombard Street.* 8vo. 1722. 5

He died about the year 1722-3.

JONES, E.

— LONDON's Remembrancer. Wherein the Inhabitants thereof  
may review the Lord's dealings with them in a few years last  
past. Which is a warning to them to repent and not to persist  
in their wickedness, which brought down the Judgements of  
God upon them. 4to. *London, Printed in the Year, 1670.* 1

Note.—In this tract is given an account of the breaking up of the  
meetings at *Peel* and *Mile End Green* by soldiers.

JONES, Evan, of *Wales.*

— Deceivers made manifest. ... .. Broadside. 1672. 1

JONES, George, of *Stockport*, in *Cheshire*, was the son of WILLIAM  
and ELIZABETH JONES, and was born at *Horsehay*, in the  
County of *Salop.*

— On the Misapplication of Time and Talents. [ANON.]

*Lomax, Printer, Stockport.* ... Large 4to. [About 1812.] ¼ ✓

Reprinted.—(With alterations.) ... .. 12mo.

— To Innkeepers and Publicans. [ANON.]

*Lomax, Printer, Stockport.* ... .. 4to. *No date.* ¼

He died the 30th of 12th month, 1841, aged 76 years. For further  
particulars respecting him, see *The Annual Monitor*, for 1843.

JONES, Rebecca, was the daughter of WILLIAM and MARY JONES,  
and was born in *Philadelphia*, in the year 1739.

— Memorials of Rebecca Jones, compiled by William J. Allinson.  
*Philadelphia, Printed, 8vo.*



JONES, Rebecca,—*continued.*

Reprinted.—2nd edition, with an appendix,

8vo. *Philadelphia*, 1849. 23 $\frac{3}{4}$

Reprinted.—3rd edition.

*London*: C. Gilpin, 5, *Bishopsgate-street without*. 8vo. *No date.*

She died the 15th of 4th month, 1818, aged nearly 80 years, and her remains were interred on the morning of the day on which the Yearly Meeting of Ministers and Elders for Pennsylvania, &c., was held.

\*JONES, Rice,—for an account of him and his followers termed *Proud Quakers*, and the *separate Meeting* they gathered at *Nottingham Castle* in 1657. See G. W.'s *Christian Progress*, p. 121. ... .. 8vo. 1725.

JONES, Robert, of *Buckinghamshire*.

— A Testimony concerning Isaac Penington, inserted in Isaac Penington's works. ... .. Folio. 1681.  $\frac{1}{2}$

Reprinted.—See ISAAC PENINGTON.

— A Few words by way of Testimony, according to the knowledge and experience that I had of my dear Friend, and honourable in the Lord his God, G. F., the 20th of the 5th month, 1691, In Geo. Fox's "Doctrinal Works." ... .. Folio. 1706.

JONES, Sarah, of *Bristol*?

— This is Light's Appearance in the Truth to all the precious dear Lambs of the Life Dark vanished, Light shines forth: Set forth by Sarah Jones.

4to. *No Printer's name, place, or date.*  $\frac{1}{2}$

JONES, Sybil, of *Maine, New-England, U.S.*

— Recollections of a Prayer and Sermon, by Sybil Jones,—at the Friends' Meeting House, Birmingham, on 1st day morning, 1st of 5th month, 1853. [By CHARLES BREWIN.]

*B. Hudson and Son, Printers, Bull Street, Birmingham.*  
(*For Private Circulation.*) ... .. Large 4to. 1853.  $\frac{1}{4}$

JORDAN, Anne, of *Mountmelick, Ireland*. (Not a Friend.)

— A Short Account of Anne Jordan.

*Carlisle*: Scott and Benson; *London*, Charles Gilpin;  
*York*, John L. Linney. ... .. 12mo. 1843.  $\frac{1}{2}$

She died the 26th of 10th month, 1821.

JORDAN, Richard, of *Newton, Gloucester County, New Jersey*.

— A Biographical Memoir of Richard Jordan.

*Philadelphia*: Printed by Joseph R. A. Skerrett. 8vo. 1827. 23 $\frac{3}{4}$

Reprinted.—2nd edition.

*Philadelphia*: Benjamin and Thomas Kite, No. 20, North  
*Third street.* ... .. 8vo. 1827. 23 $\frac{3}{4}$



JORDAN, Richard,—*continued.*

- A Biographical memoir of Richard Jordan, a Minister of the Gospel, in the Society of Friends; late of Newton, in Gloucester County, New Jersey, North America.  
*York: Printed and sold by W. Alexander & Son, Castle-gate; sold also by Harvey and Darton, C. Phillips, E. Fry, and W. Darton, London; R. Peart, Birmingham; D. F. Gardiner, Dublin.* ... 12mo. 1828. 3
- Reprinted.—2nd edition. ... *York*; 12mo. 1829. 3
- A Journal of the Life and Religious Labours of Richard Jordan, a minister of the Gospel in the Society of Friends.  
*London: Harvey and Darton, Gracechurch Street.* 12mo. 1829. 8
- Do., in *The Friends' Library*, edited by Wm. and Thos. Evans, vol. 13. ... *Philadelphia*, 1849.
- A Brief Memoir of Richard Jordan, at the end of "Memorials of Ministers and others, in New York Yearly Meeting, Part 2." ... 12mo. 1827.  $\frac{2}{3}$

He died the 14th of 10th month, 1826.

JORDAN, Robert, of *Philadelphia* in *Pennsylvania*, (see James Gough's Life, page 17.)

- An Epistle to Friends—mentioned by Sophia Hume (See an Extract, page 21, of S. Hume's "Extracts from Divers Ancient Testimonies of Friends and others.")
- Letter 19th in "Letters on Religious Subjects, written by divers Friends, deceased," by John Kendall, vol. 1, 12mo. 1802. [ANON.]

"On the 19th of October, 1742, died ROBERT JORDAN of *Philadelphia*; a person of note, and an eminent Preacher among the Quakers; in which service he had travelled much in divers countries: accounts say of him, that he was justly esteemed and beloved, not only by those of his own religious society, but also by others, both of high and low rank, who had the pleasure of his acquaintance: that he was generous in his sentiments, free and communicative, yet very circumspect, in his conversation and behaviour; and carried with him through life, the evident characteristics of a good man, and a minister of Christ."—Proud's "History of Pennsylvania," vol. 2, page 227, *note*.

JOWITT, Robert, of *Leeds*. A Minister.

- Thoughts on Water Baptism.  
*London: Darton and Harvey, Gracechurch-street.* 8vo. 1837.  $1\frac{1}{2}$
- Reprinted. ... (same imprint.) 8vo. 1837.  $1\frac{1}{2}$
- "War,"—(to the Editors of *The Leeds Mercury*.) ... 4to. 1842.  $\frac{1}{4}$

He died at his residence, Carlton House, Leeds, the 19th of 12th month, 1862, aged 78 years.

JOY, George, a Mariner.

— Innocency's Complaint against Tyrannical Court Faction in New England. (In verse.) ... .. Broadside, 1677. 1

\*JOYNES, Clement, of the Parish called *St. Clement Danes, Westminster*.

— A SERMON Preached at *St. Clement Danes*, the 29th of *Septemb.* 1700, Occasioned by the Recantation of Mr. *Clement Joynes*, (lately a *Quaker*.) Published at the Request of the Persons concerned, and several others of that Parish. By J. Adams, Chaplain in ordinary to his Majesty.

*London, Printed for D. Brown, without Temple Bar; and Peter Buck in Fleet street.* ... .. 4to. 1700. 4

— *Montanism Revived*, by Philip Hermon, a Quaker Cobler, and chief Speaker at the Savoy Meeting; confuted, with some of his Antichristian Principles and Prophecies: to which is added some Reasons for my leaving the *Quakers*. By Clement Joynes.

*London, Printed for the Author.* ... .. 8vo. 1700. 1

— Advertisement.—Whereas I, *Clement Joynes*, of the Parish of *St. Clement Danes*, having printed a little paper, entituled, *Montanism Revived by Philip Hermon*, a Quakering Cobler, &c. ... .. 8vo. 1

— Philip Hermon, a Quaker Cobler, and Chief Speaker at the Savoy Meeting; *His Last Shift Proved ineffectual*; and the *Quaker's* horrid Injustice, and Jesuitical Design, against me Discovered. By Cl. J. *One who accounts it great Joy to be reproached for the Name of Christ*.

*London, Printed for Abel Roper, at the Black Boy over against St. Dunstan's Church in Fleet Street.* 8vo. 1701. 14

JUDGE, Hugh, of *North America*. He was an intimate Friend of Job Scott, and is mentioned in his Journal, see p. 181, edn. 1815. After the separation in the Society in 1828, he belonged to the "Hicksite" body.

— Memoirs and Journal of HUGH JUDGE; a Member of the Society of Friends, and Minister of the Gospel; containing an account of his Life, Religious observations, and Travels in the work of the Ministry.

*Byberry: Published by John and Isaac Comly. J. Richards, Printer, Philadelphia.* ... .. 12mo. 1841. 16 $\frac{2}{3}$

Note.—At the end is "A Brief Memoir of SUSANNAH JUDGE, (his Wife).

Republished in *Friends' Intelligencer*.

He died the 21st of the 12th month, 1834, aged about 85 years.

## K.

||K., A.

— Poetic Gleanings, from modern writers ; with some original pieces. By a Governess.

Reprinted.—2nd edition.

*London: Printed for Darton and Harvey, Gracechurch Street (by J. May, 16, Cannon Street, Dover.)* 18mo. 1834. 4 $\frac{2}{3}$

Reprinted.—3rd edition.

*London: Printed for Harvey and Darton, &c. (by Binns and Goodwin, 19, Cheap Street, Bath.)* ... 18mo. 1841.

K., I.

— A Further Evidence of the Aforementioned Thomas Hewet, his disaffection to the Present Authority of this Nation, and his perfect enmity against the People of God is clearly made out in that eminent (but most wicked) piece of service, which (as a Magistrate, and yet no Justice according to his own Testimony) was performed on the first day of the week, the 28th of the 6th moneth, 1659. By I. K.

*London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate.* ... 4to. 1659.  $\frac{1}{2}$

Note.—This is a continuation of the pamphlet entitled, "To the Parliament of the Commonwealth of England, &c." by ROBERT BEED and others.—See also SUFFERINGS.

KAISER, Johann, or JOHN KEESER?—See Thomas Story's Journal, page 329.

— Im Herrn sehr geliebte Freunde und Brüder !

4to. *No Printer's name, place, or date.* 1 $\frac{1}{2}$

— Herzlich geliebte Freunde und Brüder ! ... 4to. 1

— Vielgeliebte Freunde ! ... 4to. 2 $\frac{1}{2}$

||KEIMER, Samuel, of Philadelphia ; at one time of Barbadoes.

By trade a Letter-press Printer, and was once among the French Prophets. He printed an edition of Sewel's History at Philadelphia. In "Memoirs of Religious Impostors," it is stated he became a Friend. He had a sister, Mary Keimer, or Keemer, who belonged to the French Prophets.

— A Brand snatched from the Burning; exemplified in the unparalleled case of Samuel Keimer.

VOL. II.

*London*

C

1718

*B. H. Keimer*  
*part*



\*KEITH, George, of *Aberdeen*, in *Scotland*, afterwards of *Edinburgh*, *Edmonton*, *London*, *Pensilvania*, *London* again, (in *Whitechapel*) and lastly of *Edburton*, in *Sussex*, where he was Rector of the Parish.

— ¶ To the Rulers, Teachers and People of this Nation & particularly to those of *Aberdeen*, and the adjacent shire.—writ, 4th of ye 7 mo. month, at *Aberdeen*, 1664. Query, whether printed?

— ¶ To such as either ignorantly or maliciously) falsly accuse us (who are called Quakers) as being Papists, & houlding many popish Oppinions.—Writt by a true Protestant against Babbilon in whatsoever appearance George Keith, the 10th of ye 7th mo. 1664. Query, whether printed.

— ¶ To all the Simple hearted who seeke no occasion of stumbling but desires to learne the Truth, as it is in *Jesus* & to be informed of our Principles and practises (who are called Quakers) & why we deny the National Church & Ministry, this is written to take offence out of ye way & to stop ye mallicious Accusations of our Enemies, who make lyes their refuge.—Writ by a true Lover of your Soules, Geo. Keith, the 2nd day of ye 9 mo. 1664. Query, whether printed?

— ¶ Some observations on ye Book called ye Spirituall Guide writt by M. de Molinos. [ANON.] Query, whether printed.

Note.—The above 4 Manuscripts are in the Library of Peel Meeting, London.

— A SALUTATION of *Dear and tender Love* to the Seed of God arising in ABERDEEN, in 2 Epistles. Directed unto Friends of Truth in that place, whom the Lord hath called, and is calling forth to bear their Testimony for his glorious Truth, (against an evil, adulterous, and Persecuting Generation) with others their dear Friends in these Nations. Writ by *George Keith*, Prisoner for the said Testimony in the Tolbooth of *Aberdeen*, 1664. ... 4to. Printed in the Year, 1665. 1

— *Help in time of Need, from the God of Help.* To the People of the (so called) Church of *Scotland*, especially the once more Zealous and Professing, who have so shamefully degenerated and declined from that which their Fathers the Primitive Protestants attained unto. With a word of Exhortation by way of Preface, by Alexander Jaffray. 1664.

4to. Printed in the Year, 1665. 10½

— An Answer to the Bishop of *Aberdeen*'s Thirty Queries. Query, whether printed.

— IMMEDIATE REVELATION, (or *JESUS CHRIST* the Eternall SON of GOD, Revealed in Man, and Revealing the Knowledge of God, and the things of his Kingdom, immediately) NOT



\*KEITH, George,—*continued.*

CEASED, but Remaining a standing and perpetual Ordinance  
in the Church of Christ, &c. 4to. *Printed in the Year, 1668.* 17½

Reprinted.—The 2nd edition, with an Appendix, containing  
an Answer to some further objections.

8vo. *Printed in the Year, 1675 and 1676.* 17

Note.—The Title of the 1st edition is a little different.

— The Way of God, as it is more perfectly discovered and made  
known unto us, the People called in derision Quakers, than  
unto any other People since the Apostles time, testified of  
and declared, unto all, but more especially unto those called  
Presbyterians, &c. With several Glorious Discoveries.—  
Query, whether printed? ... .. 1668.

Note.—There is a Manuscript copy of this book in the Library of  
Peel Meeting, London.

— The BENEFIT, ADVANTAGE, and Glory of *Silent Meetings*,  
Both as it was found at the beginning, or first breaking forth  
of this clear manifestation of Truth, and continues so to be  
found by all the Faithfull and Upright in Heart at this Day,  
with a Postscript the Copy of a Letter from Germany by  
Stephen Crisp, to Friends, which doth suit with the preceding  
paper. ... .. 4to. *London, Printed in the Year, 1670.* 3

Reprinted.

4to. *London, Printed by Andrew Sowle in the Year, 1687.* 3½

Reprinted in *The British Friend*.

— The Light of Truth triumphing over Darkness and Ignorance,  
Error and Envy, manifested in *Robert Gordoun's* late pre-  
tended testimony to the true Saviour.—Given forth in the  
2 Moneth, 1670.—By *George Keith* and *G. Whitehead*.  
[Part by ANDREW ROBESON and GAWIN LONGWORTH.]  
4to. *Printed in the Year, 1670.* 5

— An additional Postscript by George Keith to Robert Gordon.  
(To George Whitehead's "Nature of Christianity in the  
True Light asserted, &c.") dated, 3rd Moneth, 1671. 4to. 1671. 2

— *Het Becksel Geschurt.*—The Vail Rent; and the Door opened  
to the Simple, that they may see thro' it, and come to the  
substance, which hath been covered with a veil amongst the  
Mennonists, with a word to the Baptists, by Willm. Caton.  
(In DUTCH only.)  
*t' Amsterdam, Gedruckt by Christoffel Cunradus, Boeck-  
drucker.* ... .. 4to. 1670. 4

— A GENERAL EPISTLE to FRIENDS, by way of Caution, to  
take heed to the LIGHT; That they may be preserved from  
that Lazy, Idle Spirit, that Veils the LIFE. [Written the  
22nd of the 10th month, 1670.] 4to. *Printed in the Year, 1671.* 1

\*KEITH, George,—*continued.*

- The Universall free Grace of the Gospell asserted, or THE LIGHT of the *Glorious Gospell* of Jesus Christ, *Shining forth* universally ; and *enlightening* every Man that *comes into the World*, and *therby giving* unto every Man a day of *visitation*, wherein it is possible for him to be saved. Which is *glad tydings* unto all People. Being witnessed and Testified unto, by us the People called in derision *Quakers*, &c. By GEORGE KEITH. ... 4to. Printed in the Year, 1671. 17
- The Postscript is also signed by BENJAMIN FURLY, and an Address to the Reader, signed B. F. only.
- The WOMAN-PREACHER of SAMARIA ; A Better Preacher, and more Sufficiently Qualified to Preach than any of the Men-Preachers of the Man-made-Ministry in these Three Nations. By *George Keith*. (Written, the 29th of 1st mo. 1673.) ... 4to. Printed in the Year 1674. 3½
- A Looking-Glass for all those, called *Protestants*, in these Three Nations, wherein they may see who are true Protestants and who are degenerated and gone from the Testimony and Doctrine of the Antient Protestants. And hereby it is made to appear, that the People, called in derision *Quakers*, are true (yea the truest) Protestants, &c. By *George Keith*. 8vo. London, Printed in the Year, 1674. 2½
- George Keith's VINDICATION from the Forgeries and Abuses of *T. Hicks* and *W. Kiffin*, with the rest of his confederate Brethren of the *Barbican-Meeting*, held London the 28th of the 6th month. ... 8vo. Printed 1674. 2
- ¶ An Account of the Oriental Philosophy, shewing, The *Wisdom* of some *Renowned* Men of the East ; and particularly, The profound Wisdom of *Hai Ebn Yokdan*, both in Natural and Divine things ; which he attained without all Converse with Men, (while he lived in an Island a solitary life, remote from all Men from his Infancy, till he arrived at such perfection) Writ Originally in *Arabic*, by *Abi Jaaphar Ebn Tophail* ; And out of the *Arabick* Translated into *Latine*, by *Edward Pocock*, a Student in *Oxford* ; and now faithfully out of his *Latine*, Translated into *English* : [By GEORGE KEITH ?] For a *General Service*. Small 8vo. Printed in the Year, 1674. 7½

Note.—There are two other translations of this work into English, one by GEORGE ASHWELL, in 1686, and the other by SIMON OCKLEY, in 1708, and this last was reprinted by and for SAMUEL FULLER, in 1731, who I suppose was unacquainted with this first translation or the probability is that he would have reprinted it in preference to the other. Neither GEORGE KEITH nor the Friends (as will be seen by the advertisement prefixed to this Translation) approved of every thing contained therein, but, say they, “receive what is agreeable to thy taste and pass by what is otherwise.”

\*KEITH, George,—*continued.*

- QUAKERISM ~~No Popery~~, or a Particular Answer to *that Part* of John Menzeis, *Professor of Divinity* in Aberdeen, (as *he is called*) his Book, Intituled, *Roma Mendax*, Wherein the People, called Quakers, are concerned, whom *he* doth accuse as holding many ~~Popish~~ Doctrines, and as if Quakerism, (so *he* Nick-names our *Religion*.) were but ~~Popery~~ Disguised. By GEORGE KEITH. [Part by ROBERT BARCLAY.]

8vo. *Printed in the Year, 1675.* 7½

- ✓ — and ROBERT BARCLAY.—Quakerism confirmed, or a Vindication of the chief Doctrines and Principles of the People, call'd Quakers, from the Arguments and objections of the *Students of Divinity* (so call'd) of Aberdeen. [See ROBERT BARCLAY. ... 4to. *Printed in the Year, 1676.* 11½

- ✓ — The Way cast up, and the Stumbling Blockes removed from before the Feet of those, who are seeking the way to Zion, with their *faces thitherward*. Containing an answer to a Postscript, printed at the end of SAMUEL RUTHERFORD'S Letters, third edition, by a namelesse author, indeed not without cause, considering the many lyes and falshoods therein, against the People, called Quakers, which are here disproved, and refuted; and the Truth of what we hold touching those *Particulars* faithfully declared, according to the Scriptures. By GEORGE KEITH, Prisoner in the Tolbooth of Aberdeen, &c. [The Preface and Postscript by ALEXANDER SKEIN.]

8vo. *Printed in the Year, 1677.* 15

Note.—Printed in Holland.—See G. K.'s Letter to Gerd. Croese, also his "Plain Discovery," page 40.

The same, another editn. 8vo. *No Printer's name, place, or date.*

- The Way to the CITY OF GOD described, or, a plain Declaration how any man may, within the day of visitation given him of God, pass out of the Unrighteous, into the Righteous state: as also, how he may go forward in the way of Holiness and Righteousness, and so be fitted for the Kingdom of God, and the beholding and enjoying thereof.—*Written by George Keith, in the Year 1669. In the time of his being a close Prisoner in the Tolbooth at Edinburgh. Whereunto is added, The way to discern the Convictions, Motions, &c. of the Spirit of God, and Divine Principle in us, from those of a Mans own Natural Reason, &c. Written in the time of his confinement in Aberdeen, in the year 1676. With a Preface to the whole written this year (1678.)*

8vo. *Printed in the Year, 1678.* 12½

Reprinted. ... 8vo. *Printed in the Year, 1678.* 12¾

Note.—The 1st edn. of this Book was printed in Holland, and the 2nd was printed in London, while G. K. was in America.—See G. K.'s Letter to Gerard Croese.



\*KEITH, George,—*continued.*

- The **True Christ Owned**, as he is True and Perfect GOD and True and Perfect Man; containing an Answer to a late *Pamphlet*, having this Title, *The Quaker's Creed concerning the Man Christ Jesus, &c.* Writ by a Nameless Author. Which *Pamphlet* containeth many gross Lies, and wilful perversions: Beside some other great Mistakes, occasioned by the Author his Ignorance and Blindness. By *George Keith*.  
8vo. Printed in the Year, 1679. 7
- \* Note.—The Supposed Author of the Quaker's Creed was WILLIAM HAWORTH, of Hertford.
- ANTWOORD OP ELF VRAGEN, DIE DOOR ZEKER PERSOON AAN BENJAMIN FURLY, IN DE NEDERDUYTSE TALE, ZIGN TO EGESON DEN.—An answer to Eleven Questions which were sent by a certain Person to BENJAMIN FURLY, in Low-Dutch, &c. ... .. 4to. Rotterdam, 1680. 3
- An Answer to a Jesuit's Challenge. ... .. 4to. [1680.] 1½
- ✓ — The RECTOR Corrected: or, The RECTOR of ARROW, shooting His Arrow Beside the Mark. In Answer to *Thomas Wilson's* Book, called, *The Quaker's False Interpretations of Holy Scripture*. In which Answer it is manifested, that T. W.'s Interpretations of the Scripture (so far as he opposeth the Truth, testified unto by Us, of all these Scriptures mentioned is true. By GEORGE KEITH.  
8vo. London, Printed in the Year, 1680. 14½
- Some short observations upon H. M. his remarks upon my Book of Immediate Revelation. (In MS.) Query, whether printed?  
Note.—This piece, I believe, has never been pubd. entire; but after George Keith's Apostacy, some passages were extracted out of the said book and published about the year 1709, by John Whiting, entitled, "An Account how GEORGE KEITH became a Quaker, and a Preacher amongst them."—See JOHN WHITING.
- ¶ Responsio ad Postulatum quintum Tractatuli, Anno superiore Latinè & Germanicè typis editi, atque Dantisci per quendam Jesuitam (ut fertur) evulgati, nullo Authoris nomine indicato; Complectentis in se Undecim Quæstiones ad omnes Protestantes, atque à Romana Ecclesia Catholica (sic nuncupata) Dissidentes: Quarum quinta speciatim tangit populum Quakerorum nomine vulgò insignitum. Per Georgium Keithum.  
4to. Amstelodami, Apud Jacobum Clausium, Bibliopolam.  
anno ... .. 1681. 1
- ✓ — Truth's Defence: or, the Pretended EXAMINATION by *John Alexander*, of *Leith*, of the Principles of those (call'd QUAKERS) Falsly termed by him, Jesuitico-Quakerism, &c.



\*KEITH, George,—*continued.*

Examined and Confuted, Together with some Animadversions on the Dedication of his Book to Sir Robert Clayton, then Major of London. By G. K.

London, Printed for Benjamin Clark in George-Yard in Lombard-street, Bookseller. ... Small 8vo. 1682. 16

— An Answer to some weighty objections against the Universality of God's Grace sufficient unto Salvation, freely extended and dispensed unto all Mankind. Query, whether printed? 1682.

— DIVINE Immediate Revelation and INSPIRATION continued in the True Church; in two Treatises; the First being an Answer to Jo. W. Bajer, Doctor and Professor of Divinity so called, at Jena in Germany, Published first in Latine and now in English. The Second being an answer to George Hicks, (of Oxford.) By G. K.

8vo. London, Printed in the Year, 1684. 14

— The Fundamental Truths of Christianity, briefly hinted at by way of question and Answer, To which is added, A Treatise of PRAYER in the same Method. By George Keith. [With a Preface by ROBERT BARCLAY.]

8vo. London, Printed in the Year, 1688. 9½

— A Discourse on Prayer and Devotions, Public and Private: shewing What we ought to pray for, and what not. With the Fundamental TRUTHS of CHRISTIANITY, briefly hinted at. Recommended to Christians of all Opinions. By ROBERT BARKLEY.

London: Printed for Caleb Wilson. ... 1704.

Note.—This is only a *New Title-page* to Geo. Keith's Fundamental Truths, printed in 1688.

— The Presbyterian and Independent visible Churches in New England, and elsewhere, Brought to the Test, and examined according to the Doctrine of the holy Scriptures, in their Doctrine, Ministry, Worship, Constitution, Government, Sacraments and Sabbath-Day. More particularly directed to those in New-England, and more generally to those in Old-England, Scotland, Ireland, &c. With a Call and Warning from the Lord to the People of Boston and New-England, to Repent, &c. And two Letters to the Preachers in Boston; and an Answer to the gross Abuses, Lyes and Slanders of Increase Mather and Samuel Norton, &c. By George Keith.

Small 8vo. Philadelphia: Printed and sold by Will. Bradford, Anno ... 1689. 15½

Reprinted.

London: Printed for Thomas Northcott, in George-Yard, in Lombard-street. ... 8vo. 1691. 15

have  
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Mather  
Answer

\*KEITH, George,—*continued.*

— A Refutation of Three Opposers of Truth by Plain Evidence of Holy Scripture, viz. 1. of Pard. Tillinghast—about Water Baptism, &c. 2nd. B. Keech, concerning the Sufficiency of the Light within: and 3rd. of Cotton Mather in Relation to his Father's, and his own, abuses of the People, called Quakers. ... 4to. 1690. 9½

— The Pretended ANTIDOTE proved Poyson: or, The true Principles of the **CHRISTIAN AND PROTESTANT RELIGION** Defended, and the Four counterfeit Defenders thereof Detected and Discovered; the Names, of which are *James Allen, Joshua Moody, Samuell Willard*, and *Cotton Mather*, who call themselves Ministers of the Gospel in *Boston*, in their pretended Answer to my Book, called *The Presbyterian & Independent Visible Church* in New England.—By *George Keith*. With an Appendix by *John Delavall*.

*Philadelphia, Printed by Will. Bradford.* ... 8vo. 1690. 14

— A Plain Short CATECHISM for Children & Youth, that may be Serviceable to such others, who need to be instructed in the First Principles and Grounds of the Christian Religion. To which is added, A short Paraphrase or Opening, by way of Meditation on that Prayer, which our Lord Jesus Christ taught his Disciples, commonly called *The Lord's Prayer*. By G. K.

*Printed and sold by William Bradford at Philadelphia.*

Small 8vo. 1690. 3½

— A **SERIOUS APPEAL** to all the more Sober, Impartial & Judicious People in NEW ENGLAND, to whose Hands this may come, Whether *Cotton Mather*, in his late *Address*, &c. hath not extreamly failed in proving the People call'd *Quakers*; guilty of manifold Heresies, Blasphemies, and strong Delusions, and whether, he hath not much rather proved himself extreamly Ignorant, and greatly possessed with a Spirit of Perversion, Error, Prejudice, and envious Zeal against them in general, and G. K. in particular, in his most uncharitable and rash Judgment against him. Together with a Vindication of our **CHRISTIAN FAITH** In those Things Sincerely Believed by us, especially respecting the Fundamental Doctrines and Principles of **CHRISTIAN RELIGION**. By **GEORGE KEITH**.

4to. *Printed and sold by William Bradford at Philadelphia, in Pennsylvania, in the Year,* ... 1692. 9

Books written by **GEORGE KEITH** after his apostacy, together with publications *Pro* and *Con* by Friends and others chiefly relating to the controversy he occasioned, and which are not generally entered elsewhere in this Catalogue:—

— A **TESTIMONY** against that False & Absurd Opinion which

\*KEITH, George,—*continued.*

some hold, viz. *That all True Believers and Saints immediately after the Bodily Death attain to all the Resurrection they expect, and enter into the fullest Enjoyment of Happiness. And also, That the Wicked, immediately after Death, are raised up to receive all the Punishment they are to expect. Together with a Scriptural Account of the Resurrection of the Dead, Day of Judgment, and Christ's last Coming and Appearance without us. Also, Where, and what those Heavens are into which the Man Christ is gone, and entered into.* By George Keith. 4to. [*Philadelphia, printed. 1692.*] 1½

— *Truth and Innocency* Defended against Calumny and Defamation, in a late Report spread abroad concerning the Revolution of *Humane Souls*, with a further clearing of the Truth, by a plain explication of my Sence, &c. By George Keith. 4to. [*Philadelphia, printed, 1692.*] 2½

— *The Plea of the Innocent* against the False Judgment of the GUILTY, being a Vindication of George Keith, and his Friends, who are joyned with him in this present Testimony, from the false Judgment, Calumnies, False Informations and Defamations of *Samuell Jenings, John Simcock, Thomas Lloyd*, and others joyned with them, being in number Twenty Eight. Directed by way of Epistle to faithful Friends of Truth in *Pennsilvania, East and West Jersey*, and elsewhere, as occasion requireth. *Given forth in behalf of Themselves, and their Friends concerned with them in this Testimony; by order of our Meeting.* By George Keith, Thomas Budd. 4to. [*Philadelphia, printed. 1692.*] 3

Reprinted in London, with the following title, viz. (being the 2nd edition.)

— *An Account of the Great Divisions* amongst the QUAKERS in Pensilvania, &c. as appears by their own book, here following, printed, 1692, and lately come from thence, Intituled, viz. "The Plea of the Innocent, against the false Judgment of the Guilty. Being a Vindication of George Keith, and his Friends, who are joined with him in this present Testimony from the False Judgment, Calumnies, false informations and Defamations of *Samuel Jenings, John Simcock, Thomas Lloyd*, and others, joyned with them, being in number Twenty Eight. Directed, by way of Epistle, to Faithful Friends of Truth, in *Pensilvania, East and West Jersey*, and elsewhere as occasion requireth.

*London, Printed for and are to be sold by John Guillim, in Bishopsgate Street; and Rich. Baldwin, in Warwick Lane.* ... 4to. 1692. 3

— *Some Reasons and Causes of the Late Separation* That hath come to pass at *Philadelphia* betwixt us, called by some the



\*KEITH, George,—*continued.*

Seperate Meeting, and others that meet apart from us. More particularly opened to vindicate and clear us and our Testimony in that respect, viz. That the Seperation lyeth at their Door, and They (and not We) are justly chargeable with it. With an account of our sincere Christian FAITH.— (*Given forth in our own behalf, and in behalf of many Brethren, who are of the same Faith, by us, George Keith, Thomas Budd, John Hart, Richard Helliard, Thomas Hooton, Henry Furnis.* 4to. [*Philadelphia, printed by W. Bradford, 1692.*] 4½

— A True copy of Three Judgments given forth by a Parvy of Men, called *Quakers* at *Philadelphia*, against *George Keith* and his Friends, With two answers to the said Judgments. [By THOMAS BUDD.]

4to. [*Philadelphia, printed by William Bradford, 1692.*] 2

Reprinted at New York. ... 4to. 1693.

— An Appeal from the Twenty Eight Judges, to the Spirit of Truth and true Judgment in all faithful Friends, called *Quakers*, that meet at this Yearly Meeting at *Burlington*, the 7th Month, 1692. [Signed by, GEORGE KEITH, THOMAS BUDD, GEORGE HUTCHESON, JOHN HART, RICHARD DUNGWORTH, ABRAHAM OPDEGRAVES.]

4to. [*Philadelphia, printed, 1692.*] 1

Reprinted in New York?

— A Confession of Faith in the most necessary things of Christian Doctrine, faith and practice according to the Testimony of Holy Scriptures. Given forth by the despised Christian People, called *Quakers*, from our Yearly Meeting at *Burlington*, falsly called, the separate Meeting, the 7th of 7th mo. 1692, &c.

Paul of — A VISION concerning the mischievous seperation among Friends in Old England. [ANON.]

Printed and sold by *Will. Bradford*, at *Philadelphia*. 4to. 1692. 1

4p. 87ff (by cadbury) Note.—Collected and arranged under this false title by GEORGE KEITH, for an evil purpose, to pass off as GEORGE FOX's.

The Christian Quaker: or, GEORGE KEITH's Eyes opened. Good news from *Pensilvania*. Containing a Testimony against that False and Absurd Opinion which some hold, viz. That all true Believers and Saints, immediately after the Bodily Death, attain to all the Resurrection they expect, and enter into the fullest Enjoyment of Happiness. And also, That the Wicked, immediately after Death, are raised up to receive all the Punishment they are to expect, &c. By George Keith.

Printed in *Pensilvania*, and Reprinted in *London*, for Benjamin [should be Elias] Keach, and are to be sold by him at his House, near Horse-lie-down; and John Harris, at the Harrow, in the Poultry. ... 4to. 1693. 1½



\*KEITH, George,—*continued.*

- A Farther account of the **Great Divisions** among the **QUAKERS** in **PENSILVANIA**, &c. as appears by another of their Books lately come over from thence, Intituled, **Some Reasons and Causes of the late Separation**, that hath come to pass at *Philadelphia*, betwixt us, called by some the **Seperate Meeting**; and others that meet apart from us. More particularly opened, to vindicate and clear us and our Testimony in that respect, *viz.* That the seperation lieth at their Door, and They (and not We) are justly chargeable with it. With an apology for the present Publication of these Things.  
*London, Printed by J. Dunton, at the Raven, in the Poultretry. ... 4to. 1693. 3*

- The **Heresie and Hatred** which was falsly Charged upon the **INNOCENT** Justly returned upon the **GUILTY**. Giving some brief and impartial account of the most material Passages of a late dispute in writing, that hath passed at *Philadelphia* betwixt *John Delavall* and *George Keith*, with some intermixt remarks and observations on the whole.  
*4to. Printed and sold by William Bradford at Philadelphia, Anno Dom. 1693. 3*

Note.—There is added at the end of this, "The Printer's Advertisement," signed, "W. B." as to certain reports concerning him, that he had refused to print for Geo. Keith's opposers.

- *New England's Spirit of Persecution* transmitted to *Pennsilvania*, and the pretended *Quaker* found persecuting the True **Christian-Quaker**, in the **TRYAL** of *Peter Boss*, *George Keith*, *Thomas Budd*, and *William Bradford*, at the Sessions held at *Philadelphia*, the Ninth, Tenth and Twelfth Days of *December*, 1692. Giving an account of the most arbitrary Procedure of that Court. ... *4to. Printed in the Year, 1693. 5*
- The **TRYALS** of *Peter Boss*, *George Keith*, *Thomas Budd*, and *William Bradford*, **QUAKERS**, for several Great Misdemeanors (as was pretended by their Adversaries) before **A Court of Quakers**: at the Sessions held at *Philadelphia* in *Pennsylvania*, the Ninth, Tenth, and Twelfth Days of *December*, 1692. Giving also an Account of the most Arbitrary Procedure of that Court.  
*Octob. 19th, Licensed,*  
*1693. Dan. Poplar.*  
*Printed first beyond Sea, and now Reprinted in London, for Richard Baldwin, in Warwick Lane. ... 4to. 1693. 4½*
- An Exhortation & Caution to Friends concerning buying or keeping of Negroes. [*Given forth by our Monethly Meeting in Philadelphia, the 13th day of the 8th Moneth, 1693, and recommended to all our Friends and Brethren, who are one*

\*KEITH, George,—*continued.*

*with us in our Testimony for the Lord Jesus Christ, and to all others professing Christianity.*" By George Keith and his Friends.] ... 4to. [*Philadelphia, printed, 1693.*]  $\frac{3}{4}$

— More DIVISIONS amongst the **QUAKERS**: As appears by the following Books of their own Writing, viz. *The Christian Faith of New-England Quakers condemn'd by a Meeting of Pensilvanian Quakers.* 2. *The false Judgment of a Yearly Meeting of Quakers in Maryland, condemn'd by George Keith, Thomas Budd, &c. all Quakers.* To which is added. *A Discovery of this Mystery of Iniquity.* By George Keith. First Printed beyond Sea, and now Reprinted, and are to be sold by Richard Baldwin, near the Oxford Arms, in Warwick Lane. ... 4to. 1693. 3

— A Further Discovery of the Spirit of **Falshood & Persecution** in SAM. JENNINGS, and his Party that joyned with him in *Pensilvania*; and some abettors that cloak and Defend him here in England: In answer to his scandalous Book, called, *The State of the Case.* London: Printed for R. Levis. ... 4to. 1694.  $6\frac{1}{2}$

— The **JUDGMENT** given forth by **Twenty Eight Quakers** against **GEORGE KEITH**, and his Friends, with *Answers* to the said *Judgment*, declaring those 28 Quakers to be **No Christians.** As also, an *Appeal* (for which several were imprisoned, &c.) by the said *George Keith*, &c. to the **Yearly Meeting, Sept. 1692.** With a full Account of the said **Yearly Meeting**, signed by Seventy Quakers.

Licensed, Octob. 28th, 1693. *Dan. Poplar.*  
*Printed at Pensilvania; and now Reprinted at London, for Richard Baldwin, near the Oxford Arms, in Warwick Lane.* ... 4to. 1694. 3

— A True ACCOUNT of **The Proceedings**, Sence and Advice of the People called **QUAKERS.** At the Yearly Meeting of Faithful Friends and Brethren, begun in *London* on the 28th of the 3rd Month, 1694, and held by Adjournment unto the 11th of the month following, in order to put an end to the Divisions and Differences among some of the People called **Quakers in America.** To which is added, an Account of the *Proceedings* of the Yearly Meeting at *Burlington*, relating to the said Differences; shewing the Disharmony of the two said Meetings. As also *Some Queries to that Party of the Yearly Meeting at London, who gave the aforesaid Judgment,* (with a Preface to the whole by Robert Hannay.) London, Printed for R. Levis. ... 4to. 1694.  $2\frac{1}{2}$

— *The Causeless Ground of Surmises, Jealousies and unjust offences removed, in a full clearing of faithful Friends, and a sober vindication of my Innocency, and the Friends concerned*

\*KEITH, George,—*continued.*

*with me; in relation to the late Religious Differences and Breaches among some of the People called Quakers in America.*

*London, Printed for R. Levis. ... 4to. 1694. 2*

Note.—Answered by THOS. ELLWOOD.

- The ARRAIGNMENT of ~~Worldly~~ Philosophy, or, The False Wisdom: Its being a great hinderance to the Christian Faith; and a great Enemy to the True Divine Wisdom. By George Keith.

*London: Printed for R. Levis. ... 4to. 1694. 3½*

- A Loving Epistle to all the Moderate, Judicious and Impartial, among the People called *Quakers in London, England, and elsewhere.* (With a "Postscript, to *Tho. Elwood.*")

4to. *No Printer's name or place.* [About 1694.] 1

- A Seasonable Information and Caveat against a scandalous Book of THOMAS ELWOOD, called, *An Epistle to Friends, &c.* By GEORGE KEITH.

*London: Printed for R. Levis. ... 4to. 1694. 5¼*

N.B.—At the end are a few lines added by JOHN RAUNCE.

- Truth Advanced in the CORRECTION of many Gross and hurtful Errors; wherein is occasionally opened & explained, many great and peculiar Mysteries and Doctrines of the Christian Religion. By *George Keith.* Whereunto is added, *A Chronological Treatise of the several Ages of the World, (&c., &c.)*

4to. *Printed in the Year, 1694. 24½*

Note.—Answered by Benjamin Lindley, in his "Treatise of Election and Reprobation," printed 1700 and 1715.

- A Chronological Account of the several Ages of the World from Adam to Christ. And from thence continued to the end of the World, &c. ... 4to. *Printed in the Year, 1694. 4*

This, though forming part of the *preceding*, has a distinct title-page, and the pagination commences again.

- The Great Doctrines of the Gospel of Christ, Owned, Believed and asserted in several Declarations or Sermons Preached in *London*, by Sundry Servants of Christ of the Society of Christian Quakers.

*London, Printed for Nath. Crouch, at the Bell, in the Poultry, near Cheapside. ... 12mo. 1694. 9*

Note.—The Sermons in this Collection are chiefly by GEORGE KEITH, the others are by THOMAS BUDD, JOHN RAUNCE, and CHARLES HARRIS.—For the contents of the volume, see THOMAS BUDD.

- A True Copy of a Paper given in to the Yearly Meeting of the People called Quakers, at their Meeting-Place in *Grace-Church Street, London*, 15th day of the 3rd Month, 1695, By *George Keith*, which was read by him in the said Meeting, by



\*KEITH, George,—*continued.*

their allowance. With a brief Narrative of the most material passages of Discourse betwixt *George Whitehead*, *Charles Marshall*, and *George Keith*, the said day, and the day following, betwixt *George Whitehead*, *William Penn*, and *Francis Canfield*, on the one side and *George Keith* on the other; wherein is laid open their most unfair, unjust, and unchristian method of Procedure against him, contrary to the Doctrine of Christ, and all true Gospel order. Together with a short List of some of the vile and gross errors of *George Whitehead*, *John Whitehead*, *William Penn*, their chief Ministers, and now having the greatest sway among them (being of the same sort and nature with the gross errors charged on some in *Pensilvania*) most apparently oppsiote to the Fundamental Doctrines of the Christian Religion, asserted and maintained by them in their Printed Books, and some scandalous passages out of *Stephen Crisp's* Collection, approved by them, concerning Christ's Generation in Time, and Blood of his Humanity; faithfully transcribed by *George Keith*. And a Proposition to *William Penn*, to prove his charge, that G. K. is an apostate.

*London, Printed for R. Levis. ... 4to. 1695.*

- Gross Error and Hypocrisie Detected, in *George Whitehead* and some of his Brethren; as doth appear from the disingenuous and hypocritical *answer* he and some others have given to some *Queries* sent to the last *Yearly Meeting* of the People call'd *Quakers*, in the *Third Month*, 1695, by comparing the said *answer* with the *Printed Books* of the said *George Whitehead*, *William Penn*, and *John Whitehead*, Leading Men in the said Meeting; wherein the great Inconsistency and Contradiction of their present late *answers* to the Express *Words* and *Sentiments* of their *Printed Books*, is discovered; With a further account of their vile and pernicious errors. By GEORGE KEITH.

*London, Printed for Walter Kettilby, at the Bishop's-Head, in St. Paul's Church-Yard. ... 4to. 1695. 5½*

- The Pretended Yearly Meeting of the QUAKERS, their ~~Nameless~~ Bull of Excommunication given forth against *George Keith*, From a Party or Faction of Men that call themselves the *Yearly Meeting*, which they would have to be received, as the general Judgment, and sentence of the *Quakers*. With a brief Answer to the same, shewing that for his zealous and conscientious opposing their gross Errors, and reproving the evil and wicked Practises of them in *Pensilvania*, whom they own to be their Brethren, particularly their Persecution of *G. Keith*, and some of his Friends, that party has excommunicated him. ... 4to. Printed for R. Levis, 1695. 1½

Note.—The "Nameless Bull" is printed in Black Letter, and signed by Benjamin Bealing.



\*KEITH, George,—*continued.*

— The True Copy of a *Latine Letter* writ by *George Keith*, and sent by him to Gerard Croese, Translated out of his *Latine Manuscript* into *English*.—Some *annotations* upon diverse things related in the *Latine Book*, called, “The Quakerian History of Gerard Croese, concerning me G. K., &c. See the Appendix to Gerard Croese’s “History.” ... 8vo. 1696. 1½

— A SERMON preached at the Meeting of Protestant Dissenters, called QUAKERS, in *Turner’s-Hall*, London; on the 16th of the 2nd month, 1696. Being the Publick Day of Thanksgiving for the Deliverance of the *King and Kingdom*. By GEORGE KEITH. To which is added a Testimony of Fidelity and Subjection to King William the 3rd from the aforesaid People on behalf of themselves and others of the same Perswasion with them.  
London: Printed for B. Aylmer at the Three Pigeons in Cornhil. ... .. 4to. 1696. 4

— A *Seasonable Testimony* of some christian People, called (in scorn) Quakers; but who have found sufficient cause to disown *christian communion* with many that go under that *Name*, both in *England* and Elsewhere, for their great *Ignorance* and *unsoundness*, concerning divers great and weighty *Principles* of Christian Doctrine, as is in the following account particularly Declared. Wherein is contain’d a *Plain Confession* of our *sincere Faith* in God and in Jesus Christ, as he is both true and Perfect God, and True and Perfect Man. And Concerning his *Death*, *Sufferings*, and precious Blood shed; as also, concerning his Resurrection, ascension, Mediation and Intercession, as he is our advocate and Mediator at the Right-Hand of God, in Heaven without us. [Signed on behalf of a meeting at Turner’s Hall, in Philpot-Lane, the 20th of 2nd mo., 1696, by *George White*.] 8vo. London: Printed in the Year, 1696.

— The Anti-Christ and Sadduces Detected among a sort of Quakers: or, Caleb Pusie of *Pensilvania*, and John Pennington; with his brethren of the *Second Days Meeting* at London, called Quakers, proved *Antichrists* and *Sadduces*, out of a Printed book lately published by them, falsly called, *A modest Account of the principal Differences in point of Doctrine*, betwixt *George Keith*, and those of the People called Quakers in *Pensilvania*, &c. &c. &c. By GEORGE KEITH.  
London, Printed for the Author, and are to be sold at his House at the Golden-Ball over against Red-Lyon-Street in White-Chappel. ... .. 4to. [About 1696.]

— A Just Vindication of my Earnest EXPOSTULATION, added to my Book, called *The Antichrists and Sadduces detected*, &c. Directed to the Pious and Learned, in the Church of England,

\*KEITH, George,—*continued.*

and among the *Dissenters*, against the Trifling Exceptions of *Edward Pennington*, which he calls *Some observations*, &c.

*London, Printed by J. Bradford, in New-street without  
Bishopsgate, near Hand-Ally. ... 4to. 1696. 1*

- An **Exact Narratibe** of the Proceedings at Turner's-Hall, the 11th of the Month, called *June*, 1696. Together with the Disputes and Speeches There, between *G. Keith* and other *Quakers*, Differing from Him in *Some Religious Principles*. The Whole Published and Revised, by *George Keith*. With an Appendix containing some New Passages to prove His Opponents guilty of Gross Errors and Self-Contradictions.

*London, Printed for B. Aylmer at the Three Pigeons in  
Cornhill, and J. Dunton at the Raven in Jewen-street.*

4to. 1696. 8

- A **Second Narratibe** of the PROCEEDINGS at TURNER'S-HALL, the 29th of the Month called *April*, 1697. Giving an exact account of all the proofs *G. K.* brought out of the Quaker's Books, and read in that Meeting, to prove them Guilty, of the Four great Errors he had charged them with, in his printed *Advertisements*; as also the most material Speeches he made on every Head, with Reference to the Authors of those Books, and more Particularly with Reference to *G. W. T. E. W. P. J. Penington*, and them of the Second-days Meeting, at London. By *GEORGE KEITH*.

*London, Printed for B. Aylmer at the Three Pigeons in  
Cornhill. ... 4to. 1697. 4½*

- **George Keith's** Explications of Divers Passages, contained in his Former Books, as also His Free and Open Retractations of sundry other Passages contained in the same. Which may at present suffice for a Reply to the Late, as well as Former Books of *Tho. Elwood*, and *John Penington*, Published against me, in Respect of the most material Things.

*London: Printed for B. Aylmer, at the Three-Pigeons in  
Cornhill, and Rich. Baldwin in Warwick-Lane, and are  
to be sold by the Author, at the Golden-Ball in White-  
Chappel. ... 4to. 1697. 6*

- A **Third Narratibe** of the PROCEEDINGS at TURNER'S-HALL, the 21st day of *April*, 1698. Giving an exact Account of the proofs brought by *George Keith*, out of the Quakers printed Books, at the same Meeting, in full and large Quotations, opposing Four great Fundamental Doctrines of the Christian Faith, as they were read by *G. Keith* out of his Manuscript, and examined by some Ministers of the Church of *England* there present, who compared each Quotation, with the Quakers Printed Books laid open before them. *With Various Notes and Observations* by *G. K. on*

\*KEITH, George,—*continued.*

*several Passages, and some Additions of other Proofs not then read. And the Attestation given by the said Ministers, respecting the Proofs. Also W. Penn's Letter to George Keith, sent by the Quakers to be read at the said Meeting, and which was read, and George Keith's Letter in answer to the same; and a Postscript to the Readers. Likewise a Letter of G. K. to George Whitehead in answer to his. By George Keith.*

*London, Printed for C. Brome at the Gun at the West-end of St. Paul's Church-yard. ... 4to. 1698. 9*

— The ARGUMENTS of the QUAKERS, more particularly, of *George Whitehead, William Penn, Robert Barclay, John Gratton, George Fox, Humphry Norton*, and my own, against **Baptism and the Supper** Examined and Refuted. Also some clear Proofs from Scripture; shewing that they are Institutions of Christ under the Gospel. With an Appendix, containing some Observations upon some Passages, in a Book of W. Penn, called, A Caveat against Popery. And on some Passages of a Book of John Pennington, called, The Fig-Leaf covering Discovered. By *George Keith.*

*London, Printed for C. Brome at the Gun at the West-end of St. Paul's Church-yard. ... 4to. 1698. 15*

— A *Christian Catechisme*, for the Instruction of Youth, and others to whom it may be useful, *In the Grounds of Christian Religion, and Practice of Christian Piety.* Wherein the Twelve Articles of the Christian Creed, and the Godhead and Manhood Natures of Christ, and his Prophetical, Priestly, and Kingly office are briefly explained. And the true christian Doctrin, concerning Christ His being a Sufficient Saviour, as he is both *God and Man*; and, with respect to both the absolute Necessity, and excellent consistencie of His *Outward Coming* in the Flesh, and of His *Inward Coming*, and Spiritual Appearance in our Hearts, through Faith in Him, and Love and Obedience to Him, in order to our Eternal Salvation, Declared and Demonstrated by Testimonies of Holy Scripture. And the *Divine Excellency of the Light Within*, in distinction from Humane Reason, asserted and vindicated; and the Question concerning its sufficiency to Salvation, truly stated and resolved. Where also, many other Gospel Doctrines, and Practical christian Truths and Duties are held forth. By *George Keith.*

*London, Printed for Brabazon Aylmer, at the Three Pigeons in Cornhill, over against the Royal Exchange.*

Small 8vo. 1698. 8

Note.—After the "Finis" is added "a Postscript," concerning "The Light Within."



\*KEITH, George,—*continued.*

- A Short **Christian Catechisme** for the instruction of **CHILDREN** in the Grounds and Practice of Christian Religion, being (for most part) an Abridgment of a larger, formerly printed, where many Questions and Answers that were in the larger, are omitted, and others short'ned, to fit the capacity of children, and some new Questions, with their Answers inserted, on several Heads, which were not in the larger. By George Keith.

*London, Printed for Brabazon Aylmer, at the Three Pigeons, over against the Royal Exchange, in Cornhill.*  
Price 3d. ... .. 8vo. [1698.] 2½

Note.—“The Creed,” “Ten Commandments,” and “The Lord’s Supper” are printed on a leaf at the end.—Richard Claridge says this book was printed 1698.

- The **HISTORY** of Sin and Heresie attempted, from the First *War* that they Rais’d in *Heaven*: through their various *Successes* and *Progress* upon *Earth*: To the final *Victory* over them, and their *Eternal* Condemnation in *Hell*. In some *Meditations upon the Feast of St. Michael* and all *Angels*.

*London: Printed for H. Hindmarsh, at the Golden-Ball over against the Royal Exchange, in Cornhil.* 4to. 1698. 8½

Note.—This book is *Anonymous*; it was written by Charles Leslie, the Author of *The Snake in the Grass*; but I believe G. K. had some hand in it.

- An **ABSTRACT**, *by way of Index*, of some very unsound, and some *antichristian Passages*, Collected out of G. Whitehead’s and W. Penn’s Books, plainly contradicting their late Creeds, one signed by W. Penn at Dublin in Ireland, on which the B. of Cork hath made some seasonable remarks, another signed by G. W. called, “a few Positions of the sincere Belief, and Christian Doctrine of the People called Quakers, both printed this present year, 1698.

*London, Printed for the Author, and are to be sold by B. Aylmer, at the Three-Pidgeons over against the Royal-Exchange, Cornhill, and C. Brome, at the Gun at the West-end of St. Pauls.* ... .. 12mo. 1699. 2⅔

Note.—“Given forth by some Friends of Truth, belonging to the Meeting at Turner’s Hall, and some Friends in the Country in unity with them.”—London, the 10th, 1698.

- A Serious Dialogue betwixt a **Church-Man** and a Quaker.

*London, Printed for Brab. Aylmer at the Three-Pigeons, against the Royal-Exchange in Cornhil.* ... 8vo. 1699. 1

- Some of the many **FALLACIES** of **WILLIAM PENN** detected: in a Paper, called **GOSPEL TRUTHS**, signed by him, and



\*KEITH, George,—*continued.*

Three more, at *Dublin* the 4th of the 3rd Month, 1698. And in his late Book, called, *a Defence of Gospel Truths*, against the exceptions of the B. of *Cork's* Testimony concerning that Paper. With some remarks on William Penn, his unfair and unjust Treatment of him. To which is added, “a *Synopsis*,” or short view of W. Penn’s Deism, collected out of his Book, called, *a Discourse of the General Rule of Faith*, &c. By GEORGE KEITH.

*London, Printed for Benj. Tooke at the Middle-Temple-Gate in Fleet-street.* ... 8vo. 1699. 6½

— An Account of *G. Keith's* Travels to *Bristol* and several other Places, &c. (first Title) or,

— A True RELATION of a CONFERENCE had betwixt *G. Keith* and *T. Upsher*, at *Colchester*, the 6th of the 5th month, 1699, The Truth of which is attested by Three Witnesses, who took it from their Mouths in Short hand, and afterwards by joint consent writ it out at length. The Question stated at the said Conference, was, whether *Thomas Upsher's* Preaching in the forenoon, “*That Faith in Christ, as he was born of the Virgin Mary, and dyed for our Sins, &c.*” was absolutely necessary to Salvation (as some affirmed he said, or as others, was necessary) and in the afternoon, his Preaching, “*That the Light within* (universally, for which he quoted many Scriptures) *is sufficient to Salvation*, is a Contradiction. And a Brief account of the uncivil and illegal treatment used by some principal Quakers at *Colchester* and *Bristol* towards *G. Keith*; and some other material Passages in his Travelling through several places in the Country, this and the former summer. And a Postscript, containing some Notes and Observations on the assertions of *T. Upsher* and his Brethren, detecting their self-contradictions. And a Certificate from *Parson Shelton* of *Colchester*, to the truth of the case in debate (which is also attested by nine other credible witnesses) and to the Truth of the Conference. By GEORGE KEITH.

*London: Printed for Brab. Aylmer at the Three-Pigeons over against the Royal Exchange, in Cornhil.* 4to. 1699. 4

— A Synopsis of William Penn’s Deism.

— George Keith’s Fourth NARRATIVE, of his PROCEEDINGS at *Turner's Hall*. Divided into Three Parts: Detecting the Quakers Gross Errors, Vile Heresies, and Anti-christian Principles, oppugning the Fundamentals of Christianity, by clear and evident Proofs (in above Two Hundred and Fifty Quotations) faithfully taken out of their Books, and read at three several Meetings, the 11th, the 18th, and 23rd of *Jan.* 1699, before a great Auditory of Judicious Persons, Ministers, and others: More particularly discovering the Fallacious and

\*KEITH, George,—*continued.*

Sophistical Defences of *George Whitehead, Joseph Wyeth*, and seven Quakers of *Colchester*, in their late Books on all the several Heads contained in the printed Advertisement. To which is prefix'd, The attestation of five Ministers of the Church of *England*, to the Truth of the said Quotations; and a Postscript. *By George Keith.*

*London: Printed for Brabazon Aylmer, at the Three-Pigeons against the Royal Exchange in Cornhill.* 4to. 1700. 16

— Advertisement—to be present at Turner's Hall,—11th day of the 11th month, called January, (dated) 18th of 10th month, 1699. ... .. Folio. 1700.  $\frac{1}{2}$

— The DEISM of William Penn and his Brethren Destructive to the Christian Religion, Exposed, and plainly laid open. In The Examination and Refutation of his late reprinted Book, called *A Discourse of the General Rule of Faith and Practise, and Judge of Controversie*. Wherein he contendeth, That the Holy Scriptures are not the Rule of Faith and Life, but that the Light in the Conscience of every Man is that Rule. *By GEORGE KEITH.*

*London, Printed for Brab. Aylmer at the Three Pigeons against the Royal Exchange in Cornhill.* Small 8vo. 1699. 10

— A SERMON Preach'd at TURNER'S HALL, the 5th of May, 1700. *By George Keith.* In which he gave an Account of his joyning in Communion with the Church of *England*. *With some additions and enlargements made by Himself.*

*London: Printed by W. Bowyer, for Brab. Aylmer at the Three Pigeons in Cornhill, and Chas. Brome at the Gun at the West End of St. Paul's Church-Yard.* 4to. 1700. 4

Being his last sermon at that place.

Reprinted.—The 2nd edition.

*London: Printed by W. Bowyer, for Brab. Aylmer; at the Three Pigeons in Cornhil, and Char. Brome, at the Gun at the West-end of St. Paul's Church-yard.* ... 4to. 1700. 4

— Two SERMONS preached at the Parish Church of *St. George, Botolph-Lane*, London; May the 12th, 1700. *By GEORGE KEITH.* Being his first preaching after ordination.


*London: Printed by W. Bowyer, for Brab. Aylmer at the Three Pigeons in Cornhil, and Char. Brome, at the Gun at the West-end of St. Paul's Church-yard.* ... 4to. 1700. 4

Reprinted.—The 2nd edition. ... .. 4to. 1700.

— Mr. *George Keith's Farewell Sermon*, preached at *Turner's Hall*, May the 5th, with his Two Initiating SERMONS Preach'd on May the 12th, 1700, at *St. George's, Butolph's-Lane*, by *Billings-Gate*. On Luke the 1st and verse 6th—*And they*

\*KEITH, George,—*continued.*

*were both Righteous before God, walking in all the commandments and ordinances of the Lord blameless.*

 You are to take notice, this is the Genuine copy, and printed according to Order, as it was taken from the Author's own Mouth.

*London, Printed for the Author; and sold by most Booksellers of London and Westminster. ... 8vo. 1700. 1*

— A SERMON preach'd at the Parish-Church of *St. Helen's*, London, May the 19th, 1700. By George Keith. Being his Third Sermon after Ordination.

*London, Printed for J. Gwillim, against Crosby-Square, in Bishopsgate Street. ... 4to. 1700. 4*

— The Quakers proved Apostats and Heathens: and a specimen of the QUAKERS Great Malice and Ignorance in their late Printed Epigram they have made or procured to be made against me both in Latin and English, and which their Printer Tacy Sowl doth publicly sell. With some observations of mine upon it. By GEORGE KEITH.

*London, Printed for Brabazon Aylmer at the Three Pidgeons in Cornhill, and Charles Brome at the Gun at the West-end of St. Pauls. ... 4to. 1700. 1*

— A NARRATIVE of the Proceedings of George Keith, at Coopers-Hall in the City of Bristol, the 14th day of August, 1700, in Detecting the Errors of Benjamin Cool, and his Brethren, the Quakers at Bristol: which were Read before a great Auditory of Ministers, and other citizens and Inhabitants. And divers other memorable Passages between Him, and the Quakers at Bristol. Particularly a Dialogue, at Cooper's-Hall, between a Quaker Cobler, and G. Keith. And another Dialogue between some Quakers and G. Keith, at B. Cool's House in Bristol. Together with some of the chiefest Quotations out of the Books of B. Cool and W. Penn, Read at the same place, the said Day. By GEORGE KEITH.

*London, Printed for J. Gwillim, in Bishopsgate-street. 4to. 1700. 4*

— Bristol Quakerism expos'd: shewing the Fallacy, Perversion, Ignorance, and Error of Benjamin Cool, the Quakers' Chief Preacher at Bristol, and of his Followers and Abettors There, Discovered in his, and Their late Book, falsely called, *Sophistry Detected: or, an answer to GEORGE KEITH's Synopsis*: wherein also both his *Deisme*, and Inconsistency with himself, and his Brethren, with respect to the peculiar Principles of Christianity, are plainly Demonstrated. By GEORGE KEITH.

*London, Printed for John Gwillim, over against Crosby Square, in Bishopsgate-street. ... 4to. 1700. 4*



\*KEITH, George,—*continued.*

- An ACCOUNT of the Quakers' Politics, Discovering some *Material Passages* as to their Government never before published; as also something extracted from Several Letters of *Robert Bridgeman* to *George Keith*, the originals of all which I have by me. By GEORGE KEITH.

*London, Printed by W. Redmayne for Brab. Aylmer at the Three-Pidgeons in Cornhill, and Charles Brome, at the Gun at the West-end of St. Paul's Church.* ... 4to. 1700. 5½

- "A Letter from George Keith, sent to the Quakers in Aberdeen, containing a very serious and Christian expostulation with his Old Friends, &c." ... 4to. [1700.]

See Robert Sandiland's Book, entitled, "Some Queries proposed, to the Monthly Meeting, &c.—at Aberdeen."

- A *Serious Call to the Quakers Inviting them to Return to Christianity.*

*London: Printed for W. Haws, at the Rose, in Ludgate Street.* ... Folio. 1700. 1

Reprinted.—The 2nd edition, with the addition of a "note to the Reader."

*Sold by B. Aylmer, at the Three Pidgeons, in Cornhill; and C. Brome, at the Gun, at the West-end of St. Paul's Churchyard.* ... Large broadside. 1700. 1

- *George Keith's Complaint against the Quakers: or, an Answer to the Quaker's Complaint, against George Keith. Humbly Presented to the Clergy of the Church of England.*

*London: Printed and sold by the Booksellers of London and Westminster.* ... 4to. 1700. 1

- An ACCOUNT of an Occasional Conference between George Keith and Thomas Upshare at Colchester, Jan. 1, 17<sup>90</sup>/<sub>1</sub>. Mr. Kinnier, John Rallet, and John Sewel, being present. Together with some Notes and observations on *Thomas Upshare's Concessions and Answers*; and a Postscript. Some other material passages relating to the Quakers in Colchester, their Principles and late Differences. And some passages faithfully collected out of a Printed Epistle of *George Fox*, call'd *A General Epistle*, &c. printed in the year 1662, and some observations on the same.

*London: Printed by R. Janeway, for B. Aylmer, at the Three Pidgeons, in Cornhill; and C. Brome, at the Gun, in Ludgate Street, near the West-end of St. Paul's Church.* 4to. 1701. 2½



\*KEITH, George,—*continued.*

- A REPLY to *Th. Upsher's* Pretended Answer, to the printed Account of an Occasional Conference, between *George Keith* and *Thomas Upsher*, at *Colchester*, the first of *January 1700*. Wherein the great Injustice, gross Ignorance, vile Errors, and Self Contradiction, of the said *Th. Upsher*, and his Inconsistency with other *Quaker-Teachers*, of greatest Note, are plainly discovered. By *GEORGE KEITH*.  
*London: Printed for the Author.* ... 4to. No date. 4¼
- An advertisement — to be present at *Turnor's Hall*.  
 4to. 1701. ¼
- A PLAIN DISCOVERY of many Gross falshoods, Cheats, and Impostures, contained In Three late Scandalous Pamphlets, Published by *Quakers*. The First, called, "A Serious Warning, &c." By a nameless author. The Second, called, "The Weakness of *George Keith's* Reasons for renouncing *Quakerism*," &c. by *J. Field*. The Third called *Proteus Redivivus*, &c. by *Daniel Philips*. Together, With a plain Demonstration, that the Principles of the *Quakers* as held forth by their Chief Teachers, deny and oppugn all the Fundamental Articles of the *Christian Faith*, summarly contained in the *Apostles Creed*, and set up *Deisme* and *Heathenisme* in its Room. By *GEORGE KEITH*.  
*London, Printed for Brab. Aylmer, at the Three Pidgeons, in Cornhill; and C. Brome, at the Gun, at the West-end of St. Paul's Churchyard.* ... 4to. 1701. 6
- An Answer to 17 Queries sent to *G. Keith*, by the Quarterly Meeting of the People called *Quakers* at *Oxford*: Signed by Order and on the behalf of the said Meeting, *Tho. Nickolls*. To which is prefixed a Letter to the *Quakers*, with 13 Queries given in at their Quarterly-Meeting at *Oxford*, *Octob. 1, 1700*. To which their answer is now again desired. By *George Keith, M.A.*  
*Oxford: Printed at the Theater for Anthony Peisley.*  
 4to. 1701. 4
- *George Keith's Fifth Narrative*, of his Proceedings at *Turner's-Hall*; Detecting the *Quakers* Errors. The 4th of *June, 1701*. And particularly, the Falshood and Injustice, and vile Errors of *John Whiting*, and the *Quakers* of the Second-Days Meeting at *White-Hart-Court, London*, who have approved his scandalous Book, called, *Judas and the Chief Priests, &c.* Out of the which said scandalous Book, (being a pretended answer to my 4th Narrative) He and his Brethren, who have approved his Book, are manifestly proved, not only guilty of manifold Falshoods, and Lies in Quotation; but of many vile, Heretical Antichristian, and Blasphemous Principles oppugning the Fundamentals, not only of the *Christian Religion*,

\*KEITH, George,—*continued.*

but even of Natural Religion also. By GEORGE KEITH, M.A.

*London, Printed for B. Aylmer, at the Three Pidgeons, in Cornhill, and C. Brome, at the Gun, at the West-end of St. Paul's Churchyard.* ... 4to. 1701. 9

— The Standard of the Quakers examined or an answer to the Apology of Robert Barclay. By George Keith, A.M.

*London, Printed for B. Aylmer, at the Three Pidgeons, in Cornhill, and C. Brome, at the Gun, at the West-end of St. Paul's, and George Strahan, at the Golden Ball, over against the Royal Exchange.* ... 8vo. 1702. 53

— The Doctrine of the Holy Apostles and Prophets the Foundation of the Church of Christ, As it was delivered in a Sermon At Her Majesties Chappel, at Boston in New-England, the 14th of June 1702. By George Keith, M.A.

*Boston: Printed for Samuel Phillips, at the Brick Shop.* 4to. 1702. 2½

— and EVAN EVANS (Rector of *Philadelphia*.)—Some of the many False, Scandalous, blasphemous & self-contradictory assertions of *William Davis*, faithfully collected out of his Book, printed Anno 1700, entituled, *Jesus the Crucified Man*, the *Eternal Son of God*, &c. in exact Quotations word for word, without adding or diminishing. [Part by JOHN TALBOT.] (Signed at the end, by *George Keith, Evan Evans*.)

4to. [*Philadelphia, printed, 1703.*] 1½

— The SPIRIT of Railing-~~Shimei~~ and of Baal's 400 Lying Prophets entered into ~~Calb Dusep~~ and his Quaker-Brethren in Pennsilvania, who approve him. Containing an answer to his and their Book, falsly called, *Proteus Ecclesiasticus*, Detecting many of their gross Falshoods, Lyes, Calumnies, Perversions and Abuses, as well as his and their gross ignorance and Infidelity contained in their said Book. By *George Keith, A.M.*

*Printed and sold by William Bradford, at the Sign of the Bible, in New York.* ... 4to. 1703. 8½

— The Power of the Gospel, in the conversion of sinners in a Sermon Preached at Annapolis in Maryland, By George Keith M.A. July the 4th.

[*Annapolis?*] *Printed, and are to be sold by Thomas Reading, at the Sign of the George, Anno Domini MDCCIII* ... 4to. 1703. 2¾

— Reply to Increase Mather's Remarks.

*New York:* ... 4to. 1703.

\*KEITH, George,—*continued.*

- Some brief Remarks upon a late Book, entituled, *George Keith once more brought to the Test, by Caleb Pusey.*  
*New York, Printed.* ... 4to. 1704. 2½
- The Notes of the TRUE CHURCH with the Application of them to the Church of England, and the great sin of seperation from Her. Delivered in a SERMON Preached at Trinity Church in New-York, before the administration of the holy Sacrament of the Lord's Supper, the 7th of November, 1703.  
 By George Keith, M.A.  
*Printed and sold by William Bradford at the Sign of the Bible in New-York.* ... 4to. 1704. 3½
- The Great Necessity and Use of the Holy Sacraments of Baptism and the Lord's Supper, delivered in a SERMON preached at Trinity-Church in New-York, the 28th of November, 1703.  
 By George Keith, M.A.  
*Printed and sold by William Bradford at the Sign of the Bible in New-York.* ... 4to. 1704. 3
- A Dangerous and hurtful opinion maintained by Samuel Willard. By Geo. Keith, M.A. ... N.Y. pd. abt. 1704.
- An ANSWER to Mr. Samuel Willard (one of the Ministers at Boston in New-England) his REPLY to my Printed sheet, called, *a Dangerous and hurtful opinion maintained by him, viz. That the Fall of Adam, and all the sins of Men necessarily come to pass by virtue of God's decree, and his determining both of the Will of Adam, and of all other Men to sin.* By George Keith, M.A.  
*Printed and sold by William Bradford at the Sign of the Bible in New-York.* ... 4to. 1704. 5¾
- Two SERMONS preached on Rom. i. 16, at Allhallows, in Lombard-street, the 7th, and 14th of Febr. 1704, at a weekly Lecture set up there, on Wednesdays after Divine Service, in the Forenoon. By George Keith, M.A. *Published at the Request of the auditory.*  
*London: Printed by G. Roydon and W. Smith, for B. Aylmer, at the Three-Pigeons, and G. Strahan at the Golden-Ball, in Cornhill, and C. Brome, at the Gun at the West-end of St. Pauls.* ... 4to. 1705. 4
- A JOURNAL of TRAVELS from New-Hampshire to Caratuck, on the Continent of North America. By George Keith, A.M., late Missionary from the Society for the Propagation of the Gospel in Foreign Parts: and now Rector of Edburton, in Sussex.  
*London, Printed by Joseph Downing, for Brab. Aylmer, at the Three-Pigeons over against the Royal-Exchange in Cornhill.* ... 4to. 1706. 12



\*KEITH, George,—*continued.*

- News out of Sussex, giving a true and impartial relation of a great disturbance made by some Quakers, and of their insolent and abusive words, and violent actions on two Lord's days at Fulkin, in the Parish of Edburton, in Sussex, against the Minister of the said Parish. ... 1707 ?
- 4X — The *MAGICK* of *QUAKERISM* or, the chief Mysteries of Quakerism laid open. To which are added, a Preface and Postscript relating to the Camisars, in answer to Mr. LACY's Preface to *The Cry from the Desert*. By George Keith, M.A. Rector of Edburton in Sussex.  
*London: Printed for Brab. Aylmer, Senr. and Junr. at the Three Pigeons in Cornhill.* ... 8vo. 1707. 6 $\frac{1}{4}$
- 4X — The Necessity of Faith, and of the Revealed WORD of GOD; to be the FOUNDATION of all *DIVINE* and *Saving-Faith*: in a SERMON preach'd at the *Lecture in LEWIS* in SUSSEX, The 4th of *September*, 1707. *Against the Fundamental Error of the Quakers*; that the Light within them, and within every Man is sufficient to their Salvation without anything else, whereby (as to themselves) they make *Void*, and Destroy all Revealed Religion. By George Keith, M.A., Rector of Edburton in Sussex: Published at the Request of some of the auditory.  
*London, Printed for W. Haws, at the Bible and Rose in Ludgate-street.* ... 8vo. 1707. 1
- *Geography and Navigation Compleated*; being a New Theory and Method whereby the *True LONGITUDE* of any Place in the World may be Found: Whether Differing in *Longitude* only, or both in *Longitude* and *Latitude*, from any other Place in the Habitable World. By George Keith, M.A., Rector of Edburton in Sussex. Most Humbly proposed to the consideration of the *First Present Parliament* of Great Britain after the Happy Union.  
*London: Printed for B. Aylmer, at the Three Pigeons in Cornhill.* ... 4to. 1709. 3
- The *Magick* of Quakerism confirmed. In answer to a Book of George Whitehead falsely called *The Power of Christ vindicated against the Magick of Apostacy*. By George Keith, M.A. Rector of Edburton in Sussex.  
*London, Printed for the Author, and sold by the Booksellers of London and Westminster.* ... 8vo. 1711. 1 $\frac{3}{4}$
- The Will of Mr. George Keith—Edburton, in Sussex, October the 28th, 1710.  
*London, Printed and sold by Brab. Aylmer, against the Royal Exchange in Cornhill.* ... 4to. 1716.  $\frac{1}{2}$   
 George Keith died the 27th of the 1st month (called *March*), 1716, aged about 77 years; and this *Will* (with an account of his latter end) was published soon after his decease, and from which I extract

\*KEITH, George,—*continued.*

the following, thinking it may prove interesting to many, especially as the pamphlet is now very scarce :—

“He made this Will some years since, but never altered his Mind to the last, nor made any other ; for soon after by a violent cold, which 'tis suppos'd he took by his long studying in a cold damp Room, the use of his limbs was taken away, so that he was Bed-rid to the Day of his Death, which was not till last *March, 1716*, upwards of Five years. In which time a remarkable Providence happen'd. The House he liv'd in being very old and crazy, the Head of his Bed stood against a Wall, which fell down into the Garden, and drew the Bed, and him in it, half way out of the Breach, and had gone quite out, had there not been a strong Rope fastened from the Bed to a Beam in the Room, being one story high, had in all likelihood kill'd him being in so weak a condition. His Life and Death was very pious and exemplary. It was great Pity so good and useful a Man should be sent to such a poor remote Place, in a very dirty Country at the Foot of the South Downs in *Sussex* near *Shoreham*, so that he was as it were bury'd alive, a great part of the Year the People cannot stir abroad. The Living was but a very bare subsistence, in so much that he was obliged to sell his Books to a Bookseller for less than Ten pounds, &c.”

“Very pious and exemplary,” says this writer, was the life and death of George Keith, and no doubt to the writer's mind it was so : others may think differently of G. K.'s life, and there is reason to doubt whether he ended his days in peace, as will appear from the following account :—

“The Bishop (*Burnet*) has told us, after a long detail of his performances, *That he is now, in the year 1700, in holy orders among us, and likely to do good service in undeceiving and reclaiming some of those misled enthusiasts.* But what if it should appear after all that he deeply repented of what he had done ? I shall relate what has come to my knowledge, and leave the reader to judge of the truth of it. The fact as related is this : That one Richard Hayler of *Sussex* made a visit to George Keith on his death-bed, which visit was kindly taken by him ; and among other things that passed, *G. Keith* expressed himself in these words, viz.,—*I wish I had died when I was a Quaker, for then I am sure it would have been well with my soul.* This I have from a person now living, of unquestioned reputation, who had it from the widow of the said *Richard Hayler*, and her sister, both since deceased, but persons of unblemished characters. I hope, therefore, I may be excused in this one instance, at a time when *George Keith's* performances against the Quakers are so much magnified by the Bishop of L——'s defender, as well as *Dr. Burnet*, in letting the world know, that there is reason to believe, that this conduct of *George Keith* at last became his burthen, and that he himself did not approve of it : the consideration of it, I confess, gives me some secret pleasure, in hopes, that he that gave him sight, might give him also the grace of repentance.” — See ALEXANDER ARSCOTT'S “*Considerations on the Present State of the Christian Religion*,” page 288, 3rd edition, 1779.

KEITHIAN CONTROVERSY.—The following books relating to the Controversy, *Pro* and *Con*, are by others :—

ANONYMOUS.

—REMARKS upon an Advertisement of a MEETING at *Turner's* Hall. Signed “Vale.”

4to. *No Printer's name or place.* [About 1696.]  $\frac{1}{2}$

KEITHIAN CONTROVERSY, Anonymous,—*continued.*

- More Work for **George Keith** ; being George Keith's Vindication of the People called Quakers, with himself, against the **Forgeries and Abuses** of *Thomas Hicks*, and *William Kiffin*, called Anabaptists, &c. [By WILLIAM PENN.]  
*London: Printed and sold by T. Sowle, near the Meeting House, in White-Hart-Court, in Gracious Street.* 8vo. 1696. 3½
- A Brief Account of a Publick Dispute betwixt *George Keith* and other Quakers at Turner's Hall in *London*, June 11, 1696.  
 4to. *No Printer's name or place.* [1696.] 1½
- The Proceedings at Turner's-Hall in Relation to the Great Debate between **George Keith** and the QUAKERS, as the same was Manag'd In a Dispute between two Moderate Persons of Different Perswasions.  
*Sold by E. Whitlock, near Stationers' Hall.* 4to. *No date.* ½
- A LETTER on **George Keith's** Advertisement of an Intended Meeting at Turner's Hall, the 29th of April, 1697.  
*London: Printed and sold, near the Meeting House in White Hart Court, in Gracious Street, and at the Bible in Leaden Hall Street.* ... 4to. 1697. 1
- Note.—On the back of this Title-page is the following advertisement, viz., "Mrs. Sowle,—Having received this I thought good to send it to you ; who, I understand, Print for the Quakers, and some others, who are persons of moderation ; and if you think fit to print this, may.—Vale."
- A Reprimand for the Author of a Libel entituled, *George Keith an Apostate. Written by a Church-man.* By *Trepidantium Malleus.*  
*London: Printed for John Marshal at the Bible in Gracechurch-street, near Corn-hill.* ... 16mo. 1697. 2
- Some Seasonable REFLECTIONS upon the Quakers Solemn PROTESTATION against *George Keith's* Proceedings at Turner's-Hall, 29 Apr. 1697. Which was by them *Printed*, and sent thither, as the *Reasons* of their not appearing to Defend Themselves. Herein annex'd *Verbatim.* By an Impartial Hand. (Charles Leslie.)  
*London, Printed for Charles Brome, at the Gun at the West-end of St. Pauls.* ... 4to. 1697. 2
- Reprinted.  
*London, Printed by W. R. for Charles Brome, at the Gun at the West-end of St. Pauls.* ... 8vo. 1700. 2½
- See a work entituled, "Five Discourses by the Author of the *Snake in the Grass.*"
- Satan Disrob'd from his Disguise of Light : or, the Quakers Last Shift to Cover their Monstrous Heresies laid fully open. In a Reply to *Thomas Ellwood's* Answer (Published the End



KEITHIAN CONTROVERSY, Anonymous,—*continued.*

of Last Month) to *George Keith's Narrative of the Proceedings at Turners-Hall, June 11, 1696.* Which Also may serve for a Reply (as to the main Points of Doctrine) to Geo. Whitehead's *Answer to The Snake in the Grass*; to be Published the End of next Month, if this prevent it not. The Second Edition; with some Improvements. By the Author of *The Snake in the Grass.* (*Charles ... 1722*)

*They shall make their own Tongue to fall upon Themselves: All that see them shall flee away.—Psal. lxiv. 8.*

*London: Printed for C. Brome, at the Gun, near the West-End of St. Pauls; W. Keblewhite, at the Swan, in St. Paul's Church-yard; and H. Hindmarsh, at the Golden-Ball, over against the Royal-Exchange, in Cornhill.*

4to. 1698. 14

- A Friendly Epistle to Mr. George Keith, and the Reformed Quakers at Turner's Hall: with some animadversions on a Discourse, about a Right ad-Administrator of Baptism, &c. and of Episcopacy. With a Postscript about the Education of Children, &c. By Calvin Philanax.

*London, Printed for John Marshall, at the Bible, in Gracechurch-street, near Cornhil. ... 12mo. 1698. 2*

- A Second Friendly Epistle to Mr. George Keith. Signed Samuel Reconcilable.

- A Sober DIALOGUE between A Country friend, a London friend, and one of G. K.'s friends.

*London, Printed for the Author, and are to be sold by B. Aylmer, at the three Pidgeons, over against the Royal Exchange, Cornhil. ... 8vo. 1699. 1*

- An Answer to a Late Pamphlet called a *Sober Dialogue*, between a Scotch Presbyterian, a London Church-man, and a Real Quaker, scandalously reflecting on the *Church of England*, As if her *Doctrine and Common-Prayer* did justify the Antichristian Doctrine, of the Real Quaker, viz. *That the Light Within, whether in Heathen or Christian, is sufficient to Salvation without anything else*; wherein the plain Deism and Anti-christian Principles of the Real Quaker and his Party, and the pretended Churchman, are plainly detected. By a Friend to the Author of the Dialogue, called, a *Sober Dialogue*, between a *Country Friend*, a *London Friend*, and one of G. K.'s *Friends*.

*London, Printed for Sam. Clark in George-yard, in Lombard-street. ... 8vo. 1698. 1½*

- *In Georgium Keithum Caledonium Apostatum.*—An Epigram upon George Keith. ... Folio. 1700. ½

KEITHIAN CONTROVERSY, Anonymous,—*continued*.

- ✓ — Phthonography: or, An Accurate Description of *Envy*, According to the Original Latin (with some alteration and addition) in *Ovid's Met.* b. 2, wherein, *G. Keith* may see his own Picture drawn (in part) to the Life. (In *English* and *Latin*.)  
Folio. London, Printed for the Author. 1700.  $\frac{1}{2}$
- ✓ — A Letter to Mr. Robert Bridgman *George Keith's* TROPHY; in Answer to his Reasons for leaving the Quakers.  
*Printed and sold by the Booksellers of London and Westminster.* ... 4to. 1700. 2
- The Quaker's Complaint against *GEORGE KEITH*, Humbly Presented to the CLERGY, of the Church of *England*, who have lately receiv'd him into their *Communion*, and suffer'd him to Preach in their *Pulpits*. With some REASONS why the People call'd Quakers have Excommunicated *George Keith*, &c. Clearing them from the Aspersions cast upon them by him.  
*London: Printed and sold by the Booksellers of London and Westminster.* ... 8vo. 1700. 1
- A Serious Warning and Caution unto *George Keith*, and to many others. As also, a Relation of some Expressions from *George Keith*, concerning his Reasons which he then gave, for Opposing and Exposing the Quakers, when at his place at Turner's Hall. The Intention of the Publication of which, and more that is in this Paper contain'd, is proposed for a Publick and General good of all.  
8vo. London, Printed in the Year, 1700. 1
- A Dialogue between *George Keith*, and an Eminent Quaker, Relating to his coming over to the Church of *England*. With some modest Reflections on *Mr. Keith's* Two first Sermons, Preach'd at *St. George's Buttolphs* Church on Sunday May the 12th 1700. ... 8vo. London, Printed in the Year, 1700. 1
- The Quakers Creed: Containing Twelve Articles of their Anti-christian Doctrine, for which many have Denied them. Publish'd by some, who have Joynd with *Mr. George Keith*, in the City of *London*, and did formerly meet with Him at *Turner's Hall*, and in divers parts of the Country, as *Huntington, Reading, Bedford* and *Colchester*.  
*London, Printed for John Gwillim, against Crosby Square, in Bishopsgate Street.* ... 8vo. 1700.  $1\frac{1}{2}$
- Animadversions on *George Keith's* ACCOUNT of A National Church, &c. Humbly presented to the Bishop of London, and on *George Keith's* Advertisement concerning the same. By J. A. [Not of the Society?]  
4to. London, Printed in the Year, 1700. 1

KEITHIAN CONTROVERSY, Anonymous,—*continued.*

- The PORTRAITURE of Mr. George Keith the QUAKER, in opposition to Mr. George Keith the PARSON. *Presented to the Hearers of his late Sermons.* By a Protestant Dissenter.

G. K.'s Serious Appeal, p. 21.

*Let but the Reader see my own words in my printed Books, and well consider them; and if he have but a little sound Judgment, he will easily find, I have not contradicted myself in any thing.*

*London Printed, and sold by the Booksellers of London and Westminster.* ... 4to. 1700. 2

- Mr. George Keith's REASONS for Renouncing Quakerism, and ent'ring into Communion with the Church of England. With other Remarkable Occurrences that will be acceptable to all Orthodox Christians, of every Persuasion.

*London: Printed and are to be sold by the Booksellers of London and Westminster.* ... 8vo. 1700. 2½

Note.—Geo. Keith in his "Plain Discovery," &c., page 5, says, "he was not the writer nor composer of this book nor does he know who or what he was."

- Mr. George Keith's Account of a National Church, and the CLERGY, &c. Humbly Presented to the BISHOP of LONDON: with some Queries concerning the Sacrament.

*London: Printed and sold by the Booksellers of London and Westminster.* ... 4to. 1700. 1

Note.—George Keith says this was not published by him, see The Advertisement on the last leaf of "A Sermon preach'd at St. Helen's London," where he calls it "a Quaker Cheat." So far as not being the writer or publisher he is correct, as will appear from the following extract from Sewel's History, "George Keith, by vilifying the Doctrine of the Quakers, was now so much in favour with the Episcopal Clergy, that he began to serve them as a Vicar, having been ordained by the Bishop of London about the year 1700. And since this seemed strange and wonderful to many, somebody, of what Persuasion I do not know, made a Collection of his Sentiments concerning a National Church, and its Clergy, and what Account he gave of their Rites and Ceremonies, from Books and Papers he had published many years before; to which the Author gave this Title, *Mr. George Keith's Account of a National Church and Clergy, humbly presented to the Bishop of London*: To this were added some Queries he once writ concerning what is called *The Sacrament of the Lord's Supper*. This Account was now published in Print, and presented to the Bishop of London, ending with these words of the Apostle, *If I build again the Things which I destroyed, I make myself a Transgressor.*"

*Sewel's History*, 1st edition. Folio. 1722, page 672.

- A SNAKE in the GRASS Caught and Crusht. or a Third and Last Epistle to a now furious, DEACON in the Church of England, the Reverend Mr. George Keith, with Some Remarks on my former Epistles to him, especially that against Plunging in Baptism. By *Trepidantium Malleus*.

*London: Printed for John Marshal, at the Sign of the Bible, in Grace-Church Street.* ... 12mo. 1700. 1



KEITHIAN CONTROVERSY, Anonymous,—*continued.*

- A Rod for T. M. ; or a Letter to Sam. Reconcilable, by Philo-  
sensus. ... .. 8vo. London, 1700.
- *Dulcedo ex Acerbis.* Sound Doctrine from the Errors con-  
tained in Mr. Keith's Sermons and Apologies.  
The 2nd edition. By a Member of the Church of *England*,  
O. D. M. T. ... Large 4to. *No Printer's name, place or date.* 3
- One WONDER more, Added to the Seven Wonders of the  
World. *Verified in the Person of Mr. George Keith, once a  
Presbyterian, afterwards about Thirty Years a Quaker, then  
a Noun Substantive at Turner's-Hall, and now an Itinerant  
Preacher (upon his Good Behaviour) in the Church of England.  
And all without Variation (as himself says) in Fundamentals.*  
By a Protestant Dissenter.  
4to. *No Printer's name, place or date.* ½
- A Few of George Keith's Testimonies for the People, called  
Quakers. ... .. 4to. *No date.* [About 1705 or 1706?] ½
- A further PORTRAITURE of GEO. KEITH, as an Appendix to  
the former. *By another Hand.* Occasioned by his late  
Peremptory Summons to the Quakers at Lewis, in *Sussex*,  
June 6th, 1706. 4to. London, Printed Anno Dom. 1706. 1
- A Serious Examination of George Keith's Pretended *Serious  
Call to the Quakers*, inviting them to Return to Christianity.  
Proving the same none of Christ's Call, but Unchristian,  
Invidious, Perverse and Self-contradictory. By some of his  
Quondam *Dear Friends*, called Quakers. [See GEO. WHITE-  
HEAD.]  
London, Printed and sold by J. Sowle, in *White-Hart-  
Court in Gracious Street.* ... .. 8vo. 1707. 5
- A LETTER from a Citizen of London, to Mr. George Keith,  
Rector of Edburton : Upon Occasion of Publishing his News  
out of *Sussex.* 4to. [No Printer's name or place, about 1707.] 1
- B., W.
- Remarks and Animadversions on Mr. Keith's Two Sermons,  
being his First after Ordination, Preached at the Parish  
Church of *St. George's Butolphs-lane, London*, May the 12th  
1700. On St. Luke i. 6. Now Impartially compared with  
his former Writings, setting George Against Keith, And  
Endeavouring to Reconcile them, by shewing what he should  
have said upon the subject. By W. B. a Communicant of the  
Church of England.  
London, Printed for the Author; and sold by the Booksellers  
of London and Westminster. ... .. 8vo. 1700. 1

KEITHIAN CONTROVERSY,—*continued.*

C., W.

- **Mr. George Keith**, at Turner's-Hall in Philpot-Lane, London, in 1696, contradicting **MR. GEORGE KEITH** at the *Tolbooth* of ABERDEEN, in 1668. In *Fundamental Points* of the Christian Faith. Demonstrated by Quotations out of *The Exact Narrative of the Proceedings at Turner's-Hall*, &c. on the one hand: and Quotations out of *Immediate Revelation not ceased*, on the other hand. In a Letter to Himself. *By a Moderate Church-man.*  
*London, Printed and sold by E. Whitlock, in Stationer's Court, near Stationer's Hall.* ... 4to. 1696. 1½
- **Mr. KEITH**, No Presbyterian nor Quaker; but **George the Apostate**, Deduced from Proofs, both clinched and Riveted. In a Second Letter to Himself. (Concluding with, "Sweet Sir, Adieu. W. C.")  
*London Printed, and sold by E. Whitlock, in Stationer's Court near Stationer's Hall.* ... 4to. 1696. 2½
- *Trepidantium Malleus, Intrepidanter Malleatus*: or, the West-Country Wise-akers Crack-brain'd **REPRIMAND**, to a late Book call'd *Mr. Keith no Presbyterian nor Quaker, but George the Apostate*, Hammered about his own Numscul. Being a Joco-Satyrirical Return to a late Tale of a Tub, emitted by a Reverend Noncon, at present residing not far from Bedlam. By W. C. *c Samuel Young*  
*London Printed, and sold by E. Whitlock, in Stationer's Court, near Stationer's Hall.* ... 4to. 1696. 2½

HILL, Oliver.

- Remarks of Oliver Hill, upon Mr. Keith's Farewell, or Abjuration Sermon at Turner's-Hall.  
 4to. *No Printer's name, place, or date.* 1

H[UMPHREY], J.

- A Letter to **George Keith**, concerning the Salvability of the Heathen. Together with a Testimony to the same Doctrine as *Long held*, and not *Newly taken up*, out of several former books of him that writ it. *By his Respectful Neighbour, J. H.*  
*London, Printed and sold by the Booksellers of London and Westminster.* ... 4to. 1700. 4½

SMITH, William.

- REMARKS upon **Mr. George Keith's** Three SERMONS Preached in May, 1700. Upon his Turning to the Church of England. By **William Smith.**  
*London: Printed for the Author.* ... 4to. 1701. 2½

For some other books and papers relating to this Controversy, as well

KEITHIAN CONTROVERSY,—*continued.*

as some answers, see THOMAS BUDD, RICHARD CLARIDGE, BENJ. COOLE, THOMAS ELLWOOD, EDMUND ELYS, JOHN FIELD, JOHN GOUGH'S History, THOMAS GWIN, JOHN HART, SAM'L JENNINGS, THOMAS MAULE, THOMAS NICHOLLS, Junr., GRIFFITH OWEN, WILLIAM PENN, EDWARD PENINGTON, JOHN PENINGTON, DANIEL PHILLIPS, CALEB PUSEY, WILLIAM SEWEL'S History, JOHN SNASHALL, THOMAS STORY, THOMAS UPSHER, GEORGE WHITEHEAD, JOHN WHITING, JOSEPH WYETH, etc.—the Journals of SAMUEL BOWNAS, JOHN RICHARDSON, *The Friend* (Philadelphia), and *The "London" Friend*, may also be consulted, etc., etc.

KELSALL, John, of *London*.

— A Testimony against Gaming, Musick, Dancing, Singing, Swearing, and Peoples calling upon God to Damn them. As also against drinking to excess, Whoring, Lying and Cheating. &c.  
Large broadside, 1682. 1

— The same.  
*London, Reprinted with additions, by John Bringhurst.*  
Large broadside. No date. 1

Reprinted.  
*London, Printed by T. Sowle, at the Crooked-Billet, in Holloway-Lane, Shoreditch: and are sold near the Meeting-House, in White-Hart-Court, in Gracechurch-street.*  
Large broadside. 1696. 1

Reprinted.—*London, Printed by J. Sowle.* Large broadside. 1706. 1

Reprinted.  
*London, Printed by J. Sowle, at the Bible in Leadenhall-street; and sold near the Meeting-House, in White-Hart-Court in Gracious-street. ... ..* Large broadside. 1711. 1

KELSALL, John, of *Dolobran, Montgomeryshire*. A Schoolmaster.

— The Faithful MONITOR: or, an Earnest Exhortation to Sobriety and Holiness; Inviting all People to a Timely Repentance, and Forsaking of sin, before their DAY be over.  
*London, Printed and sold by the assigns of J. Sowle, at the Bible, in George-yard, Lombard-street.*  
Large broadside. 1726. 1

KELSALL, John,—An Alarm. Query, whether printed?

||KELSEY, John,—In the "Life of Sir Dudley North, by Roger North," p. 115, 4to. 1744, is a relation of The Adventures of John the Quaker, and of his Pilgrimage to Constantinople for converting the Great Turk. This is said to be JOHN KELSEY. There are Portraits of such an individual, but who or what he was I am unable to learn; my opinion is that the account is fabulous.



KELTY, Mary Ann, of *Cambridge*, now of *Peckham, London*. (Not a Member.)

— The Favourite of Nature. [ANON.] (A Novel.) 3 vols.

*London: Whitaker.*

— Religious Thoughts.

*London: Printed for J. Hatchard and Son, Piccadilly.*

12mo. 1827. 10½

— The Speculator and the Believer: or Conversations on Christian seriousness and Philosophical enthusiasm.

*London: J. Hatchard and Son, 187, Piccadilly.* 12mo. 1828. 9½

— Times of Trial; being a brief narrative of the Progress of the Reformation, and of the Sufferings of some of the Reformers.

By Mary Ann Kelty.

*Printed for Longman, Rees, & Co., London, and T. Stevenson, Cambridge.* ... 8vo. 1830. 29¾

— Spiritual Fragments, selected from the Works of the Rev. William Law, M.A., with a brief memoir of his Life. By Mary Ann Kelty.

*London: Whitaker and Co., Ave Maria Lane. (J. Read, Printer, Ipswich.)* ... 8vo. 1838. 10½

— On Individual Influence. By Mary Ann Kelty.

*London: Darton and Harvey, Gracechurch-street.* 18mo. 1838. 1½

— Straightforwardness essential to the Christian.

*London: Darton and Harvey, Gracechurch-street.* ... 1838.

— Mamma and Mary, discoursing upon Good and Evil. In Six Dialogues.

*London: Harvey and Darton, Gracechurch-street.* 18mo. 1840. 1¾

— Early Days in the Society of Friends, exemplifying the Obedience of Faith, in some of its first members.

*London: Harvey and Darton, Gracechurch-street.* 12mo. 1840. 19¾

— Memoirs of the Lives and Persecutions of the Primitive Quakers, exemplifying the obedience of faith in some of the early members of the Society. By Mary Ann Kelty. 2nd edition.

*London: Harvey and Darton, Gracechurch-street.* 12mo. 1844.

— Facts and Feelings, illustrative of interior Religion; accompanied by Memorials of Madame Guion, Fenelon, and other Spiritual persons, with extracts from their works. By Mary Ann Kelty.

*London: Published by Harvey and Darton, Gracechurch-street.* ... 8vo. 1841. 17¾

— Peace in Poverty.

*London: Harvey and Darton.* ... 18mo. 1841.

— The Catacombs, an Allegory, taken from a work of the last century; and edited by Mary Ann Kelty.

*London: Charles Gilpin, 5, Bishopsgate-street without.*

12mo. 1842. 1

KELTY, Mary Ann,—*continued.*

- Fire-Side Philosophy : or, Glimpses of Truth. By Mary Ann Kelty.  
*London : Charles Gilpin, 5, Bishopsgate Street. 8vo. 1842. 6½*
- Visiting my Relations. *London : W. Pickering, Piccadilly.*
- Gentle Gertrude ; a Tale for Youth. By M. A. Kelty.  
*London : Published by Samuel Jones, 86, Kingsland Road, and sold by Darton and Clark, Holborn Hill. ... 1843 ?*
- The Real and the Beau Ideal.
- Waters of Comfort. A Small volume of Devotional Poetry of a practical character, addressed to the Thoughtful and the Suffering. By the Author of "Visiting my Relations."  
 [ANON.]  
*Cambridge : Macmillan and Co. ... Small 8vo. 1856. 12*
- Eventide ; a Devotional Diary for the Close of Day. By Mary Ann Kelty. Author of "Visiting my Relations." "The Real and the Beau Ideal, etc."  
*London : J. Nisbet & Co., 21, Berners street, W. 8vo. 1860. 23*
- Rule well, and Rule early. By Mary Ann Kelty.  
*J. Wright, Printer, Sudbury. ... 12mo. No date. ½*
- Kind Words. ... *London : Jarrold.*
- Loneliness and Leisure ; a Record of the thoughts and feelings of advanced life.  
*London : Hamilton, Adams, and Co., 32, Paternoster Row. 8vo. 1866. 16*

## KENDALL, John, of Colchester, in Essex.

- Poems on Religious subjects. Selected from various authors.  
 Part 1. [ANON.] ... *Small 8vo. Printed in the Year, 1775. 4½*
- Some Principles and Precepts of the Christian Religion explained, by way of Question and answer for the Use of children. By J. Kendall.  
*London : Printed by James Phillips, in George-yard, Lombard-street. ... 24mo. 1783. 5/8*
- Reprinted.—The 2nd edition.  
*London : Printed by James Phillips, in George-Yard, Lombard-street. ... Small 12mo. 1785. 1½*
- Reprinted.—The 3rd edition. ... *12mo. 1793. 1½*
- Reprinted,—[a little altered, See ANON.]  
*Ipswich : Printed by Shave and Jackson. Small 12mo. 1787. 1½*
- Reprinted,—entitled, "Principles and Precepts of the Christian Religion, explained, by way of Question and Answer."  
*London : Printed by James Phillips & Son, George-yard, Lombard street. ... 18mo. 1799. 1*

KENDALL, John,—*continued.*

Reprinted.

*London: Printed by William Phillips, George-Yard, Lombard-street.* ... .. 12mo. 1808. 1½

Reprinted. (Same imprint.) ... .. 12mo. 1817. 1½

Reprinted.—called A New edition, (same imprint.) 12mo. 1820. 1½

Reprinted.—called A New edition.

*Brighton: Printed by W. Brunton, 31, Bond street,* 16mo. 1829. 1

Reprinted. ... .. *Brighton.* 16mo. 1851.

- A Catechism explanatory of some of the Principles and Precepts of the Christian Religion, Designed for the Instruction of the **Youthful Members** of the Society of Friends. By John Kendall. To which is added A Modern Catechism, &c.

*Published by G. H. Farrington, Knight-Rider-Street, St. Pauls, London, E. C.* ... .. 32mo. 1866. 2

Note.—Anthony Benezet's Account of Friends and some other pieces are added to this little Book.

- The Life of Thomas Story, carefully abridged: in which the principal occurrences and the most interesting remarks and observations are retained.

*London: Printed and sold by James Phillips, George-yard, Lombard-street.* ... .. 8vo. 1786. 24½

- The Life of Thomas Story, abridged by John Kendall, revised and considerably enlarged from the Folio edition written by himself. By William Alexander,—in 2 volumes.

*York: Printed by William Alexander & Co., Castlegate, etc.* 12mo. 1832. 32½

Note.—The date of the 2nd vol. is 1831.

- Piety Promoted, in brief memorials, of the virtuous lives, services, and Dying Sayings of some of the People called Quakers, formerly published in eight parts, By John Tomkins, and others, now revised by John Kendal, and placed in the order of time. A New edition. (in 3 vols.)

*London: Printed and sold by James Phillips, George-yard, Lombard-street.* ... .. 12mo. 1789. 39

- A Friendly Address to my neighbours of the Town of Colchester, and others whom it may concern. Occasioned by considerations of the value of time, and the advantages of a right improvement of it. ... 8vo. *Printed in the Year, 1790.* ½

Reprinted, under the Title of "A Friendly Address to all whom it may concern, &c." (with some omissions.)

*Printed in the Year 1791, and sold by W. Darton & Co., Gracechurch Street.* ... .. 8vo. 1791. ½

Reprinted again, at the end of "The Memoirs, &c. of his Life," &c., page 385. ... .. 12mo. 1815.



KENDALL, John,—*continued.*

- Remarks on the prevailing custom of attending Stage Entertainments: also on the present taste for reading Romances and Novels: and on some other customs; submitted, with a heart overflowing with good-will, to the notice and consideration of the Professors of the Christian name, in the different religious Societies; by John Kendall.  
*London: Printed by James Phillips, George-yard, Lombard-street.* ... .. Small 8vo. 1794. 2
- Reprinted.—The 2nd edition.  
*London: Printed by James Phillips, George-yard, Lombard-street.* ... .. 12mo. 1796. 1
- Reprinted.—The 3rd edition.—To which are added, Remarks  
*On Subjects not noticed in the former Editions.* 12mo. 1801. 1
- Reprinted again in "The Memoirs, &c. of his Life, &c." page 393. ... .. 12mo. 1815.
- Letters of Isaac Penington, written to his Relations and Friends, now first published from Manuscript copies. To which are added Letters of Stephen Crisp, William Penn, R[obert] Barclay, William Caton, Josiah Coale, and others. Now first published.  
*London: Printed and sold by James Phillips, George-yard, Lombard-street.* ... .. 8vo. 1796. 8 $\frac{3}{4}$
- Extracts from the Writings of FRANCIS FENELON, Archbishop of Cambray, with some memoirs of his Life, to which are added Letters, expressive of Love and Friendship, the writer not known, recommended to the perusal and notice of the religiously disposed. By John Kendall.  
*London: Printed and sold by James Phillips and Son, George-yard, Lombard-street.* ... .. 12mo. 1797. 9 $\frac{2}{3}$
- Reprinted.—The 2nd edition.  
*London: Printed and sold by Phillips and Fardon, George-yard, Lombard-street.* ... .. 12mo. 1805. 9 $\frac{1}{4}$
- Reprinted.—The 3rd edition.  
*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... .. 12mo. 1816. 9
- Reprinted.—The 4th edition.  
*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... .. 12mo. 1823. 9
- The Holy Scriptures of the Old and New Testament, by way Abstract: containing what is most especially instructive in the Historical parts: also the many edifying Examples and Discourses which are met with in these excellent writings. Collected with much care and attention, with a view to pro-

KENDALL, John,—*continued.*

mote the Reading and Knowledge of the Scriptures. By John Kendall. (in 2 volumes.)

*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1800. 40

— Letters on Religious subjects, written by divers Friends deceased. Now first published. By John Kendall. (Vol. 1.)

*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1802. 12

Ditto.—Vol 2.

*London: Printed and sold by Phillips and Fardon, George-yard, Lombard-street.* ... 12mo. 1805. 12

Reprinted.—The 2nd edition, comprising the two volumes in one. ... 12mo. 1820.

Republished by Thomas Kite, Philadelphia, being the 2nd vol. of "Friends' Family Library."

Note.—The Letters in this Collection are by JOHN RUTTY, CATHERINE PAYTON, SAMUEL FOTHERGILL, SOPHIA HUME, JOHN CHURCHMAN, DR. JOHN FOTHERGILL, RICHARD SHACKLETON, ANTHONY BENEZET, JOHN CROOK, WM. PENN, LAWFORD GODFREY, DEBORAH BELL, JOHN WOOLMAN, and many others.

— Poems on Religious subjects; selected from the works of Young, Cowper, Addison, and other authors, equally valuable for the pious sentiments they contain. [ANON.]

*London: Printed by W. Phillips, George-yard, Lombard-street.* ... 12mo. 1803. 1

— An Abstract of that excellent Treatise, "The Imitation of Christ, by Thomas A Kempis," recommended to the perusal of religiously disposed persons, of every denomination. To which is added, a short preface, giving some account of the Author.

*London: Printed and sold by Phillips and Fardon, George-yard, Lombard-street.* ... 12mo. 1805. 11

— Poems on Religious subjects. Selected from various authors. By John Kendall.

*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1807. 5½

— Memoirs of the Life and Religious experience of John Kendall. To which are added, Letters written on various occasions, to his Friends and acquaintance; and other pieces.

*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1815. 18

Contains a short memoir of WILLIAM SEWEL, the Historian; also "A Friendly Address to my Neighbours," and "Remarks on Stage entertainments," by JOHN KENDALL.

KENDALL, John,—*continued.*

- Rules to be observed by such as are admitted into the Houses built by J. and A. Kendall, for the Habitation of Poor Widows.

*Colchester: Printed by W. Keymer, Jun. ... Folio. No date. 1/2*

- Gleanings, moral and religious, from various authors. Latin and English. By the late John Kendall. Selected from his manuscript collections and arranged by Luke Howard.

*London: Printed and sold by William Phillips, George-yard, Lombard-street. ... 12mo. 1826. 13 3/4*

He died the 27th of 1st month, 1815, in the 89th year of his age. A Minister about 67 years. His remains were interred in Friends' Burial-ground, Colchester, the 3rd of 2nd month, attended by a large number of Friends and others.

- §KENT, Thomas, of *London*, after of *Tenby* in *Wales*, and *London* again; but then a Prisoner in the Dungeon at *Warwick*. He joined with Geo. Keith and his party in their opposition to Friends, and was one of the Preachers at the Separate Meeting in Harp Lane, Tower Street, London, for some particulars of which see Thomas Story's Journal, folio edition, page 121. Whether he was finally reconciled to Friends we have yet to learn.

- The Fall of Man DECLARED. And the way declared in plainness and according to Truth, how fal'n Man and Woman may be restored into that pure innocent state and being, that Adam was in before the Fall. And a Warning from the Lord God of life and power in bowels of dear and tender love unto all, the Rulers, Priests, and People, that they hasten to Repentance, who are spending their time without the fear of the Lord, and nourishing their hearts as in a day of Slaughter.

*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. ... 4to. 1661. 4*

KENWAY, Louisa, of *Birmingham*.

- Wayside Gatherings; or, Stray Leaves from the Poets' folio, comprising a selection from well-known authors, with a variety of Poems never before published.

KERSEY, Jesse, of *Pennsylvania*, in *North America*.

- A Treatise on Fundamental Doctrines of the Christian Religion: in which are illustrated the Profession, Ministry, Worship, and Faith of the Society of Friends. By Jesse Kersey.

*Published by Emmor Kimber, No 93, & Solomon W. Conrad, No. 87, Market Street. Philadelphia; Samuel Wood, New York; and Samuel Jefferis, Baltimore.—A. Fagan, Printer. ... 12mo. 1815. 5 1/2*



KERSEY, Jesse,—*continued.*

Reprinted.—The 2nd edition.

*Philadelphia, printed.* Small 12mo. 1815. 5

Reprinted.—The 3rd edition.

*Philadelphia, printed.* Small 12mo. 1815. 5

— The same.—*America Printed: London reprinted, and sold by William Phillips, George-yard, Lombard-street.* 12mo. 1815. 5

Translated into GERMAN, entitled,

— *Eine Kurze Darstellung oder gründliche Lehre der Christlichen Religion in welcher sind erklaret worden, das Bekenntniß Predigt-Amt, Gottesverehrung und Glauben der Gesellschaft der Freunde.* Von Jesse Kersey.—Aus dem Englischen übersetzt.

*Philadelphia: Gedruckt ben Kimber and Sharpless, No.*

*93, in der Markt-Strate.* ... .. 12mo. 1816. 4 $\frac{1}{2}$

— A Narrative of the early life, Travels, and Gospel Labors of Jesse Kersey, late of Chester county, Pennsylvania.

*Philadelphia: T. Ellwood Chapman, No. 1, South Fifth Street.* ... .. 8vo. 1852. 18

He died the 26th of 10th month, 1845, in the 78th year of his age, and his remains were interred at West-Chester. He was a Member of the "Hicksite" body during the latter part of his life.

\*KEY, Leonard, of Reading.

— His Testimony concerning John Story.—See page 28, of "The Memory of that Servant of God, John Story, &c." 4to. 1683.

— and BENJAMIN COALES,—The *Lybeller Characteriz'd*, or a Hue and Cry sent after him. Some of his *Works* made Publick: with *Observations* thereupon.

4to. *No Printer's name, or place.* [1684.] 1

— *Here is a further Discovery of the Formal Preachers in Reading and some of their Works made Publick: Or, an Answer to part of a Book put forth by William Lambel and John Bye, called, A Stop to the False Characterer's Hue and Cry. Wherein they endeavour to cover the Author that sent the Pacquets also seven Queries which they mention in their Epistle made Publick for them to answer.* Written the 3rd month, 1685, by a Lover of the Truth, but an Enemy to Deceit and Hypocrisy, let it appear where it will, Leonard Key.

4to. *No Printer's name or place* [1685.] 1 $\frac{1}{2}$

— Something of a Revival of what hath been been made publick, &c.

KIDD, Benjamin, of Banbury, in Oxfordshire. He travelled in America, about the year 1725. See Daniel Stanton's Journal. page 15.

— Two SERMONS (and a PRAYER) of BENJAMIN KIDD's, late of

KIDD, Benjamin,—*continued*.

*Banbury* in *Oxfordshire*, deceased: Preached in *London*, in the year 1739, and taken in shorthand at the Time they were delivered.

*London*: Printed and sold at the Bible in *George-yard*, *Lombard-street*. ... 8vo. 1766. 2 $\frac{5}{8}$

✓ Reprinted.

*London*: Printed and sold at the Bible in *George-yard*, *Lombard-street*. ... 8vo. 1767. 2 $\frac{5}{8}$

Note.—These sermons were preached at *Horslydown*, and the *Peel* Meeting, in the 11th month, 1739, and on the back of the Title page of the above, is this advertisement, viz., "The following Discourses are published as the valuable remains of an eminent Minister of the Gospel."

✓ — A POEM on the DEATH of that Faithful and Laborious Minister of the Gospel, BENJAMIN KIDD. [Signed Crito. (ELIJAH WARING.)]

*London*: Printed for W. Ellis, Bookseller, in *St. Alban's Street*, near *Pall-Mall*. ... Large folio. 1752.  $\frac{1}{2}$

— Abstract of the same, inserted at page 60 of a vol. entitled, "Poems on Religious subjects, selected from various authors."

See JOHN KENDALL. ... Small 8vo. 1775.

He died on the 21st of the 3rd month, 1751, aged about 59, a Minister about 38 years.

KIESON, Geertruyde Derils.—See DIRRECKS.

KILHAM, Hannah, daughter of PETER and HANNAH SPURB, of *Sheffield*. Wife of ALEXANDER KILHAM.

— Scripture selections on the attributes of the Divine Being: Christian redemption: the Fruits of the Holy Spirit: Christian principles and precepts: death, and a future state. Designed chiefly for the instruction of young persons. Compiled by Hannah Kilham.

*Printed by William Todd, Mercury office, Sheffield: and sold by Darton and Harvey, Gracechurch street; Longman, Hurst, Rees, Orme and Brown, Paternoster Row, London; and by other Booksellers.* ... 16mo. 1813. 1 $\frac{1}{2}$

— Scripture Selections on the Principles of the Christian Religion. Adapted for Schools and for private instruction. By Hannah Kilham. Fourth edition.

*Printed and sold by Christopher Bentham, Sheffield: Sold also by Darton and Harvey, London; and by other Booksellers.* ... 12mo. 1816. 1 $\frac{2}{3}$

Reprinted.—The 6th edition.

*Sold by Darton and Harvey, London; and by other Booksellers.* ... 12mo. 1819. 1 $\frac{3}{4}$

KILHAM, Hannah,—*continued.*

Reprinted.—The 7th edition.

*London: Printed for the Tract Library Association; and sold at their Depository, by E. Fry, 73, Houndsditch.*18mo. 1827. 1 $\frac{2}{3}$ 

## — Family Maxims.

*Printed by Bentham and Ray, Sheffield. Large broadside, [1817.]* 1

Reprinted.

*Sheffield: Printed by Bentham and Ray, High-street.*12mo. 1818.  $\frac{1}{2}$ 

Reprinted.

*London: Printed by Bensley and Son, Bolt-Court, Fleet Street. Sold by Darton and Harvey, Gracechurch street, and by other Booksellers. ... ..*12mo. 1818.  $\frac{1}{2}$ 

Reprinted.

*Dublin: Printed and sold by C. Bentham, 19, Eustace (street.)*12mo. 1819.  $\frac{1}{2}$ 

## — Questions on the Principles of the Christian Religion, to be answered from the Scriptures. Adapted for Schools and for private instruction. With a Table of References.

*Printed and sold by Christopher Bentham, Sheffield: sold also by Darton and Harvey, London; and by other Booksellers. ... ..*12mo. 1817. 1 $\frac{1}{3}$ 

Reprinted.—The 2nd edition.

*Sold by Darton and Harvey, London: and by other Booksellers. ... ..*12mo. 1819. 1 $\frac{1}{3}$ 

## — Lessons on Language: or, an Easy introduction to the nine parts of speech. By Hannah Kilham.

*London: Published by Darton and Harvey, Gracechurch-street; Beilby and Knotts, Birmingham; and Bentham and Ray, High street, Sheffield. ... ..*

12mo. 1818. 1

## — First Lessons in Spelling; consisting chiefly of words of common occurrence. To which are added, A Few Lessons of Religious Instruction, Proposed to be committed to Memory. By Hannah Kilham.

*London: Published by Darton and Harvey, Gracechurch Street; Beilby and Knotts, Birmingham; and Bentham and Ray, Sheffield. ... ..*12mo. 1818. 1 $\frac{1}{3}$ 

Reprinted. ... .. 12mo. 1820. 1

Reprinted, on sheets, large type.

— African Lessons, in 3 parts. ... .. 8vo. 1823. 7 $\frac{1}{2}$ 

## — African Lessons, Mandingo and English. Elementary sounds and General Spelling Lessons; a short vocabulary; Examples on



KILHAM, Hannah,—*continued.*

the nine parts of speech, and a few scripture sentences.

[ANON.]

*London: Printed for the Committee of the Language Institution, in aid of the Propagation of Christianity, by S. Holdsworth, 66, Paternoster Row; and may be had at the Society's House, 27, Bartlett's Buildings; Sold also by Hatchard and Son, J. Nisbett, B. J. Holdsworth, Harvey and Darton, and E. Fry, Houndsditch. 12mo. 1827. 2½*

- African School Tracts.—1st, General Spelling Lessons; 2nd, Outline for early translation; 3rd, Lessons for Children, in three parts; 4th, First Lessons in numbers; 5th, Definitions of the nine parts of Speech; 6th, Selections from the Holy Scriptures, for translation. [ANON.]

*London: Printed for a Committee of the Society of Friends, for promoting African Instruction; by P. White, 25, New street, Bishopsgate. ... 12mo. 1827.*

- Picture Lessons for Infant Schools.

- Steps to Reading, on 14 papers.

- Bible Lessons, on 10 papers.

- First Principles of the Christian Religion, chiefly in the language of the Scriptures, for Schools of early instruction. By Hannah Kilham.

*London: Printed for the Tract Library Association, and sold at their Depository by E. Fry, 73, Houndsditch, by Harvey and Darton, Gracechurch street, &c., &c.*

32mo. 1827. ½

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*London: Printed for the Tract Library Association; and sold at their Depository, by E. Fry, 73, Houndsditch; by Harvey and Darton, Gracechurch-street; J. Nisbet, Berners street, Oxford street; and by other Booksellers.*

32mo. 1831. ½

- Ta-Re Wa-Loof, Ta-re boo Juk-à. First Lessons in Jaloof.

[ANONYMOUS.]

*Tottenham: Printed by George Stockwell Coventry. 8vo. 1820. 1½*

- Report on a Recent visit to the Colony of Sierra Leone. By Hannah Kilham.

*London: Printed by William Phillips, George-yard, Lombard-street; Sold by Harvey and Darton, Gracechurch-street; and Edmund Fry, Houndsditch. ... 8vo. 1828. 1½*

- The Claims of West Africa to Christian Instruction, through the Native Languages, By Hannah Kilham.

*London: Harvey and Darton, Gracechurch street. 8vo. 1830. 2*

KILHAM, Hannah,—*continued.*

— Extracts from the Letters of Hannah Kilham, now at Sierra Leone. Reprinted from *The Friends' Magazine*. ✓  
London. 12mo. 1831.

— Memoir of the late Hannah Kilham ; chiefly compiled from her Journal, and edited by her Daughter-in-Law, Sarah Biller, of St. Petersburg. (*Portrait.*)

“Africa will, I believe, be ever dear to my heart, and I would pray that no shrinking from danger should ever interfere with what is called for from me in this injured people's cause.”—H.K.

London : Darton and Harvey, Gracechurch-Street. 12mo. 1837. 21½

— A Brook by the way ; extracts from the Diary of Hannah Kilham.

London : Charles Gilpin, 5, Bishopsgate street, without.

12mo. 1844. 12¾

She died at sea the 31st of 3rd month, 1832, aged about 58 years.

KILLAM, John, a Prisoner in *York Castle*.

— A Letter addressed, “Friend D. W.”—inserted at page 36, of “Several Papers ;” some of them given forth by George Fox, others by James Nayler, &c. [See JAMES NAYLER.] 4to. 1654. ½

KILLIN, Margaret, of *Plymouth*.

— A WARNING from the LORD to the Teachers and People of Plimovth. With a few Queries to the Parish Teachers of this Nation, that have great sums of money for teaching the people. [Part by BARBARA PATISON.]

London, Printed for Giles Calvert, and are to be sold at his Shop at the Black Spread Eagle, neer the west end of Pauls. ... 4to. 1656. 1

||KIMBER, Johannes, of *Oldeslow*, in *Holstein*, a Schoolmaster, and a Lutheran, who appears to have adopted Friends' principles.

— Letter to J. B. [See *Collectitia*, page 170.]

Written the 5th of the month called July, 1676.

KIMBER, William B., son of THOMAS and JOANNA S. KIMBER, of *Philadelphia*.

— Memoir of William B. Kimber.

Philadelphia : C. Sherman, Printer. ... 18mo. 1852. 2½

Reprinted.

London : C. Gilpin, 5, Bishopsgate Without, &c. 18mo. 1852. 2½

He died the 13th of 5th month, 1849, aged 13½ years.

KING, Elizabeth T., of *Baltimore, North America.*

— Memoir of Elizabeth T. King, with Extracts from her Letters and Journal.

*Baltimore: Armstrong & Berry.* ... 12mo. 1859. 5 $\frac{1}{3}$

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Baltimore: Armstrong & Berry.* ... 12mo. 1860. 7

Reprinted.—The 4th edition. (Reprinted from the American edition.)

*London: A. W. Bennett.* ... 8vo. 1861. 4 $\frac{1}{2}$

Note.—A circular notice by Josiah Forster accompanies some copies of the London edition of this work.

KING, Marianne, daughter of JOHN and HANNAH KING, of *Sudbury, Suffolk.*

— Memoir of Marianne King. See MARIA JESUP.

She died the 22nd of 8th month, 1818, in the 14th year of her age.

KING, William D., of *Sudbury.*

— A Paper on the Study of Natural History, by W. D. King. Read at the Mechanics' Institution on the evening of the 16th of 3rd Month, (March) 1849.

*Sudbury: Printed and Published by J. Wright, Market Hill.* ... 8vo. [1849.] 2

KING.—To the King and his Council or Parliament, the Remonstrances, Addresses, &c., presented or published by the Society or by collected bodies of its members, including the Presentations of individuals :—

— The COPIES of several Letters, which were delivered to the KING. Being written by Sundry Friends in the Truth, who wrote them as they were moved by the Holy Ghost, from sundry parts of the Nation, though unknown one to another; all which being composed together, and having not wholly done their service unto several sober minded people in the Nation who have desired to look into the things that were communicated by us to the King, It is therefore thought fit and convenient to publish them to the Nation, being a work of the light, wrote by the movings of the Spirit of Truth, that the Nation may see what Visitations, Instructions, Warnings and tender Invitations the King hath already had by and from the Servants of the Lord, and such as wish the Peace and well Government of the Nation.

*London, Printed for Thomas Simmons at the Signe of the Bull and Mouth near Aldersgate.* ... 4to. 1660. 7

Note.—Contains four letters by GEORGE FOX, one by ALEXANDER



KING,—*continued.*

PARKER, one by JAMES NAYLOR, two by HENRY FELL, one by JOHN SOWTER, one by WILLIAM SMITH, under the title of "An Alarum beat in the Holy Mountain;" one by WILLIAM CATON, and a Word of tender Admonition to King Charles II., by GEORGE WHITEHEAD.

- A NOBLE SALUTATION and a Faithful GREETING unto thee, CHARLES STUART, who art now Proclaimed King of *England*, &c.—by GEO. FOX. *the younger.*  
*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls.* ... 4to. 1660. 3  
 Reprinted.—See GEORGE FOX, *the younger.*
- To Thee, Charles Stuart, KING of ENGLAND. By GEO. BISHOPE, and J. P. [See GEORGE BISHOP.] ... 4to. 1660. 1
- For the King and both Houses of Parliament, Being a short Declaration of the cruelty inflicted upon some of the servants of the Lord now called *Quakers*, by some barbarous and bloody men Inhabitants in *Merionethshire* in *North Wales*, the 3rd Month, 1660, and in part of *South Wales*. Signed by *Thomas Lewis, Samuel Humphrey*, and others.  
 4to. *No Printer's name or place.* [1660.] 1
- This to the King and his Council, something in Answer to an *Order* made by the House of Lords for the breaking up of the Meetings of the People of God in scorn called *Quakers*. In *Northamptonshire*: who are as the Sheep for the slaughter, all the day long killed. By JOHN WHITEHEAD, Francis Ellington, and others.  
*London, Printed for Robert Wilson, and are to be sold at his Shop, at the Sign of the Black spread Eagle and Windmill, in Martins l'Grand.* ... 4to. 1660. 1
- For the KING and his COUNCIL, These. By GEO. FOX and J. S. Part HENRY FELL's. [See GEO. FOX.]  
 4to. *No Printer's name or place.* [1660.] 1
- *This is to thee, O King, and thy Council, &c.* By Samuel Fisher, and others.  
*London, Printed for Robert Wilson, at the Black Spread Eagle and Windmill, in Martins Le-Grand.* Broadside. 1660. 1
- CHARLES, King of England. By Martin Mason.  
*London, Printed for Robert Wilson, at the Black spread Eagle and Wind-mill, in Martins Le Grand.*  
 Broadside. 1660. 1
- A Faithful WARNING with good Advice from Israel's God to England's King and his Council, &c. by Martin Mason.  
*London, Printed for Robert Wilson, at the sign of the Black Spread Eagle and Wind-mill, in Martins le Grand.* ... 4to. *No date.* 3

KING,—*continued.*

- For the King and both Houses of Parliament. For you (who have known sufferings) &c. ... .. Folio. 1660. 10

See SUFFERINGS.

- An EPISTLE to Charles the Second, King of ENGLAND, and to every individual member of his Council, &c. By CHRISTOPHER CHEESMAN. ... .. 4to. [1661.] 1

- For the King and both Houses of Parliament, sitting at Westminster, and for every member thereof to read. Subscribed by *Geo. Fox, J. Stubbs, F. Howgil, H. Fell, R. Hubberthorn, and R. Scothrop.*  
*London, Printed for Robert Wilson in Martins Le Grand, near Aldersgate.* ... .. 4to. [1661.] 3

- For the King and both Houses of Parliament: the True State and Condition of the People of God, called Quakers, Related; and what they Desire, Signified, as followeth, Humphrey Woolrich, John Elson, Gilbert Latey, and others.  
Broadside. *London, Printed in the Year, 1661.* 1

- For the King, and both Houses of Parliament: the true state and condition of the People, called Quakers, related; and what they desire, signified, as followeth:  
*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Wind-Mill, in Martin's Le-Grand.*  
Broadside. 1661. 1

- For the King, and his Council at White-Hall. Being a Brief Relation of some of the Cruel, and Inhumane Usage and great Persecution and Imprisonment of above 4230 of the People of God, &c. [Robert Wastfield, John Dando, and others.  
*London, Printed for Robert Wilson, at the Black Spread Eagle and Windmil, in Martins Le Grand.*  
Broadside. *No date.*

See SUFFERINGS.

- To the KING and both Houses of Parliament sitting at WESTMINSTER, and to every particular Member thereof, by Humphrey Wolrich.  
*London, Printed for Robert Wilson, at the Sign of the Black Spread Eagle and Windmil, in Martins Le Grand.*  
4to. *No date.* 2

- Three QUERIES propounded to the King and Parliament. By ISAAC PENINGTON. ... 4to. *No Printer's name, place, or date.* 1

- For the King and both Houses of Parliament, being a Short Relation of the Sad estate and Sufferings, &c.  
Folio. *London, Printed in the Year, 1661.* 3

See SUFFERINGS, and also THOMAS COVENEY.

KING,—*continued.*

- For the KING and both Houses of Parliament, being a brief, plain, and true Relation of some of the late sad Sufferings of the People of God called Quakers, for *Worshipping God*, &c.  
Large broadside. [About 1662.] 1
- See SUFFERINGS.
- To the King and his Both Houses of Parliament. *This is the Word of the Lord.* ... Folio. *Bristol, 14th 12th Month, 1662.* ½
- For the KING and PARLIAMENT, and his Councel and Teachers, &c. By WILLIAM BAYLY. 4to. *Printed in the Year, 1664.* 1½
- ¶ To the King and both Houses of Parliament. By John Crook. ... .. Broadside. 1664. 1
- For the King and both Houses of PARLIAMENT.—From us called Quakers.  
Broadside. *No Printer's name or place.* [About 1665.] 1
- To the KING and both Houses of Parliament, now sitting at *Westminster.* Being, 1. *A Representation of the Cause and Sufferings of the People, called Quakers, and what they desire, signified, &c.* 4to. *London, Printed in the Year, 1666.* 2½
- See SUFFERINGS.
- A LETTER sent to the KING from M. F. See MARGARET FELL. ... .. 4to. [1666.] 1
- A Declaration from the People call'd Quakers, to the King, and Both Houses of Parliament,—What they can say instead of an Oath.—Subscribed by Amor Stodard, Gilbert Latye, Ellis Hookes, and others. ... .. 1666.  
Reprinted. Folio. *No Printer's name or place.* [About 1700.] ½
- The Warnings of the Lord to the King of England and his Parliament. By *George Bishope.*  
4to. *London, Printed in the Year, 1667.* 2½
- A Representation to the King and Parliament, of some of the unparallel'd Sufferings of the People of the Lord call'd Quakers, in New England, &c. [See SUFFERINGS.]  
Large broadside. 1669. 1
- Note.—A copy of this broadside is inserted in Bishop's *New England Judged*, p. 478. John Whiting's Abridgment.
- For the King and both Houses of Parliament: being a Declaration of the present Suffering and Imprisonment of above 600 of the people of God, in scorn called Quakers, who now suffer in *England* for Conscience sake, &c.  
4to. *London, Printed in the Year, 1664.* 3½
- For the King and both Houses of Parliament. Who are desired to read over this following Treatise, &c. *Given forth in the Spirit of Love and Meekness; and written by John Stubbs.*  
4to. *Printed in the Year, 1670.* 2½



KING,—*continued.*

- To the King and both Houses of Parliament. By Thos. Taylor and Elizabeth Hooton. ... 4to. [1670.] 1
- *Quakers in Nottinghamshire.*—To the King and both Houses of Parliament. From the People of God called Quakers in the County of Nottingham, the 15th of the 11th month, 1670. Signed by Thomas Ingal, and 118 men Friends; by Anne Ingal, and 97 women Friends.  
Broadside. *No Printer's name or place.* [1670.] 1
- To the KING and both Houses of Parliament. By Patrick Livingstone. Broadside. *No Printer's name or place.* [1670.] 1
- For the King and both Houses of PARLIAMENT. By Ann Whitehead, Rebecca Travers, Mary Elson, Susannah Yokeley, Priscilla Eccleston, Prudence Wapshatt and others.  
Broadside. [about 1670.] 1
- For the King and both Houses of PARLIAMENT: being a further Relation (in brief) of the cruel *Havock and Spoil*, made on the *Persons and Estates* of the People of God, &c. See SUFFERINGS. ... Broadside [about 1670.] 1
- For the King and his Council.—An account of Cruelty. [See SUFFERINGS.] ... Folio. *No date.* ½
- The Case of the People called Quakers relating to Oaths and Swearing, presented to the serious consideration of the King and both Houses of Parliament. ... 8vo. 1673. 2
- For the KING and both Houses of PARLIAMENT. Being A brief and general Account, &c. By Ellis Hookes. [See SUFFERINGS.] ... 4to. *Printed in the Year, 1675.* 2½
- A few words to the KING and both Houses of PARLIAMENT, by *Richard Milner.* Broadside. *Printed in the Year. 1675.* 1
- The Continued Cry of the oppressed for Justice—presented to the serious consideration of the King and both Houses of Parliament. ... 4to. 1675. 4½
- A Treatise of Oaths,—presented to the King and Great Council of England, signed Wm. Penn and Richd. Richardson. [See WILLIAM PENN.] ... 4to. *Printed Anno 1675.* 2¼  
Reprinted.  
*Dublin: By E. Ray.* ... 8vo. 1713.
- A Short Abstract of the same, &c. ... 4to. *No date.* 3½
- To the King, Lords, and Commons in Parliament assembled, the Case of the People call'd Quakers, stated &c. [Preface by William Penn.] ... 4to. 1680. 10½

See SUFFERINGS.

KING,—*continued.*

- A Particular Account of the late and present Great Sufferings and Oppressions, &c., presented to the serious consideration of the King, Lords and Commons, in Parliament assembled, 4to. 1680. 6½
- A Brief Account of some of the late and present sufferings, humbly presented to the King, Lords and Commons, in Parliament assembled. ... .. 4to. 1680. 16
- To the King and both Houses of Parliament,—Here are some of our Sufferings and grievances laid before you, in the wisdom of God, to take into your consideration, and to relieve us. Broadside. *No Printer's name, place, or date, about 1680.* 1
- See SUFFERINGS.
- To the King and both Houses of Parliament, the Suffering Condition of the Peaceable People, called Quakers, only for tender conscience towards Almighty God, humbly presented. [In King James's time. About 1685.] Folio. *No Printer's name, place or date.* 1
- A Declaration from the People called Quakers, to the King, and both Houses of Parliament then sitting at Westminster, What they can say instead of an Oath (first printed about 1666.) ... Folio. *No Printer's name or place, [about 1700.]* ½
- To King William the Third over England, An Address, &c. Folio. 1701. ½
- To Queen Ann over England,—An Address, &c. Folio. 1702. ½
- A Brief ACCOUNT of *Some Severe Prosecutions* in the Court of Exchequer,—Humbly presented to the QUEEN and Parliament. London, Printed by T. Sowle, in White-Hart court in Gracious street. ... .. 4to. 1706. 1½
- To George, King of Great Britain, &c. *The Humble Address of the People commonly called Quakers.* ✓ Folio. *No Printer's name or place, [1714.]* ½
- To GEORGE, King of Great Britain, &c. *The Humble ADDRESS of the People called Quakers, from their Yearly-Meeting in London, the 26th day of the 3rd month, called May, 1716.* Folio. *No Printer's name or place, [1716.]* ½
- Reprinted in Sewel's History.
- To GEORGE, King of Great Britain, &c. *The Humble Address of his Protestant subjects called Quakers in London, (on the act for the affirmation having been granted.)* Folio. *No Printer's name, place, or date.* ½

KING,—*continued.*

- To GEORGE the 2nd, King of *Great Britain, &c.* The Humble Address of the People called Quakers. Signed in behalf of the said People, London, the 12th of the 5th month, called July, 1727.  
*London: Printed for R. Newcombe, in Fleet street.* Folio. *No date.*  $\frac{1}{2}$
- The same. ... Folio. *No Printer's name or place.* [1727.]  $\frac{1}{2}$
- An edition of the following.  
*No Printer's name, place or date, and no written date.*  $\frac{1}{2}$
- The same, in "The London Gazette," Number 6598. Folio. [1727.]  $\frac{1}{2}$
- The Humble address of the People called Quakers, to the King. Signed on behalf of the said People, London, the 12th of the 5th month, called July, 1727,—with "The Officers and Sailors address to the King, belonging to the Orford Man of War. (on one sheet) [with a Woodcut Portrait of the King and Queen.] ... Folio. 1727.  $\frac{1}{2}$
- Note.—This address was presented by Joseph Wyeth.
- To George the 2nd, King of *Great Britain, &c.* The Humble Address of his *Protestant* subjects the People called Quakers. Signed in behalf of the said People, London, the 9th day of the 1st month, called March, 1743.  
Folio. *No Printer's name or place.* [1743.]  $\frac{1}{2}$
- To GEORGE the 2nd, King of *Great Britain, &c.* The Humble Address of the People called Quakers, from their General Annual Assembly in *London.* Dated in London, the 22nd of the 3rd month, called May, 1746.  
Folio. *No Printer's name or place,* [1746.]  $\frac{1}{2}$
- To George the 3rd, King of Great Britain, and the Dominions thereunto belonging. The Humble address of his Protestant subjects the People called Quakers.....(with the) Address, &c. To the Princess Dowager of Wales,—(on same sheet) Signed in London, the 1st day of the 12th month, 1760.  
*London: Printed and sold by S. Clark, Bread street.* Folio. [1760.] 1
- The same, published in the Newspapers.
- To George the 3rd King of Great Britain, and the Dominions thereunto belonging, The Humble Address of the People called Quakers, &c., signed the 26th of the 10th month, 1761. Address to the Queen, and To the Princess Dowager of Wales, with their answers. ... 1761.
- The same in *The London Gazette*, Number 10153. Folio. 1761.  $\frac{1}{2}$
- The same in other Newspapers.
- Note.—The address to the King and the Princess Dowager, was read by Dr. Fothergill, and that to the Queen, by Jacob Hagen.



KING,—*continued.*

- To George the 3rd King of Great Britain, &c. The Humble address of his Protestant subjects, the People called Quakers. Signed the 13th of the 9th month, 1762. ... 1762.
- The same in *The London Gazette*, Number 10248. Folio. 1762.  $\frac{1}{2}$
- Read by Dr. Fothergill.
- To GEORGE the 3rd, King of *Great Britain*, and the Dominions thereunto belonging, The Humble address of his Protestant subjects, the People called Quakers, Signed in and on behalf of our Yearly Meeting, held in London, the 28th of the 5th month, 1763. ... Folio. *London: Printed in the Year*, 1763.  $\frac{1}{2}$
- To George the Third, King of Great Britain, and the Dominions thereunto belonging. The address of the People called Quakers. Signed the 19th day of 3rd month, 1783. (From a Newspaper.) ... 1783.
- To George, the 3rd, King of Great Britain, The Humble address, &c. ... Folio. 1789.  $\frac{1}{4}$
- To George the 3rd, King of Great Britain, and the Dominions belonging thereto. 26th of 1st month, 1793, inserted in "Anthologia Hibernica," for March, 1793. Vol. 1, page 237. Signed by 62 Friends, Members of the Meeting for Sufferings. 8vo 1793.
- To George Augustus, Prince Regent, &c. An Address, &c. 4to. 1812.  $\frac{1}{4}$
- Address of the Society of Friends to King William IV. and Queen Adelaide. (on the decease of George IV.) ... 1830 ?

Note.—This address was read by William Allen.—See his Life, vol. 3, page 22.

KIRK, Elisha, Son of CALEB and ELIZABETH KIRK, was born in *East Caln*, County of *Chester*, and State of *Pennsylvania*.

— Memoirs of the Life of Elisha Kirk. In *Comly's Miscellany*, Vol. 6, page 1.

Containing, His Journal and visit to *Virginia*, and *Carolina*, &c.—Journey to *New-England*.—Testimony of York Monthly Meeting concerning him. Peter Yarnall's account of his last sickness,—Isaac Coats's account of him. Recollections of some of his last expressions, and Job Scott's Letter on his death.

He died the 11th of the 4th month, 1790, aged about 33, a Minister about 13 years, and was interred in Friends' burying-ground, in *York*, in the State of *Pennsylvania*.

KIRKBRIDE, Thomas S., of *Philadelphia*.

- Report of the Pennsylvania Hospital for the Insane for the year 1859. By Thomas S. Kirkbride, M.D., Physician to the Institution. Published by order of the Board of Managers. (*Frontispiece of the Hospital*.) ... 8vo. *Philadelphia*, 1860.  $4\frac{1}{4}$

## KIRKBY, William.

- and others.—*Unto all Judges, Jurors, Witnesses, and Seamen, or any other who have been, are, or may be exercised in making Laws against the Innocent, or in trying, judging, or carrying out of their Native Country such Innocent persons as in conscience towards God cannot stoop to the Wills of men, in conforming to their Laws made against the Witness of God in all clean Consciences.*

Broadside. *No Printer's name or place.* [1664.] 1

KIRKHAM, John, of *Earls Colne*, in *Essex*.

- A Remarkable Occurrence related by him, when in Ireland, in the year 1823.—In *The Irish Friend*, Vol. 1, page 44.

He died the 2nd of 11th month, 1827, aged 61 years; a Minister 33 years.

## KIRKPATRICK, Robert.

- The Golden Rule of Divine Philosophy, in 2 parts. 8vo. 1730. 4

KITCHING, John, Superintendent of Friends' Retreat, near *York*.

- The Principles of moral insanity, familiarly explained in a Lecture by John Kitching, Medical Superintendent of the Friends' Retreat, near York. (Reprinted from the *British Medical Journal*.)

*York: William Simpson, 15, Low Ousegate. London: W. and F. G. Cash, 5, Bishopsgate-street, without.* 8vo. 1857. 2½

KITE, John L., of *Philadelphia*.

- Separations from the Religious Society of Friends. 8vo. [*Philadelphia printed*, 1859.] ½

KNIGHT, Anne, of *Chelmsford*.

- School Room Lyrics: or, Poetry for the young. *London: Darton and Clarke. Ipswich: Burton.* 18mo. 1846. 5½
- Mornings in the Library. By Ann Knight. With Introduction and Poems, by Bernard Barton. *Frontispiece.* *London: Darton and Clark, Holborn Hill.* 18mo. *No date.* 5
- (Letter) To Athanasius Coquerel—dated, "Paris, 7th Month, 1848. ... .. Narrow small folio. [1848.] ½
- Letter to Lord Brougham. Result of an Interview at Meurice's Hotel.—Paris, 4th Month 14, 1849. *Johnson & Co., Printers, 10, Brooke-street, Holborn.* Narrow long folio. [1849.] ½
- Woman: Her mission. (From the *Brighton Herald* of February 9, 1850.) "Quiet Home, Chelmsford, 1 mo. 25, 1850." ... .. On a narrow strip of paper. [1850.] ¼

KNIGHT,—*continued.*

- (Letter) To Richard Cobden, M.P. "Quiet Home, Chelmsford, 8 Month 13, 1850."  
*Johnson & Co., Printers, 10, Brooke-street, Holborn.*  
 Narrow long folio. 1850.  $\frac{1}{2}$
- School-Room Lyrics. Compiled and edited by Anne Knight.  
 Reprinted.—A new edition.  
*London; Darton & Co., Holborn Hill. Ipswich: J. M. Burton and Co. ... 18mo. No date.* 5  
 She died in France, the 4th of 11th month, 1862, aged 76 years.
- KNIGHT, George, of *Ratcliffe, London*, afterwards of *Southampton*, last of *North America*.
- Observations on the Institutions and habits of the English, with suggestions for their improvement with a Postscript.  
*London: Published by Harvey and Darton, Gracechurch Street. ... 8vo. 1829.* 14 $\frac{5}{8}$
- Observations on some of the chief difficulties & disadvantages of English Society, with suggestions for their remedy. By George Knight.  
*London: Published by Harvey and Darton, Gracechurch-street. ... 8vo. 1829.* 14 $\frac{5}{8}$
- Remarks on Water Baptism and Revelation. [ANON.]  
*London: Published for the Author, by Darton and Clark, Holborn Hill, &c. ... 12mo. 1837.* 2  
 See BEACON CONTROVERSY.  
 He died at the residence of his son, Octavius Knight, Washington, D.C., United States of America, the 7th of 4th month, 1863, aged 77 years.
- KNIGHT, Nicholas, of *Godmensham?*
- A COMPARISON between the *True* and *False* MINISTERS, in Their Calling, Lives, and Doctrine, that all who desire after the Lord may have a right Discerning between the True and False, that they may truly know whom to hear, and what Church to be gathered into, and wherein to have true Communion with Christ, the Head of his Church. And also a *Faithful Warning* to the *Teachers* and *People of England*. By Nicholas Knight. ... 4to. *Printed in the Year, 1675.* 2 $\frac{3}{4}$
- Something concerning the Mystery of Godliness and something concerning the Mystery of Iniquity. By Nicholas Knight.  
 4to. *No Printer's name or place. [1676.]* 1
- KNIGHT, Sarah, wife of THOMAS KNIGHT, of *Colchester*, and daughter of SAMUEL and MARY JESUP.
- Memoir of Sarah Knight,—who died the 28th of 5th Month, 1828.  
*London: Printed for Harvey and Darton. ... 12mo. 1829.* 3



KNIGHT, William, son of WILLIAM and PRISCILLA KNIGHT, of *Chelmsford, Essex*, was born the 1st of 8th month, 1785.

— A Brief Memorial of William Knight,—who died at Stoke Newington, the 16th of 9th month, 1838.

*London: Fry and Son, Bishopsgate Street.* ... 12mo. 1839. 1  $\frac{1}{2}$

Reprinted.—The 2nd edition.

*London: Fry and Son, Bishopsgate Street.* ... 12mo. 1840. 1  $\frac{1}{2}$

KNOTT, Mary, of *Dover*.

— Her Testimony concerning her dear Father, Luke Howard—  
with, "My Testimony joins with my Wife's," &c., by John  
Knott.—See Luke Howard's Works, entitled, "Love and  
Truth in plainness manifested," &c. ... 8vo. 1704.  $\frac{1}{8}$

KNOTT, Mary, wife of JOHN KNOTT, of *Dublin*.

— Two Months at Kilkee, a Watering Place in the County Clare,  
near the Mouth of the Shannon, with an account of a Voyage  
down that River from Limerick to Kilrush, and sketches of  
objects of interest in the neighbourhood, which will serve as  
a guide to the Coast Scenery. By Mary John Knott, with  
engravings, &c.

*Dublin: William Curry, Jun., and Co., and Richard M.  
Tims, &c.* ... Small 8vo. 1836. 16  $\frac{1}{4}$

— A Map of the River Shannon, from its mouth to its recently  
discovered source, as lately ascertained by the Government  
survey, and never before published in this form, marked with  
the boundaries of the Provinces and Counties through which  
it passes.

— The Life of Anne —, a Penitent Female.

— The Life of a Thief.

— Memoir of Jane Kenny, an Infant School Child.

— Memoir of Eliza Smith, who was transported for shoplifting,  
written by herself, with some introductory remarks.

Reprinted.—The 2nd edition. ... 12mo. *Dublin*, 1839.  $\frac{1}{2}$

KNOTT, Thomas, a native of *Ireland*, but then residing at *Newcastle-upon-Tyne*.

— The Speech of Mr. Thomas Knott (a Member of the Society  
of Friends) at the Anniversary Meeting of the Bible Society,  
*Newcastle-upon-Tyne*, December 5, 1816.

*Liverpool: Printed and Published by Smith and Galway,  
Mercury Office, No. 18, Pool Lane.* ... 12mo. 1816.  $\frac{1}{2}$

Note.—Reprinted from *The Tyne Mercury*.

— The same. ... *Bristol printed*. 12mo. 1816.  $\frac{1}{2}$

*The same* *Manchester*

*2nd Eloquence. Burlington N.J. Printed*

KNOTT, Thomas,—*continued.*

- A Speech delivered at the Turk's Head Long Room, Newcastle-upon-Tyne, Dec. 4th, 1816, *At the Anniversary Meeting of the British and Foreign Bible Society, in that town.* By Thomas Knott, one of the Society of Friends.  
*London: Published by W. Button and Son, T. Hamilton, and Gale and Co., Paternoster Row; Stevenson and Matchett, Norwich, &c.* ... 8vo. 1817.  $1\frac{1}{8}$
- The same.—In *The Tyne Mercury*.  
 Reprinted from *The Tyne Mercury*. 12mo. *Newcastle.* 1817.
- Speech—inserted in *The Waterford Chronicle*, January 14th, 1817—spoken at the Newcastle Bible Society.

KNOWLES, Mary, wife of Dr. KNOWLES, of *London*.

- A Compendium of a Controversy on Water-Baptism, between Rand, a Clergyman, of Coventry, and her (then Mary Morris.)  
 [ANON.] ... 8vo. [About 1776.]  $\frac{1}{2}$   
 Reprinted. .. Folio.  $\frac{1}{2}$   
 Reprinted twice. ... Broadside. [1777.] 1
- A Compendium of a Controversy on Water-Baptism. [ANON.]  
 8vo. *No Printer's name, place, or date.*  $\frac{3}{8}$
- Compendium of a Controversy on Water-Baptism. (M. K.)  
*London: Printed by C. Stower, Charles Street, Hatton Garden.* ... 8vo. 1805.  $\frac{1}{2}$   
 Reprinted in *The Irish Friend*, Vol. 2, page 71.
- A Dialogue between Dr. Johnson and Mary Knowles. 8vo. 1799.  $\frac{1}{2}$
- Dialogue between Mrs. Knowles and Dr. Johnson.  
*London: Printed by C. Stower, Charles Street, Hatton Garden.* ... 8vo. 1805.  $\frac{5}{8}$
- The same,—in *The Gentleman's Magazine* for June, 1791, page 500.
- The same,—in *The Lady's Magazine* for March, 1792.  
 For further particulars of the conversation between Dr. Johnson and Mary Knowles, see *The Friend* (Philadelphia), Vol. 1, page 163, being a letter of Anna Seward's to Boswell.
- A small paper of 3 verses, with no title; the 1st verse is  
*"Of plain appearance unadorn'd  
 Delia! this note unfold;  
 An humble outside of't is scorn'd,  
 But see! 'tis fraught with gold!"*  
 Small 4to. *No Printer's name, place, or date.*  $\frac{1}{4}$   
 Reprinted,—headed, "Verses by Mary Knowles."  
 8vo. *No Printer's name, place, or date.*  $\frac{1}{8}$

KNOWLES, Mary,—*continued.*

- Account of Mary Knowles (with a Portrait) in *The Lady's Monthly Museum*, for November, 1803.  
*Published by Vernon and Hood, Poultry.* ... 12mo. 1803.
- A Poetic correspondence between Capt. Morris and Mary Knowles,—viz., "A Bone for Friend Mary to Pick," by Thos. Morris, with the reply, "The Bone picked," by Mary Knowles.—In *The British Friend*, No. 4, Vol. 6, for 4th month 29th, 1848, page 110. ... 1848.

She died the 3rd of 2nd month, 1807.

"Feb. 3, in London, at an advanced age, Mrs. Knowles, one of the Society of Quakers, widow of Dr. Knowles, a Physician, whom she survived several years. This lady possessed a variety of talents. She was not only known as a painter, but also for her portraits in needlework, which were much admired, particularly one of the present King. Her talents for conversation have been recorded by Mr. Boswell, in his *Life of Dr. Johnson*, where she appears to great advantage. Mrs. K. is said to have died very rich, and during the latter years of life to have felt rather too much of that propensity which riches so frequently encourage."—From *The Monthly Repository of Theology*, &c., Vol. 2, for the year 1807, page 160.

## KNOWLES, Thomas, M.D., of London.

- Tentamen medicum inaugurale de vitâ sedentariâ.  
*Printed, Lugduni Batavorum apud Theodorum Haak,*  
 8vo 1772. 2½

## L.

## L., B.—See BENJAMIN LINDLEY.

## L., H.

- The Impartial Quaker : in ANSWER to the *Impartial Churchman*. Written by Dr. Robert Warren, Rector of Stratford Bow in Middlesex. By H. L. *Ingredere, ut Proficias.*  
*London : Printed, and sold by J. Roberts, at the Oxford-Arms in Warwick-lane ; E. Nutt at the Royal Exchange, and A. Dodd, without Temple-Bar.* ... 8vo. 1731. 3½

## L., M.

- The Great Complaint and Outcry of one of the Sufferers of Sion.—(At the end of Francis Howgil's "Great Case of Tithes," &c.) ... 4to. 1665. ½
- Reprinted in F. Howgil's Works, page 601.



L., T.—See THOMAS LAWSON, also THOMAS LETCHWORTH.

L., W., Jun.—See WILLIAM LAMBOLL, Jun.

LAITHWAIT, James, of *Lancashire*.

— A Testimony concerning Roger Haydock, deceased.—In the  
 “Collection of the Writings of Roger Haydock.” 8vo. 1700. 3  
8

LAKE, Clement, of *Crediton*, in *Devonshire*.

— Something by ~~Way~~ **Map of Testimony** concerning Clement Lake, of Crediton, in Devonshire; with something he wrote in his Life time, by way of Answer, unto JOHN FLAVELL, *Independant Preacher of Dartmouth*.

*London, Printed and sold by T. Sowle, at the Crooked-Billet, in Holywell-Lane, in Shoreditch.* ... 4to. 1692. 3 $\frac{3}{4}$

He died of a fever, the 23rd day of the 12th month, 1689.

§LAMB, John, of *Croydon*, *Surrey*.

— *Friendly Advice*: or, A Circumcising Knife to cut off that Superfluous Branch, the AFFIRMATION; Because the Old Subtil Serpent, I think, is very plainly Proved to be the Author of it. Also a few Words, shewing that our *Carnal Warriors*, who have been Fighting for the World, both by Tongue and Pen, (as appears by their Contentions and Controversie-Books) are not like Christ and his Followers.

*The Sinners in Zion are afraid, Fearfulness hath surprised the Hypocrites.*—Isai. 33, 14.

8vo. *London: Printed for the Author, in the Year, 1714.* 4

Note.—The half-title is, “A Circumcising knife to cut off the Affirmation.”

— *An Appeal to the Friends that Attend the Meeting for Sufferings, the 3rd of the 10th Month, 1714.*

8vo. [*No Printer's name or place, 1714.*] 1  
4

LAMBOLL, William, of *Reading*.

— and JOHN BUY.—A Stop to the **False Characterizers** Hue-and-Cry, and a **Reproof** to their Unfruitful Works of Darkness, wherein the Folly of B[enj.] C[oale] and L[eonard] K[ey] is Greatly Manifested and their MALICE and ENVY Detected.

4to. *Printed by Andrew Sowle, in the Year, 1685.* 3 $\frac{1}{2}$

— *Something in Answer to Thomas Curtis and B[enj.] C[oale's] Reasons why the Meeting-House Doors were shut up at Reading.* [Part JAMES POTTER'S.]

4to. *No Printer's name or place. [1686.]* 2

Wm. Lamboll died the 3rd of 8th month, 1720, aged nearly 86 years, and was interred on the 7th of the same in *Reading* new ground.

LAMBOLL, William, Jun., of *Reading*.

- A Lamentation over Zion, on the declension of the Church.  
By W. L., Junior. (In verse.)

8vo. *No Printer's name, place, or date.* 1

- The same engraved on copper. The author unknown.

Large broadside. *London: Printed in the 3rd month, 1747.* 1

Note.—The copy engraved on copper has no title, and no name or initials; but a manuscript copy which I have seen has a "Prologue an Acrostick" of the author's name, and also differs in the wording. The first verse begins,—

"Oh Zion! how thy Beauty fades away,  
How glooms of darkness do eclipse thy day;  
Thy Citizens how they degenerate,  
Too few do now lament thy falling state."

LANCASTER, James, of *Walney Isle*, in *Lancashire*.

- and RICHD. HUBBERTHORNE, and CHRISTOPHER ATKINSON.—  
The Testimony of the everlasting Gospel witnessed through sufferings. (dated, Norwich, 13th of 10th month, 1654.)

4to. *No Printer's name, place, or date.* 1

- and CHRISTOPHER ATKINSON, GEO. WHITEHEAD, and THOMAS SIMONDS.—ISHMAEL and his MOTHER, cast out into the WILDERNESS, amongst the Wild Beasts of the same nature. (A Reply to S. Townsend)

*London, Printed for Giles Calvert, at the Black Spread Eagle, at the West-end of Pauls.* ... 4to. 1655. 2

See CHRISTOPHER ATKINSON.

- "To Priest Bennet, or any other whom it may concern." 24th 8 mo. 1663. See page 12 of "a Controversy between the Quakers and Bishops, &c."—1663.—under "Quakers."

- and others.—A Testimony from us the People of God, which the World call QUAKERS, to all The Magistrates and Officers, of what sort soever, from the Highest to the Lowest.

Broadside. *No date.* 1

Note.—Signed by JAMES LANCASTER, LEONARD FELL, THOMAS BENSON, GEORGE FOX, WILLIAM CATON, RICHARD CLEATTON, JOHN CLEATTON, JOHN ABRAHAM, JAMES FELL, THOMAS SALT-HOUSE, ELLIS HOOKES, and THOMAS MOORE.

- and JOHN STUBBS.—To the POPE, and all his Cardinals, Bishops, Jesuits, Monks, and Friars, with all the Rest of his People; who are Reprobates concerning the Faith of Christ, Gospel-Order, and true Religion: and also the *Papists* prov'd to be a Seditious Sect. Being Something in Answer to *Æneas Mach. Gilmury*, and *Mauritius Bern*; who call themselves Students of Art. J. L., J. S. [with a Postscript, signed G. (GEO. FOX.)] ... 4to. *Printed in the Year, 1671.* 4½

He died at *Ulverstone* on the 13th of 4th month, 1699.

\*LANCASTER, Joseph, of *London*. A Schoolmaster.

— A Vindication of some Truths contained in the Scriptures, by the exercise of Reason only. [ANON.]  
*London: Printed for the Author, and sold by Darton and Harvey, Gracechurch Street.* ... 12mo. 1801. 1

— Outlines of Improvements relative to Education arising from the Establishment of Josh. Lancaster's Free-School and a Proposal for the following publication. ... 4to.  $\frac{1}{2}$

— Improvements in EDUCATION, as it respects the Industrious classes of the Community: containing a short account of its present state, hints towards its improvement, and a detail of some practical experiments conducive to that end.  
*London: Printed and sold by Darton and Harvey, Gracechurch Street; J. Matthews, Strand; and W. Hatchard, Piccadilly.* ... 8vo. 1803.  $4\frac{1}{2}$

Reprinted.—2nd edition, with additions.

*London: Printed and sold by Darton and Harvey, Gracechurch Street; J. Matthews, Strand; and W. Hatchard, Piccadilly.* ... 8vo. 1803.  $5\frac{3}{8}$

Reprinted, entitled,—“Improvements in EDUCATION, as it respects the industrious classes of the Community, containing, among other important particulars, *An Account of the Institution for the Education of One Thousand Poor Children, Borough Road, Southwark; and of the New system of education on which it is conducted.* By Joseph Lancaster.”—Third edition, with additions.

*London: Printed and sold by Darton and Harvey, Gracechurch Street; Sold also by W. Hatchard, Piccadilly.* ... 8vo. 1805.  $15\frac{1}{4}$

Note.—At the end of this edition is a long list of subscribers.

Reprinted.—The 4th edition. ... 8vo. 1806.

Reprinted.—The 5th edition. ... 8vo. 1806.

Reprinted.—The 6th edition.

*London: Printed and sold by J. Lancaster, Free School, Borough Road; Darton and Harvey, Gracechurch Street; and Hatchard, Piccadilly.* ... 8vo. 1806.  $14\frac{1}{4}$

— Improvements in Education; Abridged, containing a complete epitome of the system of Education, invented and practised by the Author, Joseph Lancaster.

*London: Printed and sold by J. Lancaster, Free School, Borough Road, Southwark.* ... 8vo. 1808.  $7\frac{1}{2}$

Reprinted.—The 2nd edition?



\*LANCASTER, Joseph,—*continued.*

- A Letter to John Foster, Esq. Chancellor of the Exchequer for Ireland, on the best means of educating and employing the Poor, in that Country.  
*London: Printed and sold by Darton and Harvey, Gracechurch Street; Sold also by J. Hatchard, Piccadilly.*  
 8vo. 1805. 2  $\frac{3}{4}$
- Circular Letter dated 5th month, 31st, 1805, detailing his mode of education and soliciting subscriptions for the 3rd edition of his improvements in Education, &c." ... 8vo. 1805.  $\frac{1}{2}$
- Circular for promoting subscriptions for the education of Children—specifying the sums subscribed by different individuals of the Royal Family, 8th month, 25th. ... 1805.  $\frac{1}{4}$
- An Appeal for Justice in the cause of Ten thousand poor and Orphan children: and for the honour of the Holy Scriptures: being a Reply, exposing the misrepresentations in the charge delivered at the Visitation of Charles Daubeny, Archdeacon of Sarum, June, 1806.  
*London: Printed by the Author, and sold at the Free School, Borough Road, Southwark; Darton and Harvey, Gracechurch Street; Gray and Son, Piccadilly; R. Cruttwell, Bath; and all other Booksellers in Town and Country.*  
 8vo. 1806. 3  $\frac{1}{4}$
- Reprinted.—The 2nd edition,—(same imprint.) ... 8vo. 1806. 3  $\frac{1}{4}$
- Reprinted.—The 3rd edition, with additions. ... 8vo. 1807. 4
- Subscriptions for training and qualifying young men and lads, as Schoolmasters, ... 8vo. [about 1806.]  $\frac{1}{4}$
- A Circular headed, "Improvements in Education," beginning, "Joseph Lancaster, of the Free School, Borough Road, London, having invented under the blessing of Divine Providence, &c." (with List of Subscribers.) (About 1807.)  
*Printed at the Free School, Borough Road.* ... 8vo. No date.  $\frac{1}{2}$
- Outlines of a Plan for the education of Poor children.  
 8vo. 1807.
- Fruits of Christian Love! a Letter to the Society of Friends, called Quakers, on the religious instruction of their youth. By Amicus.  
*London: Printed by C. Grant, 209, High Holborn; and sold by T. and R. Hughes, Ludgate Street.* ... 8vo. 1808. 1  $\frac{5}{8}$
- A Spelling Book for the Use of Schools. ... 12mo. 1808.
- Hints and Directions for Building, Fitting up, and arranging School Rooms on the Royal British System of Education, illustrated with plates.
- Instructions for the forming and conducting of a Society for the Education of the children of the labouring classes of the

\*LANCASTER, Joseph,—*continued*.

People, according to the general principles of the Lancasterian or British plan.

*London: Printed and sold by J. Lancaster, Free School, Borough Road; Darton and Harvey, 55, Gracechurch Street; and by all Booksellers in Town and Country.*

8vo. 1809. 1 $\frac{3}{8}$

Reprinted, (the title a little altered.)—The 2nd edition, with considerable additions.

*London: Printed and sold by J. Lancaster, Royal Free School, Borough Road; Longman and Co., Paternoster Row; Darton and Harvey, &c., &c. ... 8vo. 1810. 1 $\frac{5}{8}$*

— An Account of a Remarkable establishment of Education at Paris, extracted from the Literary Repository for April, 16th, 1788. To which are prefixed, Queries addressed to Doctor Bell, on his claims to the inventions of the British System of Education. By Joseph Lancaster.

*London: Printed by J. Lancaster, and sold at the Free School, Borough Road; Darton and Harvey, Gracechurch Street, &c. ... 8vo. 1809. 2 $\frac{1}{2}$*

— An Address to the Friends of the education of the Poor, on behalf of the Institution and schools for Boys and Girls, belonging to Joseph Lancaster, in the Borough Road, St. George's Fields.

*Lancaster, Printer, Borough Road. ... 8vo. No date.  $\frac{1}{4}$*

— An ADDRESS to the Friends and Superintendants of "Sunday Schools," throughout the British Empire, on the advantages that will result from introducing into them the Royal British System of Education. With an Introduction containing an account of the remarkable origin of those valuable institutions. By Joseph Lancaster.

*London: Printed by the Author, and sold at the Free School, Borough Road; Darton and Harvey's, Gracechurch Street; and J. Hatchard, Piccadilly; and may be had of all Booksellers in Town and Country. 8vo. 1809. 2 $\frac{1}{8}$*

— An account of the Progress of Joseph Lancaster's Plan for the education of poor children, and the training of Masters for Country Schools.

*Printed by J. Lancaster, Free School, Borough Road.*

8vo. [About 1809.]  $\frac{1}{2}$

— The British System of EDUCATION: being a complete epitome of the improvements and inventions practised at the Royal Free Schools, Borough Road, Southwark. By Joseph Lancaster. (With a Frontispiece and 5 plates.)

*London: Printed and sold at the Royal Free School, Borough Road, Southwark, by Joseph Lancaster; and by Longman and Co., Paternoster Row. ... 8vo. 1810. 5*

\*LANCASTER, Joseph,—*continued.*

— Substance of a Lecture, delivered at the Free Masons' Tavern.

8vo. 1812.

— Circular, headed, "Royal British System of Education," being a list of Patrons, Presidents, Finance Committee, Trustees, &c., including also "Proposals for publishing by subscription a Quarto Work, to be entitled, "The History of the Rise and Progress of the Royal British System of Education, &c."

*Printed at the Royal Free School Press, Borough Road, Southwark, by J. Lancaster.* ... 8vo. [1812.]  $\frac{1}{4}$

By the Committee for managing the Institution, and Joseph Lancaster's Trustees.

— Report of J. Lancaster's Progress from the year 1798, with the Report of the Finance Committee for the Year 1810. To which is prefixed an address of the Committee for promoting the **Royal Lancasterian System** for the education of the Poor. (With Report of the Finance Committee, May 11, 1811.)

*London: Printed at the Royal-Free-School-Press, Borough Road, Southwark, by J. Lancaster.* ... 8vo. 1811.  $2\frac{1}{2}$

— Report of the Finance Committee and Trustees of **The Royal Lancasterian Institution** for the education of the Poor, for the year 1812.

*London: Printed by Richard Taylor and Co., Shoe Lane; Published by Longman and Co., Paternoster Row.* 8vo. 1813.  $3\frac{1}{2}$

— Resolutions at a Meeting of the Subscribers and Friends of the Royal Lancasterian System for the Education of the Poor held at the Free-Mason's Tavern, Saturday, May the 11th, 1811. The Duke of Bedford in the Chair.

*Theodore Page, Printer, Blackfriars Road.* 8vo. [1811.]  $\frac{1}{4}$

— Report of the Rise and Progress of the School for Girls. By Joseph Lancaster's Sisters, Mary and S. Lancaster. 8vo. 1812.  $3\frac{1}{2}$

Note.—After 1813, The Lancasterian Institution no longer retained that appellation, and the subsequent Reports are designated,—

— Reports of the British and Foreign School Society, 1814, &c., &c.

— OPPRESSION and PERSECUTION; or a narrative of a variety of singular facts that have occurred in the Rise, Progress, and Promulgation of the **Royal Lancasterian System of Education**; *Founded on Documents, Vouchers, Letters, Minutes, and well-attested Occurrences.* Interspersed with accounts of the good accomplished, and likely to be yet more extensively diffused, especially in Ireland. By the Founder of the Lancasterian system under Royal Patronage, Joseph Lancaster.

*Bristol: Printed and Published by John Evans & Co. and sold by all the Booksellers.* ... 8vo. 1816.  $3\frac{1}{4}$

Note.—William Allen says, "J. Atkinson, of Darlington, sent me, some time ago, a little pamphlet, which Joseph Lancaster printed at Edinburgh, entitled, 'A Narrative, &c.' full of the grossest mis-



\*LANCASTER, Joseph,—*continued.*

representations and personal abuse of Fox and me, by name. It would be quite easy, by a plain statement of facts to put him down completely, but the enemy would triumph in his exposure, and we are strongly advised to forbear."—*Life of W. Allen*, vol. 1, p. 256.

Query, whether the pamphlet here alluded to is the same as the above?

- A Brief sketch of the Life of Joseph Lancaster; including the introduction of his system of education. By William Corston, One of the original six Trustees, nominated by J. Lancaster himself in 1808.

*London: Harvey, Darton, & Co., Gracechurch Street, and sold by Nesbit, Seely, Ward, and Mason. ... 12mo. 1840. 4½*

Joseph Lancaster also published the following,—

- Dictating Spelling Book.
- New invented system of Arithmetic.
- Dictating ditto.
- Freame's Scrip. Instruction.
- Watts' Hymns for Schools.
- "To my Bible," a Poem, by Charlotte Richardson.
- Joseph Lancaster.—(Proposal for raising a subscription for an annuity for him and his Family.) Lithograph. Folio. *No date.* 1

"Poor Joseph Lancaster was knocked down in the street in New-York, by a frightened horse, on the 22nd of 10th month, 1838; several of his ribs were broken, and his head was much lacerated. He was so much injured, that he died the next day; but J. Gayler, an old pupil, who was with him, says, that he had been for some time past ripening for heaven, and that he died in a sweet state of mind."—See Wm. Allen's *Life*, vol. 3, page 294, also J. J. Gurney's *Life*, 1st edition, vol. 2, page 155.

Books relating to JOSEPH LANCASTER and his System of Education.

- A Comparative View of the Plans of Education, as detailed in the Publications of Dr. Bell, and Mr. Lancaster. The second edition, with Remarks on Dr. Bell's "Madras School," and Hints to the Managers and Committees of Charity and Sunday schools, on the practicability of extending such Institutions upon Mr. Lancaster's Plans. By Joseph Fox.

*London: Printed for the Author, by J. Lancaster, at his Free School, Borough Road, And sold by Darton and Harvey, Gracechurch Street, etc. ... 8vo. 1809. 5*

- Schools for all, in preference to Schools for Churchmen only; or, the State of the Controversy between the advocates for the Lancasterian system of universal education, and those who

\*LANCASTER, Joseph,—*continued.*

have set up an exclusive and partial system under the name of the Church and Dr. Bell.

*London: Printed by Richard Taylor and Co., Shoe Lane, for Longman, Hurst, Rees, Orme, and Brown, Paternoster-Row; J. and A. Arch, Cornhill; W. Phillips, George-yard, Lombard-street, and J. Mawman, Ludgate-street. ... 8vo. 1812. 5½*

- A Vindication of Mr. Lancaster's system of Education from the aspersions of Professor Marsh, the Quarterly, British, and Anti-Jacobin Reviews, &c. &c. *By a Member of the Royal Institution.*

"Our needful knowledge, like our needful food,  
Unhedged, lies open in life's common field;  
And bids *all* welcome to the vital feast."—YOUNG.

*London: Printed at the Royal Free School Press, Borough Road, Southwark, by J. Lancaster; Published by Longman and Co. and Gale and Curtis, Paternoster-row: and J. Simpson, 334, Oxford street. ... 8vo. 1812. 7¼*

LANCASTER, Lydia, of Lancaster.

- Lydia Lancaster's Farewel Sermon at Gracious-street, Dec. 17, 1738, concerning the Great love of God, in sending Christ into the World to redeem and save it. (in Joseph Ady's Collection of Sermons.) ... 8vo. About 1738. 1¼

- Extracts from the Letters of Lydia Lancaster. [Edited by Lydia Ann Barclay.]

*Printed by Luxford & Co., Ratcliff Highway, London. 8vo. 1840. 2¼*

She died at Lancaster, the 30th of the 5th month, and was interred in Friends' burial-ground there, the 1st of the 6th month, 1761. Aged about 77, and a Minister about 53 years.

LANCASTER, Thomas, of Sedbergh.

- True *Spiritual Baptism*, or *Evangelical Discipleship* asserted, in some Remarks upon Two Discourses, published by James Rudd late Curate of Garsdale, The First, *Upon Baptism with the Holy Ghost*; The Latter, *Upon Water-Baptism*: wherein the Author's Perversions, and Misrepresentations are *obviated*; and his Contradictions are made *manifest*. With an Appendix. By Thomas Lancaster.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George Yard, Lombard Street. 8vo. 1743. 7¼*

- A Summary Review of the Doctrine of the Small-Pox. Wherein Dr. Sydenham's *Cool*, and Dr. Morton's *Hot* Regimen are particularly considered; with an attempt to reconcile

LANCASTER, Thomas,—*continued.*

them. In a letter to Benjamin Bartlet, Sen. at Bradford.  
Whereunto is added an Index explaining the terms of Art.  
By Thomas Lancaster.  
*Kendal: Printed and sold by Thomas Ashburner, and by  
Mr. Inman, at Sedbergh. ... 4to. 1741. 5½*

LANGDALE, M.

— Aan de Inwoonderen van de Steden Leeuwaarden, Harlingen,  
en Workum in Friesland, en Medenblik in Noord-Holland.  
*Folio. No date. ½*

LANGDALE, Josiah, of *Bridlington.*

— A Testimony concerning Thomas Thompson, the Elder, the  
15th of the 5th month, 1706. (In "Thos. Thompson's  
Life.") ... 8vo. 1708. ¼  
— A Testimony remains in my heart concerning our Dear Friend  
John Gratton, Bridlington, the 3rd day of the 8th month,  
1712. (In "A Journal of the Life of John Gratton, &c.")  
8vo. 1720. ¼  
*Reprinted.—See JOHN GRATTON.*

LANGFORD, Jonas, of *Antigua.*

— A Copy of a Letter from Jonas Langford to Capt. Paul Lea,  
Governor of Antigua, dated, the 9th of the 2nd mo. 1679.  
(In Besse's Sufferings, vol. 2, page 374.) ... Folio. 1  
— A Brief ACCOUNT of the SUFFERINGS of the *Servants of the  
Lord*, called Quakers: from their first Arrival in the Island  
of *Antegoa*, under the several Governours; from the year  
1660, to 1695.  
*London, Printed and sold by T. Sowle, in White Hart  
Court, in Gracious Street. ... 4to. 1706. 3½*

LANGHORN, Thomas, of *Westmoreland.*

— and THOS. CARLETON. — A Testimony concerning Francis  
Howgil, (in verse) in Francis Howgil's Works. Folio. 1676. 2  
• He went to Pennsylvania, about the year 1686, and died at his own  
habitation in Bucks County, the 6th, and was buried on the 8th of  
the 8th month, 1687.

LANGSTROTH, Huson, of *Philadelphia, North America.* Was a  
Native of *Ireland.*

— A WATCH-WORD in Love to Friends in this Land;—(Phila-  
delphia, 11th mo. 9th.)  
*[Philadelphia, printed. Large folio. 1787.] ½*  
*Reprinted in Comly's Miscellany, vol. 2, page 36.—1836.*  
*Huson Langstroth was removed by the yellow fever, which prevailed  
in Philadelphia in the year 1793.*



LATEY, Gilbert, of *London*.

- To all you TAYLORS and BROKERS, who lyes in Wickedness; and to all you Tradesmen, of what Trade, Imployment, or Office soever. This is to you all from the Lord, that you may return from all your evil Wayes, Words, and Works; that you may be hid in the day of his fierce wrath.

*London, Printed for Robert Wilson, at the Sign of the Black Spread Eagle and Wind-Mill, in Martins.* 4to. 1660. 1

In his Life, page 36.

- and others.—A Salutation or Testimony of True and Brotherly Love, as it did arise in our Hearts, unto all as are concerned therein.—From our Meeting in *London*, the 25th of the 1st moneth, 1672. — Gilbert Latye, Tho. Taunton, William Tillit, Degory Marshall and others.

Broadside. *No Printer's name, or place.* 1672. 1

In his Life, page 81.

- A Brief Narrative of the Life and Death of that Antient Servant of the Lord and his People, GILBERT LATEY: Shewing his Birth and Parentage, his coming up to *London*, and how he was brought to the Acknowledgment of the Truth: with some account of Antient Friends, and of the first settlement of Meetings in *London*, and other parts: with Divers Instances of his Publick services; and how useful he was to Friends, by the interest he had with Great Men, the Lord giving him favour in their sight. To which is prefixed, the Testimonies of several worthy Friends concerning him. Compiled for publick benefit, by *R. Hawkins*.

2 Tim. vii. 8.—*I have fought a good fight, I have finished my course, I have kept the Faith. Henceforth is laid up for me a Crown of Righteousness, which the Lord the Righteous Judge shall give me at that day: and not to me only, but to all them that love his appearing.*

*London: Printed by J. Sowle, in White Hart Court, in Gracious Street.* ... 12mo. 1707. 8

- Reprinted, entitled, — "A Brief narrative of the Life of Gilbert Laty; comprising some account of the first settlement of Friends' meetings in *London*. Compiled by *R. Hawkins*.

*London: Printed and sold by William Phillips, George Yard, Lombard Street.* ... 12mo. 1821. 4

- Reprinted in *The Friends' Library*, edited by Wm. Allen, vol. 9. ... 16mo. *Lindfield*, printed, 1834.

- Reprinted in *The Friends' Library*, edited by Wm. and Thos. Evans. ... *Philadelphia*, 1837.

Reprinted.

*London: Edward Marsh, Friends' Book and Tract Depository, 84, Houndsditch.* ... 8vo. 1851. 5 $\frac{1}{4}$

He died the 15th of the 9th month, 1705, in the 79th year of his age.

## LATEY, Mary.

- A Testimony concerning my dear and well-beloved Husband Gilbert Latey, by me his Widow Mary Latey, inserted in "The Life, &c." as above. ... 12mo. 1707.

## LATIMER, Robert.

- Supplement to the "Life of Christopher Story."  
Reprinted.

LAUNDY, Edwin, of *Birmingham*, formerly a Teacher at *Ackworth School*.

- References to select scripture passages, suitable to be committed to memory. *Compiled for the use of Ackworth School*. [ANON.]  
*Charles Elcock, Printer, Market-place, Pontefract.*  
12mo. 1832. 1 $\frac{7}{12}$
- Reprinted, with, By Edwin Laundy.—2nd edition.  
*London: Longman and Co., Paternoster Row; Harvey and Darton, Gracechurch Street; and E. Fry, Houndsditch.*  
8vo. 1834. 1 $\frac{3}{4}$

Note.—This second edition "is divested of those parts which relate to the peculiar opinions of Friends, and contains no doctrine but what is common to the various classes of professing Christians."

See the *Advertisement* prefixed.

The 2nd edition.—On examination I find copies of this edition were issued with a new Title page. The imprint is,—

*York: John Lewis Linney, Low Ousegate; Harvey and Darton, and Charles Gilpin, London; H. Morley and Son, Derby; Webb, Millington and Co., Leeds.* 8vo. 1842. 1 $\frac{3}{4}$

Reprinted.—The 3rd edition, enlarged. [ANON.]

*York: John L. Linney, 15, Low Ousegate; Charles Gilpin, London.* ... 12mo. 1846. 1 $\frac{3}{4}$

Reprinted.—The 4th edition. [ANON.] ... 12mo. 1853.

Reprinted.—The 5th edition. [ANON.]

*York: William Simpson, 15, Low Ousegate; London: W. & F. G. Cash, 5, Bishopsgate Street Without.*

12mo. 1857. 1 $\frac{1}{2}$

- A Chart of English History, intended to give Young Persons a correct idea of the Chronology of the Events, in the History of our own Country.

*Sold by Longman and Co., Paternoster Row; Harvey and Darton, Gracechurch Street, London.*

Large broadside.

LAVOR, Henry, of *Yeovil*, in *Somersetshire*.

- ✓ — REPLIES made to the ANTIQUERIES of *Thomas Lye*, who writes himself Minister of the Gospel, at *Chard*, Wherein The Parish Ministers, Call, and Maintenance, and divers other matters now in controversie, are handled and debated, By H. L. a friend to the people of God called Quakers.

*London: Printed for Dan. White, at the Seven Starrs in Pauls Church-Yard.* ... 4to. 1657. 9½

LAWRENCE, Alexander, of *Cheshire*.

- ✓ — A Faithful WARNING, with good counsel & Advice, to the Rulers & Magistrates in ENGLAND, That they may not countenance Wicked and Merciless Men to oppress and spoil the Innocent under pretence and colour of a Law. By one that really desireth the Prosperity of the Truth, and the Welfare of all men, *Alexander Lawrence*.

4to. *Printed in the Year*, 1675. 1

- ✓ — An ANSWER to a Book published by Richard Smith, of Westchester, wherein the People of God called Quakers (more particularly in this County of *Cheshire*) are cleared from the Wrong, Injustice and false Accusations by him charged upon them. *Written for the Information and Satisfaction of the Sober-minded*, by *Alexander Lawrence*, (with a Preface by T. J. [THOS. JANNEY.]) ... 4to. *Printed in the Year*, 1677. 2½

- Something by way of Rejoynder to Richard Smith his REPLY, Wherein I have cleared myself and others from the Lyes and Slanders which he (as his usual manner is) hath cast upon us. Written by *Alexander Lawrence*. 4to. *Printed in the Year*, 1678. 1

He died the 9th of the 4th month, 1682.

LAWRENCE, Benjamin.

- Concerning Marriage.—See the next.

B. Lawrence, died 14th of 6th mo. 1665, of the Plague, a Prisoner in Newgate for the Truth. Query, whether the same?

LAWRENCE, Thomas, of *Marlborough*, in *Wiltshire*.

- ✓ — Concerning MARRIAGE: a Letter sent to G. F. and with it a copy of an Answer to a Friends' Letter concerning Marriage. And some Queries, and his Reply to the answer and Queries, and an additional to G. F.'s Reply, containing 13 Queries concerning Marriage; Also the manner how the parties intending Marriage are to go together. Published by *Benjamin Lawrence*, by the consent and advice of Friends.

4to. *Printed in the Year*, 1663. 2

- The STREIGHT GATE and NARROW WAY, manifest in Seven Treatises. 1, *Concerning Prayer*. 2, *Of Holy Duties prac-*



LAWRENCE, Thomas,—*continued.*

*tised by the Primitive Christians on First Days.* 3, *Concerning Religious Meetings.* 4, *The Difference between the True and False Church in Doctrine and Discipline.* 5, *Concerning Parents and Children.* 6, *Concerning Christian Duties.* 7, *A daily Direction to dwell in Heaven.* The Experience, Benefit and Advantage these Seven small Treatises have been to me in life and Practice, and hoping they may be so to some others; though I am the meanest of the Servants; yet I have received a Talent, which if I should hide, I fear, my Master will take it away, &c.

4to. *No Printer's name or place, [about 1673 or 4.]* 2½

- A Brief ANSWER to Three Books, one by *John Faldo*, called an *Independent*, and Two by *Thomas Hicks*, a *Baptist*, put forth against the People called QUAKERS. Wherein the *Presbyters*, (*Inde*)*pendents*, and *Baptists*, though they differ among themselves, yet like *Herod*, *Pontius Pilate*, *Judas*, and the *Jews* are all joy'n'd against the *Truth*. *But that which is not of God, shall not stand.* ... 4to. *No Printer's name, place, or date.* 1

- *William Rogers's Christian QUAKER* manifested to be *Anti-christian*. By *Thomas Lawrence*, of *MARLBROUGH*.  
*London: Printed for Benjamin Clark, in George-yard, in Lombard-street.* ... 8vo. 1681. 1

- *Hypocrisie Detected*, or, a Brief ANSWER to *Thomas Crisp's Book*. By *Thomas Laurence*. *Let this Paper be kept by Friends, and spread only as they see a Service for it occasioned by Thomas Crisp's Book, or otherwise.*  
*London, Printed by Andrew Sowle, and sold at his Shop in Devonshire-buildings, without; Bishops-Gate.* 8vo. 1681. 1

LAWRY, Gawen, of *Hertfordshire*.

- and others.—A Testimony to the Lord's Power and Blessed Appearance in and amongst children, &c.  
 4to. *Printed in the Year, 1679.* 2

Contents.—A Testimony to the Everlasting Power of God, by G. LAWRY,  
 —Two Letters by C. TAYLOR—A Testimony concerning the Goodness and Mercy of God, by J. M. (JOHN MATERN) and some particulars by A. PATERSONE.

Reprinted,—See CHRISTOPHER TAYLOR.

LAWRIE, Thomas, of *Woods-town, New Jersey*.

- Testimony concerning him, with a Letter giving some account of his Travels in the work of the Ministry. See *Comly's Miscellany*, vol. 11, page 64.

He died the 3rd of the 10th month, 1815, aged about 53 years.

LAWSON, John, of *Lancaster*. A Shopkeeper. See Penn's *Serious Apology*.

— Accusations against *John Lawson*, by him answered. At the of G. Fox's and J. Nayler's "Saul's Errand to Damascus."

4to. 1653.  $\frac{1}{2}$

Reprinted. See GEO. FOX or JAMES NAYLER.

— and RICHD. Hubberthorn.—Truth cleared and the Deceit made manifest, or, An Answer to a Printed Paper, wherein are certain untruths and false Aspersions, cast upon a People called Quakers, by some Members of the Church of WREXHAM in WALES. Also an Answer to *Varasor Powel*.

4to. Printed in the Year, 1654.  $2\frac{1}{2}$

LAWSON, Thomas, born 10th mo. 10, 1630, was a younger son of Sir Thomas and Ruth Lawson. He was educated at Cambridge, and early obtained the living of Ramside in Lancashire. In the year 1652, he is thus noticed in Geo. Fox's journal, folio edition of 1694, page 78 :—" From Ulverston I passed to " Ramside, where was a Chappel in which one Thomas Lawson " used to preach, who was a *high sort* of a *Priest*, and he very " lovingly spake to his People in the *Morning*, of my coming in " the *Afternoon*; by which means very many People were " gathered together. When I came, I saw there was no place " so convenient to declare to the People there as the *Chappel*; " and therefore I went into the *Chappel* and all was quiet: " and the *Priest Thomas Lawson* went not up into his *Pulpit*, " but left all the Time to me. And the *Everlasting Day* of " the *Eternal God* was proclaimed that Day, and the *Ever- " lasting Truth* was largely declared, which reached and " entered into the Hearts of People, and many received " the *Truth* in the *Love* of it. And this *Priest* came to be " convinced and left his *Chappel*; and threw off his *Preaching* " for *Hire*, and came to *preach the Lord Jesus* and his *King- dom freely*. After that, some *Rude People* cast *Scandals* upon " him, and thought to have done him a *Mischief*; but he was " carried over all, and grew in the *Wisdom of God* mightily, " and proved very *serviceable* in his place." He afterwards removed to Great Strickland and opened a School, for which he was well qualified, having a good knowledge of Hebrew, Greek and Latin, and many of the Sons of the Gentry residing in the neighbourhood, were intrusted to his care. Gerard Croese in his History of the Quakers mentions him at page 59 "as being one of the most noted Botanists in *England*, and Sewel in his History, at page 57, says, "I have been " told he was one of the most skilful Botanists in *England*; " which gave occasion to an eminent Botanist (John Ray) " who at first seemed a little shy of him, when he perceived " his great skill, to love him as a singular Friend." He was

LAWSON, Thomas,—*continued.*

employed by Margaret Fell to instruct her daughters in Botany. He died at Great Strickland the 12th of the 11th mo. 1691, aged 61, and was buried at Newby Head in a burying-ground given to Friends by a Gentleman who had been a Scholar of T. Lawson's. This gentleman erected a Tomb to his memory with a Latin Inscription which is now to be seen there, and is as follows:—

“Sub hoc Tumulo jacet Corpus Thomæ Lawson, de Magnæ, Stricklandiæ Ludimagister et Botanicus non imperitus qui obiit 12 Die Novembr: (9th month) Anno Domini, 1691, Anno Ætatis suæ 61.

“Hic etiam jacet Corpus Franciscæ Lawson, uxoris ejus quæ mortem obiit 3 Die Feb: (12th month) Anno Domini, 1690. Anno Ætatis 55.

“Hic quoque contumulator Jonah Lawson, filius unigenitus prædict. Tho. et Franciscæ Lawson qui ab hac vita decessit 23 Die Febr. (12th month) Anno Domini 1683 et Anno Ætatis suæ 14.”

— Of the False Ministry,—Thomas Lawson, *one which was a Priest in Lancashire.*—Inserted in,—A Brief Discovery of a Three-fold estate of Antichrist, &c. By Thomas Aldam and others. [See THOMAS ALDAM.] ... 4to. 1653.  $\frac{3}{4}$

— and JOHN SLEE.—An Untaught TEACHER Witnessed against, or, The old Bottles mouth opened, its Wine poured forth, drunk of Drunkards, denyed of them who have tasted of the new. That is to say, the unsound, unseasoned, unsavory Doctrines, and opinions of *Matthew Caffyn*, Baptist-Teacher laid open, who in the County of *Sussex*, is cryed up to be as their Battle Axe, and Weapon of Warre, who as *Jannes* and *Jambres* rides aloft, and bestirs himself with the Magick Rod of his lies, slanders, aspersions, and unsound Doctrines, labours to strengthen the hands of carnal professors, and to keep the beloved of God in bondage: for whose redemption the Lord is risen, and is going forth in majesty and great glory, and will triumph over all who have triumphed, Which Doctrines and unsavory speeches were received from his own mouth, part of them at a Meeting of the people called Quakers, at *Crowley* in *Sussex*, others thereof at his own house neere *South-water*, before me and *John Slee*, upon the fifth day of the Seventh moneth, 1655.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls.* ... 4to. 1655. 4

— The Lip of Truth opened against a Dawber with untempered Morter. A few words against a Book, written by *Magnus Bine*, Priest in the County of *Sussex*, which he calls, *The Scornful Quakers answered*, &c. But he himself is found the Scornier,



LAWSON, Thomas,—*continued.*

and the Lye, charging me with things I never spoke, nor never entered into my heart to speak. Tho. Lawson.

*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle at the West end of Pauls.* 4to. 1656. 7½

- An APPEAL to the Parliament, concerning the Poor, that there may not be a Beggar in England. T. L.

*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill, in Martin's Le Grand.* 4to. 1660. ½

- Eine Antwort Aufein Buch,—An answer to a Book given forth in the Latine Tongue, called the Scum (or Dross) of the Quakers, setting out their Rise and Progress, &c. Given forth by M. John Joachim Zent Graff, Approved of by Dr. John Conradus Danhaver, &c., both of the University of Strassburgh. ... Small 8vo. *Gedruckt im Jahr, 1668.* 2

- BAPTISMA MAOIFIA, or a TREATISE concerning Baptisms: Whereto is added a Discourse concerning the Supper, Bread and Wine, called also Communion. By *Thomas Lawson.*

4to. *Printed in the Year, 1677.* 13½

Note.—There is a separate pagination in the middle. "A Testimony for the Evangelical Communion in the Bread of Life, in the Cup of Blessing."

- *Dagon's Fall Before the ARK* [or, the Smoak of the Bottomless Pit scoured away, by the breath of the Lord's mouth, and by the brightness of his coming.] Written, Primarily, as a Testimony for the Lord, his Wisdom, Creation, products of his Power; useful and necessary knowledge, capacitating people for the concerns of this Life. Secondly, As a Testimony against the Old Serpent, his wisdom, which is foolishness with God, his arts, Inventions, Comedies, or Interludes, Tragedies, lascivious Poems, frivolous Fables, spoiling Philosophy, taught in Christian Schools. Wherein, as in a Glass, Teachers in Schools and Colledges may see their concern, neither Christian, nor warrantable. By *Thomas Lawson.*

8vo. *Printed in the Year, 1679.* 6½

Note.—The words within crotchets are omitted in the Reprint in 1703.

- A Mite into the Treasury, Being a Word to ARTISTS, especially to HEPTATECHNISTS, the Professors of the *Seven Liberal Arts*, so called, *Grammer, Logick, Rhetorick, Musick, Arithmetick, Geometry, Astronomy.* Shewing what we own herein, being according to God and Godliness, and of God; and what we deny, proceeding from and savouring of those deceitful Lips which seduced man from his Primitive station,

LAWSON, Thomas,—*continued.*

a state of Blessedness. Several other things are herein touched, as in the following contents appear.

London, Printed by Andrew Sowle, and are sold at his Shop in Devonshire-house, New-buildings, near Bishops-Gate. ... 4to. 1680. 6½

— The same. ... 4to. London, Printed by Andrew Sowle. 1680. 6½

Contents.	Page.
Of the Original of Languages, and of Grammar	3
Of Logick	9
Of Rhetorick	17
Of Musick	21
Of the Rise of Musical Instruments in the Churches professing Christianity.	25
Of Arithmetick	30
Of Geometry	32
Of Astronomy and Astrology	33
Of Divinity and Heathen Philosophy, and against teaching Heathen Books	39
Of School Titles, Degrees, as Doctors, Batchellors of Arts, &c.	42
Of the Rise of Distinct Habits, Gowns, Square Caps, &c., used by the Clergy, and by University Students	44
Of the Clergy's Garments being of one colour; of their Black attire	47
Of the Pall	48
Of the Corner'd Cap	48
Of the Surplice	49

— A TREATISE relating to the Call, Work & Wages of the Ministers of Christ; as also to the Call, Work & Wages of the Ministers of Antichrist. Wherein a *Testimony* is born to that Call and precious Effects and Wages which the Ministers of Christ *Witnessed, Owned and Contended for.* As also against that call, Work & Wages brought forth in the Apostacy, in the Degeneration from the Primitive Purity of Doctrine and Worship, wherein *Christendom* became as the Sea, Unsettled, Restless, Ungrounded. Herein also several other things are touched, as in the contents of the Treatise appear. *Thomas Lawson.*

London, Printed for Benjamin Clark, in George-yard in Lumbar'd-street. ... 4to. 1680. 15

The Four above reprinted in two parts or volumes, with a general title-page to each, as follows:—

— Two Treatises of *Thomas Lawson* deceased. The First, A Mite into the Treasury; being a word to Artists, especially *Heptatechnists*, the Professors of the seven liberal arts: shewing what is therein owned by the People called *Quakers*, and what denied by them. With several other things, touching the Divinity of the Heathen, and School Titles, Habits, Degrees, &c. The Second, a Treatise relating to the Call, Work and Wages of the Ministers of Christ, and of

LAWSON, Thomas,—*continued.*

*Antichrist*, wherein a Testimony is born for the former, and against the latter. With several other things, as will more largely appear in the Contents of the said Treatises. (Vol. 1.)

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... .. 1703.

- Two Treatises more, by *Thomas Lawson*, deceased. The First, of Baptisms; with a discourse concerning Bread and Wine. The Second, *Dagon's Fall* before the Ark. Vol. 2. } 35

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... .. 1703.

- A *Serious Remembrancer* to Live well, written *Primarily* to CHILDREN, and Young People; *Secondarily*, to PARENTS. Useful (I hope) for all: Lastly, Compendious Remarks of the Death of *Jonah Lawson*, who finished his course upon earth, the 23rd Day of the Month called *February*, 1683, in the 14th year of his age.

*Non misere quisquam, qui bene vixit, obit.*

O be wise-hearted, knowing that beneath

We always sail towards the Port of Death.—THOS. LAWSON.

Small 8vo. *London, Printed in the Year, 1684.* 2

Reprinted.—The 2nd impression (though not so stated).

Small 8vo. *London, Printed in the Year, 1684.* 2

- Adam anatomized.

Note.—This piece has never been printed, the original MS. copy is in the Archives at Devonshire House Meeting House, London.

## LAWSON, Jonah, his son.

- Account of him, in “*Piety Promoted*,” the 1st Part.

Reprinted several times, see *PIETY PROMOTED*.

He died the 23rd of 12th month, 1683, aged 14 years. For further particulars, see the above book by his father, “*A Serious Remembrancer*,” &c.

- \*LAY, Benjamin, of *Colchester*, in *Essex*, was born there in the year 1677, of parents who were members of our Society. In the year 1717 he was disunited from Friends, probably from giving too great latitude to the natural ardour of his mind respecting the contests of the times, as his moral character stands unimpeached. The following year, 1718, he left England, and took up his residence in Barbadoes; after residing there 13 years he removed to Philadelphia in 1731; he afterwards left that city, and in the latter part of his life, he and his wife boarded with the family of John Phipps, near Abington Meeting-house.

- The Tripple Plea, taken from Buds and Blossoms of Piety, Pag. 88, 89.—Verses from Abraham Cowley, printed in



\*LAY, Benjamin,—*continued.*

Penn's No Cross No Crown, Pag. 157, 158, 159, and "A Few Lines added by B. Lay, of Colchester.

*London: Printed by S. Palmer and J. Huggonson, in Bartholomew-Close. ... .. Broadside. 1731. 1*

— All SLAVE-KEEPERS that keep the Innocent in Bondage, APOSTATES Pretending to lay Claim to the Pure and Holy Christian Religion; of what Congregation so ever; but especially in their Ministers, by whose example the filthy Leprosy and Apostacy is spread far and near; it is a notorious sin, which many of the true Friends of Christ, and his pure Truth, called *Quakers*, has been for many Years, and still are concern'd to write and bear Testimony against; as a Practice to Gross & hurtful so Religion, and destructive to Government, beyond what words can set forth, or can be declared of by Men or Angels, and yet lived in by Ministers and Magistrates in *America*.

*The Leaders of the People cause them to Err.*

Written for a General Service, by him that truly and sincerely desires the present and eternal Welfare and Happiness of all Mankind, all the World over, of all Colours, and Nations, as his own Soul; Benjamin Lay.

*Philadelphia: Printed for the Author [by Benjamin Franklin]. ... .. Small 8vo. 1737. 17½*

Note.—This book contains, "An Address to the Elders of the Church" (on Slave Keeping), by William Burling; and on the last page is the following critique by the Author,—“Courteous and Friendly Reader,—There are some passages in my book, that are not so well placed as could have been wished; some errors may have escaped the press, the printer being much encumbered with other concerns; thou art lovingly entreated to excuse, amend, or censure as thee please: but remember that it was written by one that was but a poor common sailor, and an illiterate man.—B. L.”

— Biographical Anecdotes of Benjamin Lay, by B. Rush, M.D.—  
In *The Annual Monitor*, No. 1. ... .. 18mo. *York*. 1813.

— Memoirs of the Lives of Benjamin Lay and Ralph Sandiford; two of the earliest Public Advocates for the Emancipation of the enslaved Africans. By Roberts Vaux (with a *whole-length portrait of Benjamin Lay*.

*Philadelphia: Printed. ... .. 12mo. 1815. 3¼*

Reprinted.

*London: by William Phillips, George-yard, Lombard-street. 12mo. 1816. 2*

Note.—Some extracts from this Memoir, with a portrait of Benjamin Lay, are in "The Index to *The Annual Monitor*," published in 1833.

He died the 3rd of the 2nd month, 1759, aged 82 years, and his remains were interred in Friends' burial-ground, at Abington, Pennsylvania. I believe he published and circulated divers essays against slavery and the slave trade, besides what is here noted.

LAYTHES, Thomas, of *Dailehead*, in *Cumberland*.

- The INWARD and SPIRITUAL CHRISTIAN Distinguished from the Outward Nominal and Notional. And a Generation of Men in these our Daies, parallel'd with the Scribes and Pharisees of those Daies, that profess, Say and Do not. That Persecute others for Religion, but will not stand to it themselves. With an EXHORTATION to People to come to the Spirit of God, and Truth in their Hearts, that in it they may worship the Living God that made them.

4to. *London, Printed in the year, 1684.* 1

Written from *Dailehead*, in *Cumberland*, [1683.]

- The EXERCISE of the SPIRIT in *Spiritual Things*: and The many good and peaceable Fruits of Righteousness experimentally witnessed in that great work of God, upon my soul and spirit, in the time of my first conviction of the Truth, and since. With some Experiences in the time of my Travel and Exercises therein: to those whose Faces are turned Zionwards, and travelling on towards their Eternal and Everlasting Rest. (Written from *Dailehead* near *Keswick*, in *Cumberland*, the 8th of 12th Month, 1685.)

4to. *Printed in the Year, 1686.* 1

- Something concerning the *Two Births*.

4to. *No Printer's name or place.* [1686.] 1

- Something Concerning my Convincement of God's Truth, The *Way, Work & Manner* thereof.

4to. *No Printer's name or place.* [1686.] 1

Written from *Dailehead*, near *Keswicke*, in *Cumberland*, the 18th of 10th month, 1686.

- *Some Questions and Answers* concerning Religion and the Worship of God. (From *Dailhead*, in *Cumberland*, 18th of 11th month, 1691.

Broadside. *No Printer's name or place.* [1691.] 1

- A Sober WARNING to People, that they may regard the Work of the Lord, the 28th day of the 7th Month, 1696.

*London, Printed and sold by T. Sowle, in White Hart Court, in Gracious Street.* ... .. Folio. 1696.  $\frac{1}{2}$

- The Inward and Spiritual CHRISTIAN Distinguished from the Outward Nominal and Notional, &c. With several *Epistles* and *Exhortations*. Written by Thomas Laythes, Deceased. *With an Account of his Convincement.*

*London, Printed and sold by T. Sowle, in White Hart Court, in Gracious Street.* ... .. 12mo. 1705. 3

Note.—This is a reprint of all the foregoing pieces, being a COLLECTION OF HIS WORKS.

He died in his own country, the 8th of the 7th month, 1701.

LEA, Francis, of *Southwark, London.*

- JUDGMENT brought forth unto VICTORY, and *Mercy* kissing *Judgment*; being the Work and Mercy of God, (upon my soul) which conduceth to his praise. Also a Tender Invitation of *Love* unto the *Professors* and to the *Prophane*; to come unto *Christ*, that they may have *Life*. *Written in the fear of the Lord, and as moved by his holy Spirit through his Servant, Francis Lea.* ... 8vo. *Printed in the Year, 1671.* 2
- Some Breathings of the Father's Love, Flowing forth unto the *Young Convinced* of the Holy Way and Blessed Truth of the Lord. ... 4to. [1673.] 1
- A Looking-Glass for the Episcopal People, shewing them how they walk contrary to the Common-Prayer they *Profess and Teach*.—*Written in True Love, that all might come to know the Truth, as it is in Jesus, by a Lover and Friend of Truth, though by the world reproachfully called a Quaker, Francis Lea.* ... 4to. *Printed in the Year, 1674.* 1½
- He died of a consumption, in Lombard Street, London, the 18th of the 9th month, 1682.

LEADBEATER, Mary, late SHACKLETON, of *Ballitore, in Ireland.*

- Extracts and original anecdotes; for the improvement of Youth. [ANONYMOUS.]  
*Dublin: Printed by R. M. Jackson, No. 20, Meath Street.*  
18mo. 1794. 6½
- Reprinted.  
*Dublin: ... 12mo. 1820.*
- Poems, by Mary Leadbeater (late Shackleton) to which is prefixed her translation of the 13th Book of the *Æneid*; with the Latin original, written in the Fifteenth Century, By Maffæus.  
*Dublin: Printed for the Author; and published by Martin Keene, College Green; and Longman, Hurst, Rees and Orme, London.* ... 8vo. 1808. 27
- Poem addressed to "Mrs. Smith," on her family leaving Ballitore.—in "Fragments in Prose and Verse, by Miss Elizabeth Smith," page 115 of a new edition, in 2 vols. ... Bath. 1810.
- Cottage Dialogues among the Irish Peasantry.  
*Dublin: ... 12mo. 1811.*
- The same.—Part 2.  
*Dublin: ... 12mo. 1813.*
- The same.—Part 3. ... 1821.
- The 3 parts, now first published in 1 vol.  
*Dublin: P. Kennedy, Anglesea Street.* ... 12mo. 1841.



LEADBEATER, Mary,—*continued.*

- Cottage Dialogues among the Irish Peasantry, with notes and preface, by Maria Edgeworth.  
*London: Printed for J. Johnson & Co., St. Paul's Church-yard.* ... 12mo. 1811.
- The Landlord's Friend, intended as a sequel to the Cottage Dialogues.  
*Dublin:* ... 12mo. 1813.
- Short Stories for Cottagers. ... 12mo. 1813.
- and ELIZABETH SHACKLETON.—Tales for Cottagers, accommodated to the present condition of the Irish Peasantry.  
*Dublin:* ... 12mo. 1814.
- Cottage Biography; being a collection of lives of the Irish Peasantry. By Mary Leadbeater.  
*Dublin: Printed and Published by C. Bentham, Eustace Street; Sold also by R. M. Tims, Grafton Street; by Harvey and Darton, Gracechurch Street; and Wm. Darton, Holborn Hill, London; and by Wm. Alexander, York.* ... 12mo. 1822. 7 $\frac{3}{4}$
- **Memoirs and Letters** of Richard and Elizabeth Shackleton, late of Ballitore, Ireland; compiled by their daughter, Mary Leadbeater, including a concise biographical sketch, and some letters, of her Grandfather, Abraham Shackleton.  
*London: Printed for Harvey and Darton, Gracechurch Street.* ... 8vo. 1822. 14 $\frac{1}{4}$
- Reprinted.—The 2nd edition.  
*London: Printed for Harvey and Darton, Gracechurch Street.* ... 8vo. 1823. 19
- Reprinted.  
*New York: Published by Samuel Wood and Sons, No. 261, Pearl Street; and Samuel S. Wood & Co., No. 212, Market Street, Baltimore.* ... 12mo. 1823. 13 $\frac{1}{4}$
- Reprinted.—A new edition, containing many valuable Letters never before published. [Edited by LYDIA ANN BARCLAY.]  
 8vo. 1849. 17 $\frac{1}{2}$
- Biographical Notices of Members of the Society of Friends, who were resident in Ireland.  
*London: Printed by Harvey and Darton, Gracechurch Street.* ... 12mo. 1823. 15 $\frac{1}{2}$
- ✓ — Memoirs of Mary Leadbeater, by Elizabeth Shackleton.  
*Dublin:* ... 8vo. 1829. 6
- The Leadbeater Papers: a selection from the MSS. and Correspondence of Mary Leadbeater.—Vol. 1. Mary Leadbeater's Annals of Ballitore: with a memoir of the Author.—Vol. 2.

LEADBEATER, Mary,—*continued.*

Unpublished Letters of Edmund Burke: and the correspondence of Mrs. Richard Trench and Rev. George Crabbe.

2 vols. *London: Bell and Daldy; R. D. Webb and Son, Printers, Dublin.* ... 8vo. 1862. 55

Reprinted.—The 2nd edition,

*London: Bell and Daldy, 186, Fleet Street.* ... 8vo. 1862. 55

She died the 27th of 6th month, 1826, aged 67 years.

LEAN, William, of *Birmingham.*

— Brief observations on a pamphlet, by Isaac Crewdson, entitled, "Water Baptism, an ordinance of Christ."

*London: Harvey and Darton; and Edmund Fry; and Richard Davies, Birmingham.* ... 8vo. 1838. 1 $\frac{3}{4}$

LEAN, William Scarnell, of *London.*

— Essay on Faith.

*London: A. W. Bennett.* ... 8vo. 1865. 1 $\frac{1}{4}$

LEARY, Thomas, of *Waterford, in Ireland.*

— A Serious address to people of all denominations, professing Christianity, whose dependance is upon the arm of flesh.

*Carrick: Printed by J. Stacy.* ... 8vo. 1800. 2

— An Essay on the primitive and present right of Kings and Kingly government,—respecting the true nature of their authority. ... 8vo. 1801. 2

LEATHAM, William Henry, of *Wakefield.*

Poems. By William Henry Leatham, viz.—12mo. 1844.

— A Traveller's Thoughts; or lines suggested by a Tour on the Continent, in the summer of 1835.

Reprinted.—A new edition.

*London: Longman, Orme and Co.* ... 12mo. 1841.

— The Victim. A Tale of the "Lake of the Four Cantons." A new edition. ... 12mo. 1841.

— Sandal in the Olden Time. An Historical Poem. A new edition. ... 12mo. 1841.

— The Siege of Granada. A Dramatic Poem.

*London: Longman, Brown, Orme, Green and Longmans.* ... 12mo. 1841.

— Strafford; a Tragedy. ... 12mo. 1842.

— Henry Clifforde and Margaret Percy, a Ballad of Bolton Abbey; and other Poems.

*London: Longman, Brown, Green, and Longmans; and Illingworth and Hicks, Wakefield.* ... 12mo. 1843.

LEATHAM, William Henry,—*continued*.

- Emilia Monteiro ; a Ballad of the Old Hall, Heath. Also the Widow and the Earl ; a Ballad of Sharlston Hall, &c. &c.  
*London : Longman.* ... .. 12mo. 1843.
- Oliver Cromwell ; a Drama, in five acts. ... .. 12mo. 1843.
- The Batuecas ; also, Francisco Alvarez and other poems.  
 ... .. 12mo. 1844
- A Selection from the lesser Poems of William Henry Leatham.  
*London : Longman, Brown, Green and Longmans.* 8vo. 1855.

LEAVER, Ann, daughter of JOHN and MARY LEAVER, of *Nottingham*.

- Some Expressions of Ann Lever,—during her last illness, from the 18th to the 22nd of the 3rd month, 1777.  
 8vo. *London, Printed in the Year, 1777.* ½
- She died the 22nd of 3rd month, 1777, aged 20 years, and was interred in Friends' burial ground, Nottingham.

LEAVER, Mary, of *Nottingham*.

- Some Advices of our dear Friend, Mary Leaver, by way of Epistle to two of her daughters, previous to their going a journey into Yorkshire. (Inserted in *The British Friend*, No. 4, Vol. 6, p. 89.)  
 Written from *Nottingham*, 7th month, 29th, 1778.

LEAVER, Richard, of *Mansfield*.—See WILLIAM HOWITT.

He suddenly expired in Greasley Bible Meeting, 23rd of 9th month, 1817.

LEDDRA, William, of *Barbadoes*, a Cornishman.

- and WILLM. ROBINSON.—Several EPISTLES given forth by Two of the Lord's Faithful Servants, whom he sent to New ENGLAND, to bear Witness to his Everlasting Truth, and were there (by the Priests, Rulers, and Professors) after cruel and long Imprisonment, and Inhumane Whippings and Banishment, put to death ; for no other cause, but for keeping the commandments of God, and Testimony of Jesus. *William Robinson, William Leddra.*  
 4to. *London, Printed in the Year, 1669.* 1½
- Life of Wm. Leddra, in Tuke's "Biographical Notices," Vol. 2, page 51. ... .. 12mo. 1815.
- Do. in "The Friends' Library," Philadelphia. ... .. 1843.
- He died a Martyr in *New England*, for the Testimony of Jesus, the 14th of the 1st month, 166½.



LEE, Thomas, of *London*. Pseudo?

- A SERMON as it was Held forth at the **Bull and Mouth**, on *Sunday* the 27th of *May*, on the death of THOMAS LEE, an Eminent Quaker and Haberdasher, at the Sign of the *Three Half Moons* in *Grace-Church Street*; who Drown'd himself on *Tuesday* the 21st of *May*, 1711. *Printed at the Request of his Friends.*

*London: Printed by P. Stacey near the Monument.*

8vo. No date.  $\frac{1}{2}$

\*LEEDS, Daniel, of *Philadelphia*.

- An Almanac for the year of the Christian Account 1687, particularly respecting the Meridian and Latitude of Burlington, but may indifferently serve all places adjacent. By Daniel Leeds, Student in Agriculture.

*Printed and Sold by William Bradford, near Philadelphia, in Pennsylvania.* ... .. *Pro Anno*, 1687.

- A Trumpet Sounded out of the Wilderness of AMERICA; which may serve as a Warning to the Government and People of *England*, to Beware of *Quakerisme*. Wherein is shewed the Great Contradictions of the Quakers, both in their former and later writings. Also, how they *deny Jesus of Nazareth to be the Christ*. And how in *Pensylvania*, and there away, where they have the Government in their own hands, they *hire, and encourage Men to fight*; and how they *Persecute, Fine, Imprison, and take away Goods* for Conscience sake. Notwithstanding they formerly exclaimed against the Government of *England*, &c., for the same things. Setting forth like wise there base Temporizing with whatever Government is Uppermost, &c. By DANIEL LEEDS.

*Printed by William Bradford, at the Bible in New York; and are to be sold by B. Aylmer at the Three Pidgeons in Cornhill, and C. Brome at the Gun at the West-end of St. Paul's, London.* ... .. Small 8vo. 1699.  $10\frac{1}{2}$

- The Rebuker rebuked, in an answer to Caleb Pusey, wherein W. Penn's Sandy Foundation is fairly quoted.

*New York.* ... .. 4to. 1703.

- and JOHN TALBOT.—The Great Mystery of Fox-Craft discovered, and the Quaker Plainness and Sincerity demonstrated.

*News of a trumpet N.Y. Bradford - 1697* 4to. 1705.

LEEDS, Samuel, of *London*.

- An Appeal to the People called Quakers, on the late difference between John Fothergill and Samuel Leeds; so far as the Discipline of the Society was concerned therein. To which is added a Letter wrote to Dr. Fothergill, by a Friend, whilst the affair was in litigation.

*London: Printed and sold by the Booksellers at the Royal Exchange.* ... .. 8vo. 1773. 2

LEIGHS, John and Levi, of *Guildford, Surrey.*

- Letters concerning the Doctrines of personal and unconditional reprobation. Salvation by the Grace of God. Condemnation for hating the Light and loving Darkness rather than Light.

*Guildford: Printed and sold by S. Russell and Co.; sold also by Harvey and Darton, Gracechurch-street, and W. Phillips, Lombard street, London: and Albert, Hanley, Staffordshire.* ... .. Foolscap 8vo. 1824. 8½

## CONTENTS.

Concerning personal reprobation, by John Leighs. ...	page 1.
Observations on the efficacy and universality of the Grace of God. By Levi Leighs. ...	page 21.
The following is printed verbatim from an original Letter written against the foregoing, and another passage in R. Barclay's Apology, by some of the red-hot advocates for Personal and Unconditional Reprobation. To an Enemy of the Truth. An Answer to a Letter. By John Leighs. ...	page 48.
An Answer to a Letter written against some Pages taken out of R. Barclay's Apology, and against Levi Leighs, for having handed the paper to some of his neighbours, who deny the Universality of Christ's death. By John Leighs. ...	page 85.
Some Extracts from a Treatise concerning the Fear of God. (By John Field) ...	page 116.

LETCHWORTH, Thomas, of *Southwark, London.*

- A Morning's Meditation, or, a Descant on the Times, a Poem. By T. L.

*London: Printed for Richardson and Urquhart, under the Royal-Exchange.* ... .. Large 4to. 1765. 6¾

Note.—At the end of this piece is, Extracts from a Pamphlet, printed at Philadelphia, on the Slave Trade, 1762, 4 pages.

Reprinted.—*Philadelphia.*

- Miscellaneous Reflections (or an Evening's Meditation.) A Poem. ... .. 4to. [1765.] 4

Reprinted.—*Philadelphia?*

- The Monthly Ledger, or Literary Repository: to contain Philosophical, Historical, Biographical, and Moral essays, with anecdotes of Literature, carefully selected from periodical publications, and other works of the learned and ingenious, both ancient and modern: together with interesting articles of intelligence, foreign and domestic, and original essays from occasional correspondents. Vol. 1.

*London: Printed for the Editor, and sold by Richardson and Urquhart, under the Royal Exchange.* ... 8vo. 1773.  
720 pages.

- The same,—Vol. 2.

*London: Sold by Richardson and Urquhart, under the Royal Exchange: T. Letchworth, No. 33, Tooley Street, Southwark; and the Booksellers and News-Carriers in Town and Country.* ... .. 8vo. 1774.  
728 pages.

LETCHWORTH, Thomas,—*continued.*

## — The Monthly Ledger.—Vol. 3.

*London : Published for the Editor, by James Phillips, Bookseller, successor to Mary Hinde, at Number 2, in George-yard, Lombard Street, and to be had of other Booksellers in Town and Country. ... 8vo. 1775.*  
672 pages.

Note.—This work was published monthly in 6d. numbers, and is complete in 3 vols, as above,—See his Life by W. M., page 22.

— A Brief account of the late Samuel Fothergill, (From *The Monthly Ledger*.) [See S. FOTHERGILL.] ... 8vo. 1774. 1  
Reprinted.—The 2nd edition. ... 8vo. 1774. 1

— A Discourse as delivered at a Meeting (supposed at Canterbury) of the People called Quakers, in the year 1768. By the late Samuel Fothergill. (Should be Thomas Letchworth.)  
*Cork : Printed for Ellis Chandlee, by Dennis Donnoghue, Broad-Lane. ... 8vo. 1776. 1*

— The Life and Character of Thomas Letchworth, a minister of the Gospel among the People called Quakers. By William Matthews.

Happy is the man that findeth Wisdom.—PROV. iii. 13.

*Bath : Printed for the Author, by R. Cruttwell ; and sold by C. Dilly, Poultry, London ; and by all the Booksellers in Town and Country. ... 8vo. 1786. 7*

— Twelve Discourses, delivered chiefly at the Meeting-House of the People called Quakers, in the Park, Southwark, by the late Thomas Letchworth. (Edited by Edmund Rack, of Bath.)  
*London : Printed by J. W. Galabin, Ingram-Court, Fenchurch Street, for W. Richardson, at the Royal Exchange. 8vo. 1787. 16*

\* \* At the end of the Preface to this volume is the following note, viz. : "The first discourse in this Collection has been incorrectly printed in Ireland, and attributed to another Preacher, (Samuel Fothergill.) It is now printed from a more correct copy, and restored to the proper owner."—See the Title of the incorrect copy above.

He died at the house of his friend Joseph Rand, of Newbury, the 7th of the 11th month, 1784, aged about 46, and a Minister about 26 years. His remains were interred in Friends' burial-ground, Reading.

LETTSON, John Coakley, M.D., F.R.S., F.A.S., was born in the Island of *Little Van Dyke*, near *Tortola*, in the *West Indies*. His parents sent him at an early age to England, where he was placed under the care of Samuel Fothergill. He was next sent to a Grammar-school in the neighbourhood of Warrington, after which he was placed with Dr. Sutcliffe for some years,



LETTSON, John Coakley,—*continued.*

and then came to London. He afterwards studied at Edinburgh, and then at Leyden, where he took his degree of Doctor of Physic, and published his Thesis. To complete his education he visited Paris; on his return to England he established himself in London under Dr. Fothergill. His publications are :

- Dissertatio Medica sistens observationes ad vires Theæ pertinentes.

*Printed Lugduni Batavorum apud Theodorum Haak.* 8vo. 1769. 1½

- The Natural History of the Tea-Tree, with observations on the Medical qualities of tea, and on the effects of Tea-drinking.

4to. 1772.

Reprinted,—a New edition, (the 2nd.) (With 5 plates.)

*London : Printed by J. Nichols ; for Charles Dilly.*

Large 4to. 1799. 14

- The Naturalist's and Traveller's Companion. Containing instructions for discovering and preserving objects of Natural History, under the following heads: 1, The Method of catching and preserving insects for Collections, illustrated with a copper-plate. 2, The method of preserving Birds and other Animals. 3, Directions for bringing over seeds and Plants from distant countries. 4, Method of analysing Medicinal or Mineral Waters. 5, Experiments for discovering the contents of the air. 6, Directions for collecting Fossils, including Earths, Stones, Inflammables, Minerals, and Metals. 7, Directions for taking off impressions or Casts from Medals and Coins. (Plates.) (*Anonymous, 1st edition.*)

*London : Printed for the Author, and sold by George Pearch, Cheapside.* ... .. 8vo. 1772. 4½

Reprinted.—The 2nd edition. ... .. 8vo. 1774.

Reprinted.—The 3rd edition. *London : C. Dilly.* 8vo. 1799. 15

Reprinted.—The 4th edition. Considerably enlarged, edited by T. J. Pettigrew.

Translated into FRENCH, also GERMAN.

- Reflections on the General Treatment and Cure of Fevers.

[ANON.] ... .. 8vo. 1772.

- Remarks on Lightning. Signed, "Apyrexia." In "The Monthly Ledger," vol. 1, page 147. ... .. 8vo. 1773. ¼

- Observations on Bread flour. Signed, "Apyrexia." In the Monthly Ledger," vol. 1, page 397. ... .. 8vo. 1773. ¼

Reprinted in his "Hints designed to promote Beneficence, Temperance, &c." Vol. 3, page 291, entitled, "Hints respecting a substitute for Wheat Bread."

LETTSON, John Coakley,—*continued.*

- Medical Memoirs of the General Dispensary in London, for part of the years 1773 and 1774.  
*London: Printed for Edward and Charles Dilly.* 8vo. 1774. 25 $\frac{1}{4}$
- On "Female Character," signed *Apyrexia*. In *The Monthly Ledger*, vol. 2, page 635. ... 8vo. 1774.  $\frac{1}{4}$
- Of the Improvement of Medicine in London, on the Basis of public good. By J. C. Lettsom, M.D., F.R.S., S.A., &c.  
 8vo. 1775.
- Reprinted.—The 2nd edition.  
*London: Printed by James Phillips, for E. & C. Dilly.*  
 8vo. 1775. 4
- Observations preparatory to the use of Dr. Mayerbach's Medicines. ... 8vo. 1776.
- A Letter to Sir Robert Barker, Knt., F.R.S., and George Stacpoole, Esq.; upon General Inoculation. By John Coakley Lettsom, M.D., &c. ... 8vo. 1778.
- Reprinted.  
*London: Printed for Edward and Charles Dilly.* 4to. 1779. 2
- History of the origin of Medicine: an Oration delivered at the Anniversary Meeting of the Medical Society of London, January 19th, 1778, and printed at their request, to which are since added, various historical Illustrations.  
*London: Printed by J. Phillips, George Yard, Lombard St., for E. & C. Dilly, in the Poultry* ... 4to. 1778. 22
- Observations on Baron Dimsdale's remarks on the Letter upon Inoculation ... 8vo. 1779.
- Answer to Baron Dimsdale's review of Lettsom's Observations, &c. ... 8vo. 1779.
- Considerations on the propriety of a plan for inoculating the poor of London at their own habitations. ... 8vo. 1779.
- Observations on the plan for establishing a Dispensary and Medical Society. ... 8vo. 1779.
- No Title, — An Appeal to the Faculty for further information on the subject of the Small Pox. ... 4to. 1779.  $\frac{1}{2}$
- Note.—The Author's name does not appear in *print* to this, but in the writing.
- A Journal of a Voyage to the South Seas,—by Sydney Parkinson (edited by Dr. LETTSOM) ... Royal 4to. 1784.
- See SYDNEY PARKINSON.
- Hortus Uptonensis, or a Catalogue of Dr. Fothergill's Plants.  
 8vo. 1780.
- Letter to the King on the subject of a new proposed Institution in the Medical Department ... 4to. 1781.

LETTSOM, John Coakley,—*continued.*

- Biographical Account of Cap<sup>n</sup> J. Carver. ... 8vo. 1781.  
See also Carver's Travels, 3rd edition, 1781.
- Some Account of the late John Fothergill, M.D.  
*London: Printed for C. Dilly in the Poultry; L. Davis, Holborn; T. Cadell, in the Strand; and J. Phillips, in George Yd., Lombard St.* ... 8vo. 1783.  
Reprinted in his Works. ... 8vo. 1783-4.  
and in 4to. 1784.  
Reprinted under the Title of—Memoirs of John Fothergill, M.D., &c. 4th edition.  
*London: Printed for C. Dilly.* ... 8vo. 1786. 19 $\frac{1}{4}$
- Vindication of Dr. Lettsom's conduct relative to the late election at the Finsbury Dispensary. ... 8vo. 1786.
- An Account of the Culture and use of the Mangel Wurzel, or Root of scarcity. Translated from the French of the Abbé de Commerell, Corresponding Member of the Royal Society of Arts and Sciences at Metz, (with a Coloured plate).  
Reprinted.—The 2nd edition.  
*London: Printed for Charles Dilly, in the Poultry; and J. Phillips, George-yard, Lombard-Street* ... 8vo. 1787. 4 $\frac{1}{2}$   
Reprinted.—The 3rd edition. ... 8vo. 1787.  
Reprinted.—The 4th edition.  
*London: Printed for Charles Dilly, in the Poultry; and J. Phillips, George yard, Lombard St.* ... 8vo. 1788. 5 $\frac{3}{4}$
- Hints for establishing a Society for promoting useful Literature. Printed in the *Gentleman's Magazine*, for the year 1780, Vol. I. page 183.
- Hints respecting the immediate effects of poverty. Printed in the *Gentleman's Magazine*, Vol. L. page 25.
- History of some of the effects of hard drinking. By J. C. Lettsom, M.D., F.R.S., and F.S.A.  
*London: Printed by Henry Fry, No. 5, Worship-street, Moorfields; and sold by C. Dilly, in the Poultry.* 4to. 1789. 2 $\frac{1}{4}$   
N.B.—At the end "A Moral and Physical Thermometer:" or a Scale of the Progress of Temperance and Intemperance."  
Reprinted.—The 2nd edition.  
Reprinted.—The 3rd edition.  
Reprinted.—The 4th edition.  
Reprinted.—The 5th edition.



LETTSON, John Coakley,—*continued.*

Reprinted.—The 6th edition.  
*Printed by W. Darton and Co., No. 55, Gracechurch-street; and sold by C. Dilly, in the Poultry.* ... 4to. 1791. 2¼  
 Reprinted.—(without the Moral Thermometer).  
*Svo. Edinburgh: Printed in the Year, 1790.* 1

— Hints respecting the Prison of Newgate. By J. C. Lettsom, M.D.—extracted from the Fourth volume of *Memoirs of the Medical Society of London.*  
*London: Printed by Darton and Harvey.* ... 8vo. 1794. 1½

— Hints respecting the distresses of the Poor. By Dr. Lettsom.  
 8vo. 1794.

Reprinted.—The 2nd edition.  
*London: Printed for C. Dilly.* ... 8vo. 1796. 5½

— Hints respecting the Chlorosis of Boarding Schools. ... 8vo. 1795.

— Hints respecting Wills and Testaments. [ANON.]  
*London: Printed by James Phillips, George-yard, Lombard-street.* ... 8vo. 1796. 7⁄8

— Hints for promoting a Bee-Society. ... 8vo. 1796.  
 Reprinted.—The 2nd edition.

— Hints designed to promote Beneficence, Temperance, and Medical Science. Vol. 1.  
*London: Printed by H. Fry, for C. Dilly.* ... 8vo. 1797.

— Hints addressed to Card Parties. [ANONYMOUS.]  
*London: Printed for C. Dilly.* ... 8vo. 1798. 1

— The same, in *The Sporting Magazine.*

— Reflections on Religious Persecutions. [Anon.]  
*London: Printed by Darton and Harvey, 55, Gracechurch-street.* ... 8vo. 1799. 7⁄8

Reprinted. ... 1800.

— Village Society, a Sketch. ... 8vo. 1800.

— Observations on the Cow Pock. ... 8vo. 1801.

— Hints designed to promote Beneficence, Temperance and Medical science. In 3 vols.  
*London: J. Mawman.* ... 8vo. 1801.

— Hints designed to promote Beneficence, Temperance, and Medical Science. By John Coakley Lettsom, M. & LL.D., &c. In 3 vols., originally published in 1801, and now re-

LETTSON, John Coakley,—*continued.*

published with Memoirs of the Author; brief notices of many of his Friends; and X. new plates.

*London: Printed by and for Nichols, Son, and Bentley, Red Lion Passage, Fleet Street.* ... 8vo. 1816.

Note.—The Memoirs of Dr. Lettson, James Neild, &c., with the 10 new plates, are published separately to complete the original edition.

- An Apology for differing in opinion from the authors of the Monthly and Critical Reviews on Literary Communications, Variolous, and Vaccine Inoculation. ... 8vo. 1803.
  - An Address to Parents and Guardians of Children and others on Variolous and Vaccine Inoculation. ... 8vo. 1803.
  - An Appeal addressed to the Calm Reflection of the authors of the *Critical Review*. ... 8vo. 1803.
  - Remarks on Maidstone Gaol, by Dr. Lettson and James Neild. *Gentleman's Magazine*, September, 1809.
  - William Savery, a Sketch by Dr. Lettson. (Prefixed to "Discourses," &c., by Wm. Savery.) ... 12mo. 1806.  $\frac{1}{2}$   
 Reprinted. ... 12mo. 1825.  $\frac{1}{2}$
  - On the Political conduct of the Quakers on the present alarming crisis. Signed, *Philanthropos*.  
*Nichols and Son, Printers, Red Lion Passage, Fleet Street.*  
 Large folio. [About 1806.]  $\frac{1}{2}$
  - Further remarks on the political conduct of the Quakers, in answer to Antifanaticus. Signed *Philanthropos*. (About 1806.)  
*Nichols and Son, Printers, Red Lion Passage, Fleet St.*  
 Large folio. *No date.*  $\frac{1}{2}$
- Note.—The two last appear to have been printed for *The Gentleman's Magazine*, and seem to be impressions of the type in columns for that work.
- The Temperance Thermometer, by the late Dr. Lettson.  
*Published by E. Wallis, 42, Skinner Street.* Folio. *No date.*  $\frac{1}{2}$
  - Grove-Hill, a descriptive Poem, with an Ode to Mithra, by the Author of Indian Antiquities [Rev. THOS. MAURICE] with 15 engravings.  
*London: Printed by T. Bensley, for John and Arthur Arch, Gracechurch Street, and J. Wright, Piccadilly.*  
 Large 4to. 1799. 10 $\frac{1}{4}$
  - Grove-Hill: a Rural and Horticultural Sketch. (With 6 views.)  
*London: Printed by Stephen Couchman, Throgmorton Street.* ... Large 4to. 1804. 6
  - Catalogue of the Library of Dr. J. C. Lettson, sold by Auction, by Leigh and Sotheby. ... 8vo. 1811.

LETTSON, John Coakley,—*continued.*

- Museum Lettsomianum ; a Catalogue of his entire Museum.  
*London* : 8vo. 1816.
- Memoir of John C. Lettsom. In *The Gentleman's Magazine*,  
Vol. 85, part 2, page 469. ... .. 8vo. 1815. 1
- Scene in the Island of Little Van Dyke, near Tortola, with  
the House in which Dr. Lettsom was born.  
Note.—This engraving is a frontispiece to the Supplement to *The  
Gentleman's Magazine*, Vol. 85, Part 2.
- Memoirs of the Life and Writings of the late John Coakley  
Lettsom. With a Selection from his Correspondence. By  
Thomas Joseph Pettigrew. In 3 vols. (With a Portrait.)  
*London* : Printed by Nichols, Son, and Bentley, Red Lion  
Passage, Fleet Street ; for Longman, Hurst, Rees, Orme,  
and Brown, Paternoster Row. ... .. 8vo. 1817.
- Selections from the Medical Papers and Correspondence of the  
late John Coakley Lettsom. By Thomas Joseph Pettigrew.  
8vo. 1817.

He died the 1st of 11th month, 1815, in the 71st year of his age, and  
his remains were interred in Friends' burial-ground, Bunhill Fields,  
London. Besides the publications here noted, he contributed a  
great variety of articles to various periodicals.

LEVER, Ann, of *Nottingham*.—See LEAVER.

LEWIS, Enoch, of *Philadelphia*, son of EVAN and JANE LEWIS,  
was born in Radnor township, the 29th of 1st month, 1776.

- An Arithmetic. ... .. Published about 1819.
- A Work on Algebra.
- A Work on Plane and Spherical Trigonometry.
- Some Observations on the Militia System, addressed to the  
Citizens of Pennsylvania. ... .. 1831 or 32 ?
- Vindication of the Society of Friends ; being a reply to a  
Review of Cox, on Quakerism, published in the *Biblical  
Repertory*. By Enoch Lewis.  
*Philadelphia* : Nathan Kite, No. 50, North Fourth Street.  
Joseph and William Kite, Printers. ... .. 8vo. 1834. 4½
- Life of William Penn. In Vol. 5 of *The Friends' Library*.  
*Philadelphia*, 1841.
- Observations on a pamphlet, entitled, "Brief examination of  
Scripture Testimony on the Institution of Slavery."  
Reprinted in *The Friend* (Philadelphia), Vol. 17, No. 5, etc. 1843.
- Observations on Baptism : being a reply to a Letter on that  
subject, addressed to the Society of Friends.  
Reprinted in *The Friend* (Philadelphia), Vol. 15, page 358.



LEWIS, Enoch,—*continued.*

— A Treatise on Oaths.

— The Wheatsheaf: a suggestive Reader, containing Germs of pure and noble Thoughts for the youthful mind. [With an Introduction by ENOCH LEWIS.]

*Philadelphia: Willis P. Hazard, 178, Chestnut-street.*

8vo. 1853. 24 $\frac{3}{4}$

— A Brief Review of the Causes and Course of the division in the Yearly Meeting of Ohio. ... 1855.

Besides the foregoing, E. L. was the editor of a periodical called *The African Observer*, also *The Friends' Review*, which he continued to edit till his decease.

He died the 14th of 7th month, 1856, aged 80 years. For further particulars, see a short biographical notice of him in Smith's "History of Delaware County, 1862."

LEWIS, Evan, of *North America.*

— A Review of the Testimony issued by the Orthodox Seceders from the Monthly Meetings of Westbury and Jericho, against Elias Hicks.

*New York: Printed by A. Ming, Jun., Beekman-street, two doors below Pearl-street. ...*

8vo. 1829. 6

— Proposals by Evan Lewis for Publishing by subscription "The Works of Isaac Penington."—Printed at the end of the above pamphlet.

LEWIS, John, of *Haverfordwest.*

— Brief observations on a Pamphlet, intituled, "The History of Modern Enthusiasm, from the Reformation to the present Times; so far as relates to the People called Quakers. By John Lewis.

*London: Printed by Luke Hinde, at the Bible in George-yard, Lombard-street. ...*

8vo. 1759. 1 $\frac{3}{4}$

LEWIS, Thomas, and Others, of *Merionethshire*, in *North Wales.*

— For the King and both Houses of Parliament, Being a short Declaration of the cruelty inflicted upon some of the servants of the Lord, now called *Quakers* by some barbarous and bloody men Inhabitants in *Merionethshire*, in *North Wales*, the 3rd month, 1660, and in Part of *South Wales*. [See SUFFERINGS.] ... 4to. No Printer's name or place. 1660. 1

LEWIS, William, of *Bristol.*

— Memoirs of the Life and Religious experience of WILLIAM LEWIS,—to which are added extracts from letters addressed by him to individuals, on different occasions.

*Bristol: Printed for the Editors, at the Albion Press, by Wansbrough and Saunders, 142, Redcliff Street.*

12mo. 1819. 5 $\frac{1}{2}$

LEWIS, William,—*continued.*

Reprinted.—The 2nd edition.

*Albion Press: Printed for the Editors, by Wansbrough and Saunders, 142, Redcliff Street, Bristol, &c., &c.*

8vo. 1820. 8 $\frac{5}{8}$

Reprinted.—(No edition stated.)

*Philadelphia: Published by B. & T. Kite, No. 20, North Third Street. ... .. 12mo. 1821.*

4 $\frac{2}{3}$

He died the 7th day of the 6th month, 1816, and his remains were interred in Friends' burial-ground at the Friars, Bristol, on the 15th of the same. He was aged nearly 63 years.

LICKFOLD, William.

— The Testimony that lives in my heart concerning the Life and Death of that holy and worthy Servant of the Lord, *Stephen Smith*.—See the Collection of Stephen Smith's Works, entitled, "The True Light discovered to all who desire to walk in the Day," &c. ... .. 8vo. 1679.

$\frac{1}{2}$

LIDBETTER, Sarah, daughter of BRIDGER and ELIZABETH LIDBETTER, of *Brighton*.

— Memoir of Sarah Lidbetter, Aged ~~Nine~~ *Nine* years and a half, by her affectionate Mother. Printed for Private Circulation.

*Brighton: Printed by William Brunton, Church Street.*

16mo. 1831. 1 $\frac{1}{4}$

Reprinted.

*London: Printed and sold by Harvey and Darton, Gracechurch-street. ... .. 12mo. 1832.*

1 $\frac{5}{12}$

Reprinted.—The 2nd edition. ... .. 12mo. 1832.

Reprinted.—The 3rd edition.

*London: Sold by Harvey & Darton, Gracechurch-street; and Edmund Fry, Houndsditch. ... .. 12mo. 1832.*

1 $\frac{5}{12}$

In FRENCH, entitled,—“Notice sur Sarah Lidbetter,” &c.

*Paris: Typographie de Firmin Didot Freres, Rue Jacob, No. 56. ... .. 16mo. 1840.*

1

She died the 3rd of 9th month, 1831.

LIGHTFOOT, Susanna, of *Ireland*, last of *Pennsylvania*.

— An account of the Religious experience and some of the Trials, of that Faithful Servant and Minister of the Gospel, Susanna Lightfoot, with particulars of her last illness and dying sayings, compiled from the Testimony given by Friends in America, and from the minutes kept by her Husband, and an intimate Friend, who attended upon her.

*Manchester: Printed by John Harrison, Market-street: for the Manchester and Stockport Tract Depository and Association, &c. ... .. 12mo. 1844.*

1

She was born in *Ireland*, on the 10th of 1st month, 1720, and died at *Uwchlan*, in *Pennsylvania*, *North America*, 8th of 5th month, 1781, aged 61, having been a Minister about 40 years.

||LILBURNE, Elizabeth, wife of JOHN LILBURNE.

— To the Chosen and betrusted Knights, Citizens, and Burgesses, assembled in the High and Supreme Court of Parliament. The humble Petition of Elizabeth Lilburne, wife to Lieut. Coll. John Lilburne, who hath been for above eleven weeks by past, most unjustly divorced from him, by the House of *Lords*, and their Tyrannicall officers, against the Law of *God* and (as she conceives) the Law of the *Land*. Broadside. [1646.] 1

LILBURNE, John, was the son of RICHARD LILBURNE, and was born at *Thickny-Puncharden*, in *Darlington Ward*, County of *Durham*, in the year 1618; and at the age of 12 years was bound apprentice to a woollen-draper in London, where he studied the writings of the Puritans. In 1636 he became assistant to Dr. Bastwick, and was employed by him in circulating his pamphlets, for which Lilburne was whipped, pilloried, and imprisoned. In his confinement he wrote several tracts against the Church but in 1640 he regained his liberty, and was rewarded by Parliament with a grant of £2,000 out of the estates of the Royalists. He then entered the army as a captain, under the Earl of Essex, and was at the Battle of Marston Moor, near York; after which he was advanced to the station of lieutenant-colonel, under the Earl of Manchester; but publishing a libel against the Earl, he was committed first to Newgate and afterwards to the Tower. In 1648 he was released and remunerated; but he still continued writing libels, particularly against Parliament; and in the year 1651 he was heavily fined in the sum of £7,000, and banished; but before the act of banishment could pass he withdrew privately to Holland, where he joined the Royalists, and proposed to restore the king for £10,000, which offer was treated with contempt. He afterwards returned to England without leave, in consequence of which he was again arrested and imprisoned. Dover Castle was the place of his confinement; and during his residence there in 1655 he was visited by Luke Howard, a minister of our Society in that town, and through his means he was convinced of the principles of Friends; and in the year 1656 he published his “*Resurrection*.” His writings are very numerous. The following is a list of some of them (including a few by others *pro* and *con* relating to him), and those marked thus (\*) are in the Society’s Library at Devonshire House Meeting-house, London. For an account of his death and burial, see the end of this list.

— The Christian Man’s TRIALL: or, A Trve Relation of the first apprehension and severall examinations of JOHN LILBURNE, With his Censure in *Star-Chamber*, and the manner of his cruell whipping through the Streets: whereunto is



LILBURNE, John,—*continued.*

annexed his Speech in the Pillory, and their gagging of him : Also the severe Order of the Lords made the same day for fettering his hands and feet in yrons, and for keeping his friends and monies from him, which was accordingly executed upon him for a long time together by the Wardens of the *Fleet*, with a great deale of barbarous cruelty and inhumanity, &c.

Reprinted.—The 2nd edition, with an addition [“A Work of the Beast.”]

*London, Printed for William Larnar, and are to be sold at his shop at the signe of the Golden Anchor, neere Pauls Chaine. ... 4to. 1641. 5½*

Note.—There is a fine portrait of Lilburne to this book, at the age of 23, Anno 1641, with the following verse underneath :—

“Gaze not upon this shaddow that is vaine,  
But rather raise thy thoughts a higher straine,  
To God (I mean) who set this young-man free,  
And in like straits can eke deliver thee.”

— \*A WORK OF THE BEAST OR A Relation of a most Vnchristian Censure, Executed Vpon IOHN LILBURNE, (Now prisoner in the fleet) the 18 of April 1638. With the heavenly speech uttered by him at the time of his suffering. Uery vsefull for these times both for the encouragement of the Godly to Suffer, and for the terrour and shame of the Lords Adversaries. 4to. Printed in the Yeare the Beast was Wounded, 1638. 4

— Letter to his Friends on the Misery of his Imprisonment. 4to. London, 1643.

— Letter to Mr. Prynne. ... 4to. 1644.

— An Answer to Nine Arguments ; written by T. B., wherein is plainly from the Scriptures shewed the weaknesse of his arguments, whereby he undertakes to prove both the Church and Ministry of England true ; as likewise describing the nature and properties of a true Church and Ministry. 4to. London [January 17] 1645.

— Lilburne's Answer respecting Parliament Remonstrances. Folio. London, 1645.

— His Reasons for sending his Letter to Mr. Prynne. 4to. 1645.

— England's Miserie, and Remedie. In A Jvdiciovs Letter from an Utter-Barrister to his speciall Friend, concerning Lieutenant Col. Lilburn's Imprisonment in *Newgate*, Sept. 14, 1645. ... 4to. No Printer's name or place. [1645.] 1

— Letter to a Friend, to vindicate his Aspersed Reputation. 4to. London, 1645.

LILBURNE, John,—*continued.*

- England's Birth-Right justified against all arbitrary usurpation, whether Regall or Parliamentary, or under what vizer soever. With divers Queries, Observations and Grievances of the People, declaring this Parliament's present proceedings to be directly contrary to those fundamentall Principles, whereby their actions at first were justifiable against the King, in their present illegall dealings with those that have been their best Friends, advancers and preservers: and in other things of high concernment to the Freedom of all the Free-born People of England; By a Well-wisher to the just cause for which Lieutenant-Col. John Lilburne is unjustly imprisoned in Newgate. ... 4to. 1645.
- Reprinted.—The 2nd edition. ... 4to. 1645. 6½
- Note.—Prefixed to the above is a "Preamble, to all the Free-borne People of England."
- True Relation of the material Passages of Lieut. Coll. Lilburne's Sufferings. ... 4to. 1645.
- The Copy of a Letter from Lieutenant Colonell John Lilburne to a friend [Narrating certain proceedings which had been taken against him. With a Recommendatory letter from O. Cromwell.] ... 4to. [London, August 9, 1645.]
- A Copie of a Letter, written by J. L. to Mr. William Prinnee, Esq. upon the coming out of his last Book, entituled, Truth Triumphing over Falshood, Antiquity over Novelty, etc. 4to. [London.] 1645.
- The Just Man's Justification; or, a Letter by Way of Plea in Barre..... wherein the sinister and indirect practises of Col. E. King against L. Col. L. are discovered, &c. 4to. [London, June 10, 1646.]
- Liberty vindicated against Slavery; shewing that imprisonment for debt, refusing to answer interrogatories, ... abuse of prisons, &c., are destructive to the fundamental laws of the People, &c. ... 4to. [London.] 1646.
- An Anatomy of the Lords' Tyranny and Injustice exercised upon Lieut. Col. John Lilburne, now a Prisoner in the Tower of London, delivered in a speech by him, Nov. 6, 1646, before the Hon. Committee of the House of Commons, appointed to consider of the Priviledges of the Commons of England, etc. ... 4to. [London, Nov. 13th] 1646.
- A Word in Season. ... 4to. London, 1646.
- A Coppy of a Letter sent by Liev. Col. John Lilburne to Mr. Wollaston Keeper of Newgate or his Deputy. Broadside. [1646.] 1
- The Oppressed Man's Oppression declared. ... 4to. 1646.

LILBURNE, John,—*continued.*

- London's Liberty in Chains, discovered and published. 4to. *London*, 1646. 11
- The Free-man's freedom vindicated, or a true relation of the cause and manner of Lieut. Col. John Lilburn's present imprisonment in Newgate, &c.—dated from my Cock-loft in the Presse Yard of Newgate, London, June 11, 1646. 4to. [1646.] 1½
- The Just Man in bonds, or Lieu. Col. John Lilburne, Close Prisoner in Newgate, by order of the House of Lords. 4to. [*London*, June 29, 1646.] 14
- A Pearl in a Dunghill, or Lieu. Col. John Lilburne in Newgate, committed illegally by the House of Lords, etc. 4to. [*London*, June 30, 1646.]
- Charters of London; or, the Second Part of London's Liberty in Chains discovered. ... 4to. *London*, 1646.
- An Unhappy Gain at the Scotch and English; or, a full Answer from England to all the Papers of Scotland. *Edinburgh*, 1646.
- IONAH'S Cry out of the Whales belly: or, Certaine Epistles writ by Lieu. Coll. John Lilburne, unto Lieu. Generall Cromwell, and Mr. John Goodwin: Complaining of the tyranny of the Houses of Lords and Commons at *Westminster*; and the unworthy dealing of divers (of those with him that are called) his Friends. 4to. *No Printer's name or place.* [1647.] 2
- Regal Tyranny discovered. ... 4to. *London*, 1647.
- The Recantation of Lieutenant Collonel John Lilburne, Prisoner in the Tower. Opening all the Machinations of the Independent Partie: their Various Practises and Judgements. With the Reasons or Grounds of his unexpected Revolts from that Party: Also certain Rules to know them, with Cautions to shun most of their pernicious Heresies. 4to. *Printed in the Yeere*, 1647. 1
- Match me these two: or the Conviction and Arraignment of Britannicus and Lilburne. With An Answer to a Pamphlet, entituled, The Parliament of Ladies. 4to. *Printed in the Yeere*, 1647. 2
- The Devil in his Dumps: or a sad Complaint of Malignant Spirits, at the settling of Peace and Tryth in a late Conventicle held near the Tower for the better influence of Iohn Lilburns Counsels. Also a full and true Relation of the Sectaries desperate Conclusions concerning their last and present Design for the utter Ruine of Church and State. 4to. *London*, Printed in the Year, 1647. 1



LILBURNE, John,—*continued.*

- A Copy of a Letter written to Coll. Henry Marten...by Lieutenant Collonell Lilburn, July 20, 1647. [Complaining of unjust imprisonment, etc.] Folio. [*London, July, 1647.*] 1
- Rash oaths unwarrantable: and the breaking of them as inexcusable. Or, a Discourse, shewing, that the two Houses of Parliament had little ground to make those oaths they have made, or lesse ground to take, or presse the taking of them, being it is easie to be apprehended, they never intended to keep them, but onely made them for snares, and Cloaks for knavery, &c.—In which is also a true and just Declaration of the unspeakable evill of the delay of Justice, and the extraordinary Sufferings of Lievtenant Colonell *John Lilburne*, very much occasioned by *M. Henry Martins* unfriendly and unjust dealing with him, in not making his report to the House, &c. 4to. *No Printer's name or place.* [31st May, 1647.] 7
- For every Member of the House of Commons. ... 4to. 1647.
- New Complaint of an Old Grievance. ... 4to. 1647.
- The People's Prerogative; being a Collection of the Marrow and Soul of the Magna Charta, and the principal Statutes. 4to. *Lon., 1647.*
- The Prisoner's Plea for the Habeas Corpus Act. ... 4to. 1647.
- The Outcries of Oppressed Commons; directed to all the Rational and Understanding in the Kingdom of England, and in the Dominion of Wales. ... 4to. 1647.
- Two Letters from the Tower of London. ... 4to. *London, 1647.*
- Other Letters of great Concern. ... *Lon., 1647.*
- The Juglers discovered in two letters writ by Lieut. Col. John Lilburn, prerogative Prisoner in the Tower of London, the 28th Sept. 1647, to his Excellency Sir T. Fairfax...discovering the turncoat, Machiavel Practices and unchristian dealings of Lieu. Generall Cromwell and his son-in-law Commissary General Ireton, &c. ... 4to. [*London, 1647.*]
- The Resolved Man's Resolution to maintain, with the last drop of his blood, his Civil Liberties, &c. ... 1647.
- The Grand Plea of Lt. Col. John Lilburne, prerogative Prisoner in the Tower of London, against the present Tyrannicall House of Lords, which he delivered before an open Committee of the House of Commons...20 Oct. 1647, etc. 4to. [*London, 1647.*]
- The Additional Plea of John Lilburne, when Prisoner in the Tower of London, which he sent unto the Committee of the House of Commons, &c. ... 4to. [*London, 1647.*]

LILBURNE, John,—*continued*.

- A Whip for the present House of Lords ; or, the Levellers Levelled ; in an Epistle writ to Mr. Frost, Secretary to the Committee of State...in answer to a lying book said to be his, called " A Declaration," &c...In which is also a lash for L. G. Cromwell, and Mr. Masterson, &c.  
4to. [*London, March 6, 1648.*]
- A *Salva Libertate* sent to the Lieut. of the Tower.  
Folio. *London, 1648.*
- A Declaration of some proceedings of Lt.-Col. John Lilburn, and his Associates : with some examination and animadversion upon papers lately printed, and scattered abroad ; One called " The earnest Petition of many Free-born People of this Kingdome " ; another, " The Mournful Cries of many thousand poor Tradesmen, who are ready to famish for want of Bread, or, The Warning Tears of the Oppressed." Also a Letter sent to Kent. Likewise a true Relation of Mr. Masterson's, Minister of Shoreditch, signed with his owne hand. Published by authority, for the undeceiving of those that are misled by these deceivers, in many places of this Kingdom.  
*London, Printed for Humphrey Harward, and are to be sold at his Shop, the Crown and Bible at Budge-Row-end, near Canning Street, Anno Domini, MDCXLVIII.*  
4to. 1648. 8
- Note.—Written against John Lilburne.
- England's Weeping Spectacle or the sad condition of Lieut.-Col. John Lilburne, wherein (as in a glasse) all Englishmen may see the slavish condition into which.....they are yet by perfidious men.....still most wofully subjected.  
4to. [*London, June 24,*] 1648.
- \*The Prisoner's Mournfull Cry, against the Judges of the King's Bench ; or an Epistle writ by Lievt. Col. *John Lilburne*, Prisoner in the Tower of *London*, unto Mr. Justice *Roll* ; Declaring the Illegall dealing of himself, and Mr. Justice *Bacon* with him, in reference to his *Habeas Corpus*. Vnto which is annexed his two Petitions to the said Judges, and the Petitions of Mr. *William Thompson*, and Mr. *Woodward*, &c., in which are contained a Lash for Mr. *Oliver Cromwell* and other his Spaniolised Creatures. With divers other remarkable things worth publique view.  
4to. *No Printer's name or place* [*about 1648.*] 1
- The Lawes Funerall, or, an Epistle written by Lieutenant-Col. John Lilburn, Prisoner in the Tower of *London*, unto a friend of his, giving him a large relation of his Defence, made before the Judges of the King's Bench, the 8th of *May 1648*, against both the illegall commitments of him by the House

LILBURNE, John,—*continued.*

of Lords, and the House of Commons, and how that the Judges in open Court, were necessitated to confesse, there is by neither of the Commitments any crime in Law laid unto his charge, &c. (May, 1648.)

4to. *No Printer's name, or place.* [1648.] 4

—— Letter to the General from Col. Lilburne and J. Overton, in behalf of some Persons in Captain Savage's Troop. Fol. *Lon.*, 1648.

—— His Humble Remonstrance to every Member of the Commons.  
4to. 1648.

—— *England's New Chains discovered; or The serious apprehensions of a part of the People, in behalf of the Commonwealth; (being Presenters, Promoters, and Approvers of the large Petition of September 11, 1648.)* Presented to the supreme authority of England, the Representatives of the people in Parliament assembled. *By Lieut.-Col. John Lilburn, and divers other Citizens of London, and Borough of Southwark; February, 26, 1648. Whereunto his Speech delivered at the Bar is annexed.* ... .. *No Printer's name or place.* [1648.] 2

—— \**The Second Part of ENGLAND'S New Chaines Discovered: or a sad Representation of the uncertain, and dangerous condition of the Common-wealth: directed to the Supreme Authority of England, the Representors of the People in Parliament assembled. By several well-affected persons inhabiting the City of London, Westminster, the Borough of Southwark, Hamblets, and places adjacent, presenters and approvers of the late large petition of the 11th of September 1648. And as it is avowed by Lieutenant-Colonel John Lilburn, Mr. Richard Overton, and Mr. Thos. Prince, upon perill of their lives; and for which they are now committed to the Tower as Traytors.* ... 4to. *London, Printed in the Year, 1649.* 2½

—— *Strength out of Weakness; or, the Final Plea of J. Lilburne.*  
4to. 1649.

—— *Anatomy of his Spirit and Pamphlets.* ... .. 4to. *Lon.* 1649.

—— *Discourse of the present Power of Magistracy and Justice.*  
4to. *Lon.* 1649.

—— *Truth's Victory over Tyrants; being the Trial of J. Lilburne.*  
4to. *Lon.* 1649.

—— *The Innocent Man's first Proffer, or the Proposition of Lt.-Col. J. L. prerogative prisoner...made unto his Adversaries, and to the whole Nation of England, October 20, 1649.*  
Fol. *London, 1649.*

—— *The Innocent Man's Second Proffer, made unto his Adversaries, Oct. 22, 1649, and communicated unto them...by Col. R. Lilburne.* ... .. Fol. [*London, 1649.*]



LILBURNE, John,—*continued.*

- Manifestation from J. Lilburne and others, stiled Levellers.  
4to. 1649.
- Petition to the Supreme Authority, the People assembled in  
Parliament. ... .. Fol. *Lon.* 1649.
- An Impeachment of High-Treason against Oliver Cromwell,  
and his Son-in-Law Henry Ireton, late Members of the late  
forcibly dissolved House of Commons, presented to publique  
view; by Lieutenant Colonel John Lilburn, close Prisoner in  
the Tower of London, for his real, true and zealous affections  
to the liberties of his native Country. ... .. 4to. 1649.
- An Agreement of the free People of England; tendered as a  
Peace-Offering to this Distressed Nation, by Lieut. Col.  
John Lilburne, William Walwyn, Thomas Prince, and  
Richard Overton, May 1, 1649. ... .. 4to. *London*, 1649.
- A Discovrse *betwixt* Lieutenant Colonel John Lilburn close  
Prisoner in the Tower of *London*, and Mr. Hugh Peter:  
upon *May 25, 1649. Published by a friend, for the Publick*  
*benefit.* ... .. 4to. *London, Printed in the Yeer*, 1649. 1
- A New Bull-Bayting.
- The *Legall Fundamental* Liberties of the People of England  
revived, asserted, and vindicated, or, an Epistle written the  
8th day of *June 1649*, by Lieut. Colonel John Lilburn  
(Arbitrary and Aristocratical prisoner in the Tower of  
*London*) to Mr. *William Lenthall* Speaker to the remainder  
of those few Knights, Citizens, and Burgesses that Col.  
*Thomas Pride* at his late purge thought convenient to leave  
sitting at *Westminster*, &c.  
4to. *London, Printed in the grand yeer of hypocriticall and*  
*abominable dissimulation* ... .. 1649.
- The Picture of the Councel of State, held forth to the Free  
People of England by Lievt. Col. *John Lilburn*, Mr. *Thomas*  
*Prince*, and Mr. *Richard Overton*, now Prisoners in the Tower  
of London. Or, A full Narrative of the late Extra-judicial  
and Military Proceedings against them. Together with the  
substance of their several Examinations, Answers and  
Deportments before them at *Darby house*, upon the 28 of  
*March last.* ... .. 4to. *Printed in the Year*, 1649. 7
- A Manifestation from Lieutenant Col. *John Lilburn*, Mr.  
*William Walwyn*, Mr. *Thomas Prince*, and Mr. *Richard*  
*Overton*, (Now Prisoners in the Tower of *London*) and  
others, commonly (though unjustly) stiled Levellers. Inten-  
ded for their full vindication from the many aspersions cast  
upon them, to render them odious to the World, and unserv-  
viceable to the *Common-wealth*. And to satisfie and ascertain

LILBURN, John,—*continued*.

all Men whereunto all their Motions and Endeavours tend,  
and what is the ultimate scope of their engagement in the  
Publick Affaires.

They also that render evill for good, are *our* adversaries : because we  
follow the thing that good is,—Psal. xxxviii. 20.

*Printed for W. Larner ; and are to be sold at his Shop in  
Bishopsgate Street, at the Signe of the Black-Moor,  
April 14. ... 4to. 1649. 1*

- The TRIALL, of Lieut. Collonell JOHN LILBURN, By an extraordinary or special Commission of Oyear and Terminer at the Guild Hall of London, the 24, 25, 26 of Octob. 1649. Being as exactly pen'd and taken in short hand, as it was possible to be done in such a croud and noise, and transcribed with an indifferent and even hand, both in reference to the Court, and the Prisoner ; that so matter of Fact, as it was there declared, might truly come to public view. In which is contained all the Judges names, and the names of the Grand Inquest, and the names of the honest Jury of Life and Death. *Unto which is annexed* A necessary and essential Appendix, very well worth the Readers, carefull perusal ; If he desire rightly to understand the whole body of the Discourse, and know the worth of that ner'e enough to be prized, bulwark of *English Freedom*, viz. to be tried by a Jury of legal and good men of the Neighbour-hood. Published by THEODORUS VERAX. (With a whole length *Portrait of Lilburne* Standing at the Bar : also the Medal, with the names of the Jury on it.)

*Printed by Hen. Hills in St. Thomas's Southwark.*

4to. [1649.] 21½

Reprinted.—The 2nd edition,) with Portrait and Medal.)

*London : Printed for and sold by H. Hills, in Black-fryars, or London, Printed in the Year. ... 8vo. 1710. 8½*

- The Second Part of the Triall of Lieu. Col. John Lilburn : by An extraordinary or speciall Commission of *Oyer and Terminer*, at the Guild-Hall of *London* ; the 24, 25, 26, of *October*, 1649. Being exactly the first dayes work of the Judges, &c. (which was not inserted in the last :) With Judge *Keeble's* large Speech to the Grand-Jury. *In which is also contained, divers Additions and Amendments of the First Part of his Triall* : with *divers remarkable Observations in Law, upon the illegality of all their three dayes Proceedings with him*. Unto which is also annexed ; Certain demonstrative Reasons of the impossibility of overthrowing Juries, and the now-setting up Arbitrary *High Courts of Justice* ; the practise of which in *Empson* and *Dudley* (although they had an Act of Parliament in *Hen* : the 7th time, made by King,

LILBURNE, John,—*continued.*

Lords, and Commons, for their Commission) cost them their heads as Traitors, for subverting the fundamentall Freedomes and Liberties of the Nation.

- 4to. *London, Printed* } 1649.  
  } 1650.     6
- A Preparative to an Hue and Cry after Sir Arthur Haslerig,  
      .....for his several ways attempting to murder.....J. L.  
  4to. [*London, Sept. 13, 1649.*]
- His Address to Parliament; but more especially to Col. G.  
      Thomson.           ...     ...     ...     ... Folio. *London, 1650.*
- The Engagement Vindicated and Explained; or, Reasons why  
      he took the Engagement.     ...     ...     ... *London, 1650.*
- Two Petitions presented to the Supreme Authority of the  
      Nation against the Old Court-Levellers, or Propriety-  
      Destroyers.     ...     ...     ...     ... 4to. *London, 1650.*
- and others.—The Soap-maker's complaint for the losse of their  
      trade, by reason of a double *Excise* laid first upon the mate-  
      rials they make their soap of; and then secondly, by reason  
      of an *Excise* of 4s. 8d. *per* barrel laid upon the Soap after they  
      have made it, which hath occasioned the Spreading of their  
      Trade into Holes and Corners in all parts of the Nation; by  
      reason of which, they commonly steal the Excise of 4s. 8d. *per*  
      Barrel, and so are able to sell under those that by reason of  
      the visibility and fixedness of their houses are forc'd to pay it.  
      *With certain* proposals unto the Parliament for the total taking  
      off the said 4s. 8d. *per* Barrel; and in regard of their urgent  
      necessities for money of raising them a greater Revenue  
      (in a more juster, equaller, and righteous way) then now of  
      late they have enjoyed, both from the excise of Soap and its  
      materials, without any restraint at all to any man whatsoever  
      that hath a desire to make Soap. *All which*, are clearly  
      demonstrated in the following Petition presented to the Par-  
      liament the 24th day of *September, 1650.* And in their  
      joynt and avowed answer to the Proposals of certain unworthy  
      Trade and Liberty-destroying Projectors. *Which said*  
      *answer* was presented and read unto the Honourable the  
      Committee of Parliament for regulating the Excise, the 17  
      of *October, 1650,* being subscribed by *John Hayes, Alderman,*  
      *Col. John Hardwick, Liev. Col. John Lilburn, Simon Wedden,*  
      *Tho. Poultney, Tho. Howlet, Tho. Woodstock, Edward*  
      *Whitwel, Richard Cox, Rober Drinkwater, Jo. Baker, Roger*  
      *Pears,* all which, They have onely published for the better  
      and clearer information of the judgments and understandings  
      of every individual Member of Parliament, in the equity,  
      justnesse, and utility of their desires, against they come to  
      passe their finall determinations upon their humble and just  
      requests.     ...     ... 4to. *London, Printed in the Year, 1650.*     2½



LILBURNE, John,—*continued.*

- Just Reproof of Haberdasher's Hall. ... 4to. 1651.
- Lieu. Col. John Lilburn's Plea in Law,\*Against an Act of Parliament of the 30 January, 1651, Entitled, *An Act for the execution of a Judgment given in Parliament against Lieu. Col. John Lilburn.* Contrived and penned, on purpose for him, by a true and faithful lover of the Fundamental Laws and Liberties of the free people of England, a great deal more than of the person of Lieu. Col. *John Lilburn*, though now he be a Prisoner for the said Lawes, and Liberties, and his own innocency, in Newgate, &c.  
 \*The 2nd edition, much enlarged, corrected, and amended, July 2, 1653. ... 4to. 2
- \*A CONFERENCE with the SOULDIERS, or a Parley with the Party of Horse, which with drawn Swords entered the Sessions at Mr. John Lilburn's Tryall.  
 4to. *No Printer's name, place, or date.* ½
- The Case of the Tenants of the Manor of Epworth in the Isle of Axholm in the County of Lincoln.  
 4to. [London, November 1, 1651.]
- Letters to the Speaker and Lord Gen. ... 4to. London, 1651.
- To every Individual Member of the Supreme Authority of the Commonwealth of England. ... 4to. 1651.
- A Declaration of Lt. Col. J. Lilburn to the Free-born People of England, and his Speech to the Parliament.....in answer to the sentence denounced against him by Mr. Speaker..... Together with his resolution (come life come death,) not personally to yield active submission to the said sentence, &c.  
 4to. London [January 22,] 1651.
- Letter to Mr. John Price, of Coleman Street; with his Answer.  
 4to. London, 1651.
- \*To the Supreme Authority, for the Common-wealth of ENGLAND. *The Humble Petition of John Lilburn, Esquire, Prisoner in Newgate.*  
 4to. *No Printer's name or place.* [About 1652.] 1
- Defiance to Tyrants, in two Pleas. ... 4to. *No date.*
- His Remonstrance. ... 4to. London, 1652.
- An Apologetical Narration of John Lilburne. In ENGLISH and DUTCH. ... 4to. Amsterdam, 1652.
- Hue and Cry after the Fundamental Lawes and Liberties of England. ... 4to.
- The Dissembling Scot set forth in his covlovs or a Vindication of Lieu. Col. John Lilburn and others, from those

LILBURNE, John,—*continued.*

aspersions cast upon them by *David Brown* in his idle pamphlet directed to the supream authority of *England* the Parliament assembled, and presented to curry favor with them when *Lilburn* was fined in 7000 li. and sentenced to be banished out of *England, Scotland, and Ireland, &c.* Written by *Samvel Chidley.* and

Printed to satisfy all his Friends, 4to. 1652. 2

- As you were; or, Lord General Cromwell and the grand officers of the armie their Remembrancer. Wherein, as in a glass, they may see the faces of their soules spotted with apostacy... Which is contained in a Letter to the Lord Generall Cromwell,... written by J. L. 4to. [*Amsterdam?*] 1652.
- The afflicted man's Out-Cry, against the injustice and oppression exercised upon; or an Epistle of J. L. Gent. Prisoner in Newgate, August 19th, 1653, to Mr. Feak, Minister at Christ Church in London. ... 4to. [*London, 1653.*] 2
- His Defensive Declaration. ... 4to. 1653.
- The Anagram of J. Lilburne. ... 12mo. 1653.
- The Prisoner's Most Mournful Cry. ... 4to. 1653.
- \*More LIGHT to Mr. John Lilburne's JURY.  
4to. Printed in the Year, August 16, 1653. 1
- Information and Examinations of his Apostacy to the Party of Charles. ... 4to. *Lon.* 1653. X
- Malice Detected, in Printing certain Informations and Examinations concerning him. ... 4to. *Lon.*, 1653.
- Petition to Parliament. ... Folio. *Lon.*, 1653.
- To the Supreme Authority, the Parliament of the Commonwealth of *England*; *The Humble Petition of divers well affected People inhabiting the Cities of London, Westminster, the Borough of Southwark, and places adjacent, being their second Petition in behalf of Lieut. Col. John Lilburn, and the liberties of the Commonwealth.* ... B. [*June 24, 1653.*] 1
- *A Word to the Jury in the behalf of JOHN LILBURN.*  
Folio. [*London, August 11th, 1653.*]  $\frac{1}{2}$
- *The Banished mans suit for Protection to his Excellency the Lord Generall CROMWELL. Being the humble Address of Lieutenant Colonel John Lilburn.*  
*London, Printed by Tho. Newcomb dwelling in Thamestreet over against Baynards Castle.* ... B. [1653.] 1
- A Second Address directed to his Excellency the Lord Generall CROMWELL, and the Right Honourable the Councell of State sitting at White-Hall: Being, *The Humble Petition of Lieutenant Colonell John Lilburne.* B. (Same imprint.) [1653.] 1

LILBURNE, John,—*continued.*

- A Third Address directed to his Excellency the Lord Generall CROMWELL, and the Right Honourable the *Councell of State* sitting at White-Hall: Being *The Humble Petition of Lieutenant Colonell John Lilburne Prisoner in Newgate.*  
*London, Printed by Tho. Newcomb dwelling in Thamestreet over against Baynards Castle.* ... B. [1653.] 1
- The Exceptions of J. L. Gent. to a Bill of Indictment, preferred against him, grounded upon a pretended act, intituled, An Act in Parliament against...J. L.  
 4to. *London* [July 16.] 1653.
- To the Parliament of the Common-Wealth of ENGLAND. The humble Petition of divers afflicted WOMEN, in behalf of M: John Lilburn Prisoner in Newgate. B. [June 25, 1653.] 1
- To the PARLIAMENT of the Commonwealth of England. The humble Petition of many grieved People of the Cities of *London and Westminster, Southwark,* and places adjacent; In behalf of *John Lilburne* Gent. Prisoner in Newgate.  
 Folio. [July 26, 1653.] ½
- Unto every individual Member of Parliament: *The humble Representation of divers afflicted Women-Petitioners to the Parliament, on the behalf of Mr. John Lilburn.*  
 B. [July the 29th, 1653.] 1
- To the Parliament of the Common-wealth of England, The humble Petition of divers wel-affected, and constant adherers to the interest of Parliaments, and their own native fundamental rights and Freedomes therein concerned, Young Men and Apprentices of the Cities of London and Westminster, Borough of Southwark and parts adjacent. [On behalf of John Lilburne.] ... B. [August 2, 1653?] 1
- A Voyce from the Heavenly Word of God; as a Representation to every Member of Parliament of the Commonwealth of *England*, in the behalf of Mr. JOHN LILBURNE Close Prisoner in *Newgate.* With the sighs and Lamentations of many of the freeborn People of England for Justice and Equity, whose names are hereunto subscribed, on the behalf of themselves and others. *Ralph Willis, Isaack Gray, Robert Hannam, Nicholas Waterson, Philip Thomas, George Lawson, Richard Woodward, Tho. Wall.* B. Printed at London, August 10, 1653. 1
- The Last Will and Testament of Lieu. Col. J. Lilburn; with his Speech to some Friends in Jersey a little before his death: together with his elegy and epitaph: first taken in short-hand, by Abigail Lemmon, and since published by Ruth Dox. [A Satire.] ... 4to. [*London, May 27*] 1654.



LILBURNE, John,—*continued.*

- \*The RESURRECTION of JOHN LILBURNE, Now a Prisoner in DOVER CASTLE, Declared and manifested in these following Lines penned by himself, and now at his earnest desire published in print in these words.

*London, Printed for Giles Calvert, at the Black-spread-Eagle, neer the West-end of Pauls. ... 4to. 1656. 2*

Reprinted.—*The 2nd edition, with remarkable additions by way of Appendix.*

*London Printed for Giles Calvert, at the Black-Spread Eagle, neer the West-end of Pauls. ... 4to. 1656. 3*

- Life of John Lilburne. In Tuke's "Biographical Notices," Vol. 2, page 93. ... 12mo. 1815.

- Life of JOHN LILBURNE (with a Portrait on the blue cover).

*York: Printed by T. Weightman, 44, Goodramgate. 12mo. [About 1843.] ½* X

- Life of John Lilburne.

- The Life of John Lilburne, in *The Moral Almanac* for 1844, published in Philadelphia. See TRACT ASSOCIATIONS. ✓

For other accounts of John Lilburne, see *The Biog. Brit.*—*The Biog. Dictionary*, in 15 vols, published in 1798—*Watkins's Biog. Dictionary*—*Stephen Jones's Biog. Dictionary*—*Ferguson's Biog. Dictionary*—*Burton's Life of Oliver Cromwell, &c., &c.* 15 let. Hist. Rising

John Lilburne after his release from Dover Castle settled at *Eltham*, in *Kent*, where it is said he passed the remainder of his days in undisturbed tranquillity. At this place he died in the year 1657. His body was brought to London, and "was buried from the Bull and Mouth Meeting-place by Aldersgate, with a numerous company of that Party Quakers) attending him to his Grave."\* In another work,† the following record of his death and burial is found:—"1657. August (6th month) 28.—John Lilburn, a busie man, died at Eltham, and buried in the new Church yard, by Bedlam ye 31, accompanied wth his fellow Quakers." The grave yard here referred to was situated till recently in Liverpool Street, Bishopsgate, formerly called Spinning-Wheel Alley, and which is now the terminus of the North London Railway. The noted Lodowick Muggleton was also buried in this ground.

It will be seen, therefore, that the accounts given by John Whiting, Wm. Sewel, Henry Tuke, and some others are incorrect.

\* History of Oliver Cromwell, by Robert Burton, page 117, 6th edition, 1728.

† The Obituary of Richard Smyth, Secondary of the Poultry Compter, London: being a Catalogue of all such persons as he knew in their life: extending from A.D. 1627, to A.D. 1674. Edited by Sir Henry Ellis, K.H. Printed for the Camden Society, 1849. 4to.

The Editor of this work, in a note, says "Four thousand persons are said to have attended his burial."

- L— B—.—26th of 1st Month, 1663.—To all Friends every where, who are Tradesmen, especially those who are newly ent'ed into the World, for them to take heed how they deal with all men. ... Folio. *No Printer's name or place.* 1663. ¼

LINDLEY, Benjamin, of *Yorkshire*.

- The SHIBOLETH of *Priesthood*, wherein It is debated and proved by the Evidence of Scripture and right Reason, to be absolutely impossible for any Unholy Man to execute the Office of a *Gospel Minister*. 4to. *Printed Anno Domini*, 1678. 3  
Reprinted, with addition.  
*London: Printed and sold by T. Sowle, in White Hart Court, in Gracious Street.* ... 4to. 1704. 3½
- London's Case.—A Word to Zion. Broadside.
- A TREATISE of *Election and Reprobation*; in Vindication of the *Universal Grace and LOVE of GOD to MANKIND*. By B. L.  
*London, Printed and sold by T. Sowle, in White Hart Court, in Gracious Street.* ... 4to. 1700. 8  
Reprinted.—The 2nd edition.  
*London: Printed and sold by the Assigns of J. Sowle, in White Hart Court, in Gracious Street; and at the Bible in George-yard, Lombard Street.* ... 8vo. 1715. 6  
"A Book of George Keith's miscalled, 'Truth Advanced, &c., 1695' coming accidentally to the author's hands, while writing this work, an answer is given at the end to G. K.'s arguments, 'Concerning the Great Mystery of Election and Predestination.'"
- *Cerinthus and Ebion*: or, the *Heresie of Tything under the Gospel Detected*: in some Observations upon a Book entitled, *An Essay concerning the Divine Right of Tythes*: by the Author of *The Snake in the Grass*. Together with an Essay concerning the First Rise of Tythes: and an Essay against their Divine Right. [ANON.]  
*London: Printed by J. Sowle, in White Hart Court, in Gracious Street.* ... 4to. 1708. 8
- A DEFENCE of the Book, Entitled, *Cerinthus and Ebion*: or, the *Heresy of Tything*, under the Gospel, Detected, &c. Against the Exceptions of an haughty, ignorant Dialogue, between (as not for want of the Vanity of Self-Opinion they term themselves) *Eubulus and Sophronius*, in the Pamphlet, call'd by the proud Name of *CENSURA TEMPORUM*.—For the Month of *September*, 1708.  
*London: Printed by J. Sowle, in White Hart Court, in Gracious Street.* ... 4to. 1709. 3
- The NECESSITY of *Immediate Revelation*, Towards the Foundation and Ground of True Faith, proved; and the GOSPEL, its True Ministers, and their Christian Writings, especially *R. Barclay's Apology*, &c. vindicated: In Answer to the dark attempts of *Thomas Bennet*, against them; in his Nine first Chapters, of his Pretended, *Confutation of Quakerism*. By BENJAMIN LINDLEY.  
*London: Printed and sold by J. Sowle, in White Hart Court, in Gracious Street.* ... 4to. 1710. 17

LINDLEY, Benjamin,—*continued.*

- The NECESSITY of immediate Reformation, Towards the Foundation and Ground of True Faith, proved; and the GOSPEL, its true Ministers, and their Christian Writings, Especially *R. Barclay's Apology*, &c. Vindicated: In an answer to the dark Attempts of *Thomas Bennet* against them, in his *Seventeen last Chapters* of his *Pretended Confutation of Quakerism*. By *Benjamin Lindley*. THE SECOND PART.

*London: Printed and sold by Philip Gwillim, in Austin-Fryars, near the Royal Exchange.* ... 4to. 1713. 21½

He died the 5th of 1st month, 1723.

LINDLEY, Isaac, (his Father) of *York*, was baptized 7 mo. 20, 1624, at *Langton*. An Ancient Minister.

- and others.—TRUTH EXALTED, and the Peaceable Fellowship and Exercise thereof VINDICATED against the Abusive Clamours of a Dividing False Spirit. Given forth in Answer to a Printed Paper Subscribed, *Edward Nightingale, Thomas Dennison, John Winnard, John Cox*, called, *An Account of their Offers in the Quarterly Meeting at York, for the accommodating of the Differences that were amongst Friends, being (say they) three distinct Papers given in for Peace, at three several Meetings.* ... 4to. Printed in the Year, 1685. 4

- A Testimony concerning Roger Hebden. In "A Plain account of certain christian experiences, &c. of Roger Hebden."

8vo. 1700. ½

He died at *Yarm*, in *Durham*, 10th of 9th month, 1705, aged 81 years. Buried at *Norton, Durham*.

LINDLEY, Mary, (his Wife) and others at *York*.

- A Testimony from the Yearly Meeting at *York*, the 16th of the 4th month. ... 4to. 1686. 1

## LINDLEY, Jacob.

- His Journal.—See *Bowden's America*, vol. 2, p. 361.

LISTER, Joseph Jackson, of *London*.

- XIII. On some properties in Achromatic Object glasses applicable to the improvement of the microscope. By JOSEPH JACKSON LISTER, Esq. Communicated by Dr. ROGET, Secretary. Read January 21, 1830, page 187 of *The Philosophical Transactions of the Royal Society of London*, for the year 1830. ... 4to. London, 1830.

- XVIII. Some Observations on the Structure and Functions of tubular and cellular Polypi, and of Ascidia. By Joseph Jackson Lister, Esq., F.R.S. Received January 1st. Read March 6 and 13, 1834, page 365. In *The Philosophical Transactions*, &c. for the year 1834. ... 4to. London, 1834.



LISTER, Thomas, of *Barnsley, Yorkshire*.

- The Rustic Wreath. Poems, moral, descriptive, and miscellaneous.

*Leeds : Printed for the Author, by Anthony Pickard, Cross-court, top of Briggate ; and sold by Darton and Harvey, London. ... 12mo. 1834. 9d*

LITTELL, John, of *Chelmsford*, in *Essex*, a Miller and Baker. He suffered imprisonment in Chelmsford Goal, upwards of 8 years, for the Non-payment of sixteen shillings, a Demand on him for Tithe for his Wind Mill.

- A Brief State of the Case, Imprisonment and Sufferings of JOHN LITTELL, who hath been a Prisoner above Seven Years for Conscience sake.

*8vo. London, Printed in the Year, 1753. 1d*

- To George II. King of Great Britain, and the Dominions thereunto belonging, and to both Houses of Parliament, JOHN LITTELL, one of the People call'd *Quakers*, Petitioneth for Justice in the cause following ; ... Large Folio. [1757.] 1

- The True Nature of Fasting, which alone is acceptable unto the Lord ; Humbly recommended to the serious consideration of the King, and both Houses of Parliament.

*London : Printed for, and sold by T. Kinnersly, in St. Paul's Church-yard, and by the Booksellers of London and Westminster. ... 8vo. 1758. 1½*

Note.—His Petition is reprinted and included in this pamphlet.

- (See JOHN WEBB.)—An APPEAL unto the Honest and Sincere Hearted, among the People called Methodists and Quakers, &c.

*London : Printed for the Author, and sold by John Littell, &c. ... 8vo. [1753.] 10*

- (See JOHN WEBB.) The Suffering Case of John Littell, fairly stated between him and his Brethren, &c. ... 8vo. 1756. 4½

LIVINGSTONE, Patrick, of near *Montrose*, in *Scotland*, after of *London*.

- Plain and Downright-Dealing with them that were with us, and are gone out from us ; and also to them that are of the same mind with them who are gone from us, and yet come to Meetings.—Also, there is annexed something in *Answer* to a Paper, given forth by one whose name is set down under M. T. By *Patrick Livingstone*.

*4to, London, Printed in the Year, 1667. 3*

Note.—About the Hat Controversy.

- TRUTH Owned and DECEIT Denied and Witnessed against ; or, a clear Manifestation of *Truth* and its *Servants* : as also a Manifestation of *Falshood* and *Deceit* with its *Servants*.

LIVINGSTONE, Patrick,—*continued*.

Wherein many several things are spoken to in plainness of Speech, and in Love to them who are willing to try all things, and to hold fast that which is good. Also many things are spoken to concerning the Book of *Common-Prayer*. And something annexed touching *Election and Reprobation*. Also there are some *Queries* touching *Women's speaking in the Church*; which is annexed for the Priests, or any of the contrary mind to Answer if they can, or else be silent, that say, *That no Woman may speak in the Church*. Given forth by a Friend and Lover of your souls, called *Patrick Livingston*. (Part W. D.'s) ... 4to. London, Printed in the Year, 1667. 6

Note.—Written in Leicester Prison, the 6th of the 4th mo. 1667.

— To all Friends everywhere to whom this may concern, to go abroad among them to be read in the fear of God by them. (From the Prison by Newgate, the 7th of the 10th month, 1670.)  
4to. No Printer's name or place, [1670.] 1

— To the KING and both Houses of Parliament. London, the 8th of the 9th month, 1670. The Principal of this Paper was delivered to the King's own hands as he sate with his Counsel. by Martha Lamb, the 23rd of the 9th month, 1670.  
Broadside, No Printer's name or place. [1670.] 1

— His Testimony concerning ROBERT BARCLAY, Aberdeen, the 16th day of the 1st month, 1691. In Robt. Barclay's Works, entitled, "Truth Triumphant, &c." ... Folio. 1692. ½

Reprinted, See R. BARCLAY.

— Selections from the Writings of Patrick Livingstone; a faithful Minister of the Gospel in the Society of Friends, and a patient Sufferer for the same; who was born at Montrose, in Scotland, in 1634. and died in 1694. Now first published from the original Manuscript volume. Together with a Brief Memoir of him. [Edited by LYDIA ANN BARCLAY.]  
London: Charles Gilpin, 5, Bishopsgate Street without.  
Printed by John Harrison, Manchester. Large 12mo. 1847. 16½

He died at JOHN KIRTON'S, at Kensington, London, the 15th of the 4th month, 1694. Aged about 60 years.

*Wright, Charles - see p. 132*

LODDINGTON, William, of Hertfordshire. Formerly a Baptist-Preacher.

— The Twelve Pagan Principles, or OPINIONS, for which THOMAS HICKS hath published the *Quaker* to be no *Christian*, Seriously considered, and presented to Mr. N. L., Citizen of London. By W. L., a Lover of every man whose conversation is Honest. ... 8vo. Printed in the Year, 1674. 2½

LODDINGTON, William,—*continued.*

- ✓ — QUAKERISM NO PAGANISM: or, a friendly Reply to W. R. his unfriendly Discourse, intituled, *Quakerism is Paganism*, shew-  
the Insufficiency of What he hath Written to Unchristian the  
Quakers, and to render them as Heathens and Pagans to the  
People. By W. L. a Lover of Peace more than of Parties.  
8vo. London, Printed in the Year, 1674. 4
- A Letter to Jeremy Ives, dated, October 12th, 1674. See “A  
Brief account of the most Material Passages between those  
called Quakers and Baptists, &c.” page 40. ... 8vo. 1674.
- ~~Plantation-Work~~ the WORK of this GENERATION, written  
in true love to all such as are weightily inclined to Trans-  
plant themselves and Families to any of the *English* Planta-  
tions in AMERICA. The Most material Doubts and Objections  
against it being removed, they may more cheerfully proceed  
to the Glory and Renown of the God of the whole Earth, who  
in all Undertakings is to be looked unto, Praised and Feared  
for ever.  
*London, Printed for Benjamin Clark in George-yard, in  
Lombard-street.* ... 4to. 1682. 2½
- A SALUTATION to the CHURCH of GOD, The Spouse of  
CHRIST, Coming out of the Wilderness, leaning upon her  
Beloved. And more particularly to the Young and Tender  
Members of her Body. By One who travels in Spirit for the  
Preservation of Peace and Love, and Unity among the chil-  
dren of God. William Loddington.  
8vo. London, Printed for Tho. Cooke, 1682. 1½
- The GOOD ORDER of TRUTH Justified, Wherein our *Women's*  
*Meetings*, and Order of *Marriage* (more especially opposed)  
are proved agreeable to Scripture and Sound Reason. *By an  
old and True Friend to Liberty of Conscience, but not to  
Disorder,* William Loddington.  
*Printed and sold by Andrew Sowle, in Holloway Lane, in  
Shoreditch.* ... 4to. 1685. 2
- TYTHE no Gospel Maintenance for Gospel Ministers. In an  
Epistle to all who conscientiously suffer for not paying them.  
By William Loddington.  
*London, Printed and sold by T. Sowle, near the Meeting-  
house in White-Hart-Court in Gracious-street.* 8vo. 1695. 1¾  
He died at Watford, Hertfordshire, on the 25th of 4th month, 1711,  
aged 85 years.

## LODGE, John, of

- Letter to Stephen Crisp, dated, Amsterdam, 11th of the Month,  
called March, 1669, N. Stile. In “Collectitia” page 151.  
8vo. 1824.



LODGE, Robert, of *Masham, in Yorkshire.*

- A Salutation of LOVE, from the opening of the Springs of Eternall Life, unto the Flock of God in bonds, or else where scattered upon the Earth, but are one in the endless life of God. *From a Friend to all the upright hearted people of God, that wait for the building of distressed Syon; known by the Name of Robert Lodge.* (Given forth at the House of Correction in *Wakefield*, the 9th day, the third Moneth, 1665.) 4to. Printed in the Year, 1665. 1

Reprinted and inserted at page 45, of the next, as follows.

- Several Living Testimonies given forth by divers Friends to the Faithful Labours and Travels of that Faithful and Constant Servant of the Lord, ~~Robert Lodge~~, who was a true Minister of the Gospel of Christ, a valient sufferer for the Testimony of a good conscience, and one that held out to the end, and is saved. Also, two General Epistles, written by himself long since, to the Believers in Christ; and are now Printed for their edification and refreshment.  
*Printed, and sold by T. Sowle at the Crooked-Billet, in Holloway-Lane, Shoreditch.* ... Small Svo. 1691. 3½  
 He died the 15th of the 7th Month, 1690, aged about 54 years, and was buried at Low-Ellington, on the 17th of the same month.

LOE, Thomas, of *Oxford.* He travelled much in Ireland.

- Letter to George Fox, dated, North of Ireland, 17th of 6th month, 1660. See "Letters, &c., of Early Friends," page 271.
- Letter to Thomas Ellwood, no date. See page 94 of "Life &c. of Thomas Ellwood," 1st edition. ... Svo. 1714.  
 He died in London, (as our Registers state,) the 6th of 8th month, 1668, at EDWARD MANN'S, a Hosier, within Bishopsgate.

LOGAN, James, Secretary of the Province of *Pennsylvania.*

- The CHARGE Delivered from the Bench to the Grand Inquest, At a Court of *Oyer and Terminer* and General Goal-Delivery, held for the City and County of *Philadelphia*, April 13th, 1736. [By James Logan, Esq.; Chief Justice of the Province of Pensilvania.]  
*Philadelphia: Printed and sold by B. Franklin.* 4to. 1736. 3
- Experimenta Meletemata de plantarum generatione. Experiments on the Indian Corn, or Maize of America, with his observations arising therefrom on the generation of plants.  
*Published in LATIN, at Leyden.* ... 1739.  
 Republished in *London*, with an English version on the opposite page, by Dr. JOHN FOTHERGILL, entitled,
- Experimenta et Meletemata de Plantarum Generatione. Autore

LOGAN, James,—*continued.*

Jacobo Logan, Judice supremo et Præsidi Concilii Provinciæ Pensilvaniensis in America. Experiments and Considerations on the Generation of Plants. By James Logan, President of the Council, and Chief Justice of the Province of *Pensilvania*. Translated from the original Latin.

*London: Printed for C. Davis, over against Gray's-Inn-Gate, Holborn.* ... 8vo. 1747. 3

— Canonum pro inveniendis refractionum, tum simplicium, tum in lentibus duplicium focus, demonstrationes geometricæ. Autore Jacobo Logan, Judice supremo et Præsidi Provinciæ Pensilvaniensis, in America.

— M. T. Cicero's Cato Major, or his Discourse of Old-age, with explanatory notes. [Translated by JAMES LOGAN, with a Preface by B. Franklin.]  
*Philadelphia: Printed and sold by B. Franklin.* 4to. 1744. 21

Reprinted, in *Glasgow*, entitled,—

— Cato Major; or, a Treatise on old age, by M. Tullius Cicero. with explanatory Notes from the Roman History. By the Honourable Mr. Logan.  
*Philadelphia, Printed. Glasgow, Reprinted by R. Urie.* 12mo. 1751. 7½

✓ — M. T. Cicero's Cato-Major, or discourse on old age, addressed to Titus Pomponius Atticus; With explanatory notes by Benj. Franklin, L.L.D. [With Portrait of Franklin.]  
*London: Printed for Fielding and Walker, Paternoster-Row.* 8vo. 1778.

— An Extract of an original Letter of his to Henry Goldney, dated, Philadelphia, 3rd mo: 12th, 1709, containing, among other things, his opinion of the Proprietary-Right to the Government of the three Delaware-Counties; and which serves to account for the particular favour shewn that Government from Time to Time. At the end of "An Historical Review &c. of Pennsylvania." .. 8vo. 1759. 1½

— Memoirs of JAMES LOGAN; a distinguished Scholar and Christian Legislator;—including several of his Letters and those of his Correspondents, many of which are now first printed from the original MSS., collated and arranged for the purpose; by Wilson Armistead. (With a Portrait and view of his seat at Stenton.)  
*London: Charles Gilpin, Bishopsgate street without.* 12mo. 1851. 8

He died the 31st of 10th month, 1751, aged about 77 years.

LOMBE, Henry, of *Norwich*. A Weaver.

— An EXHORTATION *Given forth at the Requirings of the Lord, in tender Love to all that have been in any measure turned unto Truth, by the Visitation of the Almighty, in his Spiritual Appearance, that they be faithful and obedient thereunto.* *Norwich*, the 20th of 11th month, 1693.

*London, Printed by T. Sowle, at the Crooked-Billet in Holywell-Lane, Shoreditch.* ... 4to. 1694. 1

He died the 15th of the 5th month, 1695, aged about 36 years.

LONGMAID, William, of 65, *Beaumont Square, Stepney, London*, now of

— A Lecture on Peat and other vegetable Charcoal. Read before the Society of Arts. By William Longmaid.

*London: Printed by D. Francis, 24, Mile End Road.* 8vo. 1855. 1½

LONGWORTH, Gawin, of *Scotland*.

— The Light of Truth triumphing over Darkness and Ignorance, &c. [See GEO. KEITH.] ... 4to. *Printed in the Year*, 1670. 5

LOVE, John, of *Ash, in Kent*.

— The Suffering Case of JOHN LOVE of Ash, near *Sandwich*, in Kent; Who for his Conscientious Refusal to pay 20s. for ~~One~~ *One* ~~Pears~~ Tythe, was prosecuted to a sequestration by *Francis Wood*, who Alledged he was excited thereto by *Daniel Small*, Steward to the Widow *Cartwright*.

4to. *No Printer's name or place*, [169½] 1

He died the 13th of 1st month, 1729. "An aged man."

LOVE, John, Junr., (his Son) of *Canterbury*.

— An EPISTLE to all Young Convinced FRIENDS, whom the Lord hath reached by His mighty Power, and separated from the World, and turned their Hearts, so as to forsake Father, and Mother, Wife, and Children, for his Name sake. By way of Exhortation and Encouragement, by one whom the Lord hath greatly encouraged, and fulfilled the saying of the Prophet *Malachi*, by turning the Hearts of his Parents and Dear Relations to Him.

*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street.* ... 4to. 1696. 1

— JUDAS'S Younger Brother manifested; or the False Charge of FRANCIS BUGG, the Apostate with his Sham-Dialogue, discovered to be Malice, in his Preface to his, and B. L. Vicar of *Banbury's* late defaming Book, entituled, *Quakerism Drooping*. By J. L.

4to. *London: Printed in the Year*, 1704. 1



LOVE, John, Jun.,—*continued.*

- The CRY of the OPPRESSED for Justice : or, An Account of the Exercise, Tryal and Suffering of JOHN LOVE the Younger, of the City of *Canterbury*, for bearing a *Testimony* against wars Bloodshed, and for *Christ* the Peaceable Saviour.

4to. *London, Printed in the Year, 1704.* 2½

Note.—On the publication of this pamphlet, the Meeting for Sufferings made the following minute, "12mo. 2nd, 1704. John Love advised to acknowledge his fault in publishing the Cry of the Oppressed for Justice, being advised against it by Friends."

He died the 9th of 6th month, 1721.

LOVEWELL, John, of *London* ?

- A Complaint of the OPPRESSED against OPPRESSORS ; or the Unjust and Arbitrary Proceedings of some Souldiers and Justices, against some sober Godly Persons, in and near *London* ; who now lye in stinking goals for the Testimony of a good conscience. With some Reasons why they cannot Swear Allegiance, to obtain their *liberty*. Faithfully collected by JOHN LOVEWELL, A constant Observer of their *Patience* in *Suffering*, and of the *Injustice* of their *Persecutors*.

4to. *London, Printed in the Year, 1661.* 2½

LOWER, Thomas, of *Marsh Grainge, County of Lancaster*, was the Brother of Richd. Lower, Physician to Chas. 2nd.

LLOYD, Charles, of *Birmingham*, was Son of SAMPSON LLOYD, and Father of ANNA BRAITHWAITE. He married, in 1774, Mary, the only daughter of James Farmer, of *Leicester*.

- Poems on the death of Priscilla Farmer, by her Grandson, Charles Lloyd.

"Death thou hast visited that pleasant place,  
Where in this hard world I have happiest been."—BOWLES.

*Bristol : Printed by N. Biggs, and sold by James Phillips,  
George-yard, Lombard Street, London.* Large folio. 1796.

- Poems on various subjects ... 8vo. 1796.  
Reprinted in "Nugæ Canoræ,"—3rd edition }  
(page 143). 8vo. 1819. }

- Poems in blank verse, published in conjunction with his Friend Charles Lamb. ... 12mo. 1798.

- Edmund Oliver, now 2 vols. ... 12mo. 1798.

- Letter to the Antijacobin Reviewers ... 8vo. 1799.

- Lines suggested by the Fast appointed on Feb. 27, 1799. 4to.

Reprinted in, "Nugæ Canoræ," page 66, 3rd edn. }  
8vo. 1819. }

*Smith has mixed up Charles Lloyd  
with his son Charles Lloyd (1775-1839)  
See to act just. See  
1. Note by ...*

LLOYD, Charles,—*continued.*

- The Tragedies of Vittorio Count Alfieri. Translated from the Italian. ... 3 vols. 12mo. 1815. *com*
- Isabel, (a novel).—Printed but *not* published.
- Nugæ Canoræ.—Poems by Charles Lloyd, Author of "Edmund Oliver," "Isabel," and Translator of Alfieri. 3rd edition, with additions.  
London: Printed for J. and A. Arch, Cornhill. Small 8vo. 1819. 22½
- Speech of Charles Lloyd at the Bible Society (20th Anniversary) in Birmingham, Wednesday 30th August, 1826. In *The Herald of Peace*, Vol. 6, Part 2, New Series, page 286.  
8vo. 1828. ¼
- Speech of Charles Lloyd, at the formation of an Anti-slavery Society, in Birmingham, on Wednesday, 29th November, 1826. In *The Herald of Peace*, Vol. 6, Part 2, New Series, page 287. ... 8vo. 1828. ¼
- An Account of Charles Lloyd, in Bates' *Miscellaneous Repository*, Vol. 2, page 350.

He died the 16th of 1st Month, 1828, in the 80th year of his age.

LLOYD, Henry, and others, of *Gloucestershire*.

- The CRY of Oppression and Cruelty *Inflicted upon divers Innocent People called Quakers, in the County of Gloucester, for peaceable meeting together to worship God; being a copy of a Paper directed to the Judges of the late Assizes at Gloucester; presented to the tender consideration of such who are in Power to relieve the oppressed.* (With a Postscript, by WILLIAM GIBSON). ... 4to. *No Printer's name or place.* [1677.] 1

LLOYD, Mary, of

- "Sudden Death, sudden Glory." [ANON.] .. 12mo. 1847?

LLOYD, Rachel, Wife of SAMPSON LLOYD, *Birmingham*.

- A Short Catechism, designed for the use of young children.

[ANON.]

*Birmingham: Printed at T. Chapman's Office, Bull Street.*

16mo. 1809. ½

- A Memorial concerning George Braithwaite, late of Kendal, with a short account of his Wife. ... 12mo. 1829. 1

LLOYD, Samuel, of

- The Farm, 5 mo. 9, 1835,—Copy of a Letter addressed to a Friend, by Samuel Lloyd. (Lithographed.) ... Folio. [1835.] 2

LLOYD, Thomas, of Dolobran, in *Montgomeryshire*, in *Wales*, afterwards of *Pennsylvania*, having been President and Deputy-Governor.

- (An Epistle,) to "My dear and well beloved Friends, of and belonging to Dolobran Quarterly-Meeting," dated, Phila-

\* Perhaps Samuel.

LLOYD, Thomas,—*continued.*

delphia, 2nd of 6th month, 1684.—N.B. This is subjoined to "A Testimony from the Monthly-Meeting of Haverford in Pennsylvania, concerning him,"—inserted in "A Collection of Memorials concerning deceased Ministers, &c.—in Pennsylvania, &c. ... 8vo. 1788.

- Letter from Thomas Lloyd to John Eccles and Wife, dated, Maesmawr, 12th month, 1682.—inserted in "Letters on religious Subjects, &c.," by John Kendall, Vol. 2, page 191.  
12mo. 1805.

Reprinted.—See JOHN KENDALL.

- Memoir of Thomas Lloyd, in Vol. 3, of "The Friends' Library." ... Philadelphia, 1839.

He died the 10th of the 7th month, 1694, aged about 45 years, and was buried in Friends' burial-ground in Philadelphia.

LLOYD, William, M.D., of *Birmingham*.

- Letters from the West Indies, during a visit in the Autumn of 1836, and the Spring of 1837, with a map and 11 plates.  
*London: Darton and Harvey, Gracechurch Street; Birmingham: B. Hudson.* ... 8vo. No date. 17

LOYMAN, Christian, of *Burlington, New Jersey*.

- Observations on Christian Baptism, and the Lord's Supper. addressed to Jacob Rush.  
*Printed by David Allison.* ... 12mo. 1819. 1
- A Biographical Sketch of John the Baptist, also a brief analysis of the Doctrine of Baptism, in 2 Chapters.  
*Burlington: Printed by David Allison.* ... 8vo. 14

\*LUCAS, Frederick, of the *Middle Temple, London*. Barrister-at-Law.

- Reasons for becoming a Roman Catholic; addressed to the Society of Friends.  
*London: Booker and Dolman, 61, New Bond Street; and E. Lumley, 56, Chancery-lane.* ... 8vo. 1839. 5
- Reprinted.—2nd and 3rd editions. ... 18mo. 1839. 5

Answered by JONATHAN LUPTON.

- Two Lectures on Education, considered with reference to the present State of Society.
- Frederick Lucas. A Biography. By C. J. Riethmüller, author of "Teuton," a Poem.  
*London: Bell and Daldy.* ... Crown 8vo. 1862.



LUCAS, John, of *Norwich*.

— From the *London Gazette*, *December, 25, 1755*. — "To the *Pharisaical Worshippers*." [ANON.]  
4to. *No Printer's name or place*. [1755.]  $\frac{1}{4}$

— To the PHARISAICAL WORSHIPPERS in every Religious Profession. [ANON.]  
Large 4to. *No Printer's name or place*. [About 1756.]  $\frac{1}{4}$

— From the *Norwich Gazette*. — "Because of ~~S~~wearing, the *Land Mourneth*." [ANON.]  
Large 4to. *No Printer's name or place*. [About 1756.]  $\frac{1}{4}$

Reprinted. ... 4to. *No Printer's name, place or date*.  $\frac{1}{4}$

Reprinted. ... Small 4to. *No Printer's name, place, or date*.  $\frac{1}{4}$

— A CAUTION to FRIENDS against Conformity to this World, or courting its Friendship.  
8vo. *No Printer's name or place*. [1764.]  $\frac{1}{4}$

Reprinted, (supposed in Dublin.)  
12mo. *No Printer's name, place, or date*.  $\frac{1}{3}$

LUCAS, Margaret, of *Leek*, in *Staffordshire*.

— An Account of the conviction and call to the ministry of Margaret Lucas, late of Leek, in Staffordshire.

"I will bring the blind by a way which they knew not."—Is. xlii.  
16.

*London: Printed and sold by Darton and Harvey, Grace-church Street.* ... Small 12mo. 1797. 6

Reprinted.—The 2nd edition. (Same imprint.) Small 12mo. 1797. 6 ✓

Reprinted in "Autobiographical Narrations," edited by THOMAS CHALK.

Reprinted in Vol. 13 of "The Friends' Library," edited by Wm. and Thos. Evans. ... *Philadelphia*, 1849.

She died the 24th of the 6th month, 1769, aged near 68 years, and was interred on the 26th of the same month, in Friends' Burying-ground at Leek.

LUCAS, Nicholas, of *Hertford*.

— and others.—A True and Impartial NARRATION of the REMARKABLE PROVIDENCES of the Living God of Heaven and Earth, appearing for us his oppressed Servants called, QUAKERS, *Nicholas Lucas, Henry Marshall, &c.*—And also may serve for an utter refutation of a Lying Paper published under the hand of one *Edward Maning*.

4to. *Printed in the Year, 1664.* 2

LUCAS, Samuel.—James H. Tuke, and others, of *Hitchin*.

— Circular to Friends of the Quarterly Meeting. ... 8vo. 1864.

LUDGATER, Robert, and others, of *Coggeshall*, in *Essex*.

— The GLORY of Christ's LIGHT WITHIN expelling Darkness: being the Sum of the Controversie between the People call'd Quakers, and some of the Nonconformist Priests, as manifest at Two Publick Disputes in *Essex*, between George Whitehead (called a Quaker) and Stephen Scandrett, (Presbyter) being at the latter dispute assisted with five more of his Brethren, the Priests, to wit Nathaniel Barnard, Henry Havers, Henry Coleman, Nath. Ball and Robert Billoes. Wherein are several weighty matters and Principles discussed, to inform and undeceive the deceived, that they may know the Truth as it is in Jesus, which is really desired By us who are Lovers of Truth, and well-wishers to our Enemy's Souls, Robert Ludgater, William Allen, John Furly, John Childes, Giles Barnardiston, George Whitherley.

4to. Printed in the Year, 1669. 6

N.B.—The latter part of this is by George Whitehead, for which see his name.

— The Presbyter's Antidote CHOAKING HIMSELF, or Stephen Scandrett confuting himself in his Erroneous Bundle of Confusion and absurdities, still'd, *An Antidote against Quakerism*: Being a brief collection of some of his errors, Blasphemies, and self contradictions. Together with some interlineary notes upon them.

Large broadside. No Printer's name, place, or date. 1

He died at Coggeshall, 20th of 11th month, 1695.

LUKENS, Solomon, of *Pennsylvania*.

— An Epistle addressed to the Members of the Yearly Meeting of Friends, for Pennsylvania, New Jersey, &c.

*Philadelphia*: Printed by C. Sherman & Son. ... 8vo. 1860. 1

Note.—This Epistle was signed by him on behalf of a Meeting held on account of the present difficulties of Friends of that Yearly Meeting.

LUNDY, Benjamin, of *Philadelphia*.

— The Poetical Works of Elizabeth Margaret Chandler: with a memoir of her life and Character, By Benjamin Lundy.

*Philadelphia*: Published by Lemuel Howell. ... 12mo. 1836. 7½

See Elizabeth Margaret Chandler.

LUPTON, Jonathan, of *Leeds*.

— Reasons for not becoming a Roman Catholic; addressed to Frederick Lucas, Esq., a Seceder from the Society of Friends,

LUPTON, Jonathan,—*continued.*

and lately changed to Catholicism. By Jonan. Lupton, a Member of the said Society.

*London: John Nichols, Printer, Milton Press, Chandos Street, Strand; Sold by E. Fry and Son, Bishopsgate Street; and Darton and Harvey, Gracechurch Street.*

12mo. 1839.  $\frac{1}{2}$

— Observations on the importation Duty on Foreign Rape Seed, and its effects on *Agriculture and Manufactures*. By Jona. Lupton, One of the Delegates appointed by the oil Trade, in Leeds, to the Committee of the House of Commons, in 1816.

*Leeds: Printed for the Author, at the Intelligencer Office.*

8vo. 1817.  $1\frac{1}{2}$

## LURTING, Thomas, of Stepney, London.

— A Letter of his in George Fox's "To the Great Turk and his King at Algiers." ... 4to. 1680.

Republished, with considerable additions, &c. under the Title of, "The Fighting Sailor Turn'd peaceable Christian: manifested in the Convincement and Conversion of *Thomas Lurting*. With a short Relation of many great dangers, and wonderful Deliverances he met withal. First Written for Private Satisfaction, and Now published for general service.

*London: Printed and sold by J. Sowle, in White Hart Court, in Gracious Street.* ... 8vo. 1710. 3

Reprinted.

*London: Printed and sold by J. Sowle, in White Hart Court, in Gracious Street.* ... 8vo. 1711. 3

Reprinted.

*London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George Yard, Lombard Street.* ... 8vo. 1720. 3

Reprinted.

*London: Printed and sold by Mary Hinde, at No. 2, in George Yard, Lombard Street.* ... 8vo. No date. 3

Reprinted.

*London: Printed and sold at the Bible, in George Yard, Lombard Street.* ... 8vo. 1766. 3

Reprinted, called, A New edition.

*London: Printed and sold by W. Phillips, George Yard, Lombard Street.* ... 12mo. 1801. 2

Reprinted.

*Leeds: Printed by Davies and Co., at the Stanhope Press, Vicar-lane.* ... 8vo. 1811. 2

Reprinted.

*London: Printed and sold by William Phillips, George Yard, Lombard Street.* ... 12mo. 1813. 2



LURTING, Thomas,—*continued.*

Reprinted, under the Title of, "A Narrative of Thomas Lurting, a Seaman under Admiral Blake, who was convinced of the Principles of Friends, his sufferings on that account, his deliverance from danger, and who retook a vessel, from the Algerines, without bloodshed.

*London: Charles Gilpin, 5, Bishopsgate Street Without.*

12mo. 1842. 1

Reprinted by the LONDON TRACT ASSOCIATION.

- Extracts from a "Narrative of Thomas Lurting, formerly a Seaman under Admiral Blake." (In *The Herald of Peace*, for the year 1824. Vol. 3, page 22.) ... 8vo.

He died the 30th of 1st month, 1713, aged 84 years, and his corpse was taken to the Meeting-house, at *Horslydown, Southwark*, where a sermon was preached on the occasion, and from thence was taken to Friends' Burial-ground, in Long Lane, *Bermondsey*. Mention of this circumstance may be found in Lamb's "Friendly Advice, or a Circumcising Knife," 1714, page 31. Eleanor, his wife, died the 13th of 1st month, 1708-9, aged 65 years. Of *Rotherhithe*, and was buried in the same ground.

LURY, Anne Harford, of *Bristol*.

- A Memoir respecting Anne Harford Lury, late of Bristol, &c.  
*Bristol: Printed by John Wright; Sold by Harvey and Darton, W. Phillips, and E. Fry, London; M. M. and E. Webb, Bristol; W. Alexander and Son, York.*

12mo. 1827. 1 $\frac{1}{6}$

Reprinted.—The 2nd edition.

*Bristol: Printed by John Wright, and sold by Harvey and Darton, &c.* ... 12mo. 1827. 1 $\frac{1}{6}$

She died the 28th of the 10th month, 1820, aged about 25 years.

LURY, John Elton, of *Southampton*.

- Is alcohol safe as a medicine? a critique on a review by W. B. Carpenter, M.D., entitled, "Bitter Beer, Pale Ale, Indian pale ale, and their puffers," in the *Scottish Review*, by Epsilon.

- What is Worship? [ANON.] ... 12mo. *Southampton*, 1852.  $\frac{1}{6}$

Reprinted. ... 12mo. *London*, 1852.  $\frac{1}{6}$

- A Brief sketch of the Life of William Penn. 8vo. *London*, 1853. 2

LYNAM, John, and Margaret, (his Wife) of *Derbyshire*.

- The Controversie of the Lord against the Priests of the Nations, and Teachers of the People, Who are in the Way of *Cain* and *Balaam*, in Sin, Pride and covetousness, yet

LYNAM, John, and Margaret,—*continued.*

leaning upon the Lord, and have a profession of Religion, a form of Worship, but deny the power of God, &c.

4to. *Printed in the Year, 1676.* 3

MARGARET (his Wife.) — A Warning from the Lord unto all INFORMERS, Who are found Fighters against God, who are as Ravening Wolves lying in Wait, as a Company of Robbers watching for their Prey, &c. M. L.

Folio. *No Printer's name, place, or date.* ½

— Extracts from Letters, by Margaret Lynam, written about the year 1660. To Friends in the North of Ireland, after paying them a visit in the Love of the Gospel.

48mo. *No Printer's name, place, or date.* 1½

\* \* I believe printed at Lewes about 1846, or  
They both died in Pennsylvania, and were buried at  
Philadelphia. } She the 13th of the 12th month, 1697.  
                          } He the 7th of the 2nd month, 1698.

M.

M., A.—See ANN MUDD.

M., E.

— A Brief ANSWER unto the Cambridge Modell. Which is to go to the two Universities to be read by all the Doctors and Students, Vice-Chancellor, and Fellows, as they will answer it to God. By E. M.

*London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate.* ... .. 4to. 1658. 2

M., E. C.—See EDWARD CURTIS MAY.

M., J.—See JOSIAH MARTIN.

M., J. E.

— The Crocus, containing Original Poems for Young People. By J. E. M., accompanied with (six) engravings.

*London: William Darton, 58, Holborn Hill. (Printed by G. Smallfield, Hackney.)* ... .. 12mo. [1824.] 1½

M., M., of Bristol.

— A Letter containing Reasons for a Resignation of membership addressed to Bristol Monthly Meeting. ... ..

4to. 1834. ¼

M., R.

— A Word to the Royalists or Cavaliers.

4to. *No Printer's name, place, or date.*  $\frac{1}{2}$

||M., R.

— The Truth of the *Christian Faith* Asserted: and Proved not demonstrable by Natural, but by Supernatural Light only; agreeable to the Doctrine of the People called Quakers. In which the most prevalent Arguments of ATHEISTS and *Modern* Deists are consider'd. By R. M. Addressed to His Brethren, The Clergy of the *Church of England*.

*London: Printed by J. Huggonson in Bartholomew Close.*

*And sold by J. Roberts at the Oxford Arms in Warwick-Lane.* ... ... 8vo. 1730. 4

M., W.—See WILLIAM MATHER.

MACNAIR, Robert, M.A. (Not a Friend.)

— The Decline of Quakerism: an enquiry into the causes which have led to the present moral and numerical weakness of the Society of Friends. By Robert Macnair, M.A., Author of "Christian Baptism spiritual, not ritual."

"Prove all things: hold fast that which is good."—1 Thess. v. 21.

*London: Alfred W. Bennett, 5, Bishopsgate Street Without.*

Small 8vo. 1860. 10 $\frac{3}{4}$

MAJOLIER, Louis, of *Congénies*, in *France*.

— Un mot contra la manvaise hebitude de predre le mon de Dieu en vieu. ... *Nismes Printed.* 8vo. 1822.  $\frac{1}{2}$

— A Testimony concerning him.—See TESTIMONIES. ... 8vo. 1844.  $\frac{3}{4}$

He died at *Congénies*, the 6th of 3rd month, 1842.

MAPS OF FRIENDS' MEETINGS, &c.

— A Portraiture of the City of Philadelphia in the Province of Pennsylvania in America. By Thomas Holme, Surveyor-General.

*Sold by John Thornton in the Minories, and Andrew Sowle, in Shoreditch, London.* ... [About 1683.]

— A Map of the first settled part of the Province of Pennsylvania, by Thomas Holme, dedicated to William Penn, and sold by Robert Green and John Thornton, in London. [About 1681.]

— A Map of the 6 Northern Counties, by the late James Backhouse. Published about 1773.

See *The British Friend*, 6th month, 1847.

— A Map of the Meetings, constituting New York Yearly Meeting. By S. Ricketson. ... 1821.

— A Map of the Meetings, ditto. ... 1844.



MAPS OF FRIENDS' MEETINGS, &c.,—*continued.*

- A Travelling Map of *Great Britain and Ireland*, distinguishing the places where meetings are held. By Joseph Pease, Jun., of Darlington. ... .. 1825.
- Maps of the Meetings of Friends in England and Wales. By Samuel Fox. ... .. 183\*.
- A Map of the Meetings of Friends of New England Yearly Meeting. ... .. 1833.
- A Map of the Meetings of Friends of Philadelphia Yearly Meeting. ... .. 1838.
- A Map of the Meetings of Friends in England and Wales, published *Yearly*, with the Book of Meetings, by James Bowden. ... .. First in 1845.
- A Map of the Meetings of Friends in Ireland, published with the Book of Meetings in Ireland, by James Bowden. ... .. First in 1846.

MARKE, George, of *Mosedale*, in *Cumberland*.

- His Testimony concerning Thomas Wilson [written 1726]. In T. W.'s Journal. ... .. 8vo. *Dublin*, 1728.  $\frac{1}{4}$
- Reprinted.—See THOMAS WILSON.

MARKHAM, Thomas, of *Glamford-bridge*, in *Lincolnshire*.

- An ACCOUNT of the Life and Death of our Faithful Friend and Fellow-Labourer in the Gospel, **Thomas Markham**: with Several Testimonies concerning him, Given forth by several Friends, whose names are thereto subscribed. Also, a Testimony written by himself, for the Necessity of Waiting on the Lord, and the Benefits thereof to Men: Whereby being Dead, he yet Speaketh.

*London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court, in Grace-church-street.*

4to. 1695.  $3\frac{1}{2}$

He died at the house of Robert Brown, in *Boston*, in *Lincolnshire*, the 22nd of the 7th month, 1694, aged about 60 years.

MARRIAGE, Francis, of *Chelmsford*, in *Essex*, now of *London*.

- The Career of modern liberty: being an extract from a Treatise on Chili; shewing the important position which the Pennsylvanians have maintained in the cause of Freedom, as regards the old world as well as America, and the service rendered by William Penn to civil and religious liberty.

8vo. *London Printed*, 1849.  $1\frac{1}{2}$

MARRIAGE, Hannah, of *Chelmsford*. An Elder. Wife of JOSEPH MARRIAGE.

— Instruction for those who have the care of children. [ANON.]  
12mo. 1839.  $\frac{3}{4}$

She died the 25th of 6th month, 1849, aged 76 years.

MARRIAGE, Joseph, of *Chelmsford*.

— Letters on the Distressed state of the Agricultural Labourers, and suggesting a remedy, addressed to the Nobility of England, and other large landed Proprietors. By Joseph Marriage.

*Chelmsford*: Printed and sold by Meggy and Chalk. Sold also by Henry Guy, *Chelmsford*; Harvey and Darton, *Gracechurch Street*; J. and A. Arch, *Cornhill*; and Edmund Fry, *Houndsditch, London*. ... 8vo. 1830.  $1\frac{1}{8}$

Reprinted.—The 2nd edition (same imprint). ... 8vo. 1831.

Reprinted.—The 3rd edition (same imprint). ... 8vo. 1831.

Reprinted.—The 4th edition (same imprint). ... 8vo. 1832.  $1\frac{1}{2}$

Note.—There is added to the 3rd and 4th editions a Plan for Cottages.

He died the of month, 1849, aged about 77 years.

MARRIAGE, Phebe, of *Great Baddow*, near *Chelmsford*, in *Essex*.

— A Memoir of Phebe Marriage.

*London*: James Nisbet & Co., and Fry and Son, *Bishopsgate Street*. ... 18mo. 1839. 1

She died the 15th of 5th month, 1835, aged 31 years.

MARRIOTT, John, of *Edge End*, near *Colne*, *Lancashire*.

— A Short Account of JOHN MARRIOTT, including Extracts from some of his Letters. To which are added, some of his Poetical productions.

*Doncaster*: Printed and sold by D. Boys, and sold in *London* by W. Phillips, *George-yard, Lombard-street*; and Darton and Harvey, *No. 55, Gracechurch Street*, &c., &c. ... 12mo. 1803.  $8\frac{1}{2}$

He died on the 11th of the 8th month, 1797, aged about 35 years.

MARSHALL, Charles, of *Bristol*, after of *Tetherton*, in *Wiltshire*, and last of *London*.

Note.—Those Treatises printed with a smaller type are only to be found in the Author's Collected Works.

— A Plain and candid Relation. ... 4to. 1670. 2

— An Epistle to the Flock of Christ Jesus (and Professors of Truth in general amongst us), Being to them a Tender Visitation from the True and Living God: and chiefly intended

MARSHALL, Charles,—*continued.*

for such as profess the TRUE LIGHT. By *Charles Marshall.*

(2 editions.) ... 4to. Printed in the Year, 1672. 2½

Works, page 1.

Reprinted, with "A Testimony concerning the Precious Unity of the Spirit in Christ Jesus." ... 12mo. 1697. 3

— A Second EPISTLE, being a Tender salutation to the SEED OF JACOB; wherein is contained an Exhortation to the called and chosen People of the Lord, who have kept their First Love, to abide therein to the end. Also, A Hand of Dear Love held forth to the Spiritual Travellers, who are travelling from *Egypt's* Land of Darkness, towards the Spiritual Land of Rest, &c. *Charles Marshall.* 4to. Printed in the Year, 1673. 3½

Note.—Written from *Tetherton*, in *Wiltshire*, the 7th of the 1st month, in the year 1673.

— The WAY of LIFE Revealed; and the WAY of DEATH Discovered: Wherein is declared, Man's Happy Estate before the Fall, his miserable Estate in the Fall, and the Way of Restauration out of the Fall, into the Image of God again, in which Man was before the Fall. Also, the By-Pathes, Crooked Ways, Wiles, Snares and Temptations of the Enemy of Man's soul discovered, who has and doth go about as a Roaring Lyon, seeking how he may ensnare and devour those who are in any measure escaping out of his Wayes of Death and Destruction, &c. (Bristol, the 2nd of the 7th Month, in the year, 1673.) *Charles Marshall.* 4to. Printed in the Year, 1674. 4½

Reprinted.

*London: Printed by Mary Hinde, at No. 2, in George-yard, Lombard-street.* ... 8vo. 1772. 4

Reprinted.—A new edition.

*London: Printed by James Phillips, George-yard, Lombard-street.* ... 12mo. 1794. 2½

Reprinted.—A new edition.

*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1816. 2½  
Works, page 43.

Republished, under the title of "Gospel Truths revived; originally written in 1673, and published by Charles Marshall, a Native of the City of Bristol;" and now revised and republished, for the benefit of such who are or may be desirous of knowing them. [Edited by JOHN PLAYER.]

*Bristol: Reprinted for the Editor, by John Rose, and sold at his shop in Broadmead.* ... Small 8vo. 1799. 2¾

— In obedience to the Lord God of Heaven and Earth, A BITTER LAMENTATION Taken up over this Island of ENGLAND, &c.



MARSHALL, Charles,—*continued.*

Because many of her Inhabitants have Rejected their own mercies, and have Neglected and Slighted the Day of their Tender visitation, in not answering the Loving-kindnesses of the Lord, which in a manifold manner hath been extended unto them, &c. Broadside. *No Printer's name, place, or date.* 1

- On the 24th of the 5th month, 1674, as I lay in my Bed, waiting on the Lord in the Morning Watch, the Universal Love of God, I felt shed abroad in my heart, in which sprang the Counsel of God unto me, to write and send speedily a Warning unto all the Opposers, Disputers, Misrepresenters, Vili-fiers, Writers and Printers against the spiritual Appearance of the Son of God's Love, Christ Jesus our Lord, &c.— With, A Warning unto the Rulers and People of *England*, &c. Broadside. *No Printer's name or place.* [1674.] 1  
Works, page 122.

- A MESSAGE from the Lord God of Heaven unto all People Inhabiting in *Upper* and *Nether Germany*, who are worship-ping an unknown God; being through Disobedience, unsens-ible of the True God.

Translated into DUTCH, entitled,—“Een BOODSCHAP van den Heere, &c. ... 4to. *Rotterdam*, 1674.

Ditto.—*Zijn gedrukt ente koop by Pieter Van Wijnbrugge, in de Leeuwestraat.* ... 4to. 1675. 2  
Works, page 295.

- ✓ — The TRUMPET of the LORD SOUNDED out of SION, to awaken England's Inhabitants into a sence of the Mercies and Judg-ments of the LORD. *By Charles Marshall.* (Tetherton, in the County of Wilts, the 6th moneth, 1675.) 4to. *Printed in the Year*, 1675. 1½  
Works, page 195.

— An Epistle to Friends, in *Pensilvania.* ... Works, page 150.

— An EXHORTATION to the Quarterly, Monthly, and all other MEETINGS set apart for the transacting the affairs of *Truth.*— *Sutton-under-brales*, the 14th of the 11th month, 1671. Works, page 153.

— An EPISTLE to the *Monthly-Meeting*, beginning in the 7th Month, 1678. ... Works, page 158.

— A VISION of *Charles Marshal's*, Seen in the 6th month, 1676. Works, page 160.

— A SALUTATION to the Men and Women's MEETINGS about the City of Bristol. ... Works, page 164.

— An Epistle to Friends. *Thitherton*, the 20th of the 2nd month, 1677. ... Works, page 168.

— An EPISTLE to the Captives. ... Works, page 172.

— An EPISTLE to Friends, of *Charlecott*, in *Wilts.* Works, page 174.

MARSHALL, Charles,—*continued.*

- A *Copy of a Letter* to FRIENDS, in Falmouth. Works, page 177.
- An Epistle to Friends, exhorting them to *Wait on the Lord*.  
Works, page 181.
- An EPISTLE to FRIENDS coming forth in the Beginning of a  
TESTIMONY : and of the Snares of the Enemy therein.  
8vo. *No Printer's name, place, or date.*  
Works, page 192.
- A COPY of an EPISTLE I sent to the WOMEN'S *Half-year-Meeting*, 1677. ... Works, page 199.
- The COPY of an EPISTLE sent to Oxford. Cono-Alline, the 28th  
of 10th month, 1679. ... Works, page 202.
- A General EPISTLE to Friends, and Professors of the Truth.—  
*Tetherton, in the County of Wilts, the 9th of the 6th month,*  
1680. ... Broadside. *No Printer's name or place.* [1680.]  
Works, page 205.
- An EPISTLE to the Mens and Womens MEETINGS In and about  
the City of LONDON. ... Works, page 211.
- A COPY of *Charles Marshall's* Epistle to Friends in and about  
Bristol. Written in the year 1677. ... Works, page 222.
- A *Tender Visitation of Love*, to the called of God, everywhere ;  
being a Testimony to the Pretious, Ancient, Sweet, Living  
Power of the Everlasting God.—*Tetherton, the 16th of the*  
*8th month, 1679.* ... Works, page 226.
- An EPISTLE in the Love of God, to Friends every where. With  
a Postscript. ... Works, page 234.
- An EPISTLE to the *Womens-Meetings*. With a Postscript.—  
*Tetherton, the 23rd 2nd month, 1697.* ... Works, page 238.
- An *Epistle to Friends*. ... Works, page 244.
- Charles Marshall's EPISTLE to *Friends, chiefly* at Bristol. The  
*9th month, 1683.* ... Works, page 251.
- A *Tender Visitation* in the Love of God, unto all People every  
where ; particularly unto the Inhabitants of *Wiltshire,*  
*Gloucestershire,* and *Bristol*. And to my Neighbours in  
about *Tetherton, Calloways,* and the adjacent Towns and  
Villages. (Writ in the Fleet Prison, the 9th month, 1683.)  
*London, Printed and sold by Andrew Sowle.* ... 4to. 1684. 3  
Works, page 257.
- An Epistle to Friends, &c. The 5th month, 1689.  
Works, page 312.
- An Epistle to Friends. ... Works, page 320.
- A General Epistle to FRIENDS everywhere. London, the 25th  
of the 2nd month, 1697.
- A Testimony to the Glorious Morning of the Day of unex-  
pressible Visitation of the Love of God, (in particular to the  
City of Bristol, and adjacent Parts) and to the great and  
mighty Power of the Lord, appearing in and with his two

MARSHALL, Charles,—*continued.*

precious Servants, John Camm and John Audland, who came to that City in the year 1654.

Note.—This piece and the next that follows were printed by way of Testimony to the Books and Epistles of John Camm and John Audland, and are inserted therein, published in 1689.

- Concerning the precious Unity of the Spirit in Christ Jesus. Reprinted.—With “An Epistle to the Flock of Christ Jesus,” &c. ... 12mo. 1697. 3  
Reprinted in *Collectitia*, page 259. ... 8vo. 1824.
- A Testimony concerning Elizabeth Bathurst, eldest daughter to Charles Bathurst, of London.—See Elizabeth Bathurst’s Works, entitled, “Truth vindicated,” &c. ... 8vo. 1691.
- A Sermon preached by Mr. Charles Marshall, at the close of a Meeting, in Gracechurch Street, March, the 11th, 1693, with his Prayer after Sermon. Page 98 of “The Concurrence and Unanimity of the People called Quakers,” &c. 8vo. 1694.  
Reprinted.—See SERMONS.
- ¶ A Plain and Candid Account of the *Natures, Uses, and Doses* of certain *Experienced Medicines*. Truly Prepared by Charles Marshall. To which is added some General Rules to Preserve Health. Published for the good of Mankind.  
*Printed for the Author, by T. Sowle, at the Crooked Billet in Holywell-Lane, in Shoreditch.* Small 8vo. [About 1681.] 1  
NOTE.—This piece ends with these words, viz., “And so Reader I shall conclude in adding that which is the Interest and tends to the good of the Soul, is also the Interest, comfort and benefit of the Body, and shall subscribe myself thy true Friend, that wisheth thy Welfare every way,—Charles Marshall,—Living at the Golden-Ball, at the Upper-End of Winchester-Street, next Broad-Street, in London.”
- A Letter, beginning “Dear Friends *all unto whom this may come,*” was published in 1681, by some Friends of Bristol and London, by way of Recommendation of the Medicines prepared by Charles Marshall.—See RICHARD SNEAD.
- *Sion’s Travellers* comforted, and the Disobedient warned. In a Collection of BOOKS and EPISTLES of that Faithful Minister of Christ Jesus, Charles Marshall.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 8vo. 1704. 29  
Republished, with alterations, under the Title of,—“The Journal, together with sundry Epistles and other Writings of Charles Marshall, a Minister of the Gospel in the Society of Friends; who died in the year 1698.” (Edited by Thomas Chalk.)  
*London: Printed by Richard Barrett, 13, Mark Lane.* 8vo. 1844 15½



MARSHALL, Charles,—*continued.*

- The Life of Charles Marshall, in Vol. 4, of the "Friends' Library," edited by Wm. and Thos. Evans. ... *Philadelphia.* 1840.

He died at JOHN PADLEY'S in *Southwark*, the 15th of the 9th month, 1698, in the 62nd year of his age, and was buried at Bunhill Fields.

## MARSHALL, Hannah (his widow).

- Her Testimony concerning her Husband, Charles Marshall,—dated, "London, the 1st of the 9th month, 1703."—In C. M.'s  
WORKS. ... 8vo. 1704.  $\frac{3}{4}$

MARSHALL, Elihu F., *Saratoga Springs.*

- A Spelling Book of the English Language.  
*Saratoga : Printed,* 8vo. 1820.  $9\frac{3}{4}$

MARSHALL, Humphry, of *Bradnich, Devonshire.*

- To those who are unacquainted with the True Teacher. [ANON.]  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$

Reprinted,—entitled,—“To those who are unacquainted with,  
*or, enquiring after, The True Teacher, by H. M.*  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$

Reprinted again, under the Title of—“To those who are en-  
quiring after the True Teacher.”  
*London : Printed and sold at the Bible, in George-yard,  
Lombard-street.* ... Large folio. 1747.  $\frac{1}{2}$

- Two short Testimonies, tending to promote the knowledge of  
Truth among the People. (Signed H. M.)  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$

- To all who are immersed in Worldly concerns, and those whose  
minds are taken up with the vain amusements of this momen-  
tary and uncertain Life. [ANON.]  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$

- A Few lines, recommending Mankind unto the Divine Teacher  
in their own Bosoms. (Signed H. M.)  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$

- Of the Divine Witness, or the ingrafted Word and Spirit of  
Christ in Man. [ANON.] 4to. *No Printer's name, place, or date.*  $\frac{1}{4}$

- A Short Account of what GOD'S SPIRIT would do for us, were  
we truly mindful of his REQUIRINGS, with a few Words con-  
cerning the SPIRIT OF GOD in general. (Signed H. M.)  
Folio. *No Printer's name or place.* [About 1750.]  $\frac{1}{2}$

Reprinted.

*Printed and sold by G. Cooke, Dunstan's Hill, London.*

Folio. About 1812.  $\frac{1}{2}$

MARSHALL, Humphry,—*continued.*

- A Few Observations concerning CHRIST, or the ETERNAL WORD: Briefly shewing that He is the *Fountain* of Divine Wisdom, the *Purifier* of the Heart, and the *Illuminator* of every truly enlightened Understanding; and the *Source* of all that true Peace, real Happiness, and substantial Felicity, which Mankind partake of, or enjoy. By Humphry Marshall.

*London: Printed and sold by Luke Hinde, at the Bible, in George Yard, Lombard Street. ... 8vo. 1755. 1*

He died

\*MARSILLAC, Jean, of *France.*

- La Vie de Guillaume Penn, Fondateur de la Pensylvanie; Premier Législateur connu des Etats Unis de L'Amérique. *Ouvrage contenant l'Histoire des premiers fondemens de Philadelphie, des Loix et de la Constitution des Etats-Unis de l'Amérique, des Principes et actions de la Société des Amis (Vulgairement connus sous le nom de Quakers, etc.)* Par J. Marsillac, Docteur en Médecine, Député extraordinaire des Amis de France à l'Assemblée Nationale, etc.

*A Paris, De l'imprimerie du cercle social, rue du théâtre François, No. 4. ... 2 Tome's, 8vo. 1791. 35*

MARTEN, William, of *Lewes*, in *Sussex.*

- Selections from the Diary and Epistolary correspondence of the late William Marten, of Lewes; to which is prefixed a short Memoir of the early part of his Life, written by himself. [Edited by THOMAS CHALK, of Kingston-upon-Thames.]

*London: Printed for Harvey and Darton, Gracechurch-St. 8vo. 1828. 6*

He was born at *Barcomb*, near *Lewes*, in the year 1764, and died on the 6th of the 1st month, 1823, and was interred in Friends' burial-ground at *Lewes*, on the 12th of the same. He was aged about 59, and a minister about 33 years.

\*MARTIN, Henry, of *Manchester.*

- The Truth vindicated: being an Appeal to the Light of Christ within, and to the Testimony of Holy Scripture; by way of answer to a Pamphlet, entitled "Extracts from periodical works on the controversy amongst the Society of Friends." [ANON.]

*London: Edmund Fry and Son, Bishopsgate-street. 12mo. 1835. 9½*

2nd edition, carefully revised, with additions.

*London: Edmund Fry and Son, Bishopsgate St.; Edmund Fry, Jr., Plymouth. ... 12mo. 1836. 11½*

\*MARTIN, Henry,—*continued.*

- Early Friends and Modern Professors, in Reply to "Strictures," by Joseph John Gurney. By the Author of "The Truth vindicated." [ANON.]  
*London: Edmund Fry and Son, Bishopsgate-street, and Edmund Fry, Jun., Plymouth. ... Demy 12mo. 1836. 6½*
- Philo answered: his Letter to the Paper called "The Christian Advocate" thoroughly dissected, and his Anti-Scriptural Tenets clearly refuted, from the Scriptures of Truth. [ANON.]  
*London: Published by Edmund Fry and Son, Bishopsgate-St. without. ... Svo. 1836. 1½*
- A Letter to John Wilkinson, on his Resignation of Membership in the Society of Friends, by the Author of "The Truth Vindicated." [ANON.]  
*London: Published by Edmund Fry and Son, 4, Bishopsgate-st., without. ... Royal 12mo. 1836. 1*
- A Defence of the original principles of the Society of Friends, in a series of letters, No. 1. By the Author of "The Truth vindicated." [ANON.]  
*London: Published by Edmund Fry and Son, Bishopsgate-st. without. ... Svo. 1836. 3*
- A Defence of the Original Principles of the Society of Friends, in a series of Letters. No. 2. On the paramount Authority of the Spirit.  
*London: Published by Edmund Fry and Son, Bishopsgate-street without. ... Svo. 1837. 3½*
- A Few Remarks on Isaac Crewdson's "Trumpet Blown." By Henry Martin.  
 Reprinted.—The 2nd edition.  
*London: Edmund Fry and Son. Printed by John Harrison, Market Street, Manchester. ... 12mo. 1838. 1½*
- The Gospel its own Defence, in a Letter to a Friend.  
*Liverpool: Thomas Hodgson, Lord-street, Edmund Fry and Son, London. ... 12mo. 1838. 1*
- He died at *Cheetham-hill*, near *Manchester*, after a few days' illness, the 23rd of 3rd month, 1841, in the 37th year of his age. His remains were interred in Friends' Burial-Ground at *Manchester*, on the 26th.

MARTIN, Josiah, of *London*, was a member of the Peel Monthly Meeting. He is thus spoken of by James Gough, "whose memory I esteem, as I believe generally do such as were acquainted with him, being a man of learning, humility and fervent piety."—See *The Life of Lady Guion*, on the leaf of *Errata*.



MARTIN, Josiah,—*continued.*

- REMARKS on a POEM, intituled, *The Fair Quakers*. In a Conference between *Hilary* and *Theophilus*. [ANON.]  
*London: Printed by Ph. Gwillim, in Austin Fryars; and sold by J. Morphew, near Stationer's Hall.* ... 8vo. 1714. 1 $\frac{3}{4}$
- A LETTER to the Author of *Some Brief Observations on the Paraphrase and Notes of the* JUDICIOUS JOHN LOCKE, *Relating to the Women's* exercising their Spiritual Gifts in the Church. ... 8vo. *London, Printed in the Year, 1716.* 2  
 See BENJAMIN COOLE.
- A VINDICATION of *Women's Preaching*, as well from *Holy Scripture* and *Antient Writings*, as from the *Paraphrase and Notes* of the JUDICIOUS JOHN LOCKE, on 1 Cor. xi. wherein the *Brief Observations* of B. C. [BENJAMIN COOLE] on the said *Paraphrase and Notes*, and the Arguments in his Book, intituled, *Reflections*, &c. are fully considered. By JOSIAH MARTIN.  
*London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George Yard, in Lombard Street.* 8vo. 1717. 8 $\frac{1}{2}$
- A LETTER to J. O. (being a short account of Lady Guion.) Signed J. M. ... 4to. *No Printer's name or place.* [1727.] 1 $\frac{1}{2}$
- The GREAT CASE of TITHES Truly Stated, Clearly Open'd, and fully Resolv'd, *By* Anthony Pearson, *formerly a Justice of Peace in Westmoreland*. With an Appendix thereto. To which is added, a Defence of some other Principles held by the People call'd Quakers, in which they differ from other Religious Denominations. The Arguments for these are supported by scripture, and the concurring sentiments of Ancient and Modern Authors. By J. M. [JOSIAH MARTIN.]  
*London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George Yard, Lombard Street.* ... 8vo. 1730. 19  
 Note.—The other Principles here treated of are, 1st. Of BEARING ARMS and FIGHTING. 2nd. Of SWEARING. 3rd. Of BAPTISM and the LORD'S SUPPER. And 4th. Of WOMEN'S PREACHING.  
 Note.—For other editions of this book, see ANTHONY PEARSON.
- A LETTER concerning the *Origin, Reason, and Foundation* of the Law for Tithes in *England*.  
 8vo. *No Printer's name or place.* [1732.] 1
- The Archbishop of Cambray's DISSERTATION ON PURE LOVE, with an Account of the Life and Writings of the Lady, for whose sake the Archbishop was banish'd from Court. And the grievous Persecutions she suffer'd in *France* for her Religion. Also Two Letters in *French* and *English*, written by one of the Lady's Maids, during her Confinement in the Castle of *Vincennes*, where she was a Prisoner 8 years: One of the Letters was writ with a Bit of Stick instead of a Pen,

MARTIN, Josiah,—*continued.*

and Soot instead of Ink, to her Brother; the other to a Clergyman. Together with an *Apologetic Preface*, [by JOSIAH MARTIN] Containing divers LETTERS of the Archbishop of *Cambray*, to the Duke of *Burgundy*, the present *French King's* Father, and other Persons of Distinction: Also Divers Letters of the Lady to Persons of Quality, Relating to her Religious Principles.

*London: Printed and sold by Luke Hinde, at the Bible, in George Yard, Lombard Street; and also sold by H. Whitridge, at the corner of Castle Alley, at the Royal Exchange.*

8vo. 1735. 16 $\frac{3}{4}$

Reprinted.—The 2nd edition.

*London: Printed and sold by Luke Hinde, at the Bible, in George Yard, Lombard Street.* ... .. 8vo. 1738. 17

Reprinted.—The 3rd edition.

*London: Printed and sold by Luke Hinde, at the Bible, &c.*

8vo. 1750. 17

Reprinted.—The 4th edition.

*London: Printed and sold by Mary Hinde, &c.*

8vo. 1769.

Reprinted.

*Dublin: Printed by Isaac Jackson, in Meath Street. [Price a British Half-Crown.]* ... .. 8vo. 1739. 15 $\frac{1}{2}$

— Directions for a Holy Life, and the attaining *Christian Perfection*. By the Archbishop of *Cambray*. Recommended to the serious perusal of the Lovers of Truth, and Professors of the Christian Name, of every Denomination. (Edited by J. M. ?)

Reprinted.—The 2nd edition.

*London: Printed and sold by L. Hinde, at the Bible, in George Yard, Lombard Street.* ... .. 8vo. 1739.  $\frac{7}{8}$

— A LETTER from one of the People called *Quakers*, to FRANCIS DE VOLTAIRE, occasioned by his Remarks on that People in his Letters concerning the English Nation.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George Yard, Lombard Street; also sold by P. Vaillant, in the Strand; and J. Roberts, in Warwick Lane.* ... .. 8vo. 1741. 3 $\frac{1}{2}$

Reprinted.—The 2nd edition.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George Yard, Lombard Street; also sold by P. Vaillant, in the Strand; and H. Whitridge, in Cornhill.* ... .. 8vo. 1742. 3 $\frac{1}{2}$

— The same.

*London: Printed, and Dublin: Reprinted by and for Isaac Jackson, at the Globe and Bible, in Meath Street.* 8vo. 1749. 3 $\frac{3}{4}$

MARTIN, Josiah,—*continued*.

Translated into French, entitled,

- Lettre d'un Quaker a François de Voltaire, écrite a L'occasion de ses Remarques sur les Anglois : et particulièrement sur les Quakers. Traduite de l'Anglois. ... 8vo. 1745. 3½

Reprinted.

*Nouvelle édition revue et corrigée A Londres : De L'imprimerie de J. Phillips, George Yard, et se. Trouve a Paris Chez le Gras, Libraire, quai de Conti.* ... 8vo. 1790. 2½

- An ENQUIRY into the Inward Call to the Holy Ministry.

Reprinted.—The 2nd edition.

*Bristol : Printed by Felix Farley.* ... 8vo. 1743. 3

"To the Serious Candidates of the Holy Christian Ministry, this Posthumous Treatise is earnestly recommended, and dedicated by the Son of the Author, J. M."

Note.—This pamphlet (which has only the initials J. M.) is entered in the Society's Catalogue at Devonshire House Meeting-house ; but JOSIAH MARTIN cannot be the Author, as his decease did not take place till 1747, and the Son of the Author says it is *Posthumous* ; and on examination I think it was not written by a Friend. He died the 18th day of the 12th month, 1747, in the parish of *St. Andrew's* (so called), *Holborn*, and was buried the 23rd of the same month, in Friends' Burying-ground, Bunhill Fields. A Member of the Peel Monthly Meeting.

MARTIN, Richard, of *Hertford*.—See HENRY STOUT and RICHD. THOMAS.

MASON, Benjamin, of *North America*.

- LIGHT rising out of OBSCURITY, or, a Reply to Francis Herr's Pamphlet, intitled A Short Explication of the written Word of God : likewise of the Christian Baptism, and the Peaceable kingdom of Christ against the People called Quakers. By Benjamin Mason.

*Philadelphia : Printed by Joseph Crukshank, in Market Street, between Second and Third streets.* ... 8vo. 1790. 3

MASON, Margaret, of *North America*.

- Lines to the Memory of MARGARET MASON, who departed this life the 29th of 3rd month, 1775. By Fidelia. See *Comly's Miscellany*, vol. 9, page 178.

§MASON, Martin, of *Lincoln*. Respecting this Friend but little is known, as our Historian Sewel is entirely silent, and so is Joseph Besse, though he suffered a good deal of imprisonment in Lincoln City Goal. I find he was one concerned in the schism caused by John Perrot, about taking off the Hat in time of Prayer ; and he seems to have had some tender feel-



§MASON, Martin,—*continued.*

ings towards him, as he wrote some verses to his memory. I am almost inclined to believe Martin Mason left the Society, through being unable to trace anything concerning him in any of our Journals or other writings; Whiting, however, has not put a mark against his name in his Catalogue. He was a valuable writer and a man of some education. In writing to a friend he says, "What matter whether Hat on or Hat off, so long as the Heart is right."

- The PROUD PHARISEE Reproved: or *the lying Orator laid open.* In an Examination of some Passages in a Book, entituled, *Precepts for Christian Practice, or, The Rule of the New Creature New Model'd*, Written by one *Edw. Reyner*, who calles himself a Minister of the Gospel in *Lincoln*; But is found a Lyar by a Child of the Light, who is known to the World by the Name of *Martin Mason*.  
4to. London, Printed in the Year, 1655. 7½
- A CHECK to the Loftie Linguist, or *The Imprudency of a Smooth-Tongued Pastour plainly made Manifest.* In a Review of Severall assertions given forth by *George Scorthith*, a pretended Minister of the Gospel in *Lincolne*. Upon a Providentiall Discourse there, betwixt Him and one ROBERT CRAVEN, whom the World calls a *Quaker*.  
*London, Printed for Giles Calvert at the Black Spread Eagle at the West end of Pauls.* ... .. 4to. 1655. 2
- The Boasting Baptist dismovnted, and the BEAST Disarmed and sorely wounded, without any Carnal Weapon; in a REPLY to some *Papers*, written by *Jonathan Johnson* of *Lincolne*, as an Answer to a Letter, sent him by *Martin Mason*, concerning exceptions against several Truths. *Published by a Faithful Minister, not of the Letter, but of the Everlasting Gospel.*  
*London; Printed for Giles Calvert, and are to be sold at the Black-Spread Eagle near the West-end of Pauls.*  
4to. 1656. 2
- Sion's Enemy DISCOVERED, or *The Worker of iniquity rebuked*, and INNOCENCY CLEARED, *In a Reply to seven sheets of Paper Published by Jonathan Johnson of Lincolne, and by him Entituled, The Quaker quasht, and his quarrel queld, &c.*  
4to. No Printer's name or place. [1659.] 1
- CHARLES, King of England.  
*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill, in Martin's-Le-Grand.* Broadside. 1660. 1
- To both Houses of PARLIAMENT. (Written from *Lincoln*, the 2nd day of the 9th month, 1660.)  
*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill, in Martin's l'Grand.* Broadside. 1660. 1

§MASON, Martin,—*continued.*

- A Faithful WARNING, with good ADVICE from Israel's God to England's King, and his Council; That they may wisely improve this little Inch of time which the God of their Life as yet affords unto them, before the Day of their [approaching] Misery come upon them. Which may serve as a Caution to all others in Authority within the Nation. Sounded through one of the Mourners in *Sion*, known by the Name of, *Martin Mason*. (Written from Lincoln the 7th day of the 11th month, called January.) [1660.]  
*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-mill, in Martin's Le Grand.* 4to. *No date.* 2 $\frac{3}{4}$
- Reprinted.—(same imprint.) ... 4to. *No date.* 2
- A Loving Invitation, and a Faithful WARNING to ALL PEOPLE Who believe they must give an account to the Righteous GOD for the Deeds done by them in the Flesh, &c. By *Martin Mason*.  
*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martin's Le Grand.* ... 4to. [1660.] 2
- Translated into DUTCH, entitled,—Ein liebliche Nodigung, und ein treyliche Warnung an alle Voleker. ... 4to. 1661. 1
- Translated into GERMAN. ... 4to. 1661. 1
- INNOCENCY cleared; the Liberties and privileges of God's People, for assembling together in his Fear to wait upon him, very calmly expostulated; and their Refusal of all Oaths, in meekness vindicated. 4to. *No Printer's name or place.* [1660.] 1
- A Friendly Admonition: or, Good Counsel to the Roman Catholicks in this Kingdom. By *Martin Mason*.  
 4to. *Printed in the Year, 1662.* 1
- and JOHN WHITEHEAD.—An Expostulation with the Bishops in England, concerning their jurisdiction over the People of God, called Quakers; with a few wholesome words of exhortation and advice tending to unite them and us in one true spiritual worship. (Written the 5th of the 7th month, 1662.) [With a Poetical Postscript.]  
 4to. *No Printer's name, place or date.* 1
- Reprinted, with the addition of "so called," added in the Title-page after "*Bishops*," and signed J. W. only. ... 4to. 1
- One MITE more cast into God's Treasury, in some Prison-Meditations: or, observations and Breathings of an *Honest Heart*, touching *England's* Condition now at this day. Published, to be seriously pondered and considered of in a cool spirit by those in Authority, and all the sober-minded People in the Nation. ... 4to. *London, Printed in the Year, 1665.* 1  
*Lincoln, the 20th day of the 1st month, called March, 1664-5.*

§MASON, Martin,—*continued*.

- Love and Good Will to *Sion* and her Friends. Broadside. 1665. 1

Martin Mason left behind him a volume in Manuscript, containing the following pieces, the original of which was in the possession of Pishey Thompson, Author of the "History of Boston," and a descendant of Martin Mason's, and through the kindness of J. Lewellyn Curtis, I was allowed to copy the same. It is an interesting volume, as it has enabled me to glean some information concerning Martin Mason not to be found elsewhere.

- To Christopher Turner, one of the Judges of Assize for the County and Citty of Lincolne. From the Citty Prison in Lincolne, the 2nd day of the 1st month, called March, 1660.
- To Judge Tirrell. No date.
- To Judge Archer and Judge Atkins. Written at Lincolne the 2nd day of the month, called August, 1661, (relative to the case of a Friend's Marriage mentioned in George Fox's Journal.)
- To Christopher Turner, one of the Judges of Assize for the Citty and County of Lincolne. Lincolne the 13th day of the 5th month, 1665.
- A Copy of a Letter to C. D. concerning his charge at the Session in Lincolne, or A Copy of ye Letter to Sr. Charles Dalyson, Recorder of ye Citty of Lincolne. ... No date.
- To the Parliament of England. — Lincolne 16th day of 8th month, called October, 1661. Copies of this were delivered to Parliament men in London.
- A Copy of my Letter to John Petchell. ... No date.
- To the Judges of Assize and the Deputy Leiftents. for the County of Lincolne.—Lincolne, the 19th day, 6th month, called August, 1666.
- A Copie of my Letter to the German Chimist, Albertus Otto Faber.—Lincolne, 17th day, 1 month, Anno Mirabili, 1665.
- A Copy of my second Letter to Albertus Otto Faber.—Lincolne, 25th day 3 month, 1667.
- A Copy of my first Letter concerning him.
- A Copy of my first Letter to the German Docter concerning him and John Mills.—Lincolne, Citty Prison — day 2nd month, 1668.
- A Copy of my second Letter on this account.—Lincolne Citty Prison, the 10th day 3rd month, 1668.
- To Barron Windham One of the Judges of Assize for the County of Lincolne.—Lincolne Citty Prison, 23rd day of the 5th month, 1670.



§MASON, Martin,—*continued*.

- To Judge Tirrell.—Lincolne Citty Prison, 23rd day of the 5th month, 1670.
- A Copie of my first Letter to Wm. S. Lincolne, 4th day, 7th month, 1671.
- A Copy of my second Letter to Wm. S. Lincolne, the 10th day of the 7th mo. 1671.
- From the Seed of Life and Love unfeigned in me M. M. to the same in J. W. and those that joyned with him in writing to me and V. F. from the Quarterly Meeting at Lincolne the 29th day of the 7th month, 1671. And to the Witness for God in all here and elsewhere, to whom this manifestation of my Love shall come.—Lincolne, the 17th day of the 10th mo. 1671.
- To John Osgood.—Lincolne Citty Prison, 2nd month, 1669.
- To John Pennyman. — Lincolne Citty Prison, 2nd month, 1669.
- To Rebecca Traverse.—Lincolne Citty Prison, 2nd month, 1669.
- To Rebecca Travers.—Lincolne Citty Prison, 20th day, 12 month, 1670.
- A piece entitled, "These verses sprung up in me, about twice seven years ago," and begins, "I see a Storm's a coming that will trye, &c." ... .. *No date.*
- Another piece, no title, begins, "Doe pious Souls improve thy holy skill, &c."—(in verse.) ... .. *No date.*
- Another piece, no title, begins, "Hence vaine delights, be gone, you empty joyes." ... .. *No date.*
- A Copy of a Letter from M. M. to J. P. (in verse.) ... *No date.*
- Several short pieces in verse. ... .. *No date.*
- In Memoriam Johannis Perrotti. — Lincolne, 27th of 8th month, 1676.—(in verse.) signed M.M.

Note.—This piece I find was printed on the back of the Title of "The Vision of John Perrot, &c." published in 1682, [by Martin Mason.]

MASSEY, Deborah Barlow, of *Spalding, Lincolnshire*.

- *Some Memorandums* and expressions of *Deborah Barlow Massey*, the beloved daughter of WILLIAM AND SARAH MASSEY, of Spalding, in the County of Lincoln, who was taken seriously ill the beginning of the 4th Month, 1826, and departed this life the 24th of the 1st Month, 1827, in the Twentieth year of her age, having borne a long illness with much resignation and patience.

*Boston : Printed by John Noble.*

... .. 8vo. 1827. 1

MASSEY, Joseph, Sen. and Jun.

— A Treatise concerning them. ... 1721.

MASSEY, William, of *Wandsworth*, in *Surrey*. Schoolmaster.

— Holiness in Harmony. ... 1712. }  
 — Divine Cato. ... 1712. } Query, whether printed?

— Instructions for a boarding School. ... 4to. 1

— *Musa Parænetica*; or, a TRACTATE of *Christian EPISTLES*, on Sundry occasions, in verse.—(*Wandsworth*, the 10th of the 6th month, 1714.) By William Massey.

*London*: Printed by the Assigns of J. Sowle, at the Bible, in George Yard, in Lombard Street. ... 8vo. 1717. 5

Reprinted.—The 2nd edition. To which is added, An *Epistle* of Advice, inscribed to those Young Men, who have had their Education under the *Author's* Care.

*London*: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George Yard, in Lombard Street.

8vo. 1746. 4 $\frac{7}{8}$

— *Synopsis Sacerrima*: or, an EPITOME, of the Holy Scriptures, in English verse. Chiefly design'd for Children, to be got by heart when they have learn'd to read. By William Massey.

*London*: Printed and sold by the Assigns of J. Sowle, at the Bible, in George Yard, in Lombard Street. 8vo. 1719. 1

Reprinted.—(Mary Bevan's edition.)

*London*: Printed and sold by William Phillips, George-yard, Lombard-street. ... 12mo. 1801. 1

— *Pietas Promota*, sive *Collectio Novissima verba multorum illius Sectæ qui apud Anglos vulgò Quakeri appellantur*, exhibens, &c.—*Piety Promoted* translated into Latin.

12mo. *Londini*, 1737. 5 $\frac{1}{2}$

— *Adbortatio Pathetica*.—being a translation of Benjn. Holme's *Serious Call* into Latin.

*Londini*: Typis *Lucæ Hinde*, ad Insigne *Bibliorum*, in *Area Georgiana*, juxta vicum vulgò vocatum *Lombard Street*.

8vo. 1747. 4

— *Humanæ Vitæ oeconomia*: sive *Instituta ad formandos hominum mores*. Primùm *Angliâ* à Roberto Dodsley conscripta. Nunc à Gulielmo Masseio Latinè reddita.

*Londini*: Impensis M. Cooper, in vico vulgò vocato, *Paternoster Row*. ... 8vo. 1752. 4

— Tully's *Compendious Treatise of Old Age*; intitled *Cato Major*. In a Dialogue between M. Cato, P. Scipio, and C. Lælius. Addressed to T. Pomponius Atticus. Translated

MASSEY, William,—*continued.*

into English, with copious notes, by WILLIAM MASSEY.  
(With a Frontispiece.)

*London: Printed for T. Cox, under the Royal Exchange;  
and R. Dodsley, in Pall Mall. ... 8vo. 1753. 6½*

— Remarks upon Milton's *Paradise Lost*. Historical, Geographical, Philological, Critical, and Explanatory. By W. Massey.

*Hic Amor, Hoc Studium.*—Ovid.

*London: Printed for G. Keith, at the Bible and Crown, in  
Grace-church Street. ... 12mo. 1761. 12½*

MATERN, John, of *Waltham Abbey*, in *Essex*. A German. Usher to Christopher Taylor.

— *Compendium Linguae Græcæ et Hebrææ, in usum Studiosæ Juventutis, brevi & facili methodo conscriptum, & editum operâ & studio. J. M.*

*Londini, Impensis Benjaminis Clark Bibliopolæ, in aedâ  
sub nomine Georgii, in vico Lombarti. ... 8vo. 1679.*

Note.—This forms the latter part of Christopher Taylor's book,  
"Compendium, &c."—See CHRISTOPHER TAYLOR.

— The TESTIMONY of that Dear and Faithful Man, JOHN MATERN, Who had lived Six Years and Faithfully served the Lord in his Vocation in the Family of C. T. now Dwelling at *Edmonton* in *Middlesex*. Also other Blessed Testimonies concerning him, and the Truth itself; With something concerning his Blessed Condition in the time of his Sickness, and when he was near his Departure. With Several *Testimonies* of Sensible Children who had been under his Tuition. *Published that God may have his Glory in Preserving his Faithful ones Faithful to the end.* A. P. [PATERSON.]

*London, Printed and are to be sold by Ben. Clark, in  
George Yard, in Lumbard Street. ... 8vo. 1680. 2½*

— Brief Notice of John Matern, in connexion with the first Boarding-School for the Children of Friends (chiefly taken from the above)—at the end of *The Annual Monitor*, for 1844, see page 111.

He died the 1st of the 7th month, 1680, aged 40 years.

MATHER, Ralph.

— Rational Reflections on Tale-bearing and detraction. By Ralph Mather. ... 8vo. *Printed in the Year, 1786.*



MATHER, Samuel,—Son of WILLIAM MATHER, of *Bedford*.

— Some Verses by him. Also, Fourteen Chapters, “Of God, and the true and Saving Knowledge of him.—Of the Rule and Guide of Christians, and of the Scriptures.—Of Jesus Christ being manifest in the Flesh, the use and end of it.—Of the New Birth, the inward Appearance of Christ in the Spirit, &c.—Concerning the Light or Grace wherewith Jesus Christ hath enlightened every Man.—Of Faith, Justification, and good works.—Of Perfection.—Concerning Perseverance, and falling from Grace.—Concerning the Church and Ministry.—Concerning Prayer and Singing, and the Observation of Days, and the Worship that is acceptable to God.—Of Baptism, and Bread, and Wine.—Concerning the Life of a Christian in general.—Concerning Magistracy,—and Concerning the Resurrection.”

Note.—These verses and Chapters were added to his Father’s Book, “The Young Man’s Companion,” the 4th edition, p. 46-60. He died about the age of 22 years.

\*MATHER, William, of *Bedford*. A Schoolmaster and Teacher of a Private school in that town, also Surveyor of the Highways in *Bedford*. His grandmother was Mayoress of *Hull*, in *Yorkshire*.

— The Young Man’s Companion: or, a very useful Manual for YOUTH. ... .. 12mo. 1681.

Reprinted.—The 2nd edition, with very large additions. 12mo. 1685. 21

— ¶ The Young Man’s Companion: Or, a very useful Manual for YOUTH. Containing Plain Directions whereby Youth may attain to Read and Write true *English*. Also Instructions for writing Short-hand, called Characters. The Foundation of Arithmetick in Whole Numbers, Vulgar Fractions and Decimals. With Very easie Rules for measuring of Land, Globes, Cones, Walls, Timber, Stone, Board, Glass, and the like, Arithmetically, and by *Gunter’s Line*.—To which are Added, Some Monthly Observations for the Lovers of Planting, Grafting, and Gardening; with a Description of the Honey-Bee, &c. The Third Edition, Corrected, with many New Additions. By *William Mather*.

*London, Printed by Tho. Howkins, in George-yard in Lombard-street. (With Maps and curious Wood-Cuts.)* 12mo. 1692. 14

Note.—At the end of this edition is “A General Epistle for Young Scholars and little Children.”

— ¶ The Young Man’s Companion: or Arithmetick made Easie. With Plain directions for a young man, to attain to read and write true *English* and *Short-Hand*, or *Characters*, &c. The 4th edition, with very large additions. By *William Mather*.

*London: Printed for Sarah Howkins, in George-yard, Lombard-street.* ... .. 12mo. 1695.

Note.—This edition contains some verses by his son Samuel Mather,

\*MATHER, William,—*continued.*

who died about the age of 22 years, also 14 Chapters of Doctrinal subjects by the same.—“Of the State of Man,” by W. Smith, of *Nottingham*, [in verse.]—“On Quakers’ marriages.”—“A few (of the many) Experimental Receipts I found amongst the Writings of that once Bold, Valiant, and Faithful Minister of the Gospel, William Dewsbury,” &c., &c.

Reprinted.—The 5th edition.      ...      ...      12mo. 1699.

Reprinted.—The 6th edition.

Reprinted.—The 7th edition.

Reprinted.—The 8th edition.      ...      ...      12mo. 1710.

Reprinted.—The 9th edition.

Reprinted.—The 10th edition.

Reprinted.—The 11th edition.

— The *Young Man’s Companion*: or, Arithmetick made Easy: with Plain Directions for a Young Man to attain to Read and Write true *English*, with copies in verse for a Writing-School, Indicting of Letters to Friends, Forms for making Bills, Bonds, Releases, Wills, &c. Likewise Easy Rules for the Measuring of Board and Timber, by the Carpenter’s Plain-Rule, and by Fractions; with Tables for such as have not learned Arithmetick: and to compute the charge of Building a House, or any Part thereof. Also Directions for Measuring and Plotting of Land by *Gunter’s Chain*; and taking Heights and Distances by the Quadrant and Triangle. The use of *Gunter’s Line* in Measuring Globes, Bullets, Walls, Cones, Spire Steeples, and Barrels: with the Art of Dialling, and Colouring Work within and without Doors. Directions for Dying of Stuffs, &c. Together with a Map of the Globe of the Earth and Water; and *Copernicus’s* Description of the visible World. Also a Map of *England*; and to know which are Cities, and their distance from *London*. Choice Monthly Observations for Gardening, Planting, Grafting, Inoculating Fruit-Trees, and the best time to Prune them; and the making Wine of Fruit: With Experienc’d Medicines for the Poor. Written by *W. Mather*, in a plain and easy Stile, that a Young Man may attain the same without a Tutor. *The Twelfth Edition: With many Additions and Alterations, especially of the Arithmetick to the Modern Method.*

*London: Printed for S. Clark, the corner of Exchange-Alley, next Birchin-Lane.*      ...      ...      12mo. 1723. 19½

The 13th edition, [To which is added, “An Account of *Curiosities* in London and Westminster.”]

*London: Printed for S. Clarke, the Corner of Exchange Alley, next Birchin-Lane.*      ...      ...      12mo. 1727. 20

The 14th edition.

\*MATHER, William,—*continued.*

The 15th edition, with large additions and Improvements (*with a Frontispiece*).

*London: Printed for R. Ware, at the Bible and Sun, in Amen-Corner; J. Clarke, at the Golden Ball in Duck Lane; and T. Longman, at the Ship in Paternoster Row.*

12mo. 1737. 18 $\frac{2}{3}$

Note.—The Title of this edition is very much altered.

Reprinted.—The 16th edition.

Reprinted.—The 17th edition.

Reprinted.—The 18th edition, *with large addition and Improvements.* (*Frontispiece.*)

*London: Printed for R. Ware, on Ludgate-Hill; T. Longman, in Paternoster Row; and W. Johnston, in St. Paul's Church-Yard. ... .. 12mo. 1760. 18 $\frac{2}{3}$*

The Title of this edition is very much altered, nearly the same as the 15th.

Reprinted.—The 19th edition.

Reprinted.—The 20th edition.

Reprinted.—The 21st edition.

Reprinted.—The 22nd edition.

Reprinted.—The 23rd edition.

Reprinted.—The 24th edition, with large additions and improvements, by J. Barrow. (*Frontispiece.*)

*London: Printed for J. and F. Rivington, L. Hawes, W. Clarke, and R. Collins, S. Crowder, T. Longman, G. Keith, J. Wilkie, R. Ware, E. Johnston, and J. Johnson. 1775. 18*

Nearly the same Title as the 15th and 18th.

— AN INSTRUMENT from that little stone cut out of the Mountain without hands, to help to break in pieces, that Great Image which *Daniel* mentions, Ch. 2, whose Feet was *part Iron and part Clay*, or, a few Queries to satisfie the chief Preacher in the Independent Church in *Bedford*, who desired the Author to write unto him, what Proofs he had for a Woman's speaking in the Church. He being concerned that so many of his Hearers should leave him to go to hear *Margaret Everard* declare what God had done for her soul, the 17th day of *June* last, at my dwelling in *Bedford*. Published for the information of all Professors in Religion, &c. By WILLIAM MATHER, a true Lover of every Soul.

*London, Printed for Sarah Howkins in George-yard in Lombard-Street. ... .. 4to. 1694. 1 $\frac{1}{2}$*

— A NOVELTY: or, a Government of WOMEN, distinct from MEN, erected amongst some of the People, call'd QUAKERS.



\*MATHER, William,—*continued.*

Detected in an Epistle, occasionally written to a *Man-Judge*, upon a Young Man's refusing (for good conscience sake) to submit to their authority in Marriage, seeing that Relations and Friends were already satisfied. To which is added, a Lamentation for the Fall of so many of that People. Published for no other end, but to deter all honest Hearts of the said People, from erecting the like *Unscriptural Government*. Tho' this may not so far prevail with such *Women* as has a secret command of their Husband's Purses; together with those Preachers that reap Profit by such a *Female Government*, as to consent to the Disannulling the same. Written by *William Mather*, a dear Lover of the said People, who has for several years been much troubled, that some of them should fall from their *Primitive Institution*, as to set up *Women's* and *Men's* Meetings, as Guides in Government, seeing God has placed the civil Magistrate, over us, *Rom. 13.*

## MIRROR OF POLICY.

No honest Married Wife is to deal in the Affairs of the *Common wealth*, much less to meddle with the making of *Marriages*, unless for her own children and servants, wherein she must also refer herself to the discretion of her Husband, lest she incur the name of a Harebrain.

*Cease ye from Man, whose Breath is in his Nostrils, for wherein is he to be accounted of, Isa. 2, 22.*

London: Printed for Sarah Howkins, in George-yard,  
Lumbard-street. ... .. 4to. [1694?] 3

Note.—Quoted in his "Young Man's Companion, 4th edition, 1695.

— A Brief Character of the Antient Christian Quakers. Written by W. M. a Witness for the Truth, as it was in the beginning.

London, Printed for S. Clarke, in George-yard, in Lombard Street. ... .. Small 8vo. 1695. 1½

Note.—This pamphlet has only the initials W. M., but no doubt exists in my mind as to the authorship. WILLIAM MATHER, about this time, was beginning to be dissatisfied with some things, imbibing a bitter spirit, falling out with his brethren, and as will be seen ultimately went off altogether. Morris Birkbeck has written on the back of the title page of a copy, the following, but my belief is that he is quite wrong in attributing it to WILLIAM MEAD, though what he says concerning him is no doubt correct:—"Supposed to be William Mead's,—who lost his love to Friends, and the chief promoters of good, in the Society. It is to be noted, that though an extract is made to serve the turn from John Crook, William Penn is barely mentioned, and George Fox not at all, but large extracts or quotations from Backsliders. I am credibly informed that it was at his instance or through his means, that divers of the Journals of George Fox were bound up and issued without William Penn's Preface."

\*MATHER, William,—*continued.*

- ¶Of Repairing and Mending the HIGHWAYS, In Five Sections, touching, I.—*Removing obstructions in the Highways, and Scouring the Ditches next adjoining.* II.—*Draining the Highways, and repairing them.* III.—*Providing Material.* IV.—*Providing Labourers.* V.—*Providing Carriages.* Published for the Use and Instruction of Young Surveyors. By WILLIAM MATHER, a late Surveyor of the Highways in BEDFORD.  
*London, Printed for Samuel Clark, in George-yard, in Lombard-street.* ... .. 8vo. 1696. 2

- Of the QUAKERS Despising the Holy Scriptures. *As appears in their Preachers printed Books, as follows, (With a Rhyming Motto, and a ridiculous cut of the Quakers Stabbing the Bible.)*  
*London, Printed for B. Aylmer, at the Three Pidgeons in Cornhill, and C. Brome, at the Gun, at the West end of St. Paul's Church-yard.* ... .. Broadside, 1700. 1

- An ANSWER to the Switch for the Snake. A Book so called. Discovering the *Weakness* of the *Switch*, which the leading *Quakers* (of the Second Days Meeting in LONDON for Government,) have lately (as I am told,) given into the Hands of each Parliament Man.  
*Vice is Nourished and gets Life by Covering it, saith a Heathen Author; even so it is with Errors in Religion.*  
 Humbly shewing, that it is Impossible, that the Pens now in Controversie, against us *Quakers*, should be put a stop to, before there's an Order given forth, (from the Second Days Meeting) for the Reformation of our Numerous *Preachers* in the Country.  
 And also a Book of Retractions of all the Errors in our Friends Printed Books, be published, with an Appendix and Postscript. By *William Mather*, a lover of (the well-meaning persons, especially among) that People. *Prov. xxvii. 6.—Faithful are the Wounds of a Friend: But the Kisses of an Enemy are deceitful,* (dated, Bedford, Nov. 25, 1699.) [With an appendix, signed *J. W.* at the end.] 4to. *Printed in the Year, 1700.* 2

- A VINDICATION of WILLIAM MATHER and his Wife; who having lived about Forty years professed *Quakers*, have now renounced that Perswasion, and returned to the Communion of the Church of England. *Published by WILLIAM MATHER, in Bedford.*

*O Israel, thy Prophets are like Foxes in the Desarts.—Ezek. 13. 4.*  
*I love not Apes in Religion, and desire that Foxes may appear in their own Skins, W. Penn's Plain dealing, in answer to John Morse, p. 7.*

*London, Printed for B. Aylmer at the Three Pidgeons in Cornhill, and C. Brome, at the Gun at the West-End of St. Paul's Church-yard.* ... .. 4to. 1701. 12 $\frac{1}{2}$

MATTHEWS, Thomas, Junr., of *Spalding, Lincolnshire*.

- A Testimony concerning our Dear Friend, John Whitehead.  
In John Whitehead's Gospel Labours, (Written in 1697.)

8vo. 1704.  $\frac{1}{8}$

\*MATTHEWS, William, a Resident of *Bath*, and formerly Secretary to the West of England Agricultural Society, originally established in that City.

- Postscript to, "An Essay on the simplicity of Truth, &c." (See Henry Portsmouth.) ... .. 8vo. 1779.

Reprinted in "The Recorder," vol. 1, page 45.

- An Extract from "an Essay on the Simplicity of Truth," with an advertisement prefixed. By W. M. [See ANON.] 8vo. 1779.  $1\frac{3}{4}$

Reprinted. —The 2nd edition. .. ... 8vo. 1798. 2

Note.—Merely a reprint of the Postscript.

- Appeal to the Society in general, and his Friends in particular. 12mo. 1784.

- An appendix to an explanatory appeal to the Society in general, and his Friends in particular.

Small 12mo. *Printed in the Year*, 1784.  $\frac{1}{2}$

- Prospectus of a work to be published in three volumes, entitled "The Miscellaneous Companions," and "The Life of Thomas Letchworth. (About 1785 or 6.) ... 8vo. *Bath*. No date.  $\frac{1}{8}$

- The Life and Character of Thomas Letchworth, a Minister of the Gospel among the People called Quakers.

*Bath: Printed for the Author, by R. Cruttwell; and sold by C. Dilly, Poultry, London; and by all the Booksellers in Town and Country.* ... .. 8vo. 1786. 7

- The Miscellaneous Companions: Vol. 1, being a short tour of observation and sentiment, through a part of South Wales.

*Bath: Printed for the Author, by R. Cruttwell; and sold by C. Dilly, Poultry, London; and by all the Booksellers in Town and Country.* ... .. Small 8vo. 1786.  $14\frac{1}{2}$

- The Miscellaneous Companions: Vol. 2, containing Maxims and Thoughts; with reflections on select passages of Scripture.

*Bath: Printed for the Author, by R. Cruttwell; and sold by C. Dilly, Poultry, London; and by all the Booksellers in Town and Country.* ... .. Small 8vo. 1786.  $14\frac{3}{4}$

- The Miscellaneous Companions: Vol. 3, containing Dissertations on particular subjects and occasions; and Dialogues in the World of Spirits.

*Bath: Printed for the Author, by R. Cruttwell; and sold by C. Dilly, Poultry, London; and by all the Booksellers in Town and Country.* ... .. Small 8vo. 1786.  $14\frac{1}{2}$



\*MATTHEWS, William,—*continued.*

- A New and Seasonable address to the Disciplinarians of the People called Quakers, relative to Tithes and Taxes. By Catholicus.

Reprinted.—The 2nd edition. ... 8vo. *Printed in* 1798. 2 $\frac{1}{8}$

- Plain Arguments from Reason and Scripture, against the presumptuous Doctrine of Endless Torment. ... 1797.

\* \* Printed for Private circulation.

Reprinted in "The Recorder," Vol. 1, page 256.

- A Dissertation on Rural improvement.

- A Serious address to the Yearly Meeting of Friends in London, 1801. Signed "Theophilus."

8vo. *No Printer's name, place, or date.*  $\frac{1}{8}$

- To the Publick. (On the scarcity of Provisions.) (Dated, Oct. 8th, 1799.)

*Cruttwell, Printer. (Bath.)* ... Small B. (1799.) 1

- The Recorder: being a Collection of Tracts and Disquisitions, chiefly relative to the modern state and Principles of the People called Quakers. (In 2 vols.)

*Bath: Printed for the Author, by R. Cruttwell; Published by J. Johnson, St. Paul's Church-yard; and sold by all the Booksellers.* ... 1802. 3

Contents of Vol. 1. Page.

1. On Church Discipline, &c. ...	1
2. Postscript on Tithes, by Catholicus ...	45
3. Detail of ensuing occurrences, with Extracts from the explanatory Appeal of the Author ...	63
4. An explanatory address, &c., relative to occurrences at Reading ...	87
5. Extracts from the Second Pamphlet of Catholicus ...	99
6. Sundry Pieces, relative to the Case and Treatment of Hannah Barnard ...	113
1. Considerations on the Matters in Difference, &c. ...	221
2. Copy of a Paper in Circulation against H. B. ...	144
3. Remarks on the same ...	146
4. Cautions, &c., in continuation ...	149
5. Serious address to the Yearly Meeting, &c. ...	153
7. Considerations considered, &c., with notes on the same ...	156
8. The Rejoinder; being Remarks on considerations considered ...	189
9. Postscript to Vindex ...	231
10. Final Appeal of Hannah Barnard; with observations thereon ...	236
11. Plain Arguments, from Reason and Scripture, against the presumptuous Doctrine of Endless Torment ...	256
12. Of the Divinity of Christ as stated by Robert Barclay ...	265
13. Of God the Father ...	274
14. Of the Son of God ...	278
15. Of the Holy Spirit, with concluding Remarks ...	306

Contents of Vol. 2.

Extracts from the Works of Thomas Emlyn; with an introductory account by the Editor ...	1
---	---

\* MATTHEWS, William,—*continued.*

	Page.
An Humble Enquiry into the Scriptural Account of Jesus Christ, &c., by Thomas Emlyn ... ..	14
The Sandy Foundation shaken, &c., by William Penn ... ..	56
Remarks by the Editor ... ..	98
The last Thoughts of Dr. Whitby, &c. ... ..	102
Remarks by the Editor ... ..	182
Sir Isaac Newton's Historical account of two notable corruptions of Scripture ... ..	184
Remarks by the Editor ... ..	254
Extracts and Reflections on the Scripture Doctrines of Future Punishments.—The Word <b>עלם</b> olem, its Meaning and Force	257
The Word ( <b>χαιων</b> ) means not Eternity ... ..	259
Farther remarks upon the Word ( <b>χαιων</b> ) æon ... ..	264
Proposition, as to Things of an Eternal Nature... ..	270
Remarks by the Editor ... ..	273
Letter to the Rev. Samuel Chandler, D.D. ... ..	274
Remarks by the Editor ... ..	287
Of that Death which the Scripture calls our Lord's last Enemy	288
The Lake which is the second and most properly named Death will, as our Lord's last Enemy, be ultimately disannulled ... ..	295
Extracts on the Scripture Doctrine of Universal Redemption, by John Simpson, M.A. ... ..	302
— A General Epistle of <i>Brotherly Admonition and Counsel</i> , to the People called Quakers, in Great Britain, Ireland, and America. Issued at the time of the Yearly Meeting in London, Anno 1803, <i>On Behalf of sundry Brethren concerned for the religious Improvement of that Society.</i> By Theophilus Freeman.	
<i>London: Printed by W. Spilsbury, Snow Hill, for J. Johnson, St. Paul's Church-yard.</i> ... ..	8vo. 1803. 1½
— To the Congregation who generally attend Religious Worship at the late Countess of Huntingdon's Chapel, in Bath. (Dated, Bath, 4th month 15th, 1803, and signed "Amicus.")	
<i>Keenes, Printers, Kingsmead-street.</i> ... ..	Folio. 1803. 1
— Considerations on Public Worship, with hints for practical improvement. By a Lover of Christian Liberty. [ANON.]	
<i>Bristol: Printed at the Mirror-office, by C. A. Holl; and sold by the different booksellers in Town and Country.</i>	
	8vo. 1808. 1½
"4 mo. 27, 1816.—Dear Charlotte accompanied my brother Joseph and me to Bath: we there attended the funeral of the late William Matthews."—See Wm. Allen's Life, Vol. 1, p. 266.	

MATTHEWS, William, of *York-town, Pennsylvania*, was born in *Stafford County, Virginia*.

— Journal of William Matthews. In *Comly's Miscellany*, Vol. 7, page 241.

He died the 7th of the 5th month, 1792, in the 60th year of his age, and was interred in Friends' burial-ground at York-town.

MAULE, Joseph E., of *Philadelphia*.

- Some extracts and remarks on acknowledging Meetings of Separatists, as though they were Meetings of Friends. 1859.
- A Serious Review, affectionately recommended to the careful examination of Friends. By Joseph E. Maule.  
*Philadelphia: William S. Young, Printer: No. 52, North Sixth Street.* ... .. 8vo. 1860. 2

MAULE, Joshua, son of DANIEL and HANNAH MAULE, was born in *Radnor*, in 1776.

- Account of Joshua Maule, with some of his Letters. In *Comly's Miscellany*, Vol. 5, page 145. ... .. 12mo. 1834.
- He died the 30th of 8th month, 1812, in the 36th year of his age.

MAULE, Joshua, of *Ohio*.

- A Plea for the unchangeable Truth, addressed to Friends. (Written 1st mo. 25th, 1860.) ... .. 8vo. *Colerain, Ohio*. 1860.  $\frac{3}{4}$

MAULE, Thomas, of *Salem*, in *New England*.

- Truth held forth and maintained According to the Testimony of the holy Prophets, Christ and his Apostles, recorded in the holy Scriptures. With some Account of the Judgments of the Lord lately inflicted upon *New England* by Witchcraft. *To which is added, Something concerning the Fall of Adam, his state in the Fall, and Way of Restoration to God again, with many other weighty things necessary for People to weigh and consider.* Thomas Maule. 4to. *Printed in the Year, 1695.* 33 $\frac{1}{2}$
- New-England Persecutors mauled with their own weapons; giving some account of the bloody Laws made at *Boston* against the King's subjects that dissented from their way of worship. Together with a brief account of the Imprisonment and Tryal of *Thomas Maule of Salem*, for publishing a Book, entitled, *Truth held forth and maintained, &c.* By Tho. Philathes. ... .. 4to. *No Printer's name, place, or date.* 8 $\frac{1}{2}$
- An Abstract of a Letter to Cotton Mather, of *Boston*, in *New England*. ... .. 4to. 1701. 2 $\frac{1}{2}$
- For the service of Truth, against George Keith. .. 4to. 1703. 1

MAW, Eleanor, of *Reading*.

- Scripture Cards.

MAW, Louisa, of *Needham Market*, in *Suffolk*.

- A Memoir of Louisa Maw. By Lucy Maw.  
*York: Printed and published by W. Alexander & Son, &c.*  
12mo. 1828. 3 $\frac{1}{2}$
- Reprinted.—The 2nd edition, with several additions. 12mo. 1829. 3



MAW, Louisa,—*continued.*

- A Memoir of Louisa Maw, Daughter of Thomas and Lucy Maw, of Needham Market, Suffolk; who died the 16th of 3rd month, 1828.

*Philadelphia: Printed and published by Thomas Kite, 64, Walnut Street. ... 18mo. 1829. 1½*

MAW, Mary, of Woodbridge, in Suffolk.

- An Exhortation or Warning to the Inhabitants of Woodbridge, and the Villages adjacent. By a Well-Wisher. (Dated, London, 1778.) [ANON.]

*Folio. No Printer's name or place. [1778.] 1*

MAW, Thomas, of Needham Market, Suffolk.

- SCRIPTURE LESSONS on the NEW TESTAMENT: intended as an incitement to young persons, to regard with deep attention, and endeavour to impress on their minds, the sacred Truths of the Gospel; also as an Assistant to Parents, in commencing the duty of communicating to their children, a knowledge of the Holy Scriptures. By Thomas Maw.

*York: Printed and sold by W. Alexander and Son, Castle-gate; sold also by Harvey and Darton, W. Phillips, E. Fry, and W. Darton, London; R. Peart, Birmingham; David F. Gardiner, Dublin. ... 12mo. 1826. 17¾*

- A Tribute to the Memory of Thomas Maw. By his Widow.

*16mo. 1850.*

He died very suddenly the 7th of 7th month, 1849, aged 77 years.  
For particulars, see *The Annual Monitor* for 1850.

MAY, Edward, of Henley, in Oxfordshire. A Minister, and by trade a Watch and Clock maker.

- REMARKABLE EXTRACTS, selected from a Work printed in the Year 1687, by PETER JURIEU, entitled, *The Accomplishment of the Scripture Prophecies, &c.*, in which are pointed out, in an extraordinary manner, many things analagous to the present great changes in France; particularly the equalization of Mankind; the Fall of the Pope's Authority; of Tyranny; of the Nunneries, &c., and of Titles of Honour. Which Reformation the Author predicts, will be brought about, "Not by the Ministry of some new Preachers, but by an Heavenly operation, that shall open the eyes of them who are as yet in Darkness." To which are added, Several Acts and Decrees of the National Assembly of France similar thereto. By Edward May.

*Henley: Printed by G. Norton; and sold by Darton and Co., Gracechurch-street, London. ... 8vo. 1790. 3¼*

He died at *Amptill*, in *Bedfordshire*, the 19th of 4th month, 1805.

MAY, Thomas, of *Henley*.

- To the Memory of John Woolman, late of Mount-Holly, in the Province of New-Jersey. (In verse.)  
Broadside. *Printed for the Author, 1772.* 1
- King Asa : a Poem in six Books, Founded on 1 Kings, ch. xv. ver. 11 to 14, and 2 Chron. ch. xiv.  
*Henley : Printed by G. Norton, for the Author ; and sold by C. Dilly, Poultry, &c., &c. ... ... 8vo. No date.* 13 $\frac{5}{8}$
- Poems, descriptive and moral ; consisting of Imitations, Translations, Pastorals, Narrations, and various reflections on the Beauties of Nature, &c.  
*Henley : Printed by G. Norton, for the Author ; and sold by C. Dilly, Poultry, &c., &c. ... ... 8vo. No date.* 8 $\frac{5}{8}$
- Poems on various subjects, consisting of Meditations, Contemplations, Soliloquies, Poetical Epistles, Moral Reflections, Hymns, and Paraphrases of several parts of Scripture, &c.  
*Henley : Printed by G. Norton, for the Author, and sold by C. Dilly, Poultry, &c., &c. ... ... 8vo. No date.* 10 $\frac{3}{8}$

MAY, Edward Curtis, of *Tottenham*.

- A Brief Account of William Bush, late Carpenter on board the "Henry Freeling," including his correspondence with Daniel Wheeler.  
*London : Charles Gilpin, 5, Bishopsgate St., without.* 12mo. 1844. 12 $\frac{3}{8}$   
Reprinted by the LONDON TRACT Association.
- Brief notice of the last days of Samuel Clarke.  
*London : C. Gilpin, 5, Bishopsgate Street. ... ... 1846.*
- The Formalist ; or, the eyes opened at last.  
*Tottenham, Printed by George Coventry. ... 8vo. [1865.]*  $\frac{1}{4}$   
Reprinted by the LONDON TRACT ASSOCIATION See No. 171, of their series. ... ... 12mo. 1866.  $\frac{1}{6}$
- To W. J. Hall, late "Incumbent of Trinity Church, Tottenham. From "The Tottenham and Edmonton Weekly Herald." [On the subject of the *Atonement* and the *Sacraments* (so called.)]  
*Sold by A. & E. Taylor, Marsh Lane, Tottenham, N.* 8vo. [1865.]  $\frac{1}{4}$

MAY, Anna Maria, daughter of E. C. MAY of *Tottenham*.

- Wanda. A Dramatic Poem. By Colonel J. Przyemski, Author of *Sketches of the Polish Mind*. Translated by A. M. M. ... ... *Privately printed, 1863.* 8vo. 61 pages.
- Spiritual Songs from the Canticles. From the German of Gustav Jahn. Translated by Anna M. May.  
*London : Morgan and Chase, 38, Ludgate Hill.* 8vo. 1865. 99 pages.

MAYLINS, Robert, of *Barbadoes*.

- ¶ A Letter which was delivered to the King (Charles) on the second day of the second Moneth 1660, sent (*From the Barbadoes, on the Behalf of many Thousands in the West-Indies.*)  
*London, Printed for Giles Calvert at the West-end of Pauls.*  
Broadside. 1661. 1

MAYNE, John, of *Clerkenwell, London*. A Schoolmaster.

— A SMALL TRACT on Baptism, shewing *What it is NOT, and what it really is*.

*London: Printed by Charles Pigott, 52, Compton street, Clerkenwell; and published by John Mayne, 33, Wilder-ness Row, Clerkenwell.* ... 18mo. [1827.]  $\frac{3}{4}$

— On Love to God and our neighbour. By John Mayne.

*London: Printed for the Author, by John Betts, 7, Compton street, Brunswick Square.* ... 12mo. 1828. 1

Note.—The Author, when he wrote this tract, resided at 7, Wellington Street, Pentonville.

MAYNFORTH, Robert.

— An Exhortation to all People in general, together with a WARNING to the DRUNKARDS of ENGLAND, who were my Companions in the Kingdom of Darkness, whom my soul pities. Being a Testimony to the Way and Truth of God, by one whom the Lord hath visited, and in some measure gathered out of the World and Wickedness thereof; known by the Name of Robert Maynforth. (Part in verse.)

*Printed for T. Sowle; and sold at the Crooked Billet in in Holywell-Lane, in Shoreditch.* ... 8vo. 1691.  $2\frac{1}{2}$

MAYSON, Martha, daughter of PETER and MARY WALKER, late of Deanscoles, now of Workington, Cumberland.

— A Brief Account of the last illness and death of Martha Mayson, who departed this life the 6th of 11th month, 1858, aged 30 years, at Cockermouth, in the County of Cumberland.

*Carlisle: Printed and published by Hudson Scott. London: A. W. Bennett.* ... 8vo. [1859.]  $1\frac{1}{2}$

MEAD, William, of *Fenchurch Street, London*, and *Gooses, in Essex*.

He was a Linen-draper, and before his conviction of Friends' principles appears to have been a trained-band-captain. See Besse's *Sufferings*, vol. 1, p. 418. He married Sarah the daughter of Judge Fell. George Fox (who married her Mother, Margaret) calls him his son. During the latter part of his life it is believed that he lost his love to Friends; see a note to a tract, entitled, "A Brief Character of the ancient Christian Quakers," which bearing only the initials W. M., has been by some attributed to him, but which was written by WILLIAM MATHER.

— and WM. PENN.—The People's ancient and just Liberties asserted in the Tryal of *William Penn*, and *William Mead*, at the Sessions held at the *Old Bailey*, in *London*, the 1st, 3rd, 4th and 5th of *September*, 1670, against the most Arbitrary procedure of that court. 4to. *Printed in the Year, 1670.* 8

Reprinted.—See WILLIAM PENN.



MEAD, William,—*continued.*

- and others. A Brief ACCOUNT of the Most Material Passages between those called QUAKERS and Baptists at the *Barbican Meeting, London*, the 9th of the 8th Moneth, 1674. *Published for Information* by W. Mead, J. Osgood, W. Shewen, E. Man, S. Newton, J. Claypool, W. Welch, *Citizens there present, from the best collection they could make by Writing and Memory, &c.* ... 8vo. [1674.] 3
- A Brief NARRATIVE of the Second Meeting between the People called QUAKERS and BAPTISTS At the Meeting Place, near *Wheeler-street, London*, the 16th of the 8th moneth, 1674. *Published for Information*, by W. M., W. W., J. O., J. C., W. S., E. M., and C. P. ... 8vo. *Printed in the Year*, 1674. 4½
- Letter from William Mead to Thomas Lawson, dated in 1691 at Gooses.  
 Note.—The original of this MS. letter was in the hands of the late Thomas Thompson, of Liverpool.
- and others.—A Modest VINDICATION of the People called QUAKERS, from the *Aspersions* of *Mary Ely* and *Susan Everard*. Folio. *No Printer's name, or place.* [About 1701.] ½
- Note.—A copy of this paper was delivered to the House of Lords the 21st of 12th month, 1701.
- and THOMAS LOWER, DANIEL ABRAHAM, &c.—A Testimony from Margaret Fox's children concerning their dear and honoured Mother, dated, 28th of 9th mo. 1709.—See Margt. Fox's Works. ... 8vo. 1710. ¼
- and GEO. WHITEHEAD.—The People call'd QUAKERS Truly Represented and Vindicated from some mistakes in the REPRESENTATION of the *Lower House of Convocation, &c.* *London: Printed and sold by Philip Gwillim, in Austin Fryars, near the Royal Exchange.* ... 4to. 1712.
- Note.—This pamphlet is divided into 2 parts, the first only is signed by G. Whitehead and W. MEAD; the second appears G. W.'s only.
- Reprinted in Tuke's Memoirs of Geo. Whitehead.
- A Short Account of William Mead. See *The Yorkshireman*, (by Luke Howard) vol. 4, p. 114.

William Mead died and was buried in Friends' Burial-ground at *Barking, in Essex*, where there is a plain head-stone with the following inscription :—

HERE LYETH YE BODY  
 OF WILLIAM MEAD  
 ESQ. WHO DEPARTED  
 THIS LIFE THE 3RD DAY  
 OF APRIL ANNO DNI  
 1713 IN YE 86 YEAR  
 OF HIS AGE  
 AND ALSO MRS. SARAH MEAD  
 DIED THE 9TH OF JUNE 1714  
 IN HER 71ST YEAR OF HER AGE.

MEIDEL, Christopher, of *London*. Was by birth a Norwegian, and was educated at *Copenhagen*, in *Denmark*. He became Preacher to the Danish Church in London, afterwards Pastor to an Independent Congregation there, and lastly a Friend.

— *To my Neighbours, and others, in and about Stratford, near Bow in Essex, Assembled to Dance on the 1st of the 3rd Month, called May-Day, 1706.*

*Printed by T. Sowle, in White-Hart-Court, in Gracious Street.* ... .. Folio. 1706. 1

— The same.

*Printed by T. Sowle, in White-Hart-Court, in Gracious Street.* ... .. Small 8vo. 1706. 1

— DIRECTIONS to Collect Matters for a General History of the Entrance and Progress of Truth in this Age: By Way of Annals. [ANON.]

Folio. No Printer's name or place. [About 1706.]  $\frac{1}{2}$

— The Preface to the Reader, prefixed to the *Third Part* of "Piety Promoted, &c." by John Tomkins. ... 12mo. 1706.  $\frac{2}{3}$

Reprinted.—See JOHN TOMKINS, and also PIETY PROMOTED.

— (An Address) To the Danish and Norwegian Lutheran Church in London,—written from, "Chelmsford Prison, for the Testimony of Christ, 5th of 4th month, 1706.

Printed in Danish, and inserted in his Translation of Dell "On Baptism," 1706.

Reprinted in DANISH, in 1837.

Reprinted in ENGLISH, in *The Irish Friend*, No. 5, vol. 2, page 36.

— Eller Lærdom om Daabe,—Ved William Dell.

*London, Tryckt iblant andre hands Prædickener, paa Engelsk, 1652; oc nu oversat paa Dansk af Christopher Meidel.* ... .. Anno 1706.

Note.—This is a Translation of W. Dell's Treatise On Baptism, into DANISH. He also translated Barclay's Apology into the same language.—See ROBERT BARCLAY.

— His Narrative. ... .. 1708.

— A Letter to William Sewel (inserted in the "Historical Account, &c.," prefixed to the 2nd edition of the 10th Part of "Piety Promoted," by J. G. Bevan, page 6, 1811.)—Written at Paris, the 22nd of 6th month. ... .. 1708.

Reprinted in the 3rd edition of the same work, page 9.

He died

MELHUIISH, Thomas, of *Taunton*, was born at *Bradnich*, in *Devonshire*.

- An Account of the early part of the *Life and Convinement* of Thomas Melhuish, late of Taunton. Given by himself in a Letter to a Friend: together with a *Short Account of his subsequent Life, &c.* With Extracts from some of his Letters on Religious Subjects. *Collected and arranged by two Friends to whom he committed the Revisal of his Papers.*  
*London: Printed and sold by Phillips and Fardon, George Yard, Lombard Street.* ... .. 12mo. 1805. 4

He died the 16th of 12th month, 1802, and his remains were interred the 20th of the same, in Friends' burial-ground near *Taunton*, aged about 65, and a Minister upwards of 40 years.

MELLIDGE, Anthony, of *Corfe*, in the Isle of *Purbeck*, and County of *Dorset*.

- A True RELATION of the former Faithful and long Service, with the *present most unjust Imprisonment of ANTHONY MELLIDGE*, Sometime called a Captain; now in *scorn called a QUAKER*, with Humphrey Smith's Dreadful Cry against the Oppressors. See SUFFERINGS.  
 4to. *No Printer's name or place.* [1656.] 1

- Winchester Prison, the 21st of 1st month, 1659. "If the Measure of my sufferings under the cruel hands of unreasonable men, be finished in this noysome Prison by the laying down of my life, &c." (No Title.)  
 Folio. *No Printer's name or place.* [1659.]  $\frac{1}{2}$

MELSUPP, Edward, }  
                     and        }  
 MELSUPP, Hester, } of *Suffolk*.

- Their Testimonies concerning Giles Barnardiston.—Written the 11th of the 12th month, 1680.

See TESTIMONIES.

MENNELL, Isaac, of *Scarborough, Yorkshire*.

- A Brief Memoir of Isaac Mennell.—Who died the 17th of the 1st month, 1829, aged Fifty-nine.  
*York: Printed by W. Alexander and Son.* Small 8vo. [1829.]  $\frac{1}{2}$

MERRITT, Elizabeth, born in *Duchess County*, State of *New York*, *North America*.

- A Short account of the Life, sickness and death of ELIZABETH MERRITT, By her Father and Mother John and Sarah Ann Merritt.  
*New York: Printed by Samuel Wood and Sons, No. 261, Pearl Street.* ... .. 16mo. 1820.  $\frac{1}{2}$



MERRITT, Elizabeth,—*continued.*

Reprinted.—A Short Account of the Life, sickness, and death of ELIZABETH MERRITT, a child eleven years of age, also *Some Account of the last illness of Ann Waring, late of the City of New York.*

York: Printed for W. Alexander; Sold also by Harvey and Darton; W. Phillips, and W. Darton, London; M. M. & E. Webb, Bristol; and Christopher Bentham, Dublin. ... 12mo. 1820. 1½

She died the 14th of 5th month, 1818, aged about 11 years.

MERCER, Thomas, of Aberdeen. One of the Students there.

— and others.—Quakerism Confirmed, &c.—See ALEXANDER SKEIN. ... 4to. 1676. 4

|| MERLAU, Joanna Eleonora De, of *Frankfort*, on the *Maine*. For particulars concerning her, see Penn's Travels, where her name is spelt "*Malane*." W. P. calls her a Noble young woman.

— The Nature and Necessity of the New Creature in Christ, stated and described according to Heart's experience and true Practice. Translated from the *German*, by Francis Okeley.

London: Printed for the Editor; and sold by M. Lewis, No. 1, in Paternoster Row; also by J. Lacy and R. Smith, at Northampton. ... 8vo. 1772. 2¼

Reprinted.—The 2nd edition.

London: Printed for the Editor; and sold by M. Lewis, No. 1, in Paternoster-row; also by J. Lacy and T. Burnham, at Northampton. ... 8vo. 1772. 2¼

MICHENER, Ezra, of *New Garden*, *Chester County*, *Pennsylvania*.

— An Appeal from Church censure—To the Members of the Monthly Meeting, termed Orthodox, held at West Grove. 1828.

Reprinted in *The Friend, or Advocate of Truth*, Vol. I, p. 238. 8vo. 1828.

— A Retrospect of Early Quakerism; being extracts from the Records of Philadelphia Yearly Meeting and the Meetings composing it. To which is prefixed an account of their first Establishment. By Ezra Michener.

Philadelphia: Published by T. Ellwood, Zell. ... 8vo. 1860. 27

Note.—This work contains the following Illustrations—a Frontispiece of "Friends' Meeting House and School, Race Street, East of 16th," Map of the Quarterly Meetings, — Race-street Meeting-House (side view), Map of Burlington Quarterly Meeting, Map of Salem, Map of Philadelphia, View of Race-street Meeting House, Merion, and Reading. And the Records are very much the same as the Book of Discipline. The appendix contains an account of the Nicholites, or New Quakers.

MIDDLETON, Joseph, of *Hempton-Abbey*, in *Norfolk*.

— The QUAKERS VINDICATED, from the Imputation of *heresie* in their asserting the continuance of *Christ's Baptism*. Being an Answer to a Book Intituled, *A Short and true Account of a Conference held at a Quaker's Meeting-House in Suffolk*, between *Henry Stebbing*, Opponent and *Joseph Middleton*, Respondent. Whereby the *Faishood* of the said *Account* is Detected, The *Christian Doctrine* of BAPTISM, as Profess'd by the *Quakers*, Vindicated, and the said *Rector's* Arguments, in Contradiction thereto, Refuted. By JOSEPH MIDDLETON.

*London: Printed and sold by the Assigns of J. Sowle, in White Hart Court, in Gracious Street, and at the Bible, in George Yard, Lombard Street.* .. ... 8vo. 1715. 4 $\frac{1}{4}$

MIDDLETON, Joshua, of *Newcastle-upon-Tyne*, was born at *Darlington* in the year 1647. He was brought up a Presbyterian; but in his youth was convinced of the Principles of Friends, for which he underwent imprisonment and much suffering. He had a son, Joshua Middleton, and another son, John Middleton, who was burnt to death in the Cross Keys Inn, Gracechurch Street, London, where he was a lodger at the time the house was burnt. His daughters were Hannah, who married Joseph Gurney, of Keswick, near Norwich, and Elizabeth, who married Peregrine Tyzack, of Norwich. A Portrait of his daughter Hannah has been published under the title of "The Fair Quaker." He died the 27th of the 11th month, 1720, aged 73 years.—For further particulars see *Piety Promoted*, Part 10, page 307, by Joseph Gurney Bevan.

— A Tender and Compassionate CALL to Prophane Swearers, and Takers of the Holy Name of God in vain. By Joshua Middleton.

*London, Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* ... ... 8vo. 1708 1.

Reprinted, by order of Durham Quarterly Meeting, and distributed *Gratis*, with a Preface by that Q. M. dated, 6th of the 11th month, 1735.

*Newcastle-upon-Tyne: Printed by Leonard Umfreville.*

16mo. [1735.]  $\frac{1}{2}$

Reprinted in Leeds, by Ja. Lister at New Street-end.

Small 8vo. 1736.  $\frac{3}{4}$

Reprinted. — edition.

*London: Printed in the Year 1708, and Reprinted in Dublin, by Sam. Fuller, at the Globe, in Meath Street.*

Small 8vo. 1736. 1

MIDDLETON, Maria, afterwards FOX.—See MARIA FOX.

MIFFLIN, Warner, of Kent County, Delaware, North America.

— A Serious Expostulation with the Members of the House of Representatives of the United States.

*Philadelphia: Printed and sold by Daniel Lawrence, No. 33, North Fourth Street, near Race.* ... 8vo. 1793. 1½

— The same.

*Philadelphia, Printed: Poughkeepsie, Dutchess County, Reprinted by Nicholas Power, and sold at his Printing Office, near the Court House.* ... Small 8vo. 1794. 1½

— The DEFENCE of WARNER MIFFLIN Against Aspersions cast on him on Account of his Endeavours to promote Righteousness, Mercy and Peace among mankind.

*Philadelphia: Printed by Samuel Sansom, Jun., No. 27, Mulberry Street.* ... 8vo. 1796. 2

— *From the Gazette of the United States of August, 1798.* “Died lately at his house in Kent County, State of Delaware, Warner Mifflin,”—WARNER MIFFLIN and JAMES, an American Anecdote.

*Printed by Darton and Harvey, Gracechurch Street, London.* Folio. [1798.] ½

— Letters in *The American Museum.* ... 8vo. 1790.

He died of a fever soon after his return from the Yearly Meeting of Philadelphia, on the 16th of the 10th month, 1798, aged about 53 years. For further particulars respecting him see Brissot's “New Travels in the United States,” Letter IX. “Visit from the Good Warner Mifflin.” Also “Comly's Miscellany,” Vol. 5. “Memoirs and Anecdotes of Warner Mifflin,” etc., etc.

\*MIFFLIN, (General) of the American Revolution. Respecting this Friend, Brissot in his “New Travels in the United States of America,” tells us, that “he left Friends at the outbreak, and took up arms; yet he expressed attachment to the Society. His wife,” says Brissot, “has always remained faithful.” See the English Translation of “New Travels,” p. 247, London, 1792.

†MILES, Edward, of *Liverpool Street, London.* A Dentist.

— Health, Comfort, and Longevity promoted, or a few minutes' regard to the Teeth, their preservation and restoration by artificial ones, with some remarks on correct Pronunciation, precautions to Mothers on Dentition, &c. By Edward Miles, Dentist. (*Frontispiece.*)

*London: C. Gilpin, 5, Bishopsgate Street Without.* 12mo. 1846. 2½



†MILES, Edward,—*continued.*

- Teeth and Longevity; with instructions on artificial Teeth as best adapted for mastication, Speech, and general Contour; the use of pure materials, and their cost; the chemical quality of the Saliva; precautions to Mothers, etc. By Edward Miles and Son, Surgeon-Dentists, 15, Liverpool Street, behind Bishopsgate Church, London, E. C. 2nd edition, enlarged.

*London: Ward & Co., Paternoster Row; W. & F. G.*

*Cash, 5, Bishopsgate Street Without. ... Small 8vo. 1857. 6s*

- Oath Taking superseded by Truth speaking. 1852 ✓

- Marriage absurdities rejected, &c.

- REFORM IN EARNEST; OR, TRUTH OVER ALL, particularly in regard to Oaths, Lies, Man and Woman Worship, Discipline, Dress, Women's Preaching, Marriage, Scripture Reading, New Testament Creaturely Activities, Active Obedience to the Saviour's Command to ALL His Disciples—"Preach to" & "Teach every creature," Missionaries, Destructor Cockering and Catering, the War Delusion and its Substitute, Revision of the Prayer Book, and other Lessons of Encouragement, Instruction or Premonition, conveyed in a FRIENDLY DIALOGUE BETWEEN A Baptist, A Bishop of the Church of England, An Ex-President of the Wesleyan Conference, A Minister of the Congregational Union, A Minister of the Scotch Church, and A FRIEND (REFORMER). By Edward Miles, *Author of Oath Taking superseded by Truth speaking, Marriage absurdities rejected, &c.* ✓

*London: A. W. Bennett, 5, Bishopsgate Street Without.*

8vo. 1859. 7s

Note.—This book was first issued under the title of "Quaker Difficulties."

- The Drafted Friends in the American War, being a practical illustration of the peaceable Principles of the Gospel. (Reprinted from the "American Friend.") With a few preliminary Remarks by the Author of "Quaker Difficulties."

*London: Alfred W. Bennett, 5, Bishopsgate-street without.*

8vo. [1864.] 1

MILLER, Ann, wife of GEORGE MILLER, of Edinburgh.

- Some Account of JOAN MILLER. ... .. 12mo. 1816.

She died at *Edinburgh*, the 10th of 10th month, 1842, aged 82 years.  
For some particulars concerning her, see *The Annual Monitor* for 1843.

\*MILLER, James, of *Glasgow*.

- A View of some of the leading features of the Christian Faith ; addressed to the Society of Friends.

*Glasgow : Printed at the University Press, for Andrew and John M. Duncan, Glasgow ; Waugh and Innes, Edinburgh ; and Button and Sons, London. ... 8vo. 1819. 3½*

MILLER, Joan, of *Edinburgh*.

- Some account of the last illness and death of Joan Miller, who died at Edinburgh, the 16th day of the 10th month, 1816, aged 17 years. [Edited by ANN MILLER.] ... 12mo. 1816.

MILLER, William, son of GEORGE and ANN MILLER, of *Edinburgh*.

- On the Righteousness which is of the Law ; and the Righteousness which is of Faith. Extracted from the Works of John Smith, Queen's College, Cambridge. [Edited by WILLIAM MILLER.]

*Edinburgh : Printed. ... Small 8vo. 1843. 24pp.*

- Christian non-resistance, in all its important bearings, illustrated and defended. By Adin Ballou. Reprinted from the American edition [and edited by John Wigham, Jun., and WILLIAM MILLER.]

*Edinburgh : Printed by H. Armour, South Bridge. London, Charles Gilpin ; Edinburgh, C. Ziegler ; Glasgow, George Gallie. ... 18mo. 1848. 5½*

Reprinted.

*London : Charles Gilpin, 5, Bishopsgate without. Edinburgh, C. Ziegler ; Glasgow, George Gallie ; Dublin, J. B. Gilpin, 59, Dame-street. (Manchester : Printed by Bradshaw and Blacklock, 47, Brown-street.) 18mo. 1848. 5½*

MILNER, Richard, of *Cheshire* ?

- A Few Words to the KING and both Houses of PARLIAMENT, Worthy their consideration in a weighty Concern ; to wit, the effect of the Execution of the late Act, made against Meetings, and Conventicles, so called ; through which very many of the Innocent People of God have, and do deeply suffer. ... B. Printed in the Year, 1675. 1

## MILTHORPE, Joseph.

- Account of the Convincement of Joseph Milthorpe, as related by himself, in a Letter to one of his acquaintances.—3rd month, 1751. In *The Irish Friend*, Vol. 2, page 34.

- The same in *The British Friend*.

Note.—Manuscript copies are sometimes to be met with.

## MILTON, John, the Poet.

- Considerations touching the likeliest Means to remove HIRE-  
LINGS out of the CHURCH. Wherein is also discours'd of  
*Church Fees, Church Revenues*; and Whether any Mainte-  
nance of Ministers can be settled by Law. The Author  
JOHN MILTON. With the Addition of several Notes.

*Newcastle-upon-Tyne, Re-printed by S. Ross, at the Angel  
in the Flesh-market. ... 8vo. 1732. 4 $\frac{1}{4}$*

Note.—This edition of John Milton's book is entered here on account  
of its being edited by a FRIEND. See "To the Reader."—Charles  
Elcock also republished this book of Milton's; see under his name.

## MINTER, Robert, of Elmstone, in Kent.

- Elmston, the 9th of the 11th month, 1656.—For Thomas  
Munnings, John Durance, and the Rest of the Commissioners  
sometimes sitting at Canterbury, about Tythes. ... 4to. 1656.  $\frac{1}{2}$

- *A Horrible thing committed in this LAND.*—With the Suffer-  
ings of Robt. Minter, of Elmstone, in Kent, for Tythes.  
Part Thos. Robertson.

*London, Printed for Thomas Simmons, at the Bull and  
Mouth near Aldersgate. ... 4to. 1658. 1*

MITCHELL, Mary, of Brighthelmstone. Mentioned in Pickworth's  
book.

- This is what Mary Mitchell saw.—She dwelt at Brighthemp-  
stone in Sussex, and laid down the body at Aberdeen in Scot-  
land, in a good condition, after she had travelled far in that  
land, on Truth's account; she having a Publick Testimony.  
On the 3rd of the 12th month, 169 $\frac{1}{4}$ .

*Folio. Printed in the Year, 1708.  $\frac{1}{2}$*

## MITCHELL, Mary, of Nantucket. 1731-1810

- A Short account of her life.

*New Bedford: Printed. ... 12mo. 1812. 3 $\frac{1}{6}$*

"14th (of 5th month, 1802.)—I took my departure from Nantucket,  
with the enjoyment of a peaceful mind, that made all around me  
look beautiful.—15th. I was set on shore at Yarmouth, and first-  
day, the 16th, I attended that meeting, and had the company of  
dear, aged Mary Mitchell, and heard her blow her little trumpet as  
clear as a bell. It was like marrow to my bones, to see such green-  
ness in old age, and such precious fruit brought forth."—Joseph  
Hoag's Journal, page 122. Auburn printed, 1861.

## MITCHELL, Mary, 1731-1810

- Thoughts on the Qualification of an Elder. ... Folio. 1807.  $\frac{1}{2}$



MOLINE, Anna.

- *The Story of Gottfried and Beata*, by Friedrich Wilhelm Carobé, Author of the *Story without an End*. Translated from the German by Anna Moline. The illustrations by Henry Newman.

*London: Harvey and Darton, Gracechurch Street.* 12mo. 1844. 4

MOLINE, Robert, of *Lewisham Road, Deptford, Kent.*

- Some account of the last days of Robert Moline,—who died 22nd of 4th month, 1836, aged 49. [*For private circulation only.*]

*London: Darton and Harvey, Gracechurch street.* 8vo. 1837.  $\frac{3}{4}$

Reprinted.—The 2nd edition. ... .. 12mo. 1838.

MOLLESON, Gilbert.—See MOLLISON.

MOLLET, J. E., of *Amsterdam, in Holland.*

- *Esquisse de la Vie D'Elisabeth Fry*. Traduite de L' anglais, par J. E. Mollet.

*Amsterdam, Chez S. Delachaux & Fils, Johannes Müller, et Henri Hoveker.* ... .. 8vo. 1845.  $1\frac{1}{2}$

MOLLINEUX, Henry, of *Liverpool, in Lancashire.*

- *Antichrist Unveiled*, by the Finger of God's POWER; and His Visage Discovered by the Light of Christ Jesus; and his Ministers, Members, Works, and Lying Wonders, Manifested by the Spirit of God; a manifestation whereof is given to every Man (and Woman) to profit withal.—Written in the Love of God by a Prisoner (at *Lancaster Castle*) for the Testimony of Truth; and one of the People called (in scorn) *Quakers*. HENRY MOLLINEUX.

*London, Printed and sold by T. Sowle, near the Meeting-house, in White-Hart-Court, in Gracious-street.* 8vo. 1695. 18

- *An Invitation from the Spirit of Christ, to all that are a Thirst, to come and drink of the Waters of Life freely, which proceed from the Fountain of Eternal Life: shewing, How all may come, that are willing, to drink thereof to their full satisfaction; whereby they may attain unto perfect Health and Salvation of their Souls, for ever in the Lord Jesus Christ.*—Written by one, Who hath for a long time been deeply Distressed with Thirst after the water of Life; but, through Mercy, hath obtained satisfaction thereby: known by the Name of *Henry Mollineux*.

*London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... .. 12mo. 1696. 7

MOLLINEUX, Henry,—*continued.*

- H. M.'s Testimony concerning our dear and faithful Friend, Roger Haydock, deceased. Given forth the 19th of the 8th month, 1697.—See the "Collection of Roger Haydock's Works." ... 8vo. 1700.  $\frac{1}{2}$
- A Testimony concerning my late Wife Mary Mollineux, deceased. In M. M.'s "Fruits of Retirement," &c. 8vo. 1702.  $\frac{7}{8}$
- *Popery Exposed by its own Authors, and Two Romish Champions Checked, for their hot and rash Onsets and Attempts against the people called Quakers: being an Answer to the large Demands and false Accusations, Assertions and Doctrines contained in the several Manuscripts of James Watmough, of Blackroad, in Lancashire, and his Abettor, Matthew Hall, Papists; approved of (as they report), by some of their Ghostly Fathers (as they call them). And herein is also a Defence of some printed Books, formerly written by Francis Howgill, (one of the people called Quakers,) Deceased: concerning which the said J. W. hath written, as is in this Treatise manifested. Written in true Love to all People whomsoever, By a Lover of Truth, Henry Mollineux.*  
*London: Printed by the Assigns of J. Sowle, at the Bible in George-yard in Lombard-Street. ... 8vo. 1718. 16*

## MOLLINEUX, Mary, his wife, formerly MARY SOUTHWORTH.

- *Fruits of Retirement: or, Miscellaneous Poems, Moral and Divine. Being some Contemplations, Letters, &c. Written on Variety of Subjects and Occasions. By MARY MOLLINEUX, late of Liverpool, Deceased. To which is Prefixed, Some Account of the Author.*  
*And Miriam answered them, Sing ye to the Lord, for he hath Triumphed Gloriously.—Exod. 15, 21.*  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-Street. ... 8vo. 1702. 13 $\frac{1}{2}$*  ✓
- Reprinted.—The 2nd edition.
- Reprinted.—The 3rd edition.  
*London, Printed and sold by the Assigns of J. Sowle, in George-yard, in Lombard-street. ... 8vo. 1720. 13 $\frac{1}{2}$*
- Reprinted.—The 4th edition.  
*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. ... 8vo. 1739. 13 $\frac{1}{2}$*
- Reprinted.—The 5th edition.  
*London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... 8vo. 1761. 13 $\frac{1}{2}$*
- Reprinted.—The 6th edition.  
*London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard Street. ... 8vo. 1772. 13 $\frac{3}{8}$*  ✓
- She died the 3rd of the 11th month, 1695, aged 44 years.

MOLLISON, Gilbert, of *Scotland*, lastly of *London*.

— (See JAMES NAYLER.)—How Sin is strengthened, and *How it is, or may be Overcome*. [Preface by GILBERT MOLLISON.]

Small 8vo. *London*, reprinted, 1724. 1½

MONEY, William, of *Norfolk*.

— To the Members of both Houses of Parliament. *For their serious consideration, in making up the Breaches of this Nation*.

(In verse.) ... 4to. [1685.] 1

MONRO, Daniel.

— A Testimony concerning John Crook.—In JOHN CROOK'S Works. ... 8vo. 1701. ½

Reprinted.—See JOHN CROOK.

MOODY, Martin, of *New Jersey*.

— Account of his Convincement of Friends' Principles. See *Comly's Miscellany*, Vol. 8, p. 216.

MOON, John, of *Carhouse*, in the Parish of *Garstang*, *Lancashire*, after of *Bristol*.

— The TRUE LIGHT hath made manifest Darknesse, or *Sion* builded up, and *Babylon* cast downe. With a true Answer of what the Baptist Teachers objected against the Servant of the Lord who in scorn is called a *Quaker*, and known to the world by the name of *John Moon*, in several places in *Wales*, &c.

*London*, Printed for G. Calvert, at the black Spread Eagle neer the West end of Pauls. ... 4to. 1657. 3

— The REVELATION of Jesus Christ unto JOHN MOONE, in the fourth Moneth, in the Year 1658.

*London*, Printed for Thomas Simmons at the Bull and Mouth, neer Aldersgate. ... 4to. 1658. 1

— The Great Trumpet of the Lord God Almighty of Heaven and Earth blown, &c. ... 4to. No date. 1

— J. M.—A Jesuitical Designe discovered: in a piece called, "The Quaker's Pedigree; or a Dialogue between a Quaker and a Jesuit, &c. Broadside. No Printer's name, place, or date. 1

— J. M.—The True Light, which shines in the Heart, is that which manifests the Tree of Knowledge from the Tree of Life, the one is not for food, and the other is the true food. Your dear Brother J. M. whose life is in the Lamb.

Broadside. No Printer's name, place, or date. 1

He died in Pennsylvania.

MOON, John, of *Stockton*?

— OBSERVATIONS and Quotations on obtaining Church-Membership by a *Natural Birth and Education*; with some Remarks



MOON, John,—*continued.*

on a part of our Discipline: being an Address to the People called Quakers. By JOHN MOON.

"Am I become your Enemy because I tell you the Truth?"—GAL.  
chap. xiv. ver. 16.

Stockton: Printed by Christopher and Jennett. 8vo. 1809. 3

MOON, Paul, of Bristol.

— and GEO. FOX.—AN INSTRUCTION to JUDGES and LAWYERS,  
(with, Some passages and proceedings in Courts, by P. M.)  
London, Printed for Thomas Simmons, at the Bull and  
Mouth, near Aldersgate. ... 4to. [About 1658.] 5

— A Visitation of Love to all People, More especially to the In-  
habitants of the City of Bristol.  
London: Printed for Benjamin Clark, Bookseller, in  
George-Yard, in Lombard-street. ... 4to. 1681. 3  
\* \* Written "From Newgate-Gaol in Bristol, the 28th of the 8th  
mo. 1680."

MOORE, James, of Sadsbury, Chester County, Penna.

— Brief Account of his Life and Writings, In *Comly's Miscellany*,  
vol. 6, p. 145.

MOORE, Joseph.

— Journal. In the same work, vol. 6, p. 289.

MOORE, John.

— A Testimony concerning our dear and well-beloved Friend,  
*Samuel Watson*, deceased.—The 1st of the 2nd month, 1710.  
—See SAMUEL WATSON'S Works. ... 12mo. 1712.  $\frac{1}{6}$

MOORE, Richard, of Worle, in Somersetshire, after of Shrewsbury.  
A Surgeon.

— The Redemption of the Seed of God at Hand. Declaring the  
Return of the True Church out of the Wilderness, into her  
former state of Glory. RICHARD MOORE.—With, A Testi-  
mony concerning him, prefixed by E. H. (ELLIS HOOKES).  
8vo. Printed in the Year, 1677. 10 $\frac{1}{2}$

Note.—Written in *Barbadoes*.

He died in London, in the year of Christ, 1668.

MOORE, William.

— NEWES out of the EAST, of the Common Enemy, who is yet in  
being in *Hungaria* and *Austria*; or, a true ACCOUNT of the  
Tryals and Sufferings, Jeopardies and Tortourings, which  
*John Philly*, and *William Moore* passed through of late in  
the aforesaid Countries.—(With a Preface by Wm. Caton,  
dated, Yarmouth, the 15th of the 12th moneth, 1663.)  
4to. Printed in the Year, 1664. 3

Reprinted, entitled, "A Narrative of his Sufferings in Hungary  
and Austria, in Vol. 4 of *The Friends' Library*. Philadelphia. 1840.

MOORE, William, of *Hitchin*. (Not a Friend.)

— A Short account of. [By MARY EXTON.] 8vo. [About 1849.] 4

MOREY, Dewance.

— *A True and Faithful WARNING from the Lord God, sounded through me, a poor despised Earthen Vessel, unto all the Inhabitants of England, who are yet in their sins.* [Part CHAS. BAYLY'S.] ... .. 4to. No date. 1

She died the 19th of 4th month, 1684, aged 40 years.

MORFORD, Thomas, of *Inksbatch*, near *Bath*, in *Somersetshire*, afterwards of *Norwich*.

— The CRY of OPPRESSION, Occasioned by the Priest's of *England's* Pulpit-Guard, which is, a Popish Law that was made by Queen *Mary*, to guard her Friars and Jesuits. With a true discovery of the unjust proceedings of those called Magistrates of *Bathe*; wherein is a Lamentation over them, and a Warning unto them to repent, lest they perish for ever.—By one which is hatefully called a *QUAKER*, hated and persecuted without a cause, a Prisoner for the Word of God, and Testimony of Jesus—known to the world by the name, *Thomas Morford*.

With,

— The DECEIT and ENMITY of the *PRIESTS*, Manifested. And the Doctrine of *PERFECTION* (by them denyed as Popish) witnessed by the Scriptures to be the Doctrine of Christ, his Prophets, and Ministers. And the *POPE* with his Priests, and Friars, and the Priests of *England* proved to differ nothing in ground and nature one from the other, &c. &c.

4to. LONDON, Printed in the Year, 1659. 6

✓ — The BAPTIST and Independent Churches (so called) Set on Fire, By a bright Shining LIGHT revealed from Heaven. Their *Pastors* and *Teachers* scorching in the flame of it, *Gnashing* and *Blaspheming* God and his Tabernacle; as their Principles rash and judging, herein recorded, do demonstrate; which are answered for the vindicating of Truth, and the satisfying of the simple. In which they are found to be children of them who killed the Just, and have drunken of the Cup of Fornication, who also must drink of the Cup of Indignation at the hand of the Lord, &c. &c.

*London, Printed for Robert Wilson, and are to be sold at his shop at the sign of the Black-spread-Eagle and Windmill in Martin's l'Grand.* ... .. 4to. 1660. 6

Note.—Relates chiefly to the Baptists in Ireland.

He died at Norwich, the 10th of 11th month, 1693.

MORGAN, Joseph, of *Hereford*.

- Capital Punishment inconsistent with the Doctrine of the Gospel, and the Welfare of the Community. A Lecture delivered at Eign-Brook Chapel, Hereford, on the 13th day of 7th Month, (July,) 1854. By Joseph Morgan.  
*Hereford : Printed by Joseph Jones, Broad-street.* 12mo. 1854.  $\frac{2}{3}$

MORGAN, Nathaniel, Secretary to the *Ross* Auxiliary Peace Society.

- Letter on the formation of a Peace Society in *Ross*.—In *The Herald of Peace*, Vol. 3, new series, page 51. ... 8vo. 1824.  $\frac{1}{8}$   
 He died at *Ross*, the 31st of 10th month, 1854, aged 79 years.

MORLAND, John, Son of JOHN MORLAND, of *London* and *Croydon*.

- On Simplicity in First-Day School Teaching. By John Morland, Jun.  
*Published by A. W. Bennett, Bishopsgate Without.*  
 8vo. [1860.]  $\frac{1}{2}$

MORRIS, Mary, Daughter of RICHARD MORRIS, of *Rugely, Staffordshire*, and Aunt to MARY KNOWLES.

- A Prospect of Death, a Pindarick Essay.  
*Printed for and sold by Mary Morris.* ... 4to. 1721. 1

Note.—There are several editions of this essay. I cannot believe it to have been written by M. M. It is inserted in Pomfret's Poems, see edition, 12mo. 1746, page 106. It has by some been attributed to the Earl of Roscommon; and it is also printed at the end of Woodward's "Fair Warnings to a Careless World."—See editions, 1707, 1723, 1736, etc.

MORRIS, Mary, afterwards KNOWLES.

- A Compendium of a Controversy on Water-Baptism. In a Letter from a Clergyman to M. Morris, one of the People called Quakers; with her answer.  
*Dublin : Printed by Thomas Harding, in Meath Street.*  
 Large broadside. 1776. 1

- Ditto, another edition.  
*Dublin : Printed by Thomas Harding.* Large folio. No date.  $\frac{1}{2}$   
 — An Epistle to Doctor Fell, dated "*Settle*, 1 mo. 1765."—  
 Inserted in *The Belfast Monthly Magazine*, No. 18, vol. 3,  
 page 6. ... 8vo. 1810.

MORRIS, Richard, of *Rugely, Staffordshire*.

- Some animadversions on the supposition of the Scriptures being the only principal and perfect Rule to Salvation; which are in no way intended to lessen any real respect due to them,



MORRIS, Richard,—*continued.*

but to provoke the Professors of Religion to an impartial Inquiry after, and attention to, that which is and ever was the Living, Ancient, Unalterable, Universal Rule, viz. the Spirit, Light, or Grace, of our Lord and Saviour Jesus Christ. By Richard Morris,—written about the year 1742. [Edited by MORRIS BIRKBECK.]

London : Printed by James Phillips and Son, George Yard, Lombard Street. ... 12mo. 1798. 1½

MORRIS, Sarah, of *Philadelphia*.

— Memoir of Sarah Morris, in vol. 6 of "The Friends' Library." *Philadelphia*, 1842.

She died the 24th of 10th month, 1775, in the 72nd year of her age ; and 31st of her ministry.

MORRIS, Susanna, Wife of MORRIS MORRIS, of *Abington, America*.

— Journal of her Life and Travels.—See *Comly's Miscellany*, vol. 1, p. 143.

MORRIS, William, of *Castlesalem, County of Cork, Ireland*.

— To the Supream Authoritie (under God) of the Commonwealth of *England, Scotland, and Ireland*, the Commons in Parliament Assembled. The true and faithfull Testimony of *William Morris*, a late Member of the Army in *IRELAND*.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1659. 1½

— and GEO. FOX and JOHN PERROT.—Several Warnings to the Baptized People. ... 4to. Printed in the Year, 1659. 1

— Tythes no Gospel-Ordinance, nor ever instituted of God for the Maintenance of a Gospel Ministry ; but ended with the Levitical Priesthood, and abolished by the offering up of Christ, proved by scripture. As also, The Levitical and Scriptural Tythers with the Unscriptural Tythers compared. And The Moderation of the One, and Insatiable Avarice of the other, Manifested. By William Morris. ... 4to. 1680. 2½

— The same in 8vo. ... Reprinted [in Ireland] in the Year, 1710. 1½

He died in the year 1680.

MORTON, John Latimer, of *Wandsworth, Surrey*. A School-master.

— A Letter to a Friend, concerning the School at Ackworth, in Yorkshire.

London : Printed and sold by James Phillips, George Yard, Lombard Street. ... 8vo. 1782. 2½

He died

MOSSE, John, of *Baldock*, in *Hertfordshire*.

— Religious Meditations on Ecclesiastes, Chap. 12, verse 13, 14.  
8vo. *London*: Printed in the Year, 1699. 4

MOTT, Abigail, of *New York*.

— Observations on the importance of Female Education and Maternal instruction; with their beneficial influence on Society. By a Mother.  
*New York*: Printed. ... 12mo. 1825. 3

Reprinted.

*York*: By William Alexander and Son, Castlegate; Sold also by Harvey and Darton, W. Phillips, E. Fry, W. Darton, London; and Bentham and Gardiner, Dublin.  
12mo. 1825. 3

— Biographical Sketches and interesting anecdotes of Persons of Colour. To which is added, a selection of pieces in poetry. Compiled by A. Mott.

*New York*: Printed and sold by Mahlon Day, No. 376, Pearl Street. ... 12mo. 1826. 8

— Biographical Sketches and interesting anecdotes of Persons of Colour. Compiled by A. Mott.

*York*: Printed and sold by W. Alexander and Son, Castlegate; Sold also by Harvey and Darton, W. Phillips, E. Fry, and W. Darton, London; R. Peart, Birmingham; and D. F. Gardiner, Dublin. ... 12mo. 1826. 10½

Reprinted.—2nd edition. ... 12mo. 1828.

Note.—The pieces of poetry are omitted in the English edition.

— Biographical Sketches, &c.

*New York*: Stereotyped for and Printed by order of the Trustees of the Residuary Estate of Lindley Murray. M. Day, Printer, 374, Pearl Street. ... 12mo. [1839.] 17

Note.—On the back of the title page of this edition is the following advertisement, viz. :—

“LINDLEY MURRAY, the Grammarian, and author of several excellent school and reading books, in his last will, bequeathed certain funds to Trustees in America, his native country, for several benevolent objects, including the gratuitous distribution of ‘books calculated to promote piety and virtue, and the truth of Christianity.’

“The Trustees have heretofore had ‘The Power of Religion on the Mind, in Retirement, Affliction, and at the Approach of Death’ stereotyped, and several thousand copies printed and distributed; and they now present to the public the following work, with a belief that it is well calculated to promote the views designated by L. Murray, particularly among the coloured population of our country.”

MOTT, James, of *Mamaroneck, North America.*

— An Address to the Public on the use of Ardent Spirits.

[ANON.] (2 editions.)

*New York: Printed and sold by Samuel Wood, No. 357,  
Pearl Street. ... 12mo. 1814. 3/4*

— The Lawfulness of War for christians, examined. By James Mott.

*New York: Printed and sold by Samuel Wood, No. 357,  
Pearl Street. ... 12mo. 1814. 1 1/2*

— Observations on the *Education of Children*; and hints to young People, on the duties of civil life.

*New York: Printed by Samuel Wood & Sons, No. 357,  
Pearl Street. ... 12mo. 1816. 1 1/6*

Reprinted.

*Woodbridge: By B. Smith, Stone Street. ... 12mo. 1819. 3 1/2*

Reprinted.

*York: By William Alexander and Son, Castlegate, &c.  
1869 12mo. 1822. 3*

— On Education, and the Duties of civil Life. By James Mott.

Originally printed at New York.

*London: A. W. Bennett, Bishopsgate Street; Ipswich:  
J. M. Burton and Co. ... 12mo. [1863.] 4 2/3*

— Memoirs of James Mott. In *Comly's Miscellany*, vol. 9, p. 337.

He died in the City of *New York*, the 9th of the 5th month, 1823, in the 81st year of his age.

MOTT, Lucretia, of *America.*

— The Liberty Bell. By Friends of Freedom. [Part by *Lucretia Mott*, with a fine Portrait of her.]

*Boston: Massachusetts Anti-Slavery Fair.  
Large 12mo. 1844. 10*

MOTT, Lydia P.

— *Pensive recollections of a darling child*, (on the death of a daughter.) ... [New York: Printed. 18mo. 1813.] 2/3

Reprinted, with "The Brief account of the Life, &c., of Robert Mott." ... 12mo. York. 1815.

MOTT, Maria.

— A Short Account of the last Sickness and Death of, MARIA MOTT, daughter of Richard and Abigail Mott, of *Mamaroneck, in the State of New York.*

*New York: Printed and sold by Samuel Wood & Sons, No.  
357, Pearl Street. ... 12mo. 1817. 1 1/6*



MOTT, Maria,—*continued.*

Reprinted.

*London : Darton, Harvey and Darton, Gracechurch Street.*

8vo. 1817. 1½

MOTT, Maria, of

— A Short Account of the life and last illness of Maria Mott, who departed this life, the 4th of 9th month, 1847, aged 12 years.

*New-York : Egbert, Hovey & King, Printers, No. 347, Pearl Street.* ... .. 12mo. 1848. 1¾

MOTT, Robert, of Mamaroneck, State of New York.

— A Brief Account of the Life, last sickness and death of Robert Mott. ... .. *New York : Printed.* 12mo. 1815. 1¾

Reprinted, with "An account of his Daughter, Jennett B. Mott." ... 12mo. *York : Printed for W. Alexander, &c.* 1815. 1½

MOTT, William, of Mamaroneck.

— A Letter from WILLIAM MOTT of Mamaroneck to CLEMENT WILLIS on Long Island, who has been confined to her bed upwards of 20 years with the Rheumatism. Displaying the real Peace, and genuine Happiness, resulting from a grateful acquiescence with the whole Will of God, from an inward conviction, that the all-wise disposer of events, is infinitely good. Is essentially Love. With two other Letters introductory thereto.

*Dublin : Printed for the Editor, by John Gough, No. 20, Meath Street.* ... .. 12mo. 1798. 1½

— Consolation under affliction ; in a Letter addressed to Clements Willetts, of Bethphage in Long Island, North America ; by William Mott of Mamaroneck.

*Leeds : Printed by Christopher Pickard.* ... 12mo. 1824. 1

MOUNSEY, Thomas, of Sunderland.

— A Brief account of Thomas Fell, of Swarthmore Hall.

*Manchester : Wm. Irwin, 39, Oldham-street. London : Charles Gilpin, 5, Bishopsgate street.* ... .. 8vo. 1846. ¾

Reprinted.—The 2nd edition.

*Manchester : Wm. Irwin, 39, Oldham Street.* ... 8vo. 1847. ¾

Note.—This has a Frontispiece, "The Hall, where Friends met for Divine worship."

MOXSOM, Esther.

— A Remarkable dream by Esther Moxsom, on the 30th of the 10th month, 1776, inserted in "The Irish Friend," Vol. 3, page 58.

†MUCKLOW, William, of *Mortlake*, in *Surrey*.

- The SPIRIT of the HAT : or, the GOVERNMENT of the QUAKERS among Themselves, As it hath been Exercised of late years by *George Fox*, and other Leading-Men, in their *Monday*, or *Second-dayes* Meeting at *Devonshire-House*, brought to Light. In a *Bemoaning* Letter of a certain ingenious *Quaker* to another, his Friend ; Wherein their Tyrannical and Persecuting Practises are detected and redargued. Also a *Preface to the Reader*, giving an account how the said Letter came to the hand of the Publisher. By G. I.

*London*, Printed for *F. Smith*, at the *Elephant and Castle*, near the *Royal-Exchange* in *Cornhil*, and at the same sign the first Shop without *Temple-Bar*. ... 8vo. 1673. 3

Reprinted, entitled, “ A Bemoaning Letter,” &c. ... 8vo. 1700. 3

- TYRANNY and HYPOCRISY Detected : or, a further Discovery of the Tyrannical-Government, Popish-Principles, and vile Practises of the now Leading *Quakers*. Being a Defence of the Letter, intituled, *The Spirit of the Hat*, against the Deceitful Defective and Railing answer, called *The Spirit of Alexander*, &c. With a challenge, to refer the Judgment of Matters of fact to the Verdict of Twelve Impartial Judges, equally chosen. Also, Many of their Letters, Papers, and Transactions among themselves are made publick ; wherein they contradict one another, and attribute Titles to *GEORGE FOX*, that are proper only to *CHRIST*.

*London*, Printed for *Fr. Smith*, at the *Elephant and Castle* in *Cornhil*, near the *Royal Exchange*. ... 8vo. 1673. 4½

Note.—At the end of this piece is a short note by the Publisher *Francis Smith*, from which it appears that several individuals have had a hand in it, and I take *Wm. Mucklow* to have been one concerned therein. There is inserted towards the end a Letter of *Benjamin Furly's* to *George Whitehead*, respecting the *Hat Controversy*, and a “ Copy of *George Fox's* Order touching the slit in the *Waistcoat*, &c.”

For a reply to this book, See *Wm. Penn's* “ *Judas and the Jews*, &c. 4to. 1673.

- Queries touching Liberty of Conscience, by *W. M.*

Note.—*George Whitehead* wrote “ *The Apostate Incendiary rebuked*, in answer to *William Mucklow's* *Liberty of Conscience*, 4to. 1673. A copy of that book was once in my possession, on the title-page of which was written, in *G. W.'s* own handwriting, as follows :—

“ It is my desire and advice that this answer to *W. M.* should not be reprinted, seeing it has pleased God to recover him to a better minde ; and to be more in charity with friends than when this was printed, and he hath been kinde to friends for many years last past. *G. W.* *London*, the 21st 5th mo. 1704.”

and on the back of the same title-page, was written :

“ Tho' it was upon mee to write the note on the other side, and to leave it as my real intention, not to have this treatise reprinted, both for ye sake of *W. M.*, and family (being friends) yet 'tis my belief that he ought to give some publick testimony ag'st yt former

†MUCKLOW, William,—*continued.*

p'ejudice. (fro' wch he published thes hard things agst friiends) and against what he writt formerly of that kinde. Though I have long felt true tenderness and charity toward him, Especially since his Love has been renewed toward friiends, and their assembles. G.W. London, ye 21st 5 mo. 1704."

"William Mucklow, Esq., died 18th of 4th mo. 1713, aged about 82 years."—Burial Registers.

## MUCKLOW, Priscilla, his Wife.

She died 6th of 8th month, 1679.

Thomas Zachary's son married their daughter.

\*MUDD, Ann, Wife of THOMAS MUDD of *Rickmansworth*. Adherents of John Pennyman.

— A Few lines added to a piece of John Pennyman's, beginning, "These following words the Lord required a Servant &c." See JOHN PENNYMAN. ... .. Folio. 1670.

— A Cry, A Cry: *A Sensible Cry for many Months together hath been in my Heart for the Quakers Return out of that Egyptian Darkness they have long lain in, to the grief of the Souls of the Righteous, and those that truly loved them.* [Published by JOHN PENNYMAN.] 4to. London: Printed in the Year, 1678. 1

Note.—In "Letters of Isaac Pennington," published by John Barclay, 1828, page 339, Letter 96, is one addressed to this Friend and her Husband, being "Hints on Stedfastness in the Truth and its Testimony; on forsaking assemblies for divine worship, and on slighting Gospel Ministers," written 19th of the 12th month, 1672. For further particulars respecting her, see Wm. Penn's "Judas and the Jews combined against Christ and his followers, &c."—PENN'S WORKS, Vol. 2, page 213, fol. 1726.

MULLINER, John, of *Northampton*. A Barber.

— A TESTIMONY against Perriwigs, and Perriwig-Making, and Playing on Instruments of Musick among Christians, or any other in the days of the Gospel. Being several Reasons against those things, By one who for good conscience sake, hath deny'd and forsaken them, JOHN MULLINER. 4to. Printed in the Year, 1677. 3

— The same. 4to. Printed in the Year 1677, and Reprinted in the Year, 1708. 3

MURRAY, John, Jun., of *New York*. Brother of LINDLEY MURRAY.

— Memoir of the late John Murray, Jun. Read before the Governors of the New York Hospital, 9th month, 14th, 1819, by Thomas Eddy.

*New York: Printed by E. Conrad, No. 4, Frankfort Street.*

8vo. 1819. 1½

Reprinted.

*York: For William Alexander, &c.* ... .. 8vo. 1819. 2

He died at *Flushing*, on *Long Island*, the 4th of the 8th month, 1819, aged about 61 years.



MURRAY, Lindley, of *Holdgate*, near *York*, *England*, was born at *Sweetara*, near *Lancaster*, in *Pennsylvania*, *North America*, the 7th of the 6th month, 1745.

— The Power of Religion on the mind in Retirement, Sickness and Death. ... 1787.

Reprinted.—The 2nd edition.

*York*: Printed by *Lucas Lund*, *Low-Ousegate*, for *T. Wilson* and *R. Spence*. ... 12mo. 1787. 9

Reprinted, and called, A New edition, with additions.

*Birmingham*: Printed by *Pearson* and *Rollason*. 12mo. 1788. 5

Reprinted, entitled, "The Power of Religion on the mind, in Retirement, Affliction, and at the approach of Death: exemplified in the Testimonies and experience of persons distinguished by their greatness, learning, or virtue.

"'Tis immortality,—'tis that alone,  
Amidst life's pains, abasements, emptiness,  
The soul can comfort, elevate, and fill."—Young.

Reprinted.—The 6th edition, corrected, and much enlarged.

*York*: Printed and sold by *Wilson*, *Spence* and *Mawman*;  
Sold also by *J. Phillips*, *George-yard*, *Lombard-street*,  
*London*. ... 12mo. Anno 1793. 9  $\frac{7}{12}$

Note.—To this edition is added, "An Appendix, containing an Account of the Plague in London; and some extracts from the Writings of pious and eminent men, against the entertainments of the Stage, and other vain amusements."

Reprinted.—The 7th edition.

*Dublin*: Printed by *John Gough*. ... 12mo. 1794.

Reprinted.—The 8th edition, corrected and improved.

*London*: Printed and sold by *James Phillips*, *George-yard*, *Lombard-street*. ... 12mo. 1795. 9  $\frac{1}{2}$

Note.—At the end of this edition is "Extracts from the writings of pious and eminent men, &c. against the Stage."

Reprinted.—The 9th edition, improved.

*York*: Printed and sold by *Wilson*, *Spence* and *Mawman*;  
Sold also by *Darton* and *Harvey*, *Gracechurch Street*,  
*London*. ... 12mo. 1795. 10  $\frac{1}{6}$

Note.—With an Appendix, containing some extracts from the writings of pious and eminent men, against the entertainments of the Stage and other vain amusements.

Reprinted.—The 9th edition.

*Dublin*: Printed for *William Watson*, No. 7, *Capel Street*.  
12mo. 1815.

Reprinted.—The 10th edition, corrected and greatly enlarged.

*York*: Printed by *T. Wilson* and *R. Spence*, *High Ousegate*, for *Longman* and *Rees*, *Paternoster Row*, *London*;  
Sold also by *Darton* and *Harvey*, *Gracechurch Street*,  
and *Wilson* and *Spence*, *York*. ... 12mo. 1801. 11  $\frac{2}{3}$

MURRAY, Lindley,—*continued.*

Reprinted.—The 11th edition.

*York: Printed by T. Wilson and R. Spence, High Ousegate, for Longman and Rees, Paternoster Row, London: Sold also by Darton and Harvey, Gracechurch Street; and Wilson and Spence, York. ... 12mo. 1802. 11½*

Reprinted.—The 12th edition, improved.

*York: Printed by T. Wilson and R. Spence, High Ousegate, for Longman, Hurst, Rees and Orme; Darton and Harvey, London; for Wilson and Spence, York; and for Constable and Co., Edinburgh. ... 12mo. 1805. 12½*

Reprinted.—The 13th edition, enlarged and improved.

*York: Printed by T. Wilson and R. Spence, &c. (the same as preceding.) ... 12mo. 1807. 14*

Reprinted.—The 14th edition, enlarged.

*York: Printed, &c. (the same as preceding.) ... 12mo. 1810. 15*

Reprinted.—The 15th edition.

*York: Printed by Thomas Wilson and Son, High Ousegate, for Longman, Hurst, Rees, Orme and Brown; and for Darton and Harvey, London; for Wilson and Son, York; and for Constable and Co., Edinburgh. 8vo. 1810. 31*

Reprinted.—The 16th edition.

*York: Printed by Thomas Wilson and Son, High Ousegate, for Longman, Hurst, Rees, Orme and Brown; and for Darton and Harvey, London; for Wilson and Son, York; and for Constable and Co., Edinburgh. ... 12mo. 1812. 15½*

Reprinted.—The 17th edition, improved.

*York: Printed by Thomas Wilson and Sons, High Ousegate, for Longman, Hurst, Rees, Orme and Brown; and for Harvey and Darton, London; and for Wilson and Sons, York. ... 12mo. 1820. 16½*

Reprinted.—The 18th edition, improved.

*York: Printed by Thomas Wilson and Sons, High Ousegate, for Longman, Hurst, Rees, Orme, Brown and Green, for Harvey and Darton, London; and for Wilson and Sons, York. ... 12mo. 1825. 16½*

Reprinted.—The 19th edition, improved. ... 12mo. York. 1833.

Reprinted.—(No edition stated.)

*London: Published by Walker and Co., Fordyce, Newcastle.*

*(Printed by J. S. Pratt, Stokesley.) ... 16mo. No date. 8½*

Reprinted.—A New edition. ... 24mo. 1842. ✓

Reprinted, with additions, by the Rev. H. Stebbing, A.M., St.

John's College, Cambridge. (With a *frontispiece*.)

*London: Printed and published by J. F. Dove, St. John's Square. ... 24mo. No date. 6½*

MURRAY, Lindley,—*continued*.

Reprinted.—New York, from the 18th edition, improv'd.

*By order of the Trustees of the Residuary Estate of Lindley Murray. Mahlon Day's Press, 374, Pearl Street.*

12mo. 1838.  
1852.

Note.—On the back of the title of this edition is the following advertisement, viz. :—

"Lindley Murray, the author of this work, in his last Will, bequeathed certain funds to Trustees in America, his native country, for several benevolent objects, among which is the gratuitous distribution of 'Books calculated to promote piety and virtue and the truth of Christianity,'—and of which books he desired that 'The Power of Religion on the mind' might form a considerable part.—New York, 1836."

Translated into FRENCH, entitled,—*Le Pouvoir de la Religion sur L'esprit, dans la Retraite, L'affliction, et aux approches de la mort; démontré par les actions, les sentimens et la conduite, de Personnes illustres par leur Rang, leur Savoir, et leurs vertus.*

*Médite avec les mourans.*—Mit ix. 2003. Young.

Traduit de l'Anglais, de la Dixieme edition de Lindley Murray. Par L. R. Lafaye, Licencié és lois, Gradué en l'université de Paris.

*Londres: Imprimé aux Frais de Darton et Harvey, Gracechurch Street; Longman et Rees, Paternoster Row; et se trouve chez Wilson et Spence, York.* ... 12mo. 1802. 12½

- Influence de la Religion sur L'esprit, dans la Retraite, L'affliction, et a l'approche de la mort; confirmée par les exemples et le Témoignage de Personnes remarquables par leur rang, leurs lumières ou leurs vertus. Par Lindley Murray. Traduit de L'anglais D'après la 16e Edition. 2 Tomes.

*Genève, De L'Imprimerie de J. J. Luc Sestié, rue de la Pelisserie, No. 130.* ... 8vo. 1823. 26½

- The Sentiments of Pious and Eminent Men, on the pernicious tendency of Dramatic entertainments, and other vain amusements: with a few Reflections on the same subject subjoined.

*York: Printed and sold by Wilson, Spence and Mawman; Sold also by Darton & Harvey, Gracechurch Street, London.* ... 12mo. [About 1789.] 1½

- Extracts from the writings of divers eminent Authors, of different religious denominations; and at various periods of time, representing the evils and pernicious effects of stage plays, and other vain amusements. By Lindley Murray, with some additions.

*Philadelphia: Reprinted by Benjamin & Jacob Johnson, No. 147, High Street.* ... 8vo. 1799. 1½



MURRAY, Lindley,—*continued.*

Reprinted.

*London: Printed and sold by Darton, Harvey & Darton,  
No. 55, Gracechurch Street. ... 12mo. 1811. 1½*

See also TRACT ASSOCIATION.

— Some Account of the life and Religious Labours of Sarah  
Grubb. [Edited by Lindley Murray.]

*Dublin, printed. 12mo. 1792.*

Reprinted.—See SARAH GRUBB.

— ENGLISH GRAMMAR, adapted to the different Classes of Learn-  
ers, With an Appendix, containing Rules, and Observations  
for promoting perspicuity in speaking and writing.

*York: Printed and sold by Wilson, Spence, and Mawman.*

12mo. 1795. 9 $\frac{2}{3}$

Reprinted.—The 2nd edition, with improvements. 12mo. 1796.

Reprinted.—The 3rd edition, improved. ... 12mo. 1797. 12 $\frac{3}{4}$

Reprinted.—The 4th edition.

Reprinted.—The 5th edition, improved.

*York: Printed for Longman and Rees, No. 39, Paternoster-  
row: Darton and Harvey, No. 55, Gracechurch street,  
London; and Wilson, Spence, and Mawman, York.*

12mo. 1799. 13

Reprinted.—The 6th edition.

Reprinted.—The 7th edition, improved.

*York: Printed by T. Wilson and R. Spence, High-ouse-  
gate, for Longman and Rees, No. 39, Paternoster Row;  
Darton and Harvey, No. 55, Gracechurch-street, London;  
and Wilson and Spence, York. ... 12mo. 1801. 13*

Reprinted.—The 8th edition, with considerable improvements.

*York: Printed by T. Wilson and R. Spence, High-ouse-  
gate, for Longman and Rees, &c. ... 12mo. 1802. 13*

Reprinted.—The 9th edition.

Reprinted.—The 10th edition.

Reprinted.—The 11th edition.

Reprinted.—The 12th edition, improved. ... *York.* 12mo. 1805.

Reprinted.—The 13th edition, improved.

*York: Printed by T. Wilson and R. Spence, High-ouse-  
gate, for Longman, Hurst, Rees, and Orme; Darton and  
Harvey, London; for Wilson and Spence, York; and for  
Constable and Co., Edinburgh. ... 12mo. 1806. 14½*

Reprinted.—The 14th edition. ... *York.* 12mo. 1806.

Reprinted.—The 15th edition.

Reprinted.—The 16th edition, improved. *York: (same as the  
13th.)* ... 12mo. 1807. 14½

MURRAY, Lindley,—*continued.*Reprinted Editions, 12mo. *York.*

17th edition.

18th „

19th „

20th „ ... 1810.

21st „ ... 1811.

22nd „ ... 1812.

23rd „ ... 1812. 14½

24th „ ... 1813.

25th „ ... 1814.

26th „

27th „

28th „ ... 1816.

29th „ ... 1817.

30th „

31st „

32nd „

33rd „

Reprinted Editions, 12mo. *York.*

34th edition.

35th „

36th „

37th „ ... 1824.

38th „

39th „ ... 1825.

40th „

41st „ ... 1827.

42nd „

43rd „

44th „

45th „

46th „ ... 1832.

47th „

48th „

49th „

— an edition, with corrections and additions.

*Printed for Thomas Tegg, London, by J. Haddon, Castle-street.* ... 12mo. *No date.*

— an edition (none stated.)

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Reprinted.—The 5th edition. ... 8vo. 1824.

Reprinted.—The 6th edition. ... 8vo. 1834.

Reprinted.—A new edition, in 2 vols. ... 8vo. York, 1808.

— A Selection from Bishop Horne's Commentary on the Psalms.

By Lindley Murray, Author of an English Grammar, &c., &c.

*York: Printed by Thomas Wilson and Son, for Longman, Hurst, Rees, Orme and Brown; and for Darton and Harvey, London; for Wilson and Son, York; and for Constable and Co., Edinburgh.* ... 12mo. 1812. 15

Reprinted.—The 2nd edition.

*York:* ... 12mo. 1829.

— A Biographical Sketch of Henry Tuke. By Lindley Murray.

*York: Printed for W. Alexander, and sold by him; sold also by M. M. and E. Webb, Bristol; Darton, Harvey, and Co., W. Phillips, and W. Darton, jun., London.*

12mo. 1815. 2 $\frac{1}{4}$

Reprinted.—The 2nd edition. ... 12mo. 1827.

MURRAY, Lindley,—*continued*.

- A Compendium of Religious Faith and Practice. Designed for young persons of the Society of Friends.  
*York: Printed for W. Alexander, and sold by him: sold also by M. M. and E. Webb, Bristol; Darton, Harvey, and Co.; W. Phillips, and W. Darton, Jun., London. 12mo. 1815. 3½*  
 Reprinted.—The 2nd edition.  
*Printed for W. Alexander, York, and sold by him; sold also by Harvey and Darton, W. Phillips and W. Darton, London; and M. M. and E. Webb, Bristol. ... 12mo. 1821. 3½*  
 Reprinted.—The 3rd edition.  
*York: Printed by William Alexander and Co., Castlegate, &c. ... 12mo. 1832. 3½*  
 Reprinted in Wm. Allen's Friends' Library.
- The Duty and Benefit of a daily Perusal of the Holy Scriptures, in Families. By Lindley Murray, *Author of an English Grammar, &c., &c.*  
*They searched the scriptures daily.—Acts xvii.*  
*York: Printed by Thomas Wilson and Sons, High-Ousegate, for Longman, Hurst, Rees, Orme, and Brown, London; and for Wilson and Sons, and William Alexander, York. ... 12mo. 1817. 2*  
 Reprinted.—The 2nd edition.  
*York: Printed by Thomas Wilson and Sons, High-Ousegate. For Longman, Hurst, Rees, &c. ... 12mo. 1818. 2*
- A Memorial of York Monthly Meeting of Friends respecting Lindley Murray.  
*York: Printed and sold by W. Alexander and Son, Castlegate; Sold also by Harvey and Darton, W. Phillips, E. Fry, and W. Darton, London; R. Peart, Birmingham; David F. Gardiner, Dublin. ... 12mo. 1826. 1*
- Memoirs of the Life and Writings of Lindley Murray, in a series of Letters, written by himself. With a Preface, and a continuation of the Memoirs, by Elizabeth Frank, (and a Portrait.) ... 8vo. 1826. 17½  
 Reprinted.—The 2nd edition. ... 8vo. 1827. 19½
- Memoir of Lindley Murray.  
*Bristol: Published by John Wright, Steam Press, Thomas Street. ... 64mo. No date. 32 pp.*  
 Note.—One of Wright's Biographical Gems.  
 He died at York, the 16th of 2nd month, 1826, aged 81 years. Besides the life as above, there is an interesting memoir of him in *The Annual Monitor*, No. 15, for the year 1827, page 28.  
 Lindley Murray assisted the Friends confined in York Castle in preparing and publishing "The Prisoner's Defence," and the "Prisoners' Defence supported, &c." 1795.

MYERS, George, of *Farrfield*, in the Parish of *Addingham*, in *Yorkshire*.

— A Serious EXAMINATION of a Pretended Answer to a Paper of Judgment past at *Yorke*, with a REPLY thereto. Wherein several of the Mistakes and Errors in the said Answer, are Manifested and Detected. And the Proceedings of Friends against J. C., E. N., T. D., and J. W., and their Abettors, are Vindicated and cleared. *By a Lover of Peace and Christian Liberty, George Myers.* 4to. Printed in the Year, 1686. 4

— The Spiritual Worship exalted ; or a Treatise concerning the Worship and Service of God ; shewing how incapable men are in their natural and unconverted state of worshipping and serving God acceptably in this Gospel day. And that it is the Light, Grace and Spirit of Christ revealed in men, which doth renew, fit, prepare and qualifie them for performing that pure spiritual and acceptable worship which was instituted by our Lord, and practiced by his Disciples and Followers. As also several other things here inserted, worthy of observation. By a Lover of Truth, and Wel-wisher of the Souls of all men, George Myers. Small 8vo. *No Printer's name or place.* [1687.] 7

Reprinted with his "Dying sayings annexed" entitled,

— The Spiritual Worship, and service of God exalted ; and acceptably performed *only* in the Spirit of our Lord Jesus Christ. With some other things inserted herein worthy of observation. *By a Lover of Truth, and Well-wisher of the Souls of all Men, George Myers.* Unto which is annexed his Dying sayings, &c.

*London : Printed by the Assigns of J. Sowle, at the Bible in George-yard in Lombard-street.* ... Small 12mo. 1721. 3 $\frac{2}{3}$

Note.—The Dying sayings are added by his Son and Daughter, George and Hannah Myers. See TESTIMONIES.

He died the 2nd of 4th month, 1714, in the 61st year of his age, and was buried in Friends' Burying-place, at *Farrfield*, on the 5th of the same month.

## N.

N., E. and G. C. See G. C. and E. N.

N., J. See JAMES NAYLER.

N., R. See RICHARD NEEDHAM.

NAISH, Arthur, Son of EDMUND NAISH, of *Bristol*.

— A Brief Memoir of the Life and Character of ARTHUR NAISH, of *Bristol*. By Joseph Storrs Fry.

*London : A. W. Bennett, 5, Bishops-gate street without.*

*Bristol : W. Whereat, 7, Corn St., W. Mack, 38, Park Street.* ... 18mo. 1865. 1 $\frac{1}{2}$

He died the 23th of 12th month, 1864, aged 44 years.



NAISH, Francis, of *Semington*, near *Melksham*, *Wills*.

— Considerations on the Doctrine of Predestination.

12mo. [About 1784.] 1

— Brief Account of Charles Dunsdon. ... 18mo. *London*, 1830. 1½

Reprinted.—See CHARLES DUNSDON.

He died

NAISH, JOHN, of *Bath*,

— A Manual of Geography, compiled for the use of John Naish's School, Hatfield Place, near Bath.

*Printed by Hazard and Binns, Cheap Street, Bath.*

Small 8vo. 1807. 1¼

NAISH, Margaret P., Wife of ARTHUR JOHN NAISH, of *Birmingham*.

— The Aviary. By Emma S. Matthews, and the Wiles and Winnings of War. By Margaret P. Naish.

*London*: C. Gilpin, 5, *Bishopsgate Without*. 24mo. *No date*. 2/3

Note.—No. 15 of a series of small Peace tracts, entitled, "Waterloo Series. Edited by Elihu Burritt."

NAISH, William, of *Bath*, formerly of *London*, *Maidstone*, etc.

Tracts published by WILLIAM NAISH:—

- 1.
2. Child Stealing.
- 3.
- 4.
5. Slave Trade in Africa.
6. A Sketch of the Slave Trade and Slavery for Little Children.
7. Gospel Ministry.
8. Dreadful Murders, &c.
9. Christians cannot Fight.
10. Anecdotes.
- 11.
12. For the information of those who suspect the People called Quakers of being Unitarians.
13. Happy State of our West Indian Slaves.
14. All Nations are of One Blood.
15. Settlement of Pennsylvania.
16. Civilization and Barbarism.
17. Scarce Books in 1840.
18. Concise View of the Slave Trade and Slavery.
19. Women's Preaching.
20. Degradation of the Military Character.
- 21.
22. Reasons for not calling the Months and Days of the Week by their Common Names.

NAISH, William,—*continued.*

23. Use of Thou and Thee to one Person.
24. Blessed are the Peace-Makers.
25. Samples of Slavery.
26. Sales by Auction.
27. Subjects for the Tea Table.
- 28.
- 29.
30. Profane and Idle Talking.
31. Magna Charta.
32. Justice—Generosity—Magnanimity.

Note.—The above are all 4 pp., and the imprint is “London, Printed at the Camberwell Press, by J. B. G. Vogel.” Up to Nos. 6 the first page bears, “Sold by Harvey and Darton, 55, Gracechurch Street. Edmund Fry, Houndsditch (*sic*); E. Albright, Newington Causeway, London, and other Booksellers. Price 2s. 6d. per 100, or 22s. per 1000, separate or sorted. From 7 to 12 inclusive, “Sold by Edmund Fry, &c., and other Booksellers.” 13 omits E. Albright only. 14 to the end as the six earliest.

Almost the whole of the above are extracts, and they were published at intervals from 1827 to 1830.

1. The Negro's Remembrancer.—A few Serious Observations on Keeping Negroes, &c.
2. The Negro's Remembrancer.—What can we Do for the Poor Slaves?
3. The Negro's Remembrancer.—The Benefits of Emancipation.
4. The Negro's Remembrancer.—Sales by Auction.
5. The Negro's Remembrancer.—A Short Sketch of the Miseries of Slavery.
6. The Negro's Remembrancer.—An Appeal to all who in any way Promote the Traffic.
7. The Negro's Remembrancer.—Case of the Belfast and Griffin.
8. The Negro's Remembrancer.—On the Cultivation of the Sugar Cane.
9. The Negro's Remembrancer.

— The Negro's Remembrancer, No. 10.—Confirmations of the Common Reports respecting the evils and miseries of Slavery. 2nd edition, (same imprint as “Negro's Friend.”) Price 3s. 6d. per 100. ... 12mo. *No date.* 4 pages.

— The Negro's Remembrancer, No. 11.—A Decreased Demand for the Produce of Slave Labour no injury to the Slave. 3rd edition.

*Sold at the Depository in Gracechurch Street; by Harvey and Darton, 55, Gracechurch Street; Houlston and Son, Paternoster Row; and other Booksellers. Price 3s. 6d. per 100. ... 12mo. No date. 4 pages.*

NAISH, William,—*continued.*

- The Negro's Remembrancer, No. 12.—The Black Widow; a True, interesting and affecting story. 3rd edition, (same imprint as "Negro's Friend.") Price 3s. 6d. per 100.  
12mo. *No date.* 4 pages.
  - The Negro's Remembrancer, No. 13.—The Injurious tendency of Slave Labour, exemplified in the History and Cultivation of Coffee and Indigo, &c. Selected from various authors. (Same imprint as "Negro's Friend.") Price 1d. or 7s. per 100. ... 12mo. *No date.* 8 pages.
  - The Golden Rule, a Safe Guide. (Signed A. C.) (Same imprint.) Price 3s. 6d. per 100. ... 12mo. *No date.* 4 pages.
  - Interesting Memoir of a Slave, &c. *From the Evangelical Magazine for April, 1830.* (Same imprint.) Price 3s. 6d. per 100. ... 12mo. *No date.* 4 pages.
- Note.—All (except No. 8, which is of 8 pp.) of 4 pp., printed by S. Bagster, Bartholomew Close. Sold at the Depository, in Gracechurch Street; by Harvey and Darton, 55, Gracechurch Street; Houlston and Son, Paternoster Row; and other Booksellers.
- Slavery in Jamaica. 4 pp.  
*Bagster and Thoms. Sold at Depository, &c., &c.*  
The Depository was open at William Naish's shop, 37, Gracechurch Street, for about two years, 1829-30.
  - The Negro's Friend; consisting of Anecdotes, designed to exemplify the moral, intellectual, and religious attainments of the African Race, and the cruelties and oppressions to which they have been subjected by Europeans. [In 26 Numbers. Nos. 1 to 26 inclusive.] 2nd edition.  
*Sold at the Depository, in Gracechurch Street; and by Harvey & Darton, 55, Gracechurch Street; Houlston and Son, Paternoster Row; Edmund Fry, Houndsditch; E. Albright, Newington Causeway, London; and other Booksellers. Price 1½d. or 10s. per 100.*
  - A Short History of the Poor Black Slaves who are employed in cultivating, Sugar, Cotton, Coffee, &c. *Intended to make little children in England pity them, and use their endeavours to relieve them from bondage.*  
*Sold at the Depository, in Gracechurch Street, &c. (the rest the same as Negro's Friend.)* ... 12mo. *No date.* 12 pages.
  - Reasons for using East India Sugar. 5th edition. (Same imprint.) ... 12mo. *No date.* 8 pages.
  - A Brief Description of the Toil and Sufferings of Slaves in the British Sugar Colonies, at the present time, by several Eye-Witnesses.  
*Sold by Joseph Phillips, 18, Aldermanbury; and at the Depository, 37, Gracechurch Street. Price 2d. or 12s. per 100.* ... 12mo. *No date.* 16 pages.



NAISH, William,—*continued.*

- The Negro Mother's Appeal, (verse.) [Same imprint.] *Price*  
3s. 6d. per 100. ... 12mo. *No date.* 4 pages.
- A Comparison between Distressed English Labourers and  
the Coloured People and Slaves of the West Indies; from a  
Jamaica Paper. (Same imprint as "Negro's Friend.") *Price*  
3s. 6d. per 100. ... 12mo. *No date.* 4 pages.
- Plead the Cause of the Poor and Needy.  
*London: Sold by Harvey and Darton; Westley and Davis;  
Houlston and Son; and other booksellers. Price 3s. 6d.*  
*per 100.* ... 12mo. *No date.* 4 pages.
- The Advantages of Free Labour over the Labour of Slaves,  
*Elucidated in the cultivation of Pimento, Ginger, and Sugar.*  
3rd edition. (Same imprint as the "Negro's Friend.")  
12mo. *No date.* 8 pages.
- Biographical Anecdotes, No. 2, Edward Frazer; Fuller; &c.,  
&c., Persons of Colour.  
*Sold by Jos. Phillips, 18, Aldermanbury; at the Depository,  
37, Gracechurch Street; by Harvey and Darton, Grace-  
church Street; Westley and Davis, Stationers' Court;  
Houlston and Son, Paternoster Row, and other Book-  
sellers. Price 1d. or 7s. per 100.* 12mo. *No date.* 8 pages.
- Biographical Anecdotes. No. 5. Selections from the Life of  
Silas Told, During the time he was engaged in the Slave  
Trade.  
*Sold by Joseph Phillips, 18, Aldermanbury, and at the De-  
pository, 37, Gracechurch Street. Price 1d. or 7s. per 100.*  
12mo. *No date.* 8 pages.
- Extracts from Debates, &c. See ANON. *Price 2d.*  
12mo. 1828. 16 pages.
- The Slave Taker, &c. See ANON. *Price 1d.* ... 12mo. 1828. 8 pages.
- A Sketch of the African Slave Trade, and the Slavery of the  
Negroes under their Christian Masters, in the European  
Colonies: *Compiled from various Authors of undoubted au-  
thority.* (Same imprint as "Negro's Friend.") *Price 3s. 6d.*  
*per 100.* ... 12mo. *No date.* 4 pages.
- Reasons for using our utmost exertions to procure the Abo-  
lition of Slavery. An Extract from the Speech of the Rev.  
Mr. Pennock, a West Indian Missionary, Taken from the  
*Newcastle Courant, of May 2, 1829.*  
*Sold by Harvey and Darton, 55, Gracechurch Street;  
Houlston and Son, Paternoster Row; Edmund Fry,  
Houndsditch; E. Albright, Newington Causeway, London,  
and other Booksellers. Price 3s. 6d. per 100.*  
12mo. *No date.* 4 pages.

NAISH, William,—*continued.*

- Reasons for using East India Sugar. ... 8vo. 1828. 1  
 Reprinted.—The 2nd edition.  
 Reprinted.—The 3rd edition.  
 Reprinted.—The 4th edition.
- Sketches from the History of Pennsylvania. [Anon.] 12mo. 1845. 1½
- A Catechism of Military Glory, or a conversation on military affairs, illustrating many particulars of a soldier's life; derived from authentic sources.
- Real Stories about Soldiers and war for boys, shewing them how they can prevent nations from fighting with each other.
- The Sword and the Surplice; a dialogue between a clergyman and one of the Society of Friends, on the late war in Affghanistan, &c.  
*London: C. Gilpin, (Nicholson, Printer, Maidstone.)* 12mo. 1
- The Chinese and Christianity. ... 12mo. ½
- The Fulfilment of the Prophecy of Isaiah, chapter ii. verse 4, as developed in the New Testament; and in the Principles and Practice of the early Christians. [ANON.]  
*Believest thou the Prophets?—Acts xxvi. 27.*  
*London: W. and F. G. Cash, Bishopsgate Street. Bath: S. Vivian. Price 1½d. or 10s. per Hundred.* 18mo. 1853. ½
- George Fox and his Friends, as Leaders in the Peace cause.  
*London: A. W. Bennett, 5, Bishopsgate without. Bath: Noyes and Son; Manchester: William Bremner.* 8vo. 1859. 1½
- The Recruits, or facts about Soldiers,  
*London: A. W. Bennett.* ... 8vo. ½  
 He died the 4th of 3rd month, 1860, aged 75 years.

NAMELESS Books and Papers, &c.

- A Call out of Babylon. Several reasons why we Thou men. Briefe hints concerning Marriage, Baptism, &c., likewise that the Parents use to Name the child.  
*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle at the West end of Pauls.* 4to. 1653. 1  
 This appears only part of some other tract—the pagination beginning at page 27, to page 38.
- ¶ The IMAGE of JEALOUSIE Sought out, and (By the Day Dawning) partly discovered, how it worketh and provoketh in the Mystical Chambers of Iniquity, and likewise  
 A Current opened into the same that he which looketh with a single eye, may see the spiritual abomination which maketh desolate.  
 With a few words concerning Marriage, and how a man sets

NAMELESS BOOKS AND PAPERS, &c.,—*continued.*

himself in the Seat of God. Parables and Queries of Concernment to the People called QUAKERS, and others.

1 Cor. 10, 12.—*Wherefore let him that thinketh he standeth, take heed lest he fall.*

Isa. 42, 22.—*But this is a people robbed and spoiled, they are all of them snared in holes, &c.*

Ver. 24.—*Who gave Jacob for a spoile, and Israel to the Robbers, did not the Lord, he against whom we have sinned, for they would not walk in his wayes.*

*London, Printed for the Author, and are to be sold at the Black-spread-Eagle, near the West-end of Pauls. 4to. 1660. 1½*

- || The Lamb calling his Followers to Retirement, being an Humble Enquiry into the duty of Churches, Ministers, and all that fear the Lord, under the present dispensation of God. By one that would be found (though unworthy) the Lord's Witness and Servant, and of all his Saints. [Preface dated, the 25th of the 5th month, 1662.]  
8vo. *Printed in the Year, 1662. 6*

- Christian Liberty as it was *Soberly Desired* in a Letter to certain Foreign States, &c. [By WILLIAM PENN.]  
4to. *Printed in the Year, 1674. 1*

- The Country Quaker, (in verse). In *Lloyd's Evening Post*, 1762.
- || An Inquiry into the management of the Poor, and our usual Polity respecting the Common People; with Reasons why they have not hitherto been attended with success, and such alterations offered to the consideration of the Legislature, as may probably introduce a more general Spirit of Industry and order, and greatly lessen the Publick Expence.  
*London: Printed for Benjamin White, at Horace's Head, in Fleet-street. ... 8vo. 1767. 6¼*

- Reflections on the general Treatment and Cure of Fevers. By Dr. LETTSOM.  
*London; Printed by J. D. Cornish, for the Author; and Sold by E. and C. Dilly in the Poultry; P. Elmsley, in the Strand; and M. Hingston, near Temple-Bar. 8vo. 1772. 5¼*

- Truth and Error contrasted, in a Familiar Dialogue: in which are clearly shewn the mistaken Notions of Mankind, relative to their present and future state, to the Resurrection and Judgment, to Heaven and Hell, and Life and Death. By a Lover of Truth. With an appendix; containing Essays and Extracts from Letters relative to the same subject.  
*London: Printed by and for James Phillips, in George-yard, Lombard-street; and sold by S. Leacroft, at Charing-Cross; and N. Conant, in Fleet-street. ... 8vo. 1776. 6½*



NAMELESS BOOKS AND PAPERS, &c.,—*continued.*

- A Mother's Advice to Her Children. [Written, 1st 9th mo : 1760.]  
*Dublin : Printed by Robert Jackson, Meath-street. Svo. 1778. 1*
- Three Letters addressed to the Readers of Paine's Age of Reason. By One of the People called Christians. [JEREMIAH WARING.]  
*London : Printed for Darton and Harvey, &c. ... Svo. 1797. 2*
- Instructive Conversation Cards, consisting of Thirty-two Biographical Sketches (William Penn and others) of eminent British Characters.  
*London : Printed and sold by W. Darton, Jun., 58, Holborn-hill. ... 12mo. 1813.*
- Selections of Religious Poetry. Revised and enlarged.  
*Philadelphia : Henry Longstreth, 1336, Chestnut-street. 12mo. 1859. 7 $\frac{3}{4}$*
- An Essay on the causes of the decline of the Society of Friends. "Quantum Mutatus." [WILLIAM BIGG.]  
*London : Hamilton, Adams, and Co., Paternoster-Row. Banbury : Henry Stone. ... Svo. [1859.] 1 $\frac{1}{8}$*
- An Essay. (On the decline in the number of the Society of Friends.) Signed, "Fishponds."  
*Printed for the Author by A. W. Bennett, 5, Bishopsgate Street without. ... Svo. [1859.]  $\frac{1}{2}$*
- Christian Consolation. By a Member of the Society of Friends.  
*London : Alfred W. Bennett, 5, Bishopsgate-without. 12mo. 1866. 1 $\frac{1}{4}$*
- Judea in her desolations, from the Babylonian Captivity to the Destruction of Jerusalem by the Romans. Embracing brief Notices of several prominent Ancient Cities having reference to the fulfilment of Prophecy. [By Hannah W. Richardson.]  
*Philadelphia : James S. Claxton, 606, Chestnut-street. 12mo. 1866. 12 $\frac{1}{2}$*
- †NAYLER, James, of or near Wakefield, in Yorkshire.
- ¶Spiritual wickednesse, in Heavenly places, proclaiming Freedom to the Forme, but persecuting the power; or an answer to a Booke, intituled, *Freedom of Religion Worship*: or, the Jubilee of Ordinances, set forth without a name.  
*4to. No Printer's name, place, or date. 1 $\frac{1}{2}$*
- A Copy of a letter to some Friends concerning George Foxe's Tryal. Written from Kellet, October 27th, 1652, inserted at page 11 of "A Brief Discovery of a Threefold estate of Antichrist now extant in the World &c.," by Thomas Aldam and others. ... 4to. 1653.  $\frac{1}{2}$
- Reprinted in Geo. Fox's Journal, page 90, 1st edition, where it is dated, 30th of 8th mo: 1652. ... Folio. 1694.
- Reprinted again. See GEO. FOX.

†NAYLER, James,—*continued.*

— ¶Sinne kept out of the Kingdome, written by James Nailer, late Prisoner in Appleby Castle, by the dark world, called a Quaker. ... .. Broadside [about 1653.] 1

— And GEORGE FOX.—Several Petitions Answered, That were put up by the Priests of WESTMORLAND, against *James Nayler* and *Geo. Fox*, Servants of the Most High God, persecuted by the Priests of the World, &c.

*London, Printed for Giles Calvert, at the Black Spread Eagle at the West-end of Paul's.* ... .. 4to. 1653. 9

— The Power and Glory of the LORD, shining out of the NORTH, or the *Day of the Lord Dawning*: wherein the true Light is holden forth to all who desire to walk in the day.—By One whom the Lord hath called out of this dark World, into the True Light, whom *Ismael's* brood calls a Quaker, whose name in the flesh is *James Nayler*.

*London, Printed for Giles Calvert, at the sign of the Black Spread Eagle, at the West-end of Pauls.* 4to. 1653. 3½

Reprinted.

*London, Printed for Giles Calvert at the sign of the Black-spread-Eagle at the West-end of Pauls.* 4to. 1656. 3½  
Works, page 35.

— A DISCOVERY of the First Wisdom from beneath, and the second Wisdom from above. Or, The difference betwixt the two seeds; the one after the *Flesh*, the other after the *Spirit*: with the true Worship of God after the Spirit, and the false worship of the World, who lives in outward Forms, useth Customes and Traditions, &c.

*London: Printed for Giles Calvert, at the Black-Spread-Eagle at the West-end of Pauls.* ... .. 4to. 1653. 5

Reprinted for Thomas Simmons, at the Signe of the Bull and Mouth, neere Aldersgate. ... .. 4to. 1656. 4  
Works, page 65.

— A Discovery of Faith, wherein is laid down the Ground of true Faith, which Sanctifieth and Purifieth the Heart, and worketh out the Carnal Part; shewing the way that leadeth to Salvation. ... .. 4to. 1653. 2

— A LAMENTACION (by one of *England's* Prophets,) over the Ruines of this oppressed Nacion, to be deeply laid to heart by *Parliament* and *Army*, and all sorts of People, lest they be swept away with the Besom of Destruction, in the Day of the Lord's fierce wrath and Indignation, which is near at hand. *Written by the movings of the Lord* in *James Nayler*. And a WARNING to the Rulers of England Not to usurp

†NAYLER, James,—*continued.*

Dominion over the Conscience, nor to give forth Lawes contrary to that in the Conscience. *Written from the Spirit of the Lord in George Fox.*

*Printed for Tho. Wayt at his house in the Pavement in York.* ... 4to. 1653. 2½  
Works, page 99.

- SAUL'S ERRAND to *Damascus*, with his Packet of Letters from the High Priests against the Disciples of the Lord, or a faithful Transcript of a Petition contrived by some in *Lancashire* (against the People called Quakers, with their Defence.) [Part GEO. FOX's and JOHN LAWSON's.]

¶ *London: Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls.* (2 editions.) 4to. 1653. 6

Reprinted.

*London, Printed for Giles Calvert at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1654. 6

Reprinted. ... 4to. 1654. 6

¶ Reprinted. See GEORGE FOX. ... 4to. 1655.

- Several Letters written to the Saints of the Most High to build them up in the Truth as it is in Jesus. Part his. 1653.

4to. 1654. 2

- A Few words occasioned by a Paper lately Printed, stiled, "A Discourse concerning the Quakers, together with a call to Magistrates, Ministers, Lawyers, and People to repentance. Wherein all men may see, that the Doctrine and Life of those People whom the World scornfully calls Quakers, is the very Doctrine and Life of Christ, &c. (Epistle) to the Reader, by A. P. (Alexander Parker.) ... 4to. *No date.* 3½

Works, page 110.

- and GEORGE FOX.—SEVERAL PAPERS: Some of them given forth by *George Fox*; others by *James Nayler*, Ministers of the Eternall Word of God, raysed up after the Long night of Apostacy, to direct the World to waite for the Revelation of Jesus Christ, and to turne their minds to the true Light, that they may be reconciled to God; of whom the World is not worthy; and therefore doth Hate, Persecute, and Imprison them, under the Name of *Quakers*. *Gathered together and Published by A. P. that the Truth may be spread abroad, and deceit be discovered, &c.* ... ¶ 4to. *Printed in the Year, as the world accompts, 1653.* 4½

Reprinted with additions [See GEORGE FOX.]

4to. *Printed in the Year, as the World accounts, 1654.* 5

- Truth cleared from scandals, and—with the condition and Portion of the People of England. ... 4to. 1654. 1

Reprinted.

The above is included in "Severall Papers &c., 1654." See GEORGE FOX.



†NAYLER, James,—*continued.*

- ¶Truth cleared from Scandals: *Being James Naylor's Answer, and Declaration, Touching some things charged upon him, in the Lancashire Petition.* ... 4to. 1654.  $\frac{1}{2}$   
Works, page 20.

An edition, with The Condition, &c. (as above.)

4to. *No Printer's name, place or date.* 1

- ¶Two EPISTLES of *James Naylor's*, viz. *An Epistle to several Friends about Wakefield*—(in Works, page 25,) and “*To all Dear Brethren and Friends in Holderness, and in the East Parts of Yorkshire.* (In Works, page 30.)  
4to. *Printed in the Year, 1654.* 1

Note.—The 1st Epistle was written whilst a Prisoner, and is dated, “A Prisoner at *Appleby* in *Westmoreland*, for the Truth's sake, 1653. The 2nd.—“*Written from Nuby the last Day of the seventh month, 1653.*”

- and GEO. FOX.—A Word from the Lord, Vnto all the faithlesse Generation of the World, who know not the Truth, but live in their own imaginations; with a true Declaration of the true Faith, and in what it doth differ from the World's Imagination: written in obedience to the Lord, that all may see what faith is owned by the Saints, and what Faith is denied, &c. By those whom the world knowes by the names of *George Fox*, and *James Naylor*. 4to. *Printed in the Yeare, 1654.* 2  
Works, page 172.

- A Word from the Lord to all the World, and all Professors in the World, spoken in Parables. [Part GEO. FOX's, all JAMES NAYLER's being in the former or next above.]  
*London, Printed for Giles Calvert at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1654. 2

- CHVRCHES Gathered against Christ and his Kingdom, or, a Petition Answered; wherein is plainly shewed how the Petitioners go about to take the Kingdom, Care of his Servants, and Propagating of his Gospel out of the hand of Christ, and would put it into the hands of the Powers of the Earth, contrary to the Words of Christ, and practice of all the Saints in Scriptures, &c. (With a Letter from Cambridge.) Written by one whom the world knows by the Name of JAMES NAYLER.  
*London, Printed for G. Calvert.* ... 4to. 1654. 3  
Works, page 147.

- A DISCOVERY of the Man of Sin, acting in *A Mystery of Iniquitie*, Pleading for his Kingdom, against the Coming of Christ to take away sin. Or, An Answer to a Book set forth by *Tho. Weld*, of Gateshead, *Richard Prideaux*, *Sam. Hamond*, *Will. Cole*, and *Will. Durant*, of Newcastle. By way of Reply to an Answer of *James Naylor's* to their

†NAYLER, James,—*continued.*

former Book, called, *The Perfect Pharisee* : Who call themselves Ministers of Christ, but are found ministring for the Kingdom of Antichrist. Published for clearing the innocency of the Truth from their malicious slanders, and discovering their deceits. By one whom the world calls *James Nayler*.

*London, Printed for Giles Calvert, at the black-Spread-Eagle neer the West-end of Pauls. ... 4to. 1654. 7*

- A True Discoverie of FAITH, and a Brief Manifestation of the Ground upon which we stand, to those who desire to know it. With a DECLARATION why we cannot repair the Idolls Temples, Nor pay wages to a CLERK. Also an Answer to severall Queries put forth by one JOHN REYNER.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls. ... 4to. 1655. 2*

- and GEORGE FOX.—To thee, Oliver Cromwell, into whose hands God hath committed the Sword of Justice, that under thee, all may be Godly and quietly governed.

*London, Printed for Giles Calvert, and are to be sold at his shop, at the signe of the Black-Spread-Eagle, at the West end of Pauls. ... 4to. 1655. 1*  
Works, page 183.

- A SALUTATION to the SEED of GOD, and a Call out of *Babylon* and *Egypt*, from amongst the Magitians, where the house of bondage is, and the Imaginations rules above the Seed of God, the cause of all Blindnes and condemnation. *Written in love to all your souls, by him who is called James Nayler.*

*London : Printed for Giles Calvert at the signe of the Black Spread Eagle, at the West end of Pauls. 4to. 1655. 5*  
Works, page 209.

Reprinted.—With some things more added to this 2nd impression.

*London : Printed for Giles Calvert, at the signe of the Black-Spread-Eagle at the West-end of Pauls. 4to. 1655. 5*

Reprinted.—The 3rd edition.

*London : Printed for Giles Calvert, at the Signe of the Black-Spread-Eagle at the West-end of Pauls. 4to. 1656. 5*

Reprinted.—The 4th edition, with his “Love to the Lost, &c.,” entitled,—A Salutation to the Seed of God, and a Call out of *Babylon* and *Egypt*, also here is Love to the Lost, and a Hand held forth to the Helplesse, to lead out of the Dark. Being the fourth edition of the former, and the second edition of the latter, to which is added one particular touching the Resurrection. ... 8vo. 1656.

Reprinted again, with “How sin is strengthened, and how it is overcome.” [ANON.] 4to. *London, Printed in the Year, 1665. 6*

†NAYLER, James,—*continued.*

- A Dispute between James Nayler and the Parish Teachers of Chesterfield, by a challenge against him. With several passages by Letters, occasioned by a Bull-bayting.

*London, Printed for Giles Calvert, and are to be sold at his shop at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1655. 2

Note.—This dispute took place 3rd of 11th month, 1654.

- An Answer to the Booke called, “The Perfect Pharisee under Monkish Holinesse: Wherein is layd open, who they are that oppose the Fundamentall Principles of the Doctrine of the Gospel, and the Scripture Practises, which the Authors of that Book would cast upon those they call *Quakers*, &c. By one whom the world calls, *James Nayler*. (Part John Audland’s.) To [the Reader, by Alex. Parker.]

4to. *No Printer’s name, or place.* [About 1655.] 4½

- A DISCOVERY of the Man of Sin, acting in *A Mystery of Iniquitie*, Pleading for his Kingdom, against the Coming of Christ to take away sin. Or, An Answer to a Book set forth by *Tho. Weld*, of Gateshead, *Richard Prideaux*, *Sam. Hamond*, *Will. Cole*, and *Will. Durant*, of Newcastle. By way of Reply to an Answer of *James Nayler’s* to their former Book, called, *The Perfect Pharisee*: and may also serve as an answer to a Book written by one Farmer of Bristoll; his chief objections being herein answered, and the said Farmer found to be minist’ring for the Kingdom of Antichrist, Published by one whom the world calls James Nayler.

*London, Printed for Giles Calvert, at the black-Spread-Eagle neer the West-end of Pauls.* ... 4to. 1655. 7

- [and RICHARD FARNWORTH and GEO. FOX.—To you that are called by the name of *Baptists*, or the *Baptized* people, &c.

4to. *No Printer’s name or place.* [about 1655.] 1

See Richard Farnworth’s for the whole title,—James Nayler’s part is entitled “To all who denies the teachings of God in spirit, and would keep people in the teachings of men from the Letter, ever learning, but never able to come to the knowledge of the Truth,” J. N.

- SATAN’S Design discovered; who under a pretence of worshipping Christ’s Person in Heaven, would exclude God and Christ, the Spirit and Light, out of the World—clearly laid open in an Answer to *Thomas Moor*, who calls his Book an Antidote against the Spreading Infections, &c. By a Servant to Truth called *James Nayler*.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, near the West-end of Pauls.* ... 4to. 1655. 6



†NAYLER, James,—*continued.*

- A Second Answer to Thomas Moore, To that which he calls his Defence against the poyson, &c. Wherein is shewed the crooked wayes, the Serpent is forced to take to keep God and his Creatures at a distance, and yet would do it under the Name of a Teacher. By a friend to the seed of truth, called *James Naylor*.

*London, Printed for Giles Calvert, at the Black-spread-Eagle at the West-end of Pauls.* ... 4to. 1655. 5

- An ANSWER to a BOOK called, *The Quaker's Catechism*, put out by RICHARD BAXTER, wherein the Slanderer is Searched, his Questions Answered, and his Deceit discovered, whereby the simple have been deceived: and the Popery proved in his own bosom, which he would cast upon the Quakers. Published for the sake of all who desire to come out of *Babylon*, to the Foundation of the true Prophets and Apostles, where Christ Jesus is the Light and Corner Stone; where God is building a Habitation of Righteousness and everlasting Peace; where the Children of Light do rest. Also some Quæries for the discovering the false Grounds of the literal Priest-hood of these days, in the last times of Antichrist. *If you know the Truth, the Truth shall make you free*, James Naylor.

4to. *London, Printed in the Year, 1655.* 6½

¶ Reprinted. ... 4to. *London, Printed in the Year, 1656.* 7

Note.—On the last leaf of this edition, it says, “*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls.*”

- An ANSWER to Twenty-Eight Queries Sent out by *Francis Harris* to those People he calls *Quakers*: Wherein his Spirit is tryed, to be contrary to that Spirit that was in all the Children of Light, by his own words and infallible proof: his slanders being removed, his Queries are groundless: and so the truth cleared, in the sight of the least of the Lord's People. Written in the defence of the truth: and for the freeing the *Israelite* out of the hand of the *Egyptian*.—J. N.

*London, Printed for Giles Calvert, and are to be sold at his Shop, at the Black-spread Eagle neere the West-end of Pauls, London.* ... 4to. 1655. 3½

- The Boaster bared and his ARMOUR Put off, without a Conquest, by the Quaking Principle. In An Answer to ENOCH HOWER's, called Quaking Principles dasht in pieces. Written by *James Naylor*.

*London, Printed for G. Calvert, and are to be sold at his Shop at the Black Spread Eagle, neer the West-end of Pauls.* ... 4to. 1655. 2

- A Discovery of the BEAST, Got into the seat of the False Prophet, Who hath opened his Mouth in Blasphemy, to deny the Father, and the Son, and the Spirit, or ought in man

†NAYLER, James,—*continued.*

above nature, to guide man out of his Natural estate; that so he might establish his beastly Kingdome. Or, An Answer to a Paper set out by *T. Winterton, &c.*

4to. *London, Printed for Giles Calvert, in the Year, 1655.* 3

— A FOOLE answer'd according to his FOLLY, or, Judas in joyning to the Chiefe Priests, to betray the Lamb, hath hang'd himself; plainly seen in an answer to George Emmot, of *Durham*, and his Northern Blast. *Wherein is clearly discovered a design of the envious generation of Romish Priests and unclean People, to render the Truth odious under the name of Popery, &c.* By him who is called James Nayler.

*London: Printed and are to be sold by Giles Calvert, at the Black-Spread Eagle, at the West-end of Pauls.* 4to. 1655. 3½

— *All vain Janglers, Imitatours, and licentious persons, shut out of the scriptures who are not guided by the same spirit that gave them forth.*—The old Serpents voice, or Antichrist discovered, opposing Christ in his Kingdome. *By one who desires the Redemption of Souls out of Sathan's Wiles,* James Nayler. (3 editions.) 4to. *No Printer's name or place.* [about 1654-5.] 1

Works, page 193.

¶In Dutch. ... .. Svo. 1½

— The Royall LAW and Covenant of GOD, What, and where it is, and who are in it: and who are Reprobate to the Faith. [Part by *Richd. Salle*, Prisoner at Derby.]

*London: Printed for Giles Calvert, and are to be sould at the black-Spread-Eagle at the West-end of Pauls.*

4to. 1655. 1

Works, page 190.

— The Secret Shooting of the wicked reprov'd, or, a word to the Namelesse Publisher of that he calls, "Strength in weakness," or the burning Bush." ... .. Broadside. 1655. 1

— Something further in answer to John Jackson's Book, called "Strength in weakness,"—with a few words in answer to a printed Paper subscribed F. B. ... .. 4to. *No date.* 1½

— An Answer to the Jews.—mentioned in John Faldo's, page 19.

— Love to the Lost, and A HAND held forth *To the Helpless, to lead out of the Dark:* Wherein is plainly held out divers particular Things as they are learned of Christ: and are most needfull to be known of (or in, in some copies) all who professe Godliness. Set forth chiefly for directing the Simple into the living way of *Truth*, as it is in *Christ Jesus*, the *Righteous*, that therein they may come to the Life and Power of that which the world hath in words; which being received, satisfies the weary soul, and makes the creature wel-pleasing to his

†NAYLER, James,—*continued.*

Maker. Wherein there is also some Reproofs to the Dark World. *By One that seeks the redemption of Sion's Seed, and a Lover of the Creation of God, who is called James Nayler.*

*London, Printed for Giles Calvert, at the Black-spread-Eagle at the west-end of Pauls. ... 4to. 1656. 8½*  
Works, page 253.

Reprinted.—The 2nd edition;—"To which is added one particular touching the Resurrection."

*London, Printed for Giles Calvert, at the Black-spread-Eagle at the West-end of Pauls. ... 4to. 1656. 8½*

Reprinted, with his, "Salutation to the Seed of God, &c."

8vo. 1656.

Reprinted, again. ... 4to. *Printed in the Year, 1665. 10½*

Reprinted, again, with alterations. 4to. *Printed in the Year, 1671. 10½*

¶In Dutch, entitled ... 4to. 1669. 8

— A VINDICATION of TRUTH, As held forth in a Book, entituled, Love to the Lost, from the Lies, Slanders and Deceits of T. Higgenson, in a Book, called, *A Testimony to the true Jesus*. But he is discovered to hold forth another Jesus then what the Scriptures hold forth, or the Saints witness. I. N.

*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle at the West-end of Pauls. 4to. 1656. 7½*

— Foot yet in the Snare: though the Beast hath healed his Wound, and now pretends Liberty, but is fallen into the trap of the Priests, receiving their Testimony to beare it up, who are in the pit themselves, thereby giving them occasion to insult against the Truth, as the Beast and the false prophet hath alwaies joyned against the Lamb. Discovered in an Answer to *John Toldervy, Matthew Pool, William Jenkin, John Tombs, John Goodwin, William Adderley, George Cockayne, Thomas Jacomb, and Thomas Brooks*, who under a pretence of Love to the Truth, have gone about to devour it, and cover it with Reproach, &c.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls. ... 4to. 1656. 4½*

— A Publike DISCOVERY, of the Open Blindness of *Babel's* Builders, and their confused Language, who have been building without, till they deny Faith, Knowledge, and the Gospel-Light within, the Law of the New Covenant and matter of the New Creature. Plainly laid open in an Answer to a Book Intituled, *A Publike Discovery of a secret Deceit*, subscribed *John Deacon*, in behalf of some who pretend



+NAYLER, James,—*continued.*

a call to the Ministry. By an Enemy to deceit, but a Friend to the Creation, called *James Naylor*.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls. ... 4to. 1656. 6*

— DECEIT brought to DAY-LIGHT, in an Answer to Thomas Collier, what he hath declared in a Book called, *A Dialogue between a Minister and a Christian*. (Epistle to the Reader by Edward Burroughs.)

*London, Printed by T. L. for Giles Calvert, at the Black-Spread Eagle, neer the West-end of Pauls. ... 4to. 1656. 4*

— Weaknes above Wickednes, and Truth above Subtilty, Which is the Quaker's Defence against the Boaster and his deceitfull slanders. Clearly seen in an ANSWER to a Book called, *QUAKER'S QUAKING*, devised by *Jeremiah Ive's* against the dispised contemptible people trampled on by the World, and scorned by the Scorners. In which the deceits are turned into the deceivers bosome, and the truth cleared from the Accuser. In much plainnesse, that the simple may see and perceive, and come to be gathered to the Lamb, from amongst the Armies of the Wicked, who have now set themselves against the Lord, and sees it not. Also some *Queries to Jeremy Ive's touching his false Doctrine and Deceits*. By one who is called *JAMES NAYLER*.

*London: Printed for Giles Calvert, at the Black-Spread-Eagle, near the West end of Pauls. ... 4to. 1656. 4*

— Wickedness Weighed: in An Answer to a Book, called *The Quaker's Quaking Principle, Examined and Refuted*. Set forth by *Ellis Bradshaw*; And dedicated, as he saith, to his Highness the Lord Protector of *England, Scotland, and Ireland*, with the Dominions thereof; much boasted of by the Author, but as little worth, as the boast is great, &c. *By a Friend to the Work of God, but an Enemy to the Devil's work, where it is found and pleaded for*, Called of the World *James Naylor*.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. ... 4to. 1656. 3 $\frac{3}{4}$*

— *The Railer Rebuked*, in a reply to a paper subscribed *Ellis Bradshaw*, who calls it *The Quaker's Whitest Devil Unvaild: but hath discovered a dark Devil in Himself, as in his paper appears*, replied by him who is called *James Naylor*.

*4to. No Printer's name, place, or date. 1*

— The LIGHT OF CHRIST, and the Word of Life, cleared from the Deceits of the Deceiver, and his littoral weapons turned upon his owne Head. Also the Man of Sin found out, who is hiding himselfe in a heape of Confusion, pretending *Antichrist* is not yet come. [In answer to *Matthew Caffin* and *William Jeffery*.]

*London: Printed for Giles Calvert, at the Black-Spread-Eagle, near the West-end of Pauls. ... 4to. 1656. 3*

†NAYLER, James,—*continued.*

- Antichrist in Man Christ's Enemy, who hath been pretending for Christ in notion, but now at his appearance stands up with all his power to deny his Light, and preach him insufficient. Clearly discovered in an Answer to a Book titled, *Antichrist in Man the Quakers Idol*. Set forth by Joshua Miller, &c. (2 editions.)  
*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, at the West-end of Pauls.* 4to. 1656. 2½
- An Answer to some QVERIES put out by one John Pendarves, in a Book, called *Arrows against Babylon*, &c. for the People called Quakers to Answer.  
*London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls.* ... 4to. 1656. 2
- *How Sin is strengthened, and how it is overcome.* (With a short advertisement, by S. B.)  
*London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate.* ... 4to. 1657. 1  
 Works, page 361.
- Reprinted.  
*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1658. 1
- ¶ Reprinted.  
*London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... Small 8vo. 1660. 1
- Reprinted, in the four Treatises. ... 8vo.
- Reprinted, at the end of his "Salutation to the Seed of God &c." ... 4to. 1665.
- Reprinted again. ... 4to. *No Printer's name, place, or date.* 1½  
 (Anonymous.) S. B.'s Advertisement is not in this edition.
- *How Sin is strengthened, and How it is, or may be, overcome.* By JAMES NAYLER. (With a Preface, by G. M. [Gilbert Mollison].)  
*London, Reprinted and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street.* Small 8vo. 1724. 1½  
 N.B.—There is also added at the end of this edition, his last Testimony, beginning "There is a Spirit which I feel, &c."
- A Touchstone for the use of all Professors, by which they may see How sin is being strengthened in them, and How it may be overcome. First published in 1657, and now Reprinted for the benefit of this Generation. (*The first edition has been scrupulously followed.*)  
*London: Printed for W. B. S., Cumberland Cottage, Plumstead Common, S.E. By George Rymer, 7, Gloucester Terrace, New Road, Commercial Road East.* 8vo. 1860.  
 Note.—Without J. N.'s name.
- How sin is strengthened, and How it is overcome. Published in 1657, 1658, 1665, 1716, 1724, 1829, and on several other

†NAYLER, James,—*continued.*

occasions without date; and now Reprinted for the benefit of this Generation. (*The first edition has been scrupulously followed.*)

London: Printed for William B. Sissison, Cumberland Cottage, Plumstead Common, S.E. By George Rymer, New Road, Commercial Road E. ... 8vo. 1860.  $\frac{3}{4}$

- The Lamb's Warre against the Man of Sinne; the *End of it, the manner of it, and what he wars against; His Weapons, his Colours, and his Kingdom. And How all may know whether they be in it, or no; and whether the same Christ be in them, that is, was, and is to come, and their faithfulness or unfaithfulness to him.* (2 editions.) [ANON.]  
 London, Printed for Thomas Simmons. ... 4to. 1657. 1  
 Reprinted, with additions.  
 London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1658. 3  
 Works, page 375.

- A Message from the SPIRIT of TRUTH unto the Holy Seed, who are chosen out of the World, and are Lovers and Followers of the LIGHT. [To the Readers, by R. T. (REBECCA TRAVERS.)] [ANON.]  
 London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1658. 2  
 Works, page 407.  
 Reprinted, at the end of "What the Possession of the Living Faith is, &c." ... 4to. 1664.

- Behold you RULERS, and hearken Proud MEN and Women, who have let in the Spirit of the World into your Hearts, whereby you are lifted up in the Earth, hear what Truth saith. [ANON.]  
 London, Printed for Thomas Simmons. ... 4to. 1658. 1  
 Reprinted, with addition.  
 London: Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate. ... 4to. 1660. 1  
 Works, page 400.

- To all the People of the Lord everywhere Gathered or Scattered. ("Written in Bridewell, about the Beginning of 1658.") ... 4to. London, Printed in the Year, 1659.  $\frac{1}{2}$   
 Introduction to Works, page 31.

- A Letter written by James Naylor, To all the Dearly Beloved People of God, Mercy and Peace. ... 4to. No date.  $\frac{1}{2}$

¶ Reprinted, with additions,—(3 pieces more.)  
 4to. London, Printed in the Year, 1660. 1  
 Introduction to Works, page 27.



†NAYLER, James,—*continued.*

— *Having heard that some have wronged my words which I spoke before the Committee of Parliament, concerning Jesus Christ, and concerning the Old and New Testament, some have Printed words which I spoke not ; Also some have printed a paper, and calls it James Naylor's Recantation, unknown to me. To all which things, I shall speak a few words, which may satisfie such as loves the truth, and that he who is out of the truth may proceed no further.*

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1659.  $\frac{1}{2}$

Introduction to Works, page 36.

— Several Papers of Confessions, Prayer and Praise in a Book which begins thus, "Oh England, thy time is come, God hath not taken thee until thou be full, yea, the fulness of thy time is come, with speed prepare to meet the Lord in Judgment, least thou be cut off, Wo unto thee if he turn from thee before thou be refined ; Remember, was not the Jews cut off that thou might be grafted in ? Remember, and take heed. J. N. ... 4to. *No date.* 2

— To the LIFE OF GOD in all,—with a Psalm of Praise.

*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 1

Introduction to Works, page 39.

Reprinted, in the four Treatises. ... 8vo. *No date.*

— Glory to God Almighty who Ruleth in the Heavens, and in whose hands are all the Kingdoms of the earth, who raiseth up and casteth down at his will, who hath wayes to confound the exaltation of man, and to chastise his children, and to make man to know himself to be as grass before him, &c. (No Title.)

*London, Printed for Thomas Simmons.* ... 4to. *No date.*  $\frac{1}{2}$

Introduction to Works, page 51.

— A Psalm of Thanksgiving to God for his mercies,—published by J. N. after his Fall. ... 4to. 1659.

Reprinted.

*London : Printed and sold by the Assigns of J. Sowle, at the Bible, in George Yard, in Lombard Street.*

Broadside. 1723. 1

N.B.—These last seven are concerning his Fall and Restoration, with Part of the answer to the Fanatick History, and several Manuscripts never in print.

— What the Possession of the LIVING FAITH is, and the Fruits thereof, and wherein it hath been found to differ from the dead faith of the world, in the learning and following of Christ in the Regeneration. With an Opening of Light to all sorts of People that waits for the kingdom of God ; and

†NAYLER, James,—*continued.*

a Candle lighted to give the sight of the good Old way of God, from the wayes that now ensnares the simple.—Written by *James Naylor* in the time of his imprisonment, and now published by a Friend.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... .. 4to. 1659. 9  
Works, page 425.

Reprinted, with the addition of the “Message from the Spirit of Truth unto the Holy Seed &c.”—and some other papers.

Also a Preface by R. T. (Rebecca Traverse.)

4to. *London, Printed in the Year, 1664.* 11½

¶ Reprinted in ... .. 8vo. 1676. 11½

¶ Reprinted in ... .. 4to. *Printed in the Year, 1676.* 11½

Republished without J. N.'s name. By W. B. Sissison.

8vo. 1860. 1½

A DOOR OPENED to the imprisoned SEED in the WORLD: and the way of freedom, by the Spirit of Truth, sent out into the world in Love to the sheep that have long been lost, which may serve any who simply seek the life of what they profess; and may shew the feigned & false in heart, the cause why they are shut out of Truth's Power, &c. ... .. 4to. 1659. 4

¶ Reprinted. ... .. 8vo. 1659.

¶ Reprinted.

*London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... .. 8vo. 1660. 4  
Works, page 507.

Reprinted in the four Treatises. ... .. 8vo.

Reprinted again, (called 2nd edition, corrected.)

4to. *London, Printed in the Year, 1667.* 6

MILK FOR BABES: and Meat for Strong Men. A FEAST of Fat Things; Wine *well refined on the Lees*. O come young Men and Maidens, old Men and Babes, and drink abundantly of the Streams that run from the Fountain, that you may feel a Well-Spring of living water in yourselves, springing up to Eternal Life; that as he lives (even Christ Jesus) from whence all the Springs do come, so you may live also, and partake of his Glory that is ascended at the right hand of the Father, far above Principalities and Powers. Being the breathings of the Spirit through his Servant JAMES NAYLOR, written by him in the time of the confinement of his outward man in Prison, but not published till now. (Written about 1658 or 59.)

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-Mill, in Martins l'Grand.*

4to. 1661. 4  
Works, page 664.

†NAYLER, James,—*continued.*

¶ Reprinted.—The 2nd edition. 4to. *Printed in the Year, 1665.* 4

Reprinted.—The 3rd edition. 4to. *London, Printed in the Year, 1668.* 4

Note.—This piece has a "Preface to the Reader" by M. B. (MARY BOOTH, Sister to REBECCA TRAVERSE, and at the end is, "A Psalm of James, the Servant of Jesus, or a Song of Praise which he sung in the day of his deliverance, declaring the wonders of the Most High; which he wrought in the day of the deep tryal of his Innocent Lamb," &c.

— A Few words in answer to the Resolves of some who are called Independent Teachers, whose Gospel and Ministry appears to depend upon Tythes; or as full a Maintenance secured to them by a Carnal Law, as appears from their own mouths, in their Judgements, and Desires to the present Rulers, delivered as followeth. ... 4to. 1659. 1  
Works, page 564.

— Give ear you gathered-Churches, so called, in England and Ireland, and hear what truth saith of you concerning your dealing towards God, for the day hath discovered you. And God is coming to enquire for his own amongst you. 4to. *No Printer's name, place, or date.* 2  
Works, page 573.

Note.—This piece is ANONYMOUS. It is signed, "In True Love to your souls, from some of those called Quakers, as it was laid before us."

— A Letter to the King, (Chas. 2nd.) written the 3rd day of the 4th month, 1660.—In "The Copies of several Letters which were delivered to the King." ... 4to. 1660.

— *How the ground of Temptation is in the heart of the Creature.* [ANON.] ... 4to. *No Printer's name, place, or date.* 1

— *To those who were in AUTHORITY, whom the LORD is now Judging, that they may Repent and find Mercy from God.* J. N.

*London, Printed for Thomas Simmons.* ... Broadside. 1660. 1  
Works, page 591.

¶ Reprinted with a "Letter to King Charles 2nd," (Works, page 596.) ... 4to. *London, Printed in the Year, 1660.* 1

— and RICHD. HUBBERTHORN.—AN ACCOUNT from the Children of Light (to them that askes) in several Particulars, why we have been kept from joyning to, or worshipping in those formes at Law, and formes of Worships, that have been imposed upon us against our consciences, in these late years; for denying whereof, we have so deeply suffered with our Lives, Liberties and Estates.

*London: Printed for Thomas Simmons, at the Bull and Mouth, neare Aldersgate.* ... 4to. 1660. 3½  
Works, page 601.



†NAYLER, James,—*continued.*

— and RICHD. HUBBERTHORN.—A Short ANSWER to a Book called, *The Fanatick History*: Published with the Approbation of divers Orthodox Divines (so called) and dedicated to the King, by Richard Blome, (against the QUAKERS.) Which being Examined and Tried, is found to be a Packet of Old Lies, many of which was seven years since presented to the Little Parliament: and since to other Parliaments and Protectors: which by us was Answered and Confuted in the Year 1653, many other Lies and false Reports is gathered up since by them: which herein is Answered and Disproved. And herein also is a short Relation of the twelve changes of Governments which have bin in this Nation in those eight yeares, under all of which we have suffered and been persecuted for that Truth, which we yet stand Witnesses for, against all its Opposers.

Richard Hubberthorne, James Nayler.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1660. 4

Only part of this in his Works, page 643.

— J. N.'s answer to the Fanatick History as far as it relates to Himself. ... 4to. 1660.  $\frac{1}{2}$

— and GEORGE WHITEHEAD.—The True Ministers Living of the Gospel, distinguished from the false Ministers Living upon Tythes and forced Maintenance. With a Word of Reproof (preceding the distinction) to the Ministers of the Nation, whose kingdom is already shaken and divided against itself.

*London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate.* ... 4to. 1660.  $4\frac{1}{2}$

Note.—Only that part, "Word of Reproof," &c. in his Works, page 654.

— ¶ No Title nor date, begins, "There is a *Spirit* that I feel that delights to do no *Evil*, &c." J. N. Expressed by James Nayler about two hours before his decease.

4to. Broadside. *No date.*  $\frac{1}{4}$   
Works, page 696.

Reprinted at the end of "What the Possession of the Living Faith is, &c." The 2nd edition. ... 4to. 1664.  $\frac{1}{4}$

Reprinted at the end of "How Sin is strengthened, &c." 8vo. 1724.  $\frac{1}{8}$

Reprinted again, separately.

— Dying Testimony of James Nayler. (On a Card.)  
*John Harrison, Printer, Manchester.* ... 18mo. *No date.*  $\frac{1}{16}$

His Works, edited by GEO. WHITEHEAD, entitled,

— A COLLECTION of sundry BOOKS, *Epistles* and *Papers* written by James Nayler, Some of which were never before Printed.

†NAYLER, James,—*continued.*

With an *Impartial* Relation of the Most Remarkable Transactions Relating to his Life.

Dan. xi. 35.—*And some of them of Understanding shall fall to try them, and to purge, and to make them white, &c.*

Micah vii. 8.—*Rejoice not against me, O mine Enemy, when I fall I shall rise, &c.*

Psal. cxxx. 4.—*With the Lord is Forgiveness, that he may be feared.*

*London: Printed and sold by the Assigns of J. Sowle, in White-Hart Court, in Gracious Street, and at the Bible, in George Yard, Lombard Street.* ... 8vo. 1716. 52

Reprinted at *Cincinnati*. ... 8vo. 1829.

Books relating to JAMES NAYLER, *Pro* and *Con* by others.

— In “Original Letters and Papers of State, &c.,” published by John Nicholls, Jun. 1743, is a Letter by William Malyn, to Oliver Cromwell, dated August, 1658, which gives some account of James Nayler’s illness during his confinement in Bridewell.

— LII. *Proceedings in the House of Commons against James Nayler for Blasphemy, and other Misdemeanours*, December 1656. 8 Car. II., page 265—276. Folio Collection of Trials.

— The Conviction of James Nayler. By Ellis Bradshaw. 4to. 1656. 7

— The Quaker’s Whitest Divell Unvail’d. By Ellis Bradshaw. 4to. 1654. 1½

— A True NARRATIVE of the *Examination, Tryall, and Sufferings* of James Nayler in the Cities of London and Westminster, and his deportment under them.—With divers remarkable Passages (relating thereto) before his Journey to *Bristol*, whither he is now gone towards the filling up the measure of his Sufferings. ... 4to. Printed in the Year, 1657. 9½

See also GEO. FOX, ROBERT RICH and WILLIAM TOMLINSON, and SUFFERINGS.

— *Memoirs of the Life, Ministry, Tryal and Sufferings* of that very eminent Person, James Naylor, the Quaker’s Great Apostle. Who was try’d by the High Court of Parliament for Blasphemy, in the year 1656. With a faithful Relation of his unparalell’d sentence, and the Execution thereof upon his Body, in the Cities of London, Westminster and Bristol, viz. 1. Standing twice in the Pillory. 2. Whipt, and received 310 Lashes. 3. Bor’d through the Tongue with a red hot Iron. 4. Burn’d to the Skull with the Letter B. 5. Made to ride backward, bare-ridged, thro’ Bristol. 6. Six times whipt there. 7. And then committed to Bridewell, to hard Labour. Published by an Impartial Hand, to prevent

†NAYLER, James,—*continued.*

the abuses in Dr. Kennet's History when published, and the Gross imperfection and Misrepresentations of James Nailer, in the late Folio Collection of Trials.

*London: Printed and sold by J. Roberts, in Warwick Lane.*

8vo. 1719. 6

— A Memorial of James Nayler, the Reproach and Glory of Quakerism.—See "Poetic Vigils," by Bernard Barton, page 213.

Reprinted in "Collectitia," page 224. ... 8vo. 1824.

— The Grand Impostor Examined: or, The Life, Tryal, and Examination of JAMES NAYLER, The Seduced and Seducing QUAKER with The Manner of his Riding into Bristol. [By JOHN DEACON.]

*London, Printed for Henry Brome, at the Hand, in S. Paul's Church-yard.* ... 4to. 1656. 7

— An Exact History of the life of James Naylor with his Parents, Birth, Education, Profession, Actions, & Blasphemies. Also How he came first to be a Quaker, and received his commission from Heaven (as he saith) when he was in the Field at Plow. Taken from his own mouth. With the Doctrines, Tenets and Practises of some other of the same sect. By John Deacon. (From my Lodging at Bun-hill, London, December 30th, 1656.)

*London, Printed for Edward Thomas, and are to be sold at his house in Green Arbor.* ... 4to. 1657. 6 $\frac{3}{4}$

— A true Relation of the Life, Conversation, Examination, Confession, and iust deserved Sentence of James Naylor the grand Quaker of England. Who for his Blasphemous and abominable Opinions, and Practises, was whipt at a Cart's-taile, from Westminster to the Royall-Exchange in London, December the eighteenth 1656, and thereto stand in the Pillory, and to have the letter B set upon his forehead, and to be burnt through the tounge with a hot Iron, and to be kept in Prison during life, without being allowed any sustenance, but what he shall earne with his owne Labor.

*London, Printed for Thomas Vere at the Angell without Newgate.* (By an Anonymous author.)

Small 12mo. 1657. 16 pages.  
(Chiefly Black Letter.)

Note.—With a curious frontispiece, with these words underneath, "The Manner how James Naylor stood in the Pillory, and was whipt from the Pallace-yard at Westminster, to the Royall Exchange in London, December the 18th, 1656."

— The Life of James Nayler, a Fanatic Enthusiast, who profanely and blasphemously personated Jesus Christ, at London, Bristol, &c., &c. The Examinations of him and his Adherents; his Punishment by Order of Parliament, after his riotous procedure



†NAYLER, James,—*continued*.

*had engaged their attention for Ten Days, during the Year 1656; and on account of the Retraction of his several errors, &c., &c. By D. Hughson, LL.D., Editor of the History of London, and other works.*

*London: Printed for and published by S. A. Oddy, 2, Ivy Lane, Newgate-street. ... 12mo. 1814. 2½*

— The Life of James Nayler, wherein it is attempted to include more particulars respecting him, than are to be found in any one account extant, interspersed with reflections arising from the subject. By Joseph Gurney Bevan. ... 8vo. 1800.

— The Life of James Nayler, in vol. 2 of "Biographical Notices of members of the Society of Friends," by Henry Tuke.

12mo. 1815. 1½

He died at a Friend's House at *Soam*, near *King's Ripton*, in *Huntingdonshire*, the latter end of the 8th, or beginning of the 9th month, 1660, about the 44th year of his age. The former of these appears to be correct, as he was buried on the 21st of 8th month, 1660.

NEALE, A., of *Coolraine, Ireland*.

— Biblical sketches and Hymns, by A. Neale. *London. 8vo. 1854.*

NEALE, John, of *Watford*, in *Hertfordshire*.

— A Testimony concerning Elizabeth Stirredge, and another concerning her husband James Stirredge. In "Strength in weakness manifest; in the Life, &c., of Elizabeth Stirredge."

12mo. 1711.

Reprinted, See ELIZABETH STIRREDGE.

NEALE, Mary, late PEISLEY, of *Mountmelick*, in *Ireland*.

— Some Account of the Life and Religious Exercises of MARY NEALE, formerly MARY PEISLEY. Principally compiled from her own writings.

*Dublin: Printed by John Gough, successor to R. Jackson, No. 20, Meath Street. ... 12mo. 1795. 5¼*

Reprinted.—2nd edition, (same imprint.) ... 18mo. 1795. 5

Reprinted with "The Life of Samuel Neale," being vol. 8 of "Barclay's Select Series." ... Foolscep 8vo. *London*, 1845.

Reprinted in vol. 11 of "The Friends' Library," edited by Wm. and Thos. Evans. ... *Philadelphia*, 1847.

She died the 20th of 3rd month, 1757, aged 39, a minister about 12 years.

NEALE, Samuel, of *Cork in Ireland*, was the Son of THOMAS and MARTHA NEALE, and was born in *Dublin*, the 9th of the 9th month, 1729.

— Some Account of the Life and Religious Labours of Samuel Neale.

*Dublin* : Printed by Robert Napper ; for John Gough, No. 20, Meath Street. ... 12mo. 1805. 4 $\frac{1}{6}$

Reprinted.

*Philadelphia* : Published by James P. Parke, No. 119 Market Street, Kimber, Conrad & Co., Printers. 12mo. 1806. 4 $\frac{1}{3}$

Reprinted with "The Life of Mary Neale," being vol. 8 of "Barclay's Select series." ... 8vo. *London*. 1845.

Reprinted in vol. 11 of "The Friends' Library." *Philadelphia*, 1847.

— Letter 17th, dated *Clonivoe*, 5th mo. 1st, 1759, in "Letters on Religious subjects, &c.," by John Kendall, vol. 2. Also "Letter 61," dated, 1776. ... 12mo. 1805.

— Some Account of the Life of Samuel Neale.

*Bradford, Yorkshire* : Printed by Henry Wardman, for the Friends' Female Tract Association, &c. ... 12mo. 1833. 1

He died the 27th of 2nd month, 1792. Aged nearly 63 years.

NEEDHAM, Richard, of *Southwark*.

— A Few Words of COUNSEL and ADVICE to all the Sons and Daughters of Men ; more especially to the Children of Believers, from the Motions of God's Spirit upon my Heart, &c. [Part by ANTHONY TOMKINS.] 4to. *London*, Printed in the Year, 1687. 1

He died the 10th of 5th month, 1721, aged 73 years.

NEIGHBOUR, Alfred, Son of GEORGE NEIGHBOUR, of *Westminster*.

— THE APIARY ; or, Bees, Bee-Hives, and Bee-Culture. Being a familiar account of the habits of Bees and the most improved methods of management, with full directions, adapted for the cottager, farmer, or scientific apiarian. By ALFRED NEIGHBOUR.

*London* : Kent and Co., Paternoster Row ; Geo. Neighbour and Sons, 149, Regent Street, and 127, High Holborn ; and all Booksellers. ... Demy 8vo. 1865. 17

Reprinted. ... 8vo. 1866. 17

NEILD, Henry, of *Manchester*.

— Reply to a Printed Letter on Tithes. ... 12mo. 1848. 1 $\frac{1}{4}$

He died the 20th of 4th month, 1859, aged 55 years.

NELSON, Jonathan, of *Reading*. A Schoolmaster. See James Gough's Life.

- The Preface to the Reader, prefixed to "Internal Revelation, &c. by May Drummond, dated Reading, the 26th of 3rd month, 1736. ... 8vo. *London*. 1736.  $\frac{1}{2}$   
 Reprinted. ... 8vo. *Dublin*. 1736.  $\frac{1}{2}$

NEWLAND, George, Son of George and Susannah Newland, of *Dublin*.

- Some account of him (from "Piety Promoted, 4th part") with some account of Thomas Raylton.  
*Manchester*: Printed by John Harrison, &c. 12mo. No date.  $\frac{1}{2}$   
 See Tract No. 59, Manchester and Stockport Tract Association.  
 He died the 24th of the 8th month, 1703, and was buried in Friends' Burying place near Dolphin's Barn, aged nearly 19, a minister about 6 years.

†NEWMAN, Edward, of *London*. Printer.

- The Entomologist: conducted by Edward Newman.  
*London*: John Van Voorst, Paternoster Row. ... 8vo. 1840. 2
- A Familiar Introduction to the History of Insects; being a new and greatly improved edition of the Grammar of Entomology. By Edward Newman, F.L.S., Z.S., &c.  
*London*: John Van Voorst, Paternoster Row. ... 8vo. 1841. 19
- The System of Nature: An Essay. By Edward Newman, F.L.S., Z.S., &c.  
 Reprinted.—The 2nd edition, with Map of the Animal Kingdom.  
*London*: John Van Voorst, Paternoster Row. ... 8vo. 1843. 10
- A History of British Ferns. ... 8vo. 1840. 104 pp.
- A History of British Ferns, and allied Plants. By Edward Newman, F.L.S., Z.S., &c.  
*London*: John Van Voorst, Paternoster Row. ... 8vo. 1844. 28 $\frac{1}{2}$
- A History of British Ferns. By Edward Newman, Member of the Imperial L.C. Academy, Fellow of the Linnean, Zoological, and Botanical Societies, President of the Entomological Society of London, &c., &c., &c. (The Third edition.)  
*London*: John Van Voorst, Paternoster Row. ... 8vo. 1854. 22 $\frac{1}{2}$
- A History of British Ferns. The Fourth or School edition. With Plates and Glossary.  
*London*: John Van Voorst, Paternoster Row. 8vo. No date. 12
- The Letters of Rusticus on the Natural History of Godalming. Extracted from the Magazine of Natural History, the Entomological Magazine, and the Entomologist.  
*London*: Printed for John Van Voorst, Bookseller and Publisher, No. 1, Paternoster Row. ... 8vo. 1849. 10 $\frac{3}{4}$



†NEWMAN, Edward,—*continued.*

- The Letters of Rusticus on Natural History. Edited by Edward Newman, F.L.S., F.Z.S., &c., &c.  
*Printed for John Van Voorst, 1, Paternoster Row, London.* 8vo. 11
- Birdsnesting: being a complete description of the Nests and Eggs of Birds which breed in Great Britain and Ireland. By Edward Newman.  
*London: Edward Newman, 9, Devonshire street, Bishops-gate.* ... 8vo. 1861. 3½
- The Insect Hunters and other Poems. By Edward Newman. Reprinted.—2nd edition.  
*London: John Van Voorst, Paternoster Row.* 8vo. No date. 8
- A Dictionary of British Birds. Reprinted from Montagu's Ornithological Dictionary, and incorporating The Additional Species described by Selby; Yarrell, in all three editions; and in Natural-History Journals. Compiled and edited by Edward Newman, F.L.S., F.Z.S., &c., &c.  
*London: John Van Voorst, Paternoster Row.* ... 8vo. 1866. 26½
- The Zoologist, a Popular Monthly Magazine of Natural History, conducted by Edward Newman, F.L.S., contains original Papers and Records of Facts relating to Quadrupeds, Birds, Reptiles, Fishes, Insects and Zoophytes; their habits, food, retreats, occasional appearance, migrations, nests and young.
- The Zoologist List of British Birds, comprising all the additions and corrections necessary up to the 1st of January, 1860. Printed on both sides; or on one side only for Labels.
- The Zoologist List of European Birds which do not occur in Great Britain. Printed on one side only for Labels.
- A Complete List of British Ferns, printed on one side, and intended for Labels and also to facilitate the Exchange of Specimens. All the names used by different Authors are given chronologically.
- A Few words in reply to "Reasons for objecting to the republication and circulation of Barclay's Apology." [ANON.]  
*Printed and sold by Edward Newman, &c.* ... 12mo. 1849. 1/3
- Reprinted.—See ANON.
- An Essay on the Employment of Physiological Characters in the Classification of Animals. By Edward Newman, F.L.S., &c., &c.  
*Sold by John Van Voorst, Paternoster Row, London.* 8vo. [1856.] 2
- A Complete List of Edward Newman's Works on Natural History. ... 8vo. 1/2

NEWMAN, Henry Stanley, of *Leominster*.

- Foreign Missions reviewed ; with suggestions for the formation of a Friends' Missionary Society.

*London* : A. W. Bennet, 5, *Bishopsgate Without*, E.C.

8vo. 1865. 1½

NEWMAN, Sarah, of *Sutton*, near *Odiham*, *Hampshire*. Not a member ; was in a situation as Servant.

- Poems on subjects connected with scripture, (edited by Elijah Waring of *Alton*.) ... .. 8vo. *Alton*. 1811. 4¼

See ELIJAH WARING.

NICCOLLS, Apphia.

- To all People everywhere, who do profess yourselves to be Christians, and yet live in your sins, and in the vain customs, and Fashions of this World. The 3rd of the 2nd month, 1710.

*London* : Printed and sold by J. Sowle, in *White-Hart-Court*, in *Gracious street*. ... .. Folio. 1710. ½

- A Reproof to the Proud ; and a CAUTION against PRIDE, the 13th of 3rd month, 1712. ... ..

Folio. No Printer's name or place, 1712. ¼

NICHOLS, Bridget of *Northamptonshire*.

- and HANNAH WHITEHEAD, ANNE CLABIN, and ELIZABETH NICHOLS.—A RELATION in Part of what passed through a true and faithful Servant and Handmaid of the Lord, *Mary Page*, when she lay upon her bed of Sickness, as followeth. With an Exhortation to all Friends to wait, to dwell in the Cross of Christ Jesus, given forth by the same spirit, though through another vessel. [*Daniel Wills*.] About 1665.

4to. No Printer's name, place, or date. 1

NICHOLLS, John and Elias, of *Dorsetshire*.

- Their Testimony concerning their worthy Father-in-Law, Daniel Taylor. See "Some Remains of Daniel Taylor," page 21.

8vo. 1715.

NICHOLLS, Elizabeth, of *Dorsetshire*.

- A Testimony concerning her dear Husband, Elias Nicholls, deceased, at the end of "Some Remains of Danl. Taylor."

8vo. 1715.

NICKOLLS, John, Junr., Son of John Nickolls, of *Hertford*, and of *Trinity Parish*, near *Queenhithe*, *London*. A Capital Mealman.

- Original Letters and Papers of State, addressed to Oliver Cromwell ; concerning the affairs of Great Britain. From the year MDCXLIX to MDCLVIII, found among the

NICKOLLS, John,—*continued.*

political collections of Mr. John Milton. Now first published from the originals. By John Nickolls, Jun., Member of the Society of Antiquaries, London.

*London: Printed by William Bowyer, and sold by John Whiston, Bookseller, at Boyle's Head in Fleet Street.*

Folio. 1743. 45

Note.—The originals of these letters were long treasured up by Milton; from whom they came into the possession of Thomas Ellwood. From Ellwood they came to Joseph Wyeth; and from Wyeth's Widow they were obtained by John Nickolls; after whose decease they were presented by his father to the Society of Antiquaries, as appears by their minutes. Some are by Capn. Geo. Bishope, Capn. Wm. Penn, Robert Lilburne. Amongst the signatures to one is John Bunyan's, recommending John Crook, as a fit Representative for Bedfordshire in Parliament. Another is signed by Morgan Watkins. One relates to James Nayler.

He died of a fever, the 11th of January, 1745; and his remains were interred in Bunhill Fields on the 16th. He was aged 34 years.

NICHOLLS, Thomas, Junr., of *Oxford*. Signed on behalf of the Quarterly-Meeting.

— A Turbulent Spirit troubled with his own confutations in Reply to George Keith's pretended *Answer to 17 Queries*, defended by him, in his Book intituled, "Truth's Defence."

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street.* ... 4to. 1702. 5½

NICHOLLS, Thomas, Senr., (his Father.)

He died on the 29th of 9th month, 1720, aged 89 years.

NICHOLSON, Benjamin, of *Tickell*. Prisoner in *York Castle*.

— and THOS. ALDAM and JOHN HARWOOD.—A Brief Discovery of a Three-fold Estate of Antichrist now extant in the World, &c. Part by Thos. Lawson. ... 4to. 1653. 3

— Some Returns to a Letter which came from a General Meeting of Officers of the Army of England, Scotland, and Ireland, sitting at James' Westminster:—Also, 2½

— A Blast from the Lord, or a Warning to England, by way of exhortation to take heed, and not run upon their own Destruction; which will be speedily, without true repentance. }  
By a Lover of the Truth, and a Prisoner for declaring Truth abroad, Ben. Nicholson. 2¾

*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, near the West-end of Pauls.* 4to. 1653. 5¼

— TRUTH'S DEFENCE AGAINST LIES, In a brief Answer to a Book, intituled the *Worcestershire Petition* defended; set forth by one (of *England's* blind guides) who calles himself a Minister of Christ, yet pleads altogether, that the *Friars*,



NICHOLSON, Benjamin,—*continued.*

*Abbots, Bishops, Deans, and Chapters* Lands which the *Papists* set forth to maintain their Idolatrous Worship, are of Divine right and institution, and were given to the maintaining of the Church of *England*, which he calles the Church of Christ, and complains of the sin of Sacrilege, against those who have, or shall take any of the aforesaid Lands or Tithes, from the Clergy, which he calles the Church, &c. ... 4to. *No Printer's name, place, or date.* 1

— Another edition, “Lies,” spelt “*Lyes.*”

He died in York Castle in the year 1660.

NICHOLSON, Joseph, Prisoner at *Boston*, in *New England*.

— The Standard of the Lord lifted up in New England, in opposition to the Man of Sin, or the Trumpet of the Lord sounding there, with a Visitation to the Suffering Seed of God in New England, or elsewhere.

*London, Printed for Robert Wilson, at the Signe of the Black Spread Eagle and Winde-mil in Martin's Le Grand.* ... 4to. 1660. 3

\*NICHOLSON, Peter, of *Ireland*, afterwards of *Cumberland*, &c.

— An account of the injurious conduct of Pardshaw Hall Monthly Meeting, concerning Peter Nicholson. ... [about 1770.]

See Isaac Fletcher.

✓ — An Abstract of the Case of Peter Nicholson, with a few observations upon it, in a Letter to Lancaster Quarterly Meeting's Committee, &c. ... Folio. 1770. 1

— The Case of Peter Nicholson, with divers meetings and Persons stated; with remarks in several of his letters to different people, with an Appendix. ... 8vo. 1770. 6

— An Appeal to Friends of London Yearly Meeting, against those of Ireland's National Half-Year's Meeting.

*Kendal.* 8vo. 1771.

NICHOLSON, Thomas, of *North Carolina*, *North America*. 1757-1780.

✓ — An Answer to the Layman's Treatise on Baptism: in which the Author is pleased to say, that the Quaker Doctrine of Water Baptism is considered, their objections answered, and the Doctrine of the Church of England, upon that important point, stated and vindicated.

*Williamsburg: Printed by William Hunter.* 8vo. 1757. 3½

— An EPISTLE to Friends in *Great Britain*, to whom is the Salutation of my Love, in the unchangeable Truth. (Written from “Little River in North Carolina, the 15th of the 9th Month, 1762.”) 8vo. *No Printer's name, place, or date.* (1762.) ¼

NIESSEN, Gertruyde Dirricks.—See DIRRECKS.

NIXON, Barnaby, Son of PHINEAS and MARY NIXON, of *Perquemons County, North Carolina*.

— Extracts from the Manuscript Writings of Barnaby Nixon, deceased.—Gather up the fragments that remain that nothing be lost. With “An Introduction, by the Meeting for Sufferings, Virginia,” dated, 5th month, 1814.

*Richmond: (Virginia) J. Warrock, Printer. Small 8vo. 1814. 3 $\frac{3}{8}$*

Reprinted, entitled, “Biographical and other Extracts from *The Manuscript Writings of BARNABY NIXON.*”

*York: Printed and published by W. Alexander and Son, Castlegate: Sold also by Harvey and Darton, W. Phillips, and W. Darton, London; and Christopher Bentham, Dublin. ... .. Small 8vo. 1822. 4 $\frac{1}{2}$*

He died the 13th of the 2nd month, 1807, aged 55 years.

NORRIS, J. Saurin, of *North America*.

— The Early Friends (or Quakers) in Maryland, read at the meeting of the Maryland Historical Society, 6th March, 1862. By J. Saurin Norris.

*Printed for the Maryland Historical Society by John D. Foy. ... .. 8vo. [1862.] 1 $\frac{7}{8}$*

NORTH, William, of *Dublin*.

— Last MINUTE!—begins, “O Awful Thought! the last minute of a chequer’d life;” &c. 8vo. *Printed in the Year, 1800. 1 $\frac{1}{2}$*

— Extracts from a Publication in 1794. (signed W. N.)

8vo. *No Printer’s name, place, or date. 1 $\frac{1}{4}$*

\*.\* Supposed printed by Darton and Co., London, in 1799.

NORTHCOTT, Thomas, Bookseller, of *George-yard, Lombard-St., London*.

— Advertisement,—The Bookseller to the Reader.—prefixed to Geo. Whitehead’s “Antidote against the Venome of the Snake in the Grass.” ... .. 8vo. 1697.  $\frac{1}{8}$

NORTON, Humphry, of the County of *Durham*.

— To all People that speakes of an outward Baptisme, Dippers, Sprinklers, and others. Also the errors answered, holden forth by Thomas Larkham, called by the World a Minister, at Wexford he was then &c.—From a Friend to all that breath after Jesus; known to the World by the Name, Humphry Norton; though amongst the Scorners called a Quaker. ... .. 4to. *No Printer’s name, place, or date. 2*

— Woe unto them are mighty to drink wine, & men of strength to mingle strong drink, woe, &c. (signed H. N. only) 4to. *No Printer’s name, place, or date. 1 $\frac{1}{4}$*

NORTON, Humphry,—*continued.*

- and JOHN ROUS and JOHN COPELAND.—NEW ENGLAND'S ENSIGNE: It being THE ACCOUNT of Cruelty, the Professors Pride, and the Articles of their *Faith*; Signified in Characters written in blood, wickedly begun, barbarously continued, and inhumanly finished (so far as they have gone) by the present power of darkness possest in the Priests and Rulers in *New England*, with the Dutch also inhabiting the same Land; In a bloody and cruel birth, which the Husband to the Whore of *Babylon*, hath brought forth, by ravishing and torturing the seed of the Virgin of *Israel*. *Happy are they who are blest out of the hands of Hypocrites, by whom my Saviour suffered.* As it is said in David *Behold, and see, our hands, our sides, and our ears, if we be not the people Christ Jesus suffers in.* This being an Account of the Sufferings sustained by us in *New England*, (with the Dutch), the most part of it in these two last yeers, 1657, 1658 With a letter to *John Indicot*, and *John Norton*, Governor and chief Priest of *Boston*, and another to the town of *Boston*. Also, the several late Conditions of a friend upon *Road, Iland*, before, in and after distraction; with some *Queries* unto all sorts of people, who want that which we have, &c. *Written at Sea, by us whom the Wicked in scorn calls Quakers, in the second month of the yeer 1659.* This being a Confirmation of so much as *Francis Howgil* truly published in his Book, titled, *The Popish Inquisition newly erected in (New) England*, &c.  
*London: Printed by T. L. for G. Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls.* ... 4to. 1659. 15½

- and JOHN COPELAND, JOHN ROUS, &c.—The Secret Workes of a cruel People made manifest, &c. (sufferings in New England).—See SUFFERINGS. 4to. *Printed in the Year*, 1659. 3½

NOTT, Joseph, and JOHN GANNACLIFF, of *Exeter*.

- Gospel Truths Scripturally asserted: in ANSWER to Joseph Wallcut's Twenty-Seven Queries. By John Gannaccliff and Joseph Nott.  
*Printed, and sold by T. Sowle at the Crooked Billet in Holywell Lane, in Shoreditch.* ... 4to. 1692. 3
- Holy Scripture Work. ... 4to. 1693. 1
- He died the 26th of the 11th month, 1699.

NOTTINGHAM, Samuel and Mary, of *Bristol*.

- Letter from Samuel and Mary Nottingham, of Bristol, to George Nottingham, one of the Negroes belonging to the East end Plantation, at Long Look, in Tortola. Dated, Bristol, 30th of 9th mo. 1782. See Appendix A to "Gurney's Winter in the West Indies." ... 8vo. 1840.



## O.

OAKDEN, Benjamin, of Tewkesbury, afterwards of *Staverton*, near *Gloucester*. A Minister.

— On Family Worship. ... .. 12mo. 1835.

He died at Haydon House near Cheltenham, the 11th of 1st month, 1844, aged 71 years.

OLD BANNER TRACTS. See TRACT ASSOCIATIONS.

OLLIVE, Joseph, of *Bromley, Middlesex*.

— A PLEA on behalf of the People called QUAKERS, or an ANSWER to a Pamphlet, intituled, *Papers relating to the Quakers' Tithe-Bill*; In which Answer, the Arguments in the *Country Parson's Plea* are considered, and the Clergy's pretended Property in Tithes enquir'd into: with Reasons why the People call'd Quakers refuse to pay them. By JOSEPH OLLIVE.

*London, Printed: and sold by J. Roberts, near the Oxford Arms in Warwick-Lane.* ... .. 8vo. 1737. 4 $\frac{1}{4}$

He died the 25th of 4th month, 1758, and was interred in Friends' Burial-ground at *Ratcliff* on First Day, the 30th of the same. Aged about 66. A Minister about 30 years. For further particulars see "A Testimony from *Ratcliff* Monthly meeting concerning him," in the Collection of Testimonies, published in 1760."

OLLIVE, Thomas, of *Wellingborough*, Prisoner at *Northampton*.

— A SIGNIFICATION from ISRAEL'S GOD to England's Rulers and Inhabitants, from the highest to the lowest, concerning what hereafter shall ensue. ... 4to. *Printed in the Year*, 1666. 1

He died at *Rankokas* in *New Jersey*, and was buried in *Northampton* Township, the 4th of the 9th month, 1692. His widow afterwards married Robert Ewer, in 1696, and removed to *Philadelphia*. Who was a Justice and a Friend. For further particulars see *Proud's "History of Pennsylvania,"* vol. 1, page 145.

OPIE, Amelia, of *Norwich*, was the daughter of Dr. Alderson, a physician of some eminence in that city. In the year 1798, she became the wife of John Opie, and on his death in 1807, she edited his Lectures on Painting.

— The Father and Daughter, a Tale, in Prose: with an Epistle from the Maid of Corinth to her Lover; and other poetical pieces. By Mrs. Opie.

*London: Printed by Davis, Wilks, and Taylor, Chancery-Lane; and sold by Longman and Rees, Paternoster-Row.*

12mo. 1801. 10 $\frac{1}{2}$

R 2

OPIE, Amelia,—*continued*.

- Reprinted.—The 2nd edition. ... 12mo. 1801.
- Reprinted.—The 7th edition, (with a Frontispiece.) 12mo. 1818.
- Reprinted.—The 9th edition, (with a *Frontispiece*.)  
*London: Printed for Longman and Co.* ... 12mo. 1824. 15
- Elegy to the Memory of the late Duke of Bedford; written on  
the evening of his interment. By Mrs. Opie.  
“Bedford, let those who proudly boast their line  
Like Thee in Worth hereditary shine.”—YOUNG.  
*London: Printed for T. N. Longman and G. Rees, Paternoster Row; by Taylor and Wilks, Chancery Lane.*  
4to. 1802.
- Poems by Mrs. Opie. (Frontispiece.) ... 12mo. 1802.
- Reprinted.—The 2nd edition. ... 12mo. 1804.
- Reprinted.—The 3rd edition. ... 12mo. 1804.
- Reprinted.—The 4th edition.  
*London: Printed for Longman, Hurst, Rees, and Orme, Paternoster Row.* ... 12mo. 1806. 8
- Reprinted.—The 5th edition. ... 12mo. 1808.
- Reprinted.—The 6th edition.  
*London: Printed for Longman, Hurst, Rees, Orme, and Brown, Paternoster Row.* ... 12mo. 1811. 8
- Adeline Mowbray, or The Mother and Daughter: a Tale.  
By Mrs. Opie. In 3 vols. ... 12mo. 1804.
- Reprinted.—The 2nd edition.  
*London: Printed for Longman, Hurst, Rees, and Orme, Paternoster Row; and A. Constable and Co., Edinburgh.*  
Small 8vo. 1805.
- Reprinted.—The 3rd edition.
- Reprinted.—A New and Illustrated edition.  
*London: Longman, Brown, Green, and Longman, Paternoster Row.* ... 8vo. 1844. 25
- Lines to General Kosciusko at Paris. By Mrs. Opie. In “The Gentleman’s Monthly Miscellany, No. 1, Vol. 1, for January 1st, 1803,” page 16. ... 8vo. 1803.
- \* \* \* Written Dec. 8, 1802.
- Song to Stella. By Mrs. Opie. In the same work, “No. 2, Vol. 1, for February 1, 1803.” Page 75. ... 8vo. 1803.
- Simple Tales. By Mrs. Opie. In 4 vols. ... 12mo. 1806.
- Reprinted.—The 2nd edition.
- Reprinted.—The 3rd edition. ... 12mo.
- Reprinted.—The 4th edition.  
*London: Printed for Longman, Hurst, Rees, Orme, and Brown, Paternoster Row.* ... 12mo. 1815. 49

OPIE, Amelia,—*continued.*

- The Warrior's Return, and other poems, by Mrs. Opie.  
(*Frontispiece.*)

*London: Printed for Longman, Hurst, Rees, and Orme,  
Paternoster Row. ... 12mo. 1808. 8*

Reprinted.—The 2nd edition.

*London: Printed for Longman, Hurst, Rees, and Orme,  
Paternoster-Row. ... 12mo. 1808. 8*

- Lectures on Painting, delivered at the Royal Academy of Arts: with a Letter on the proposal for a Public Memorial of the Naval Glory of Great Britain. By the late John Opie, Esq. Professor in Painting to the Royal Academy. To which are prefixed, A memoir by Mrs. Opie, and other accounts of Mr. Opie's Talents and Character. (With a *Portrait* of JOHN OPIE.)

*London: Printed for Longman, Hurst, Rees, and Orme,  
Paternoster Row. ... Large 4to. 1809. 35*

- Dangers of Coquetry. In 2 vols. [ANON.] ... 12mo.

- Temper, or Domestic Scenes, a Novel. 3 vols. ... 12mo. 1812.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

- Tales of Real Life, 3 vols. ... 12mo. 1813.

- The First Chapter of Accidents and Remarkable Events: containing Caution and Instruction for Children, (and "The Orphan Boy, by A. Opie.")

*London: Printed by and for Darton, Harvey and Darton,  
Gracechurch street. ... 24mo. 1813.  $\frac{5}{8}$*

- Valentine's Eve. By Mrs. Opie. In 3 vols.

*London: Printed for Longman, Hurst, Rees, Orme, and  
Brown, Paternoster Row. ... 12mo. 1816. 41*

- Biographical Memoir of Mrs. Opie, with a Portrait. In "The Ladies' Monthly Museum," Vol. 5, improved series, for February, 1817, page 61. ... 12mo. 1817.

- New Tales. By Mrs. Opie. In 4 vols.

*London: Printed for Longman, Hurst, Rees, Orme, and  
Brown, Paternoster-Row. ... 12mo. 1818. 61*

#### CONTENTS.

All is not gold that glitters—Proposals of marriage—White Lies—Henry Woodville—The Quaker and the Young Man of the World—A Tale of Trials—An Odd-Tempered Man—The Ruffian Boy, and The Welcome Home, or the Ball.

- Tales of the Heart. By Mrs. Opie. In 4 vols.

*London: Printed for Longman, Hurst, Rees, Orme, and  
Brown, Paternoster Row. ... 12mo. 1820. 64*

- Biographical Sketch of Mrs. Opie, with a *Portrait*. In *La Belle Assemblée* for January, 1821. ... Large 8vo. 1821.



OPIE, Amelia,—*continued.*

- Duty. A Novel. By the late Mrs. Roberts. Interspersed with Poetry, and preceded by a Character of the Author. By Mrs. Opie. In 3 vols.  
 — Madeline, a Tale. In 2 vols.  
*London: Printed for Longman, Hurst, Rees, Orme, and Brown, Paternoster Row. ... 12mo. 1822. 29*
- The Negro Boy's Tale, a Poem, addressed to Children. By Amelia Opie. (With a Frontispiece.)  
*London: Published by Harvey and Darton, Gracechurch street, and by S. Wilkin, Upper Haymarket, Norwich. 8vo. 1824. 1½*
- Appearance is against Her. ... *No date.*
- Illustrations of Lying, in all its branches. By Amelia Opie. In 2 vols.  
*London: Published by Longman, Hurst, Rees, Orme, Brown, and Green, Paternoster Row. ... 12mo. 1825. 25*  
 Reprinted.—The 2nd edition.  
 Reprinted.—The 3rd edition. ... *12mo. 1827.*
- Tales of the Pemberton Family; for the Use of Children. (Plates.)  
 Reprinted.—The 2nd edition.  
*London: Published by Harvey and Darton, Gracechurch Street; and S. Wilkin, Norwich. ... 18mo. 1826. 3*  
 Reprinted.—The 3rd edition.  
*London: Published by Harvey and Darton, Gracechurch Street. ... Square 8vo. 1844. 4*
- The Black Man's Lament; or how to make Sugar. By Amelia Opie.  
*London: Printed for Harvey and Darton, Gracechurch-street. ... 12mo. 1826. 2*  
 Note.—Poetry to accompany 18 coloured pictures representing the life of a Negro.
- ✓ — Detraction Displayed.  
*London: Longman, Rees, Orme, Brown, and Green, and S. Wilkin, Norwich. ... 12mo. 1828. 17*  
 ✓ Reprinted. ... *Philadelphia, 1828.*  
 Note.—For a Review of this work, see *The Friend*, (Phila.) Vol. I. page 379.
- Hymn. By Mrs Opie.—begins,  
 "There's not a leaf within the bower;  
 There's not a bird upon the tree;  
 There's not a dew-drop on the flower;  
 But bears the impress, Lord! of thee."  
 In *The Herald of Truth*, No. 8, page 121. ... *8vo. 1828.*

OPIE, Amelia,—*continued.*

- The same in *The Juvenile Keepsake*. Edited by Thomas Roscoe, page 45. ... 12mo. 1829.
- A Vision. By Amelia Opie. In *The Atlantic Souvenir* for 1832, page 155.  
*Philadelphia: Published by Carey and Lea.* Small 8vo. 1832.
- "The True Friend," and "God is nigh." In *The Amethyst*, pages 86 and 206. ... Foolscap 8vo. 1832. ½
- Lays for the Dead. By Amelia Opie, (in verse). (*Frontispiece.*)  
*London: Longman, Rees, Orme, Brown, Green, and Longman.* ... 12mo. 1834. 6½
- Reprinted.—The 2nd edition. ... 12mo. 1840.
- Lines to the Memory of John Cubitt, Rector of Overstrand, and for 40 years Curate of Sidestrand. *Norwich, 2nd Month, 1842. Amelia Opie.*  
*Printed by T. Webster, St. Andrews, Norwich.* Broadside. [1842.] 1
- The Stage Coach and other tales.  
*London: Grove and Son, Trinity-street, Southwark.* 18mo. 1845.
- Memorials of the Life of Amelia Opie, selected and arranged from her Letters, Diaries, and other Manuscripts, by Cecilia Lucy Brightwell. (With a *Portrait.*)  
*Norwich: Fletcher and Alexander. London: Longman, Brown and Co.* ... 8vo. 1854. 26¼
- Reprinted.—The 2nd edition.
- Memoir of Amelia Opie; by Cecilia Lucy Brightwell.  
*Published by the Religious Tract Society, 56, Paternoster-row, and 164, Piccadilly, London.* ... Small 8vo. 1855. 15½
- Note.—This is a distinct work from "The Memorials, &c." and has a Frontispiece, "Portrait of Mrs. Opie," Part 2, page 35, "View of Mrs. Opie's House, Castlemeadow, Norwich."—Page 239.—*Grave of Dr. Alderson and Mrs. Opie, in the Friends' Burial-ground, Norwich.*
- She died the 2nd of 12th month, 1853, and was buried in Friends' burying-ground, at the Gildencroft, Norwich.

## ORD, William, of Yealand, Lancashire. A Schoolmaster.

- A New Key to Walkingame's Tutor's Assistant, containing all the Questions in the useful part of that work wrought at full length, and possessing this peculiar advantage over other Keys to the same work—that it is adapted to the various editions printed at London, York, Gainsborough, &c.  
*Preston: Printed by Isaac Wilcockson, and sold in London by B. and R. Crosby and Co. and all other Booksellers.*  
 12mo. 1814. 10¾

OSBORN, Charles, son of DANIEL and MARGARET OSBORN, was born in *North Carolina*, in the year 1775.

— To Friends of Springfield Monthly Meeting, Indiana, dated Liverpool, England, 11th month 13th, 1832. In *The Irish Friend*, Vol. 4, page 153. ... 1841.

— Journal of that Faithful Servant of Christ, Charles Osborn, containing an account of many of his travels and labours in the Work of the Ministry, and his Trials and exercises in the service of the Lord, and his defense of the Truth, as it is in Jesus.

*Cincinnati: Printed by Achilles Pugh.* ... 8vo. 1854. 30½

Note.—Contains the Testimony of Clear Lake Monthly Meeting of Anti-Slavery Friends (Indiana).

He died the 29th of 12th month, 1850, aged 75 years.

OSBORN, Elias, of *Chard*, in *Somersetshire*.

— The Introduction to "Some Remains, &c. of DANIEL TAYLOR," dated *Chard*, the 24th of the 11th month, 1714. 8vo. 1715. ½

— In "Letters on Religious Subjects, collected by John Kendall," Vol. 2, page 120, 1805, is one (Letter 40) by ELIAS OSBORN, dated *Chard*, 13th of 10th month, 1718. ... 12mo.

— A Brief Narrative of the LIFE, Labours, and Sufferings of Elias Osborn.

*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard-street.* ... 8vo. 1723. 3½

He died the 29th of 4th month, 1720, at his own house in *Old Chard*, and was interred in Friends' Burial-ground there, the 5th of the 5th month following, being accompany'd with a great concourse of Friends and others.

||OSBORNE, John. Not a Friend, but a Fifth-Monarchy Man?

— An Indictment against Tythes: or, Tythes no wages for Gospel-Ministers: wherein is declared,—1. The time when Tythes were first given in England. 2. By whom, and by whose Authority and power Tythes were first by a Law established in England. 3. To whom, and to what end and purpose Tythes were first given, and after continued in England. 4. Ministers pretending a threefold Right to Tythes, 1st. By Donation...2nd. By the Laws of the Nation...And 3rd. By the Law of God; examined and confuted. By John Osborne, a Lover of the Truth as it is in Jesus.—To which are added, Certain Reasons taken out of Doctor Burgess his Case concerning the buying of Bishops Lands, which are as full and directly against Tythes, as to what he applied them. Likewise a Query to William Prynne. By John Canne.

*London, Printed for Livewell Chapman, at the Crown in Pope's-Head-Alley.* ... 4to. 1659. 5½

Note.—This work commences with an Epistle dedicatory, to the



||OSBORNE, John,—*continued.*

Supreme Authority, the Parliament of the Commonwealth of England, now Sitting at Westminster," by John Osborne,— then follows, "To the Reader, by John Canne," and dated, "From my house without Bishopsgate, at the three Stills, the 13th of the 5th month, 1659."

OSGOOD, John, of *London.*

— and others.—Innocency further cleared, and the Spirit of Alexander the Coppersmith further detected, &c.—at the end of Willm. Penn's "Spirit of Alexander the Coppersmith, &c." 4to. 1673.

— A Testimony against a pamphlet, entitled, "Tyranny and Hypocrisie detected, &c."—inserted at page 83 of Wm. Penn's "Judas and the Jews, &c." ... 4to. 1673.  $\frac{1}{4}$

— and others.—Good Counsel and Advice unto the Magistrates and People of Norwich: with a brief relation of some of the Sufferings of the People of God, called Quakers, in the said City.—See SUFFERINGS. ... 4to. *Printed in the Year*, 1676. 1

OVEREND, John, M.D.

— His Dissertation on taking his degree.

OVERTON, Constant, Prisoner at *Shrewsbury,*

— and others.—The Priest's Wickedness and Cruelty laid open, and made manifest. By Priest Smith, of Cressedge, persecuting the Servants of the Lord, whose outward Dwellings is in and about Shrewsbury, &c.—See SUFFERINGS. ... 4to. 1657. 2

OWEN, Francis, of *Reigate.*

— A Testimony concerning my dear Friend and Cousin Mary Mollineux, deceased, in a living remembrance of the benefit which I received by her labour of love; and now recommended to the youth of our age, to excite them to Faithfulness, and a circumspect conversation. Reigate, the 20th of the 3rd month, 1701.—See Mary Mollineux's "Fruits of Retirement." ... 8vo. 1702.  $\frac{5}{8}$

OWEN, Griffith, of *Wales*, after of *Pensilvania*, (and many more at a Meeting at Philadelphia.)

— Our antient Testimony renewed, concerning our Lord and Saviour Jesus Christ, the Holy Scriptures, and the Resurrection, occasioned at this time by several unjust charges published against us, and our truly Christian Profession, by G. Keith, who hath unfairly and untruly Misrepresented us.

OWEN, Griffith,—*continued.*

Given forth by a Meeting of Publick Friends, and others, at Philadelphia in Pensylvania.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1695. 1

Reprinted at the end of Gerard Croese's History (in English).

8vo. 1696.

"In the latter part of the year 1717, died Dr. Griffith Owen, of Philadelphia. He came to Pennsylvania among the early settlers; and was said to be of great and eminent service among them in divers capacities. As a Preacher among the Quakers he was highly esteemed, being an active, exemplary, and very useful member of that religious Society. In the civil department his merit and abilities raised him to several public stations; wherein he acted with judgment and integrity, being long one of the Governor's Council, &c. But his practice as a Physician, in which he was very knowing and eminent, rendered him of still greater value and importance, in the place where he lived. With these qualities he is said to have preserved the sincerity and meekness of a true Christian, and died much beloved by a large acquaintance of people of different ranks and Societies."—Proud's "History of Pennsylvania," Vol. 2, page 99, note.

OWEN, Rowland, of *Wales*.

— The Testimony of Rowland Owen, concerning his dear Friend Richard Davies, of Cloddiecochion, lately deceased.—See "Richd. Davies' Life." ... 12mo. 1710.

OWER, Richard, of *Ashford*, in *Kent*.

— A Testimony concerning Luke Howard, dated, Ashford, the 4th of the 5th mo. 1704.—See Luke Howard's Collected Works.

8vo. 1704.

OXLEY, Joseph, of *Norwich*.

— Joseph's Offering to his Children, being Joseph Oxley's Journal of his Life, Travels, and Labours of Love, in the Faith and Fellowship of our Lord Jesus Christ.—This is published with "The Life of Joseph Pike," and forms Vol. 5 of John Barclay's "Select Series."—The Title of which is, "Some Account of the Life of Joseph Pike of Cork, in Ireland, who died in the year 1729, written by himself: also a Journal of the Life and Gospel Labours of Joseph Oxley, of Norwich, who died in the year, 1775,—together with letters addressed to their Friends. Now first published from the original MSS. with Preliminary observations, by John Barclay." ... Foolscap 8vo. *London*, 1837. 27

Reprinted in Vol. 2 of "The Friends' Library."

*Philadelphia*, 1838.

He died suddenly the 22nd of the 10th month, 1775, and was interred in Friends' burial-ground at *Norwich*, the 26th of the same, aged about 61; and a Minister about 34 years.

## P.

P., A. E., (ANN EATON POLGLASE) of *Bristol*.

— The Shipwreck; a tale of Arabia: and other poems. By  
A. E. P.

*London: Printed for Hamilton & Adams, Paternoster  
Row; and E. Fry, Houndsditch. ... 12mo. 1827. 11*

P., J. (JAMES PARKE or ISAAC PENINGTON?)

— The way of obtaining mercy and forgiveness from God & the danger of hard'ning one's heart against the reproofs of instruction, which is the way of life. For there is no way to life, but by being convinced of sin & led out of sin, by the quick'ning & enlight'ning spirit of the Lord Jesus. And happy is he, who is led by him out of sin, into the new & living way of righteousness & holiness, & who abideth & walketh with him therein, for such only know the way of true rest & peace to their souls in Christ. 15th of 1 mon. 167<sup>8</sup>/<sub>9</sub>.—J. P. (*In Manuscript.*) ... Folio.

||P., J.

— F—B—g's [FRANCIS BUGG'S] Bomb obstructed in its motion.  
4to. 1702. 1

P., J.—See JOSEPH PHIPPS.

— A Summary answer to the Defamatory Publication of J. R.  
against J. T. By J. P.  
8vo. *Norwich: Printed in the Year, 1782. 2 $\frac{1}{4}$*

P., T.

— Observations on prohibiting Marriage of First Cousins.  
12mo. *No date.* 8 pages.

P., W.

— Letter 42, dated, 29th of 12mo. 1783.—See "Letters, &c."  
Collected by John Kendall, vol. 2, page 126. ... 12mo. 1805.

P., W.

— An Elegy on the death of W. P. one of the People called  
Quakers. 4to. Broadside. *No Printer's name, place, or date.*  $\frac{1}{4}$

PADDOCK, Judah, of *Hudson, North America.* A Captain.

— A Narrative of the Shipwreck of the Oswego, on the coast of South Barbary, and of the Sufferings of the Master and the Crew while in bondage among the Arabs; interspersed with numerous remarks upon the Country and its Inhabitants and



PADDOCK, Judah.—*continued.*

the peculiar perils of that coast. By Judah Paddock, her late Master.

*London: Printed for Longman, Hurst, Rees, Orme, and Brown, Paternoster Row.* ... Large 4to. 1818. 372 pages.

— The same.

*New York:* ... 4to. 1818.

PADLEY, Benjamin, Son of William and Elizabeth Padley, of *North Cave, Yorkshire.*

— Some FRUITS of a Tender Branch sprung from the *Living Vine*; Being a COLLECTION of Several Sound and Godly Letters written by that *Faithful Servant of God, Benjamin Padley*, with Divers Testimonies to that Innocent Life, in which he walked and continued to the end of his Day.

*London, Printed for Thomas Northcott, in George Yard, in Lombard Street.* ... Small 8vo. 1691. 3½

He died the 25th of the 6th month, 1687, in the 29th year of his age.

PADLEY, Benjamina, of *London.*

— The Rebellion and Ingratitude of the House of Israel, plainly demonstrated, and presented to our serious consideration. In a Sermon or Declaration delivered (by her) at Gracechurch St. Meeting, about the 8th month, 1737. (In Josh. Ady's Collection.) ... 8vo. About 1738. 1

— A WARNING to the People called Quakers.—3rd month, 1738.

*Printed and sold at the Bible, in George Yard, Lombard Street.* ... Folio. 1738. ½

She died

PAGE, Mary, Wife of WILLIAM PAGE, of *Wellingborough, in Northamptonshire.*

— A RELATION in Part of what passed through a true and faithful Servant and Handmaid of the Lord, *Mary Page*, when she lay upon her bed of sickness, &c. [By Bridget Nichols & others.] With "*An Exhortation to all Friends to dwell in the Cross of our Lord Jesus Christ.*" By Daniel Wills. ... 4to. *No Printer's name, place, or date.* 1

She died a Prisoner at Warwick, the 17th of the 10th month, 1665, after two years' imprisonment.

## PAINTER, Richard.

— Elegies to the Memory of Richard Hawksworth. ... 8vo. 1769. 2½

PAIN, (*alias* Payne) John, of *Bishop-Stortford, Hertfordshire*. A Shoemaker.

— A DISCOVERY of the PRIESTS, that say they are sent off by the Lord, but upon trial are found out of the commands of Christ, the Prophets, and Apostles.

*London, Printed by Jo. Streater for Giles Calvert, at the Black-Spread-Eagle, at the end of Pauls.* ... 4to. 1655. 5

He died

\*PAIN, William, & others.—See GEORGE JAQUES.

— The Christian Testimony of some called Quakers, at Reading. 4to. 1696. 1

— A Letter to Thomas Curtis, and other Friends (commonly called Quakers.) (From W. Pain, &c.) .. ... 4to. 1697. 1

PAYNE, William, CONSTANT OVERTON, &c. Prisoners at *Shrewsbury*.

— The Priest's Wickedness and cruelty laid open, and made manifest, &c.—See Sufferings. ... .. 4to. 1657. 2

PARRISH, Edward, of *Philadelphia*.

— The Phantom Bouquet: a popular treatise on the art of skeletonizing leaves and Seed-vessels and adopting them to embellish the home of Taste. By Edward Parrish, Member of the Academy of Natural Sciences of Philadelphia, of the Philadelphia College of Pharmacy, etc. (5 figures).

*Philadelphia: J. B. Lippincott & Co.; London: Alfred Bennett.* ... .. 8vo. 1862. 3

PARRISH, John, of *Philadelphia*.

— Remarks on the Slavery of the Black people; addressed to the Citizens of the United States, particularly to those who are in legislative or executive Stations in the General or State Governments; and also to such individuals as hold them in bondage. By John Parrish.

*Philadelphia: Printed for the Author, by Kimber, Conrad and Co.* ... .. 8vo. 1806. 4 $\frac{3}{8}$

He was born in Maryland, in the year 1730; and died at Baltimore, the 21st of the 10th month, 1807, aged nearly 78. A Minister about 30 years.

\*PARRISH, Joseph, of *Philadelphia*.

— Practical observations on strangulated Hernia, and some of the Diseases of the Urinary Organs. By Joseph Parrish, M.D. (4 plates.)

*Philadelphia: Key and Biddle, 23, Minor St.* 8vo. 1836. 330 pages.

PARKE, (*alias* Parkes) James, of *London*.

- A Lamentation and Warning from the Lord God, in the Love of Christ Jesus, unto all the Professors in North Wales, especially those about Wrexham in Denbighshire, and Welch Pool in Montgomeryshire, whom formerly I have known, and walked with, in a Fellowship and Worship, till the Lord awakened me out of sleep, and opened in me an Ear to hear his voice, which cry'd, Come out from amongst them, and be thou separate; touch no unclean Thing, and I will receive thee. Dated, Wrexham, the 9th of the 1st month, 1662.

Note.—This is inserted in "The Life of Richard Davies," and is the first piece that I find written by him.

- Two General Epistles to the Flock of God, wherever they are dispersed on the Face of the Earth, &c.—Written by M. F. (Margt. Fell) and J. P.

4to. *Printed at London, in the Year, 1664.* 1½

Note.—The part by James Parke, is entitled, "An Epistle to all Faithful Friends and Brethren from the Spirit of God for their comfort and consolation, in this day of Jacob's Troubles, &c."

- *To the Flock of God every where gathered out of the Worlds Wayes, Worships, and false separations, into the way of Truth, Worship of the Spirit and its pure guidance, where true Satisfaction and Peace is witnessed, that you all may keep there, &c.* (Written near Colchester, in Essex, the 5th of the 8th month, 1666.) ... 4to. *No Printer's name, or place.* [1666.] 1

Note.—This Epistle is endorsed on the back, "Let this be read amongst Friends when you meet together in the Spirit of Love, and of a sound mind, as it is written."

- Another TRUMPET sounded in the Ears of the Inhabitants of *England*, RULERS, PRIESTS AND PEOPLE; That they may be awakened and raised out of the grave of Sin and Trespases, which so long they have lain dead in, &c. Written in tender Love to you all by JAMES PARKE a Servant of Truth and Righteousness. ... 4to. *London, Printed in the Year, 1667.* 1½

- *Christus Jesus Verhooght.*—Christ Jesus Exalted, and a Testimony born to his true Light, which enlighteneth every Man that cometh into the World. In answer to a Dark Erroneous and unprofitable writing signed and sent to us the People of God called Quakers, by *John Corneliss Knoll*. ... 4to. 1670. 3  
(A Dutch Pamphlet.)

- *Een Besoeckingc, &c.*—A Visitation proceeding from the pure Love of God, to all the Inhabitants of *Holland*, and the adjacent Provinces, that are not Reformed or Restored to the pure Worship of God. ... 4to. *No date.* 2  
(A Dutch Pamphlet.)



PARKE, James,—*continued.*

- The WAY OF GOD, and them that walk in it, vindicated against Deceit and Lyes, and the Refuge thereof, Being an answer to a Malicious Pamphlet, entitled, *A Caveat against the cheat of the Quakers chaff*; written by *Daniel Burges*, Priest at *Dublin*, in Ireland. Wherein his cheats in Religion and chaffie Perswasions to dissuade People from the way of Truth, whose hearts are inclined thereto, are sufficiently manifested; and his unprofitable discourse is Detected and Reproved.  
4to. Printed in the Year, 1673. 2½
- A General Epistle to all the CALLED and CHOSEN of GOD. With all such as make a Profession of the Blessed Truth as it is in Jesus everywhere. Wherein is Comfort to the Feeble-minded, support to the weak, and Reproof to the Unruly and disorderly Walkers, &c. ... 4to. Printed in the Year, 1676. 3½
- A General Epistle to FRIENDS who are convinced of God's Eternal Truth, and have Received the Testimony of it. That all may be kept Faithful in their Testimony to the Truth, Life and Power of God, which is Unchangeable; and be preserved unto God by his Power (out of and over) all that which is changeable, and such as are subject to change their wayes, dated, Horse-lie-down, the 9th of the 9th moneth, 1678. By James Parke. ... 4to. Printed in the Year, 1678. 1
- A WARNING to ENGLAND, With a Hand of True Pity and Compassion still held forth in the Love of God, to call you all to Repentance, that have not Repented of your wickedness, and Horrible Provoking Sins, wherewith you have provoked the Lord, and kindled his Wrath more and more against you. Wherein is shewed the great Danger that you are in who hate the Light of Christ Jesus, and put his Day afar off from you, &c. (Horslydown, the 14th of the 2nd moneth, 1679.)  
4to. Printed in the Year, 1679. 4½
- A WARNING to LONDON in Particular. Wherein the Wickedness thereof is Reproved, and the people put in mind of some of the Sore Distresses and Great Calamities, that God already hath brought upon that formerly Flourishing and Happy City. Also the future Distress and Calamities hinted at, which God will bring upon the Inhabitants thereof, that come not in their Day to cease to do Evil, and by timely Repentance turn to the Lord, while he calls, and his Spirit yet strives with them. ... 4to. Printed in the Year, 1679. 2
- This came upon me to write in the behalf of our dear Brother Isaac Penington, as I rid by Feversham, in Kent, a little after his decease; and as a Testimony to that Spirit of Love and Life that dwelt in him, and his faithful Labours and

PARKE, James,—*continued.*

services for God in his day, whom I very dearly loved, and could scarce part with, the last time that I saw him. (In verse.) Dated Canterbury, the 12th of the 2nd month, 1680. See "Isaac Penington's Works." ... .. Folio. 1681. 1

Note.—This Testimony is omitted in the *Reprinting*, in the 2nd, 3rd, and 4th editions of I. P.'s Works, for what reasons I know not.—J. S.

— A General Epistle to FRIENDS every where. Written in obedience to the Requirings of the Spirit of Life from God, dated, *Alton, in Hampshire*, the latter end of the 11th month, 1682.

4to. *No Printer's name, or place*, [1682.] 4

X — False Fictions and Romances Rebuked: In Answer to Pretended Matter charged against the Quaker, in a Book, Intituled, *The Progress of Sin, &c.* written by B. K. (Benjamin Keach). His Lies and Slanders therein returned back upon him, and the Speakers of Yea and Nay in Truth vindicated. By James Park.

4to. *London, Printed in the Year*, 1684. 2

— A General EPISTLE to FRIENDS every where, who have Received, Believe, and know the Truth of God, as it is in Jesus.

4to. *No Printer's name or place*, [1687.] 2

— and others.—A Testimony concerning that faithful Servant of the Lord Wm. Dewsbury, from us who have long known him, and his faithful Travels and Labours and Suffering, in and for the Gospel of Christ. See Wm. Dewsbury's Collected Works.

4to. 1689.  $\frac{3}{4}$

— The Hour of God's Judgments come and coming upon the Wicked World. Shewing how Iniquity will prove the Ruin of all People, who do not Repent and turn to God, whilst yet they have time. With an Exhortation in the Love of God to People of all Nations, to cease to do Evil, and to forsake those provoking Sins, that hath kindled the Wrath of God, that the Judgments now threatening many Nations may be turned away.

*Printed and sold by A. Sowle, at the Crooked-Billet in Holloway-Lane, in Shoreditch; and at the Three-Keys in Naggs-Head-Court, in Gracechurch-street.* ... 4to. 1690. 3

X — A GENERAL EPISTLE to all FRIENDS Every where, Scattered up and down in the World, That they all may faithfully keep and walk in the Truth of God, as they have received it, thereby to eschew evil, and do good, in their Day and Generation.

*Printed and sold by T. S., at the Crooked-Billet in Holywell-Lane, in Shoreditch.* ... .. 4to. 1691.  $2\frac{1}{2}$

\* \* \* Written from Horslydown, the 18th of the 6th month, 1691.

PARKE, James,—*continued.*

- A CALL in the Universal Spirit of Christ Jesus, to all the **Wicked and Impenitent Sinners in the World**: But more especially to the Inhabitants of **England**, with the City of **LONDON**, That they all may Repent and turn to God, with all their Hearts, &c. This came upon me to write, at the apprehension I had of that sudden Fear which many People were surprised with, at the late *Earthquake*, of what should befall them. J. P.

*London, Printed and sold by T. Sowle, at the Crooked-Billet in Holywell-Lane, in Shoreditch.* ... 4to. 1692. 1½

- A Sermon preached by Mr. James Park, at Ratcliff, April the 19th, 1694. Page 189 of "The Concurrence and Unanimity of the People called Quakers, &c." ... 8vo. 1694.

Reprinted.—See SERMONS.

He died the 12th of the 7th month, 1696.

PARKER, Alexander, of *Yorkshire*, near *Bolton*, in *Lancashire*, after of *London*.

- "To the Reader."—introductory to James Nayler's "Answer to the Booke called The perfect Pharisee under Monkish Holinesse," &c. ... 4to. About 1655.

- A TESTIMONY OF GOD, and his way and worship, against all the false wayes and Worshipps of the World. Also an answer to some of the false Doctrines held forth, by a professed Minister [VAVASAR POWEL,] in Wales; shewing the unsoundness of his former actions, and is found to be one, in the nature of the World: which sometime he hath spoken against.—By ALEX. PARKER.

*London, Printed for Giles Calvert, at the West-end of Pauls.* 4to. 1656. 4

- A CALL out of **EGYPT**, (where Death and Darkness is) into the *Glorious Light and Liberty of the Sons of GOD*, (where Life and Peace is.) The Lord fulfilling his Promises declared by his Holy Prophets and Apostles, in these later Days.

*London, Printed for Giles Calvert at the Black-Spread-Eagle, neer the West-end of Pauls.* ... 4to. 1656. 6

Reprinted.

*London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate.* ... 4to. 1659. 7

- A Testimony of the Light within, a glorious Truth, which all the Holy Men of God did bear Testimony unto, and from which they spoke forth the Scriptures, and the end of all Preachings



PARKER, Alexander,—*continued.*

and Writings was to bring to Light within, to worship God in Spirit and Truth, and to Christ within, the hope of Glory, &c.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle at the West-end of Pauls. ... 4to. 1657. 7*

\*.\* Written chiefly to the Inhabitants of the Town and Parish of Austell, in Cornwall.

- *To all ye, who be called Baptists, who call yourselves Saints and Church Members, I write these things unto you as by the Lord moved and instructed, that you may try and prove yourselves with the Touchstone of Truth, &c.*  
4to. No Printer's name, place, or date. 1

- A DISCOVERY of Satan's Wiles, and his svtile Devices in Transforming himselfe into the likenesse of truth, —against the lyes and slanders lately printed and published in a Booke entituled, *Antichrist (in Spirit) unmasked, &c.*, put forth by one James Brown, who stiles himself a Preacher, &c.  
*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1657. 9½*  
\*.\* Written at Leith, in Scotland, in the 9th month, 1657.

- *A Testimony of the Appearance of God in the Spirit of Power, and the true Light, making manifest the deceits of the Serpent. With some Reasons, why Margaret Hambleton, doth deny the Presbyterians of Scotland, they being found in the steps of the false Prophets. Signed A. P. only.*  
4to. No Printer's name, place or date. 1

- A TRYALL of a CHRISTIAN, shewing, that it is not the outward name of Christian, that differs from a Heathen, but the inward life and nature. Also, a *Testimony* of Truth against the deceit and subtilty of the Serpent: wherein Truth is cleared from many accusations, &c. *By Alexander Parker.* (Preface to the Reader, by *Morgan Watkins.*)  
*London: Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... 4to. 1658. 5½*

- A TESTIMONY of TRUTH given forth by a Servant of the Lord, on the behalf of the despised Servants and Professors of Truth, who are made partakers of the Heavenly Power, which shakes the Earth, and makes the Inhabitants of the Land to tremble, &c. (Given forth at Reading, the latter end of the 4th month, 1659.)  
*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... 4to. 1659. 5*

PARKER, Alexander,—*continued.*

— A MANIFESTATION of DIVINE LOVE, or some Spirituall Breathings, consisting of two Generall Epistles; directed in Manuscript to the Flock of God in the West of *England*. (The first Thos. Salthouse's).

*London: Printed for Thomas Simmons, at the Signe of the Bull and Mouth within Aldersgate. ... 4to. 1660. 3*

A. P.'s is entitled, "*To all who are Lovers of, and Believers in the true Light, Grace, Mercy, and everlasting Peace be multiplied amongst you.*" 1½.

— A Letter to the King (Charles 2nd)—dated from Namptwich in Cheshire, the place of my confinement, the 10th day of the 4th month, 1660.—in "The Copies of several Letters which were delivered to the King, written by sundry Friends."

*4to. London, 1660.*

See KING.

— A SALUTATION of Dear and tender Love, springing and arising from the fountain of light and life revealed from God, unto all the dear children of God, who love and believe in the true light. (Written in the Common Goal of Newgate, London, the 30th of the 5th moneth, 1664.) In Francis Howgill's "Visitation of Love, Peace, and Goodwill, &c."

*4to. London, Printed in the Year, 1664. 1*

See FRANCIS HOWGILL. The whole pamphlet is 2 sheets.

— To the Mayor and Aldermen, with all others in Authority—in London. ... Broadside. 1665. 1

— An Epistle to Friends. .. 4to. *No Printer's name, place, or date.* 1

Note.—At the end of this epistle it says, "This is to be read among Friends in the Truth, as in the Wisdom of God they shall see it serviceable."

— Concerning our Dear Friend and Brother (In the Holy-Union of Divine Love) Josiah Coale, thus it ariseth in my heart to write.—See Josiah Coale's Works, (signed A. P.) ... 4to. 1671. 1

— A Testimony concerning Isaac Penington, London, the 5th of the 2nd month, 1681. In Isaac Penington's Works. Folio. 1681. ½

Reprinted.—See ISAAC PENINGTON.

He died in *London*, the 8th of the 1st month, 1688, aged 60 years.

PARKER, Thomas, of *London*?

— An Exhortation to all Friends, who are of late convinced of the Way of the Everlasting God, and have a True Breathing to walk in True Obedience unto him—the 26th of the 10th Month, 1673. ... Broadside. *No Printer's name, place, or date.* 1

PARKINSON, Sydney, Son of JOEL PARKINSON, Brewer, of *Edinburgh*.

- A Journal of a Voyage to the South Seas, in his Majesty's Ship *The Endeavour*: faithfully transcribed from the Papers of the late Sydney Parkinson, Draughtsman to Sir Joseph Banks, Bart. in his Expedition with Dr. Solander round the World; and embellished with Twenty-nine Views and Designs, engraved by Capital Artists. To which is now added, Remarks on the Preface, by the late John Fothergill, M.D. F.R.S. &c. And an Appendix, containing an Account of the Voyages of Commodore Byron, Captain Wallis, Captain Carteret, Monsieur Bougainville, Captain Cook, and Captain Clerke.

*London: Printed for Charles Dilly, in the Poultry; and James Phillips, in George-Yard, Lombard-street.*

Royal 4to. 1784. 44

Note.—This edition was edited by Dr. Lettsom. The first edition was published in 1773, royal 4to, 212 pages, edited by Stanfield Parkinson (Brother of Sydney), an Upholsterer of Little Pulteney-Street, Golden-Square, and a Member of Westminster Monthly Meeting. He afterwards died insane in St. Luke's Hospital.

#### PARLIAMENT.—

- To the Parliament of the Common-wealth of England. By Anthony Pearson. ... 4to. 1653. 1
- A Few words in true Love, written to the old Long-Sitting Parliament. By Humphrey Bache. ... 4to. 1659. 1½
- To the Parliament of England, and the several members thereof. By Samuel Fisher. ... 4to. 1659. ½
- The Copie of a Paper presented to the Parliament: and read the 27th of the 4th moneth, 1659, subscribed by more than 15000 hands,

(Thus Directed):

To the Parliament of England, from many thousands of the Free-born People of this Common-wealth.

*London, Printed by A. W. for Giles Calvert at the Black-Spread Eagle at the West-end of Pauls.* ... 4to. 1659. 1

- These several Papers was sent to the PARLIAMENT The 20th Day of the 5th Moneth, 1659. Being above 7000 of the Names of the HAND-MAIDS and DAUGHTERS of the LORD, and such as feels the Oppression of Tithes, in the names of many more of the said Handmaids and Daughters of the Lord who witness against the oppression of Tithes and other things as followeth. [Preface by Mary Forster.]

*London, Printed for Mary Westwood, and are to be sold at the Black-Spread Eagle at the West-end of Pauls.* 4to. 1659. 9½



PARLIAMENT,—*continued.*

- To the Parliament of the Common-wealth of England, by  
John Anderdon. ... .. Broadside, 1659. 1
- To the Parliament of England, now sitting in Westminster,—  
An Account of the cruel usage, by beating and imprisonment  
of about 30 till Death.—See SUFFERINGS. ... Broadside, 1659. 2
- To you the Parliament, sitting at Westminster,—Sufferings  
in Scotland. ... .. Broadside, 1659. 1
- To the PARLIAMENT of ENGLAND, who are in place to do Jus-  
tice, and to break the Bonds of the Oppressed. A NARRATIVE  
of the Cruel and Unjust Sufferings of the People of God of  
the Nation of Ireland, called Quakers.  
*London, Printed for Thomas Simmons at the Bull and  
Mouth near Aldersgate. ... .. 4to. 1659. 2*
- *For the Parliament of England, and their Army, so called.*  
By GEORGE FOX the Younger.  
Folio. *Printed for M. W. 11th Month, 1659. 1*  
Reprinted with additions. ... .. Folio, 1660.  $\frac{1}{2}$
- An APPEAL to the Parliament, concerning the Poor, that there  
may not be a Beggar in England. By T. L[AWSON.]  
*London, Printed for Robert Wilson, at the Black-Spread-  
Eagle and Windmill, in Martin's Le Grand ... 4to. 1660. 1*
- To Both Houses of Parliament. By GEORGE FOX.  
*London, Printed for Thomas Simmons, at the sign of the  
Bull and Mouth, neer Aldersgate. ... .. Broadside, 1660. 1*
- To both Houses of PARLIAMENT. By MARTIN MASON.  
*London, Printed for Robert Wilson, at the Black-Spread-  
Eagle and Windmill, in Martin's Le Grand. Broadside, 1660. 1*
- To both the Houses of PARLIAMENT, the GENERAL and the  
OFFICERS of the Army. (Sufferings at Westminster.) By  
Thomas Salthouse, Richard Hubberthorn, Edwd. Billinge,  
Ellis Hookes, Thomas Fox, Manasses Kesketer, Thomas  
Rawson, Sam. Fisher, and others. ... .. Folio. [1660.]  $\frac{1}{2}$
- For each PARLIAMENT MAN Now sitting at DVBLIN in IRE-  
LAND. By EDWARD COOKE and CHARLES COLLINS.  
*London, Printed for Robert Wilson, at the Sign of the  
Black-Spread Eagle and Windmill in Martin's Le Grand.  
4to. 1661. 1*
- To Both Houses of Parliament sitting at Westminster. By  
THOMAS GREEN. (2 editions.)  
Folio. *No Printer's name or place. [1662.] 1*  
 $\frac{2}{2}$
- The CASE of the People called Quakers, Relating to Oathes  
and Swearing, &c. ... .. Svo. *Printed in the Year, 1673. 1*  
 $\frac{3}{4}$

PARLIAMENT,—*continued.*

- To the Commons of England assembled in Parliament.—A Representation of the great Sufferings of some Hundreds of the People called Quakers. ... Folio. *No date.* [About 1680.]  $\frac{1}{2}$
- To the Members of both Houses of Parliament. By WILLIAM MONEY, of Norfolk. ... 4to. [About 1685.] 1
- A Copy of a Marriage-Certificate of the People called Quakers, importing the Method used among them,—Humbly presented to the Members of Parliament.  
Folio. *No Printer's name or place.* [About 1685.]  $\frac{1}{2}$
- Another copy a little different having the following addition in the Preamble, “but such as are lawful in the sight of God.”  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$   
See QUAKERS.
- Some Proposals relating to the Bill for Indulgences, for Matters of Religion. ... Folio. [About 1689.]  $\frac{1}{2}$
- ✓ — Some Reasons offered with submission,—against Preachers being taxed in the Poll Bill. ... Folio. *No date.*  $\frac{1}{2}$
- The Suffering Case and complaint of some of the People called Quakers: concerning some undue Execution of the late Poll acts, by distraining the goods of certain persons as Preachers or Ministers for Twenty shillings Quarterly, who have no contributions for preaching. With some Reasons against such Execution, humbly presented to the Members of Parliament, requesting Prevention of the like Suffering for the future. (About 1692.) Folio. *No Printer's name, place, or date.* 1
- Some REASONS humbly offer'd to the Members of the House of Commons, (about the Affirmation.)  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$
- To the Honourable House of Commons, A Few Words—(about the same.) ... Folio. [About 1695.]  $\frac{1}{2}$
- ✓ — To the Respective Members of the House of Commons, the Humble application of the People, commonly called Quakers. (About swearing.) About 1695.  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$
- Some considerations upon the Bill for the more effectual suppressing Blasphemy and Profaneness. Humbly offered. [By WILLIAM PENN.]  
Folio. *No Printer's name or place.* [About 1697.]  $\frac{1}{2}$
- Something relating to the Bill for small Tythes, with some instances of Suffering. ... Folio. [About 1698.]  $\frac{1}{2}$
- A Few Considerations humbly offered to the Members of Parliament, to Obviate some Evil Jealousies and Designs, against the People called QUAKERS.  
Folio. *No Printer's name or place.* [About 1699.]  $\frac{1}{2}$

PARLIAMENT,—*continued.*

- To the LORDS and COMMONS in Parliament assembled, *An Account of some late and present Sufferings, of some of the People called Quakers* (for TYTHES.) ... .. Folio. 1700. 1
- Observations on Francis Bugg's Abstract, &c., delivered to the House of Commons. Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$
- A Modest Vindication of the People called Quakers, from the aspersions of Mary Ely and Susan Everard. (About 1701.) Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$
- See QUAKERS.
- *Some Reasons, humbly Offered to the Commons in Parliament assembled by the People called Quakers, Relating to the Lords Amendments to the Act to Declare the Alteration to the Abjuration Bill; which they humbly conceive the House of Lords intended in their Favour.*  
Folio. *No Printer's name or place.* [About 1701 or 2.]  $\frac{1}{2}$
- No Title, begins, "In the Votes of the House of Commons, the 6th of May, 1702." The House took into Consideration the amendments made by the Lords to the Bill, entituled, "An Act to declare the alteration in the Oath, &c." (relating to the Quakers.) Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$
- To the Lords in Parliament assembled.—The People called Quakers humbly acknowledge the Lords Amendment (Clause B.) &c. (about the same.)—From a Meeting in London, the 8th of the 3rd month, 1702.  
Folio. *No Printer's name or place.* 1702.  $\frac{1}{2}$
- Reprinted, a little altered. ... .. Folio.  $\frac{1}{2}$
- Some REASONS Humbly offered, for the Accepting a Proviso to be Incered in the present Bill, for the further Relief of Creditors, in cases of Escapes, and for preventing Escapes, and other abuses in the Keepers of Goals.  
Folio. *No Printer's name or place.* [About 1702.]  $\frac{1}{2}$
- Some CONSIDERATIONS, *On Behalf of the People called Quakers, Relating to the Bill against Occasional Conformity.*  
Folio. *No Printer's name or place.* [About 1702.]  $\frac{1}{2}$
- Some CONSIDERATIONS Humbly offered by the People called *Quakers, Relating to the Bill for the restraining the Licentiousness of the Press.*  
Folio. *No Printer's name or place.* [About 1702.]  $\frac{1}{2}$
- Considerations on the BILL Depending, for Preventing Occasional Conformity. 1703. ... .. Folio. [About 1703.] 1
- See WM. PENN.
- The CASE of the People called QUAKERS, *Humbly offer'd to the Parliament, in Relation to the Perpetuating the Bill for the more casie Recovery of small Tythes.*  
Folio. *No Printer's name or place.* [1704.] 1



PARLIAMENT,—*continued.*

- To the LORDS and COMMONS, in Parliament Assembled, is Humbly offered An Account of some Few of the Many Sufferings of the People call'd *Quakers*, By the several Methods of Sequestrations, Excommunications, &c.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 4to. 1704. 3 $\frac{1}{4}$
- To the Lords assembled in Parliament some Considerations,—about a Restraining Clause in the Act of small Tythes. 170 $\frac{5}{8}$ .  
 Folio. *No date.* 1
- REASONS *Humbly offered to the PARLIAMENT, By the People called Quakers, in Relation to a Proviso concerning Tythes, in a Bill depending before the House of Commons; Entituled, An Act for the amendment of the Law, and the better advancement of Justice.*  
 Folio. *No Printer's name or place* [About 1705.]  $\frac{1}{2}$
- A Few Instances of the Severe PROSECUTIONS in the EXCHEQUER for Tythes of small Value, *Humbly Offered to the Parliament.* ... Folio. *No Printer's name or place.* [1705.] 1
- The Suffering Case of several of the People commonly called QUAKERS, on suits mostly commenced for Tithes in the Court of Exchequer.  
*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* ... 4to. 1709. 3 $\frac{1}{4}$
- A Paper, without any title page, beginning, "Anno 6. Annæ Reginae, Cap. 23. The Words which the Quakers pronounced as the effect of the Abjuration-Oath."  
 Folio. *No Printer's name, place, or date.* 1
- To the COMMONS of *Great Britain*, in Parliament assembled (A Proposal for having the Marriages recognized in an Act relating to the Duty upon Parchment, &c.) or The QUAKER'S Case: Relating to a Clause in the Bill for Regulating Clerks, and Attorneys, &c. ... Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$
- Considerations relating to the QUAKERS Affirmation.  
 Folio. [about 1714.]  $\frac{1}{2}$
- REASONS humbly offered to the Legislature, by the People called QUAKERS, against the Bill Depending in Parliament, Intituled *An Act to Prevent the Growth of Schism, &c.*  
 Folio. [about 1714.]  $\frac{1}{2}$
- Reprinted at the end of a pamphlet, entitled, "A Letter to a Member of Parliament. Relating to the Bill for preventing the growth of Schism. As also the Quaker's Reasons humbly offered to the Legislature, against the Bill now depending in Parliament."  
 ... Svo. 1714.

PARLIAMENT,—*continued.*

- More Reasons against the Bill to prevent the growth of Schism.  
Folio. [About 1714.]  $\frac{1}{2}$

See RICHARD CLARIDGE.

- Considerations upon the Bill now depending in Parliament;  
intituled, "An Act to prevent the growth of Schism, &c."  
Folio. *No Printer's name or place.* [About 1714.]  $\frac{1}{2}$

- *It having been reported, that the Quakers Affirmation is expired,*  
*with a Draught of the intended renewed Act.* ... Folio. 1714. 1

- The CASE of the People called Quakers, *With Respect to many*  
*of their Friends in South Britain and their Friends in general*  
*in North Britain, who conscientiously scruple the taking of the*  
*present Affirmation.* ... Folio. [About 1721.]  $\frac{1}{2}$

- The CASE of some Thousands of the People called Quakers, in  
Great Britain, *who conscientiously Scruple the present affir-*  
*mation.* ... Folio. *No Printer's name, place.* [About 1721.]  $\frac{1}{2}$

- The CASE of the People called QUAKERS (on the excessive prose-  
cutions for the Recovery of small Tithes, &c.)  
Folio. *No Printer's name or place.* [About 1735.]  $\frac{1}{2}$

- A Brief ACCOUNT of many of the Prosecutions of the People  
called Quakers, in the Exchequer, Ecclesiastical, and other  
Courts—for Tithes, Church Rates, &c., *Humbly submitted to*  
*both Houses of Parliament.* ... Svo. 1736. 12 $\frac{3}{4}$

See JOSEPH BESSE.

- The CASE of the People called Quakers, in respect to Tithe  
Laws, particularly an Act passed last session but one, entitled,  
*An Act to amend and explain an Act passed in the 33 Hen.*  
*VIII., &c.* Humbly submitted to the consideration of the  
Legislature.

Large folio. *No Printer's name or place.* [About 1766.] 1

- The Case of our Fellow-Creatures the oppressed Africans  
respectfully recommended to the Legislature. ... Svo. 1783. 1

Reprinted. ... 12mo. 1784.  $\frac{2}{3}$

- The Powers of Britain. Respectfully addressed to the Legis-  
lature and People of the United Kingdom. (A Poem.) [By  
WILLIAM ALEXANDER.]

York: Printed for the Author, &c. ... Svo. 1813. 2

- *The Case of the People called QUAKERS, Humbly presented to*  
*the Parliament of Ireland, respecting the sufferings they labour*  
*under, because for Conscience-sake they cannot Swear, desiring*  
*to be Eas'd by a Solemn Affirmation.* ... Folio. [About 1714.]

## ACTS AND CLAUSES OF ACTS.

- Anno Regni GULIELMI III. Regis *Angliæ, Scotiæ, Franciæ,*  
*& Hiberniæ,* Septimo, & Octavo. At the Parliament begun

PARLIAMENT,—*continued.*

at *Westminster*, the Two and Twentieth Day of *November*, Anno Dom. 1695. An Act that the Solemn Affirmation and Declaration of the People called *Quakers*, shall be accepted, instead of an Oath in the usual Form. (BLACK LETTER.)

Folio. 1695. 2

- Anno Primo GEORGE II REGIS. An Act for making Perpetual an Act of the 7th and 8th Years of the Reign of his late Majesty King *William* the Third, intituled, *An Act that the Solemn Affirmation and Declaration of the People called Quakers, shall be Accepted instead of an Oath in the usual Form*; and for Explaining and Enforcing the said Act in relation to the Payment of Tithes and Church-Rates; and for appointing the Form of an Affirmation to be taken by the said People called *Quakers*, instead of the Oath of Abjuration.

*London*, Printed by *John Baskett*, Printer to the King's most excellent Majesty, and by the assigns of *Thomas Newcomb*, and *Henry Hills*, deceas'd.

... Folio. 1715. 1

- Clauses of several Acts of Parliament, relating to the Quaker's affirmation, in "The London Gazette," Number 6192, August 1723.

*Printed by S. Buckley, Amen Corner.* ... Folio. 1723. 1½

- A Collection of Acts of Parliament and Clauses of Acts of Parliament, relative to the Protestant Dissenters who are usually called by the name of *Quakers*, from 1688.

*London*: Printed by *Luke Hinde*. ... 4to. 1757. 12

Reprinted with additions from 1688 to 1776.

*London*: Printed by *James Phillips*. ... 4to. 1776. 15¾

Reprinted, (with an Appendix to 1779.)

*London*: Printed by *James Phillips*. ... 8vo. 1777-79. 12¾

Reprinted, with additions to 1799.

*London*: Printed by *William Phillips*, George yard, Lombard Street. ... 12mo. 1801. 7

- Geo. 3rd, 37 Cavalry, Sect. 26. ... 8vo. 1797. 1/8

- CLAUSES respecting the People called *Quakers*, in an Act of Parliament, entitled, "An Act for amending the Laws relating to the Militia in *England*, and for augmenting the Militia." (42 Geo III. chap. 90.)

*Printed by W. Phillips*, George yard, Lombard Street, *London*. (About 1802.) ... Folio. No date. 1

- The same. ... 12mo. *W. Phillips*. No date. 7/12

- CLAUSES in which mention is made of the People called *Quakers*, together with some Provisions of a general tendency, in an Act of Parliament, entitled, An Act to enable his Majesty more effectually to raise and assemble in *England*, an additional



PARLIAMENT,—*continued.*

Military Force, for the better Defence and Security of the United Kingdom, and for the more Vigorous Prosecution of the War. (43 Geo. III. C. 82.)

London: Printed by W. Phillips, George-yard, Lombard street. ... 12mo. [1803.]  $\frac{1}{3}$

- PROVISIONS relating to the People called Quakers, &c. in an Act of Parliament, intituled, An Act to amend and render more effectual, an Act passed in the present Session of Parliament, intituled, "An Act to enable His Majesty more effectually to provide for the Defence and Security of the Realm during the present War, and for indemnifying Persons who may suffer in their Property by such measures as may be necessary for that purpose"; and to enable His Majesty more effectually and speedily to exercise his ancient and undoubted Prerogative, in requiring the Military Service of his liege Subjects in case of Invasion of the Realm. (43 Geo. III. c. 96.)

London: Printed by W. Phillips, George-yard, Lombard street. ... 8vo. 1803.  $\frac{1}{2}$

- PROVISIONS relating to the People called Quakers, &c. in an Act of Parliament, entitled, An Act to enable His Majesty annually to train and exercise a Proportion of his Subjects in England, under certain Regulations, and more effectually to provide for the Defence of the Realm. 46 Geo. III. Cap. 90.

London: Printed by Phillips and Fardon, George-yard, Lombard Street. ... 8vo. 1806.  $\frac{5}{8}$

- EXTRACTS from an Act of Parliament, entitled, An Act for enabling his Majesty to establish a permanent LOCAL MILITIA FORCE, under certain Restrictions, for the Defence of the Realm. (48 Geo. III. Cap. CXI.)

London: Printed by W. Phillips, George-yard, Lombard street. ... 8vo. No date. 1

- EXTRACT from a clause in the present MUTINY ACT, imposing a Fine in case of non-compliance with certain requisitions for furnishing the means of conveying Soldiers' Baggage, &c., and in other cases therein mentioned. 50 Geo. 3, cap. 7. § 62." (Similar to clauses in former Acts.)

London: Printed by William Phillips, George yard, Lombard Street. ... 8vo. 1810.  $\frac{1}{8}$

- EXTRACTS from an Act of Parliament, entitled, An Act for amending the Laws relating to the LOCAL MILITIA in ENGLAND. (52 Geo. III., cap. 38.)

London: Printed by W. Phillips, George yard, Lombard street. ... 12mo. [About 1812.] 1

- EXTRACTS from an Act of Parliament, entitled, An Act for the better regulation of Ecclesiastical Courts in England, and for

PARLIAMENT,—*continued.*

the more easy recovery of Church Rates and Tithes.  
(53 Geo. III., Cap. 127.)

*London: Printed by Wm. Phillips, George-yard, Lombard Street.* ... ... 8vo. [About 1813.]  $\frac{1}{4}$

- An Act and several clauses of Acts of Parliament which particularly relate to the Society of Friends, generally called Quakers, in Ireland.

*Printed by George Grierson, Dublin.* ... ... 8vo. 1806.  $2\frac{1}{4}$

- Report from Select Committee on Quakers' Affirmation, ordered by the House of Commons, to be printed, 11 February, 1833.

Folio. 1833. 4

\* \* Contains a "Letter of John Archdale's, relative to his being elected an M.P.

- Anno Quinto & Sexto Gulielmi IV., Regis Cap. 74. An Act for the more easy recovery of Tithes. [9th September, 1835.]

*London: Printed by George Eyre and Andrew Spottiswoode, Printers to the King's most excellent Majesty.*

Folio. 1835. 1

- Anno Primo Victoriæ Reginæ. An Act for the Relief of Quakers, Moravians, and Separatists elected to Municipal Offices. [23rd December, 1837.]

*London: Printed by George Eyre and Andrew Spottiswoode, Printers to the Queen's Most Excellent Majesty.*

Folio. 1837.  $\frac{1}{2}$

- A Digest of Legislative enactments relating to Friends. See JOSEPH DAVIS.

PARNEL, James, of *Redford*, in *Nottinghamshire*.

- A TRIAL of FAITH, Wherein is discovered the ground of the Faith of the Hypocrite, which perisheth, and the Faith of the Saints, which is founded upon the everlasting Rock, so all may see what their Faith is, and what they trust to.—Written to the intent that every one may come to the true Searcher of Faith, that their Faith which they speak of and trust to, may be searched, and the heart of the Pharisee ript open and searched, and that the poor ignorant blind creatures may come to see and be deceived no longer in trusting to that which perisheth. Verily it is of much concernment to every one, even the soul; the tryal of your faith; written from the Spirit of the Lord, and published for the good of all, that they may come to build upon the everlasting Rock, with him whose name according to the World is, *James Parnell*.

*Trye yourselves, prove yourselves, know you not that Christ is in you unless you be Reprobates.—2 Cor. xiii. 5.*

4to. *London, Printed in the Year, 1654.* 1

Note.—I have given the whole of this title, as the greater part is left out in his *Collected Works*.—(Page 1.)

PARNELL, James,—*continued.*

Reprinted.

*London, Printed for Giles Calvert, at the West-end of Pauls.* ... 4to. 1655. 1

Reprinted.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1655. 1

Reprinted.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1658. 1

Reprinted.—In Dutch. ... 4to. 1656. 1

Translated into FRENCH, entitled,—*L'Espreuve de la FOY, en quoy le FONDEMENT de la foy est descouvert, a Sçavoir, de la foy de l'hypocrite qui perit, & de la foy des Saints, laquelle est fondée sur la Roche Eternelle, a fin que tous voyent quelle est leur foy, & que c'est enquoy ils se fient, &c. Jacques Parnell, Qui par mespris est appellé Quaker, c'est a dire Trembleur.*

*Londres, Imprimé par T. M. pour Robert Wilson, et se vendent à sa bontique à l'enseigne de l'Aigle noir, au rue appellee St. Martins Le Grand.* ... 4to. 1660. 2

Translated into GERMAN. ... 4to. Amsterdam, 1681. 1

— No Title, an Epistle, begins,—“All Friends in your several measures dwell and abide in that which is immortal of God in you,” &c.—dated, 19th day of the 11th month, 1654.—and inserted at the end of “Several Papers, some of them given forth by George Fox, others by James Nayler, &c.” 4to. 1654.  $\frac{1}{4}$

— and RICHARD HUBBERTHORN. *The Immediate CALL to the Ministry of the Gospel witnessed by the Spirit, &c.*  
*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1654. 2

— Christ Exalted into his THRONE, and the Scripture owned in its place. ... 4to. *No Printer's name, place, or date.* 1

— *The Stone which the Builders have rejected, the same is now become the Head of the Corner: or, Christ Exalted into his THRONE: and the Scripture owned in its place.*  
4to. *No Printer's name, place, or date.* 1

Translated into DUTCH. ... 4to. *No date.* 1  
Works, page 11.

— The TRUMPET of the LORD blowne, or, a Blast against Pride and Oppression, and the Defiled Liberty, which stands in the Flesh. By a Servant and Messenger of the Lord, who



PARNEL, James,—*continued.*

is called into the Work of the Lord, and to blow his Trumpet in England; so that all may be forewarned in this day of the Lord's calm, and be left without excuse, and in the day of his righteous Judgments be found just and true; in love to all imprisoned Souls. By a Lover of all souls, who is called, James Parnel.

*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, neer the West-end of Pauls.*

4to. 1655. 2  
Works, page 28.

- A SHIELD of the TRUTH, or the Truth of God cleared from *Scandalls* and *Reproaches*, cast upon it by Scandalous and Reproachfull Tongues, which the Devil in all ages did make use of, whereby he Blasphemed the Truth of God, striving to present it odious in the eyes and eares of all People, that so he might uphold his owne kingdom: but the Day hath made him manifest, and the Lord is come, and is coming to make War with him, and bind him, and cast him into the bottomless pit, and all who bears his Image, and under his Dominion is. (3 editions the same year.)

*London, Printed for Giles Calvert, and are to be sold at his shop at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1655. 6

Works, page 55.

Note.—Part of this work was reprinted in "Some Principles, &c." by George Fox. 4to. 1671.

- The WATCHER: or, the *Stone* cut out of the *mountains* without hands, striking at the Feet of the Image, whose head is gold, and breast of silver, and thighs of brass, and Legs of iron, and feet part iron and part clay, *Dan.* 2., 31, 32, 33, 34, 35, or, A Discovery of the ground and end of all Forms, Professions, Sects and Opinions, and also how they now are made as friends, and joyn hand in hand against the substance, the Life and Power of God, which is now made manifest in his sons and daughters (according to his promise) as hath been plainly manifest in several meetings betwixt the People called Quakers, and the People called Baptists, which is here described, &c.

*London; Printed for Giles Calvert, and are to be sold at his shop, at the Black-Spread-Eagle, neer the West End of Pauls.* ... 4to. [1655.] 7

Works, page 121.

- The FRIVTS of a FAST, Appointed by the Churches gathered against Christ and his Kingdom, who go about to mock God with their outside-worship, and appointed Fastes, and Dayes of Voluntary Humiliation. Or, A Declaration of the persecution of a Messenger of the Lord, by a People who go under

PARNELL, James,—*continued.*

the name of Independents, in *Essex*, who have set themselves in the enmity of their spirits to oppose the Truth of God, calling it a lye, and persecuting his Messengers as Deceivers, and Wanderers, wherein their persecuting spirits is made manifest, and them to be in *Cain's* Generation, and strangers to the Spirit of Christ, which never persecuted, and so are none of his, *Rom.* 8., 9. And also, of the unjust dealings of Judge *Hills*, who sate upon life and death at the last assizes at *Chansford*, &c. [Written in Colchester Castle.]

*London, Printed for Giles Calvert, and are to be sold at his shop, at the Black-Spread-Eagle, near the West End of Pauls.* ... 4to. 1655. 4 Works, page 229.

— GOLIAH'S HEAD *Cut off with his own Sword*; In a Combat betwixt little *David*, The young Stripling, who stands in the power and strength of his God, and great *Goliah*, the proud Boaster who stands in his own strength, glorifying in the arm of flesh, and contemning and despising little *David*, because of his youth. In a Reply to a Book, set forth by an unnamed Author, under pretence of an Answer to thirty-six Queries, propounded by *James Parnell*, whom he in scorn calls, The young Quaker. And also an Answer to several Counter-Queries, propounded by the same unnamed Authour, whom I understand to be one *Thomas Draton*, a Teacher of the World at *Abbey Rippon*, in *Huntingtonshire*, &c.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls.* ... 4to. 1655. 12½ Works, page 295.

— An Answer to a Book printed for E. B. ... 1

— The Lamb's Defence against LYES, and a True Testimony given concerning the Sufferings and Death of JAMES PARNELL, *And the ground thereof.* By such hands as were eye-witnesses, and have subscribed their Names thereto, &c.— Set forth from those people scorned and persecuted under the name of Quakers.

*London, Printed for Giles Calvert, at the West-end of Pauls.* ... 4to. 1656. 4

— A WARNING for all People.

*London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate.* ... 4to. 1660. ½ Works, page 426.

Translated into DUTCH. ... Broadside. 1670. ½

— To my Dear Friends, Brethren and Sisters, in the City of LONDON. *Written from Colchester Castle, the 12th of the 11th Moneth.*

In his Works only, page 433.

PARNEL, James,—*continued*.

- To Friends in Essex.—From *Colchester Castle*, in the 9th month, 1655.  
Works only, page 438.
- Another Epistle to Friends. From *Colchester Castle*, in the 9th month, 1655.  
Works only, page 445.
- An Epistle to Friends. No date.  
Works only, page 453.
- Some QUERIES sent to the Masters of the Colledges in CAMBRIDGE, to Answer in Plainness of Speech, in writing.  
Works only, page 458.
- To you who be call'd JUDGES, JUSTICES, RULERS and OFFICERS.  
Works only, page 463.
- To all you Magistrates, Rulers and OFFICERS, who call Men to SWEAR, and Imprison them if they will not.  
Works only, page 470.
- A COLLECTION of the Several WRITINGS given forth from the Spirit of the Lord, through that *Meek, Patient, and Suffering* Servant of God, JAMES PARNEL; who (though a Young Man) bore a Faithful Testimony for God, and Dyed a Prisoner under the Hands of a Persecuting Generation, in *Colchester Castle*, in the year 1656. ... 4to. Published in the Year, 1675. 66
- A Letter to Stephen Crisp, taken from the original. See page 125 of, "Letters of Isaac Penington and others." ... 8vo. 1796.  $\frac{1}{8}$
- Life of James Parnel. In Vol. 2 of Biographical Notices, &c. by Henry Tuke. ... 12mo. 1815.
- A Memoir of James Parnell, with extracts from his writings, by Henry Callaway.  
*London: Charles Gilpin, 5, Bishopsgate-street.* 16mo. 1846.  $4\frac{1}{8}$   
He died a young man (about 20) through the cruel usage of a Persecuting generation, in *Colchester Castle*, in the year 1656.

## PARRY, Priscilla, of Philadelphia.

- Testimony concerning her by E. M. See *Comly's Miscellany*, Vol. 9, page 241.

PARSONS, Samuel, of *Flushing, Long Island*, near *New York*.

- An obituary notice of him prepared for *The Annual Monitor*, but not inserted (Printed for Private Circulation).  
Reprinted in *The Friend* for 4th mo. 1843, page 58.

PARVIN, Benjamin, of *Ireland*.

- An Account of Benjamin Holme's and Benjamin Parvin's Imprisonment in Longford (Ireland.)

Note.—This account is inserted in Benjamin Holmes' Works, page 8, but it was written by Benjamin Parvin. 8vo. 1753.



PATERSON, A.—See JOHN MATERN.

PATCHET, Francis, of *Scotforth*, in *Lancashire*.

— LIVING WORDS through a DYING MAN; being a Melodious Song of the Mercies and Judgments of the Lord, sung by a Disciple of Christ on his dying Bed, when the Pangs of Death were upon his outward Man. By one who died a Prisoner for the Testimony of Jesus, Francis Patchet.—See TESTIMONIES. ... Small Svo. *Printed in the Year*, 1678. 1½

He died a Prisoner in the *Fleet*, for Tythes, the 2nd of the 10th Month, 1677.

||PATTESON, William, Junr., of *Canterbury*.

— In a Collection of Poems, entitled “The Lover’s Manual,” published 1753, are 2 or 3 of his Poetical compositions, signed W. P. Jr.

He died about the year, 1802, aged about 76 years.

PAXSON, Oliver, of *North America*.

— Letters, &c.—See *Comly’s Miscellany*, Vol. 1.

PAYNE, Isaac, of *Epping*, in *Essex*.

— Outlines of a Plan of Education. [ANON.] ... 12mo. 1805. ½

— An Introduction to Geography; intended chiefly for the use of Schools: including a short account of the Solar system, and the use of the Terrestrial Globe; with some remarks on the Pronunciation of the names of Foreign Countries, &c.

*London: Sold by Phillips and Fardon, George-yard, Lombard-Street; and Darton and Harvey, Gracechurch-Street.* ... 12mo. 1806.

Reprinted, entitled,—An Introduction to Geography; intended chiefly for the use of Schools: with a large Collection of Geographical Questions and exercises; an outline of the Solar system; and a selection of the most useful Problems on the Globes.—2nd edition, considerably enlarged and improved.

*London: Printed for Darton and Harvey.* ... 12mo. 1809.

— An Atlas, for the use of schools, designed for the younger students in Geography. By Isaac Payne.

*London: Printed and sold by Darton and Harvey, No. 55, Gracechurch-Street.* ... Svo. 1808. 1½

He died the 20th of the 10th month, 1845, aged 64 years.

||PAYNE, John, of *London*.

- Evangelical Discourses. To which is added, A Letter, occasioned by the Lord Bishop of Gloucester's Doctrine of Grace. By John Payne. ... 8vo. *London: Printed* 1763. 32

CONTENTS.—On the promise and gift of the Holy Ghost.—On Christian liberality; applied to the recommendation of a public charity.—On the resistance of evil.—On resignation.—On weakness of faith.—On the nature of war, and its repugnancy to the Christian life.—On the desire of the coming of the Lord Jesus.

- New Tables of Interest, designed to answer, in the most correct and expeditious manner, the common purposes of business, particularly the business of the public funds.
- Considerations on the expediency of raising, at this time of general dearth, the wages of servants that are not domestic; particularly clerks in public offices.
- A Letter to a young Gentleman, under sentence of death.
- Of the Imitation of Christ: in Three Books, with the Book of the Sacrament. Translated from the Latin of Thomas à Kempis. By John Payne. ... 8vo. *London: Printed*, 1763. 27½

Reprinted.—The 2nd edition.

*London: Printed for W. Nicoll, in St. Paul's Church-Yard.* ... 12mo. 1769. 12½

Reprinted.—The 3rd edition.

*London: Printed for the Author; and sold by J. Phillips, in George Yard, Lombard Street.* ... 8vo. 1785.

Reprinted.—The 4th edition.

*London: Printed and sold by James Phillips and Son, George Yurd, in Lombard Street.* ... 12mo. 1797. 14

PAYNE, Thomas, of *Ely-place, West Square, Lambeth, London*.

- Thomas Payne defended, and completely justified; or, a Repri-  
mand for the Grand Junction Canal Company. Stating,  
particulars of the very hard treatment inflicted upon him by  
that Company; and of their uniform refusal to do him justice:  
wherein their arbitrary proceedings, impolitic conduct, and  
wantonly ruining of him (a Poor old Lame Man, upwards of  
4 score years of age,) is pourtrayed. Proving this sorrowful  
Truth—Public Bodies, are sometimes capable of becoming  
Public Nuisances and Oppressors of feeble individuals, with  
thorough impunity. [By AUGUSTUS COVE.]  
*London: Printed for the Author by Darton and Harvey,  
Gracechurch-street, and to be had of the Booksellers in  
general.* (Price 2s.) ... 8vo. 1809. 3½

PAYTON, Catharine, of *Dudley*, afterwards PHILLIPS.

- A Prayer for Wisdom, printed at the end of "Penn's Reflec-  
tions and Maxims, edtn. 1857.

||PAYTON, J., of *Dudley*.

- An Authentic History and Description of the Castle and Priory of Dudley, chiefly compiled from the Works of Leland, Erdeswicke, Plott, Grose, &c. by J. Payton. (With 2 plates of the Castle and an engraved plan.)  
*Dudley : Printed for the Author by J. Rann. ... 8vo. 1794. 3¼*

PAYTON, John, of *Dudley*, in *Worcestershire*.

- and THOMAS TAYLOR.—Ignorance and Error reprov'd : being an ANSWER to some QUERIES that one John Reynolds wrote to two of the People called QUAKERS. Also a few words by way of Query to the Teachers and Professors called Presbyterians and Independents. With a word of Prophecie in verse, &c. ... 4to. *Printed in the Year, 1662. 6½*

PEACE, J.

- EDWARD SAMMON and others.—A Discovery of the Education of the Scholars of Cambridge, &c.—See EDWARD SAMMON.  
 4to. 1659. 2

PEARSON, Agatha, of

- Considerations on the Women's Queries.  
*Privately Printed, about 1832 ?*

\*PEARSON, Anthony, a Justice of Peace in *Westmoreland*,—Convinced of the Truth (by *James Nayler*) as he sate on the Bench, as one of the Judges, at *James Nayler's Tryal at Appleby*, in the 11th month, 1652.

- To the Parliament of the Commonwealth of ENGLAND. (A Servant of the Truth, *Anthony Pearson*, the moneth called *Octob. 3, 1653.* ... 4to. *No Printer's name or place. [1653.] 1*

- A few Words to all JUDGES, JUSTICES, and Ministers of the LAW in ENGLAND. *From Anthony Pearson.*  
*London : Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls. ... 4to. 1654. 1*

- The Great CASE of TYTHES Truly stated, clearly opened, and fully resolved. *By a Countrey-man, A. P.*  
*London, Printed for Giles Calvert at the Black-spread-Eagle, neer the West end of Pauls. ... 4to. 1657. 5¼*

Reprinted.—The 2nd edition, By *Anthony Pearson*,—corrected and amended.  
*London, Printed for Giles Calvert, at the Black-spread-Eagle near the West end of Pauls. ... 4to. 1658. 5*

Reprinted.—The 3rd edition,—corrected and amended.  
*London, Printed for Giles Calvert, at the Black-spread-Eagle, neer the West end of Pauls. ... 4to. 1659. 5¼*



\*PEARSON, Anthony,—*continued.*

- The GREAT CASE of TITHES Truly Stated, Clearly Open'd, and fully Resolv'd, *By* Anthony Pearson, *formerly a Justice of Peace in Westmorland.* With an Appendix thereto. To which is added, a Defence of some other Principles held by the People call'd Quakers in which they differ from other Religious denominations. The Arguments for these are supported by Scripture, and the concurring sentiments of Ancient and Modern Authors. *By* J. M. [JOSIAH MARTIN.]  
*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard Street.* ... 8vo. 1730. 19
- The same (but without the Appendix.  
*London: Printed: and Dublin Reprinted, by and for Samuel Fuller, at the Globe in Meath Street.* ... 8vo. 1730. 4½
- The same, Reprinted, with the Appendix, but *without*, "A Defence of some other Principles, &c."  
*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street.* ... 8vo. 1732. 8¼
- The Great Case of Tithes, truly stated, clearly open'd, and Fully resolv'd:—With an Appendix.  
*London: Printed and sold by Luke Hinde, at the Bible in George yard, Lombard St.* ... 8vo. 1754. 9

Note.—The *Appendix* to this edition is quite different to the preceding; it consists of—1st. "An Account of Tithes in general. *By* Thomas Ellwood."—2nd. "Reasons given by Thomas Bennett, an Inhabitant of the Parish of Allhallows, Barking, London, concerning the unjust exaction of Tithes, presented to Thomas Adams, Lord Mayor of that City, Anno, 1645.—3rd. Some Arguments against Tithes, extracted from a Treatise written by the celebrated John Milton."—And 4th. A Few extracts from "An Answer to the Country Parson's Plea against the Quaker's Tithe-bill," by a Member of the House of Commons, (Lord Harvey.)—Also to this edition is prefixed "A Premonition to the Reader."

## Reprinted.—The 7th edition.

*London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard Street.* ... 8vo. 1762. 11½

Note.—This edition is the same as the one immediately preceding.

Reprinted. ... *Dublin.* 1756?

Reprinted. ... *London.* 1801?

## \*PEARSON, Benjamin.

- Universal Light; or, every man self-condemned. *By* Benjamin Pearson, author of "Nicodemus."

*Kingsbridge: Printed at the Gazette Office, 39, Fore Street.*

12mo. 1858.

He died in the Autumn of 1857.

PEARSON, Jane, of *Whitehaven*, in *Cumberland*.

— Sketches of Piety, in the Life and Religious experiences of Jane Pearson, extracted from her own Memorandums. (Edited by THOMAS WILKINSON of *Yanwath*.)

*York*: Published and sold by Wm. Alexander; sold also by Darton, Harvey & Co., Wm. Phillips, and W. Darton, Junr., *London*. ... 12mo. 1817. 4 $\frac{1}{2}$

Reprinted.—The 2nd edition. (Same imprint.) ... 12mo. 1818. 4 $\frac{1}{2}$

Reprinted.—The 3rd edition, entitled, "Memoir of the Life and Religious Experience, &c."

*York*: Printed by Wm. Alexander and Co., *Castle-gate*.

12mo. 1839. 4

Reprinted in Vol. 4 of "The Friends' Library."

*Philadelphia*. 1840.

"Sixth Month, 9th. (1817).—Second-day. At the Morning Meeting, a MS. was read, of the Life of Jane Pearson deceased, which contains some very excellent matter; she was a woman who had passed through singular trials and conflicts, both inwardly and outwardly; I was unusually affected by it, and could not assist my dear brother in the reading."—See WM. ALLEN'S Life, Vol. 1, page 313.

She died the 20th of the 2nd month, 1816. Aged about 81, a Minister about 42 years. Her remains were interred in Friends' Burial-ground, in *Whitehaven*.

PEARSON, Peter, of *New-England*.

— This is a Copy of Peter Pearson's Letter wherein is a Relation of M. S. (Marmaduke Stephenson) and W. R.'s (William Robinson's) suffering. Written in *Plimmoth Prison* in *New England*, the 6th of the 10th moneth, 1659. Inserted at the end of "A Call from Death to Life, &c., by Marmaduke Stephenson." ... 4to. 1660.  $\frac{1}{2}$

PEIRSON, Rebecca, of the *Isle of Wight*, Daughter of JOHN PEIRSON, of *London*.

— Kindness to Animals answers better than Cruelty. [ANON.]

*London*: *Marlborough & Co., Ave Maria Lane*; *Ryde*: *J. Briddon, 7, Cross-street*. ... 16mo. 1862. 1

PEART, William, of *Woodbridge*, in *Suffolk*.

— His Testimony concerning *William Bennit*, dated, *Woodbridge*, the 24th of the 5th mo. 1684. See Wm. Bennitt's Collected Works. ... 4to. 1685. 1 $\frac{1}{4}$

PEASE, Edward, and others, of *Darlington*.

— An Epistle to Friends in *Ireland*. ... Folio. 1832. 1

— On Distraints for Church Rates. ... 4to. 1840.  $\frac{1}{2}$

PEASE, John, of *Darlington*.

- An Epistle to Friends in Ireland. ... Folio. *Dublin*. 1834.
- Church Rates. To the Conscientious Members of the Establishment, and to Dissenters of all Classes in the Town of *Darlington*. ... 4to. 1839.  $\frac{1}{2}$
- Address of John Pease to Friends in America (To Friends of the Yearly Meeting of New York, and in North America generally.) ... 8vo. *New York*. 1845. 1
- The same, Reprinted from the New York edition, with corrections.  
*York: John L. Linney, 15, Low Ousegate; London: Charles Gilpin.* ... 8vo. 1845. 1
- Lavinia D..... or the Pious child.  
*Darlington: Printed by Harrison Penney, Prebend row.*  
 32mo. 1856.  $\frac{1}{4}$

PEASE, Joseph, of *Darlington*.

- On Slavery and its Remedy.  
*Steam Press of W. H. Cox, 5, Great Queen Street.*  
 Large 4to. [1841.]  $\frac{1}{2}$
- A Letter from him to Jonathan Backhouse, of *Darlington*, both members of the South Durham British India Society, on the subject of the Slave Trade and Slavery, 9th of 5th mo., 1842.  
 Folio. *Darlington: Printed by W. Oliver, Market place.* 1842. 1  
 He died the 16th of the 3rd month, 1846, aged 74 years.

PEASE, Joseph, Junr., of *Darlington*.

- Address to his Electors. ... Folio. 1837.  $\frac{1}{2}$
- Nahum, Israel's ancient Prophet. A Lecture by Joseph Pease, Esq. Reprinted from the *Darlington & Stockton Times*, of March 10th, 1855.  
*Darlington: Printed at the "Times" office, Central Buildings.* ... 12mo. 1855. 1

PECKOVER, Eliza, Wife of ALEXANDER PECKOVER, of *Wisbech*, and daughter of JOSEPH and ELIZABETH SHARPLES, of *Hitchin*.

- A Few words about War, addressed to my countrymen. [ANON.]  
*Richard Barrett, Printer, Mark-lane, London.* 12mo. [1855.]  $\frac{1}{6}$   
 She died the 7th of 8th month, 1862, aged 31 years.—See an interesting account of her in *The Annual Monitor*, for 1863, page 110.



PECKOVER, Edmund, of *Wells*, in *Norfolk*.

- The Answer unto the Letter written to a Quaker in *Norfolk*.  
*London: Printed and sold by John Darby in Bartholomew*  
*Close, etc., etc.* ... 8vo. 1730. 3

Note.—This pamphlet is on the subject of *Baptism* and is Anonymous.  
 See a note under that head.

He died at *Wells*, in *Norfolk*, the 19th of the 7th month, 1767, and  
 his remains were interred at *Fakenham*, on the 22nd. He was in  
 the 72nd year of his age, and 57th of his Ministry.

||PEEL, Joshua,—Query, whether a Friend? I think *not*.

— A Hymn Book by him.

Reprinted.—The 2nd edition. ... 1793.

PEIRCE, John, of *Pennsylvania*, *North America*.

- Some of the ~~Dying Words~~ and last Expressions of *John Peirce*,  
 Son of *George* and *Anne Peirce*, of *Thornbury* in the County  
 of *Chester* and Province of *Pensylvania*.

*Philadelphia, Printed by Andrew Bradford at the Sign of*  
*the Bible, near the great Meeting-House.*

Small 12mo. 1720.  $\frac{1}{2}$

PEISLEY, Mary, afterwards MARY NEALE.

- In "Letters on Religious subjects, &c," collected by John  
 Kendall, Vol. 2, are 3 by her, viz.:

Letter 22nd.

Ditto 58 to E. & T. Ecroyd, dated, Exeter, 26th of 6th month,  
 1749.

Letter 65, (to William Brown.) ... 12mo. 1805.

Reprinted, See JOHN KENDALL.

- Copy of a Letter from Mary Peisley to William Brown.  
 [Dated, Paddock, 1st mo. 2nd, 1752.] 8vo. *Philadelphia*, 1825.  $\frac{1}{2}$

Paraphrase of a Passage in a Letter from Mary Peisley to William  
 Brown, dated 1st mo. 2nd, 1752. By William Ball.—In the *Friends'*  
*Magazine*, No. 2, Vol. 2, page 52.

PEIRCE, Thomas, Junr., of *Newport, Isle of Wight*.

- An Epistle of Love to the Inhabitants of *Newport, Isle of*  
*Wight*. (In Manuscript.)

*Written from Newport, 7th of 5th mo., 1840.* ... 4to.  $\frac{1}{2}$

After his return from *Australia*. I believe printed.

PEMBERTON FAMILY.—Annals of the Pemberton family, with  
 notes respecting some of their contemporaries, (beginning  
 with William Pemberton.) In *Comly's Miscellany*, vol. 7,  
 page 1. ... 12mo. 1835.

PEMBERTON, James, Son of ISRAEL and RACHEL PEMBERTON, of *Philadelphia*.

— Memoirs of James Pemberton. In *Comly's Miscellany*, vol. 7, p. 49.

"I have seen JAMES PEMBERTON, one of the most wealthy Quakers, and one whose virtues have placed him among the most respectable of their chiefs; I have seen him wear a *thread-bare Coat*, but it was neat. He likes better to clothe the poor, and to expend money in the cause of the blacks, than to change often his coats."—Brisson's "New Travels in the United States," p. 378, edition 1792.

He died the 9th of the 2nd month, 1809, aged 85 years.

PEMBERTON, Israel, of *Philadelphia*, was the Son of ISRAEL and RACHEL PEMBERTON.

— Several *Conferences* between some of the principal People amongst the QUAKERS in PENNSYLVANIA, and the Deputies from the six Indian Nations, in Alliance with Britain; In order to reclaim their Brethren the Delaware Indians from their *Defection*, and put a stop to their *Barbarities* and *Hosilities*. To which is prefix'd (as introductory to the said Conferences) Two addresses from the said Quakers; one to the Lieutenant-Governor, and the other to the General Assembly of the Province of *Pennsylvania*; as also the Lieutenant Governor's Declaration of War against the said *Delaware Indians*, and their Adherents.

Newcastle-upon-Tyne: Printed by I. Thompson and Company. ... .. 8vo. 1756. 1 $\frac{3}{4}$

— Substance of Conferences between several Quakers in Philadelphia, and the Heads of the six Indian nations. Substance of an Occasional Conversation with several Indians after dinner, at *Israel Pemberton's*, on the 19th 4 mo., 1756. Present

Scarroyada, an Indian Chief,	Abraham Farrington,
Kaghswooghtaniyonde, or	Joshua Dixon,
the old belt,	Israel Pemberton,
Kayenquirigoa, or Jonathan,	Mary Pemberton,
Canachtogo, a Cayuga,	Owen Jones,
Jonathan's Wife and Son,	Anthony Benezet,
	James Pemberton,

Conrad Weiser,	} Interpreters.
Andrew Montour,	
Daniel Claus,	

Israel Pemberton, addressing himself to the Indians, said,  
Brethren,

I am glad to see you here, and to have an opportunity of informing you, that as William Penn, and our fathers, who first settled this province, &c., &c.

Note.—This forms an appendix to, and begins at page 65 of a pamphlet, entitled,—

— An Account of Conferences held, and Treaties made, between Major-general Sir William Johnson, Bart., and the chief

PEMBERTON, Israel,—*continued.*

Sachems and Warriours of the Mohawks, Oneidas, Onondagas, Cayugas, Senekas, Tuskaroras, Aughquageys, Skaniadaradighronos, Chugnuts, Mahickanders, Shawanese, Kanuskagos, Toderighronos, and Oghquagoes, Indian Nations in North America, at their Meetings on different occasions at Fort Johnson, in the County of Albany, in the Colony of New York, in the years 1755 and 1756. With a Letter from the Rev. Mr. Hawley to Sir William Johnson, written at the desire of the Delaware Indians. And a Preface giving a short account of the Six Nations, some anecdotes of the Life of Sir William, and notes illustrating the whole; also an appendix containing an account of Conferences between several Quakers in Philadelphia, and some of the Heads of the six Nations, in April, 1756.

*London: Printed for A. Millar, in the Strand.* 8vo. 1756. 5 $\frac{3}{4}$

— and others. An Address to the Inhabitants of Pennsylvania, by those Freemen of the City of Philadelphia who are now confined in the Mason's Lodge, &c. [See QUAKERS.]

*Philadelphia: Printed by Robert Bell, in Third Street.*

8vo. 1777. 3 $\frac{1}{2}$

Reprinted.

*London: by James Phillips, in George yard, Lombard Street.* ... 12mo. 1777. 2

He died the 22nd of the 4th month, 1779, aged nearly 64 years.

PEMBERTON, John, of *Philadelphia*, in *North America*, was the Son of ISRAEL and RACHEL PEMBERTON.

— The following EXTRACTS from the Writings of Pious men of different denominations and at different periods of time exposing the evil and pernicious effects of Stage Plays and other vain Amusements, are recommended to the serious perusal of all who profess Christianity. With a Letter from THOMAS ROSS and JOHN PEMBERTON to the MAYOR of WATERFORD annexed thereto.

*Dublin: Printed by Robert Jackson, Meath-street.*

Small 8vo. 1785. 1 $\frac{1}{4}$

— Tender Caution and Advice to the Inhabitants of Amsterdam. *By one who desireth their present and everlasting Welfare.* Printed in Low DUTCH. Translated into English, and printed at the end of the next.

— A Testimony of the Monthly Meeting of Friends, at Pymont, in Westphalia, Germany, concerning John Pemberton, of Philadelphia, in North America: with his Epistle to the Inhabitants of Amsterdam. (With an Appendix by THOMAS WILKINSON.)

"Let me die the death of the righteous, and let my last end be like his."—NUMB. xxiii. 10.

*Philadelphia: Printed by Henry Tuckniss.* ... 12mo. 1798. 1 $\frac{1}{2}$



PEMBERTON, John,—*continued.*

— The same.

*Philadelphia printed: London, reprinted by James Phillips  
and Son, George-yard, Lombard Street. ... 12mo. 1798. 1½*

— The same.

*Philadelphia printed: Dublin reprinted, by John Gough.  
12mo. 1798. 1½*

— Letter 26th, dated,—Philadelphia, 26th of 2nd mo: 1761. In  
“Letters on Religious subjects, &c.” by John Kendall, Vol.  
2, page 78. ... 12mo. 1805.

Reprinted.—See JOHN KENDALL.

— Some Account of the last Journey of JOHN PEMBERTON to the  
Highlands, and other parts of Scotland; with a sketch of his  
character by THOMAS WILKINSON.

*London: Printed and sold by William Phillips, George-  
yard, Lombard Street. ... 8vo. 1810. 5¼*

Republished in *Comly's Miscellany*, Vol. 8, p. 93.

— The Life and Travels of John Pemberton, a Minister of the  
Gospel of Christ. In Vol. 6, of “The Friends’ Library.”  
*Philadelphia, 1842.*

— The Life and Travels of John Pemberton. Compiled for the  
“American Friends’ Library,” by W. H., Jun. [WILLIAM  
HODGSON, JR.]

*London: Charles Gilpin, 5, Bishopsgate-street without.*

12mo. 1844. 15

— Brief Memoirs of the Life of John Pemberton, intended as an  
Introduction to a Journal of some parts of his Life and  
Travels. In *Comly's Miscellany*, vol. 8, page 49, 1836.

He died at *Pyrmont, in Germany*, the 31st of 1st month, 1795, aged  
nearly 68 years, a Minister about 43 years. He was solemnly in-  
terred on the 3rd of 2nd month in the burying-ground of the  
Society professing with Friends in that place.

“By foreign hands, his dying eyes were clos’d,  
By foreign hands, his decent limbs compos’d,  
By foreign hands, his humble grave adorn’d,  
By strangers honour’d, and by strangers mourn’d.”

PENN, William, of *London*, after of *Worminghurst*, Proprietary, and  
Governor of *Pennsylvania*.

— The Spiritual Bee, or a Miscellany of Spiritual, Historical,  
Natural observations, and occasional occurrences, applyed in  
Divine Meditations. By an Vniversity Pen. [ANON.]

“It is my Meditation all the day long.”—Psal. 119, 97.

*Oxford, Printed by W. H. for John Crosley, Anno, 1667.*

✓ — Extracts from The SPIRITUAL BEE, with “Advertisement to

PENN, William,—*continued.*

the Reader," prefixed by L. H. [LUKE HOWARD] dated,—  
London, 5th month, 1823.

London: Printed by W. Phillips, George-yard, Lombard  
Street. ... 8vo. 1823. 10½

— TRUTH EXALTED; in a short, but sure, Testimony against all  
those *Religions, Faiths, and Worship*s that have been formed  
and followed in the darkness of Apostacy.—And for that  
Glorious Light which is now risen, and shines forth in the  
Life and Doctrine of the despised *Quakers*, as the alone good  
Old Way of Life and Salvation—Presented to *Princes,*  
*Priests,* and *People*, that they may repent, believe, and obey.  
By William Penn the Younger, whom Divine Love constrains  
in a holy contempt to trample on *Egypt's* glory, not fearing  
the King's wrath, having beheld the Magisty of him who is  
invisible. ... 4to. London, Printed in the Year, 1668. 2¼

Reprinted, with additions. 4to. London, Reprinted in the Year, 1671. 2½

Translated into DUTCH. ... 4to. 1675. 5

— The Guide Mistaken, and Temporizing rebuked: or, a brief  
Reply to *Jonathan Clapham's* Book, intituled, *A Guide to the*  
*True Religion*, in which his *Religion is Confuted*, his *Hypoc-*  
*risie is Detected*, his *Aspersions are Reprehended*, his *Contra-*  
*dictions are Compared*. By W. P., a Friend to the True  
Religion.

*If the blind lead the blind, both shall fall into the ditch.*—Mat. xv. 14.

4to. London, Printed in the Year, 1668. 8

— The SANDY FOUNDATION SHAKEN: or, Those so generally be-  
lieved and applauded Doctrines, of, One God, subsisting in  
three distinct and Separate Persons;—The Impossibility of  
God's Pardoning Sinners, without a Plenary Satisfaction;—  
The Justification of Impure Persons by an Imputative Right-  
eousness, Refuted. From the Authority of Scripture Testi-  
monies, and Right Reason. By W[ILLIAM] P[ENN], J[UN].  
A Builder on that Foundation which cannot be moved.

4to. London, Printed in the Year, 1668. 4½

Reprinted. ... 4to. London, Printed in the Year, 1684.

Works, Vol. 1, page 248.

— The same republished, with a Preface by THOMAS FOSTER,  
but without William Penn's Preface and without his Post-  
script.

London: Printed for J. Johnson and Co., St. Paul's  
Church-yard, and D. Eaton, 187, High-Holborn. G.  
Stower, Printer, Hackney. ... 12mo. 1812. 2

Reprinted.

London: Printed for R. Hunter, St. Paul's Church-yard,  
and D. Eaton, 187, High-Holborn; G. Smallfield,  
Printer, Hackney. ... 12mo. 1818. 2

PENN, William,—*continued.*

Reprinted.

*London: Printed for Cradock and Joy, 32, Paternoster Row, etc.* ... 8vo. 1812. 1 $\frac{3}{4}$

— Reprinted, with a Preface by (I believe) J. Barker.

*J. Barker, Printer, Saville Court, Newcastle.* ... 12mo. 1844. 1

— Reprinted, (with "The Christian Quaker, &c.")

*Philadelphia: Printed by Joseph Rakestraw, No. 256, North Third-street.* ... 8vo. 1824.

— Innocency with her open Face, presented by way of Apology for the Book entituled, *The Sandy Foundation Shaken*, To all Serious and Enquiring Persons, particularly the *Inhabitants* of the City of LONDON. By W[ILLIAM] P[ENN], J[UN.]

8vo. *Printed in the Year, 1669.* 2 $\frac{1}{2}$

Note.—At the end of this original edition are "A few lines added by a Friend," which are omitted in his "Works."

Reprinted, with "The Christian Quaker," &c.

*Philadelphia.* 8vo. 1824.

— No Cross, No Crown: or several sober Reasons against *Hat-Honour, Titular-Respects, You* to a Single Person, with the *Apparel and Recreations* of the Times: being inconsistent with Scripture, Reason, and the Practice, as well of the best Heathens, as the Holy Men and Women of all Generations; and consequently Fantastick, Impertinent, and Sinfull. With sixty-eight Testimonies of the most famous persons, of both former and latter ages for further confirmation. In Defence of the poor despised *Quakers*, against the Practice and objections of their Adversaries. By W. Penn, j. *an humble Disciple, and patient-Bearer of the Cross of Jesus.*

4to. *Printed in the Year, 1669.* 15 $\frac{1}{2}$

N.B.—Between the Title and Preface is a dedication, "To my Ancient Friends F. S., E. B., H. S., J. C., I. N., A. L., M. L., T. C."—one leaf.

Reprinted, with great additions and alterations. (See page 299.) ... 8vo. 1682.

— A Letter of Love to the Young convinced of that blessed everlasting *Way of Truth and Righteousness*, now Testified unto by the People of the Lord (called *Quakers*) of what *Sex, Age*, and Rank soever, in the Nations of *England, Ireland, and Scotland* with the *Isles* abroad; but more particularly those of that great City of *London*, Spiritual Refreshments, Holy courage, and perfect Victory from God the Father, and the Lord Jesus Christ, Amen.—(Written from Carberry, *in the County of Cork*, the 19th of the 12th month, 1669.)

4to. *No Printer's name or place.* [1669.] 1  
Works, Vol. 1, page 440.



PENN, William,—*continued.*

— Another edition, differently set up.

4to. *No Printer's name, place, or date.* 1

Translated into DUTCH. ... 4to. 1677. 1

— The People's Ancient and Just Liberties Assserted, in the  
TRIAL of *William Penn*, and *William Mead*, At the Ses-  
sions held at the *Old-Baily*, in *London*, the first, third,  
fourth, and fifth of *Sept. 70*, against the most arbitrary pro-  
cedure of that Court. ... 4to. *Printed in the Year, 1670.* 7 $\frac{3}{4}$  ✓

Reprinted. ... 4to. *Printed in the Year, 1670.* 7 $\frac{3}{4}$  ✓

Note.—It appears that there were two editions of this trial printed  
the same year, as the type is different and differently set up  
throughout; the title as above I take to be the *first* edition. See  
the typographical error in the word "*Asserted*," &c. &c.

Reprinted. ... 4to. *Printed for William Butler, 1682.* 6 $\frac{1}{2}$

Reprinted.

*London, Printed and sold by T. Sowle, next door to the  
Meeting-House in White-Hart-Court in Gracious-street,  
and at the Bible in Leadenhall-street, near the Market.*

(About 1699.) ... Large 8vo. *No date.* 4 $\frac{1}{2}$

Reprinted.

*London: Printed and sold by the Assigns of J. Sowle, in  
White-Hart-Court in Gracious-street. (About 1725.)*

8vo. *No date.* 4

Reprinted.—In "The Phoenix." ... 8vo. 1710.

— The Liberty of the subject, and the Right of Juries asserted,  
in the remarkable Trial of William Penn and William Mead,  
at the Old-Baily, for a tumultuous Assembly, the 1st, 3rd, 4th,  
and 5th of September, 1670, Being the Twenty-Second Year  
of the Reign of King Charles the Second. With the Arbi-  
trary Proceedings of the Court, and the undaunted resolution  
of the Jury in maintaining their first verdict, notwithstanding  
their commitment to Newgate. From which Jail they were  
discharged by the Court of Common Pleas, their commitment  
being illegal.

*London: Printed for J. Major, in Three-Tun-Court, in Ivy-  
Lane, near Newgate-street; and sold by the Booksellers  
and Pamphlet-shops in London and Westminster.*

8vo. [about 1760 ?] 2

Reprinted.—entitled,—*A Suitable Present for every free-born  
Englishman; or, the People's Antient and just Liberties  
asserted, in the Trial of William Penn and William Mead,  
at the Sessions held at the Old Bailey, in London, the 1st,  
3rd, 4th, and 5th of Sept. 1670, against the most arbitrary  
Procedure of that Court. To which is added, A Rehearsal of  
the most material parts of our Great Charter (which is the  
great Bulwark of British Liberty), with the formalities of*

PENN, William,—*continued.*

Grant; and also the Curse, which the Clergy were directed to pronounce against all Breakers thereof. Likewise some useful observations; together with Judge *Keeling's* Case, and a Recital of the Bill of Rights. The whole absolutely necessary to be known by every *Englishman*, especially at a time when our rights and privileges have been openly invaded.

*London: Printed for J. Johnson, No. 72, St. Paul's Church-yard; T. Luckman, in Coventry; and Luckman and Lesson, No. 8, New St., Birmingham. ... 12mo. 1771. 2½*

- Truth Rescued from IMPOSTURE, or a Brief Reply to a meer *Rapsodie*, of *Lies, Folly, and Slander*; but a pretended Answer to the *Tryal* of *W. Penn*, and *W. Mead*, &c. writ and subscrib'd S. S. By a *professt Enemy to Oppression*, W. P. (With an Appendix, by Thos. Rudyard.)—(Written in *Newgate* the 12th moneth, 1670, with a Postscript by W. P. dated from *Newgate Prison* in *London*, the 1st moneth, 1670.) ... 4to. *Printed in the Year, 1670. 9½*

¶ Reprinted.— edition. ... 1700.

Works, vol. 1, page 486.

- A Seasonable Caveat against POPERY, or a Pamphlet, intituled, *An Explanation of the Roman Catholic Belief*, Briefly Examined by *William Penn*. ... 4to. *Printed in the Year, 1670. 5*

- ¶ Reprinted,—entitled, A Seasonable Caveat against Popery, or, a Warning to Protestants.

4to. *London, Printed in the Year, 1700. 3½*

Works, vol. 1, page 467.

Reprinted.—With notes by Robert Macbeth.

12mo. *Darlington. 1852. ½*

Note.—A Copy of this edition is in the Library belonging to Bristol Meeting.

- The GREAT CASE of Liberty of Conscience once more Briefly Debated and Defended, by the Authority of Reason, Scripture, and Antiquity, &c. ... 4to. *Printed in the Year, 1670. 7*

- The GREAT CASE of Liberty of Conscience once more Briefly Debated & Defended, by the Authority of Reason, Scripture, and Antiquity: Which may serve the place of a General Reply to such late Discourses, as have oppos'd a Tolleration. The Author W. P.

*For whatsoever ye would that men should do unto you, that do you unto them.—Matth. vii. 22.*

*Render unto Caesar, the things that are Caesar's; and to God, the things that are God's.—Matth. xiii. 27.*

¶ 4to. *Printed in the Year, 1670. 7½*

Works, vol. 1, page 443.

Note.—This is evidently a 2nd edition, being much enlarged from the 1st, which may be seen on comparison; and "J." for Junior is here

PENN, William,—*continued.*

omitted in the Title page, and also the Dedication to the King which the first contains—and an address “to the Supream Authority of England,” dated, “*Newgate, the 7th of the 12th Moneth, called February, 1670.*”—and a Preface added ; also new matter in the work.

— A Short Testimony of the Life, Death, and Ministry of that Faithfull Servant of the Lord Josiah Coale.—See Josiah Coale's Works. ... 4to. 1671. 1

— A Serious APOLOGY for the Principles and Practices of the People called Quakers, against the Malicious Aspertions, Erronious Doctrines, and Horrid Blasphemies of *Thomas Jenner*, and *Timothy Taylor* in their Book, entituled, *Quakerism anatomized, and confuted.* Divided into two parts. By *George Whitehead*, and *William Penn.*  
4to. Printed in the Year, 1671. 28

✓ Note.—The 1st Part was written by George Whitehead, and contains ... 10 sheets.

✓ The 2nd Part was written by William Penn, and contains 18 sheets.  
28 sheets.

Works, vol. 2, page 32. (W. P.'s only.)

— The SPIRIT OF TRUTH vindicated against *That* of ERROR & ENVY ; Unseasonably Manifested : in a late Malicious Libel, Intituled, *The Spirit of the Quakers Tryed, &c.* By a Friend to Righteousness and Peace, W. P.  
4to. Printed in the Year, 1672. 17½  
Works, vol. 2, page 91.

— Epistola Consulibus Embdensi.—A Letter to the States of Embden. ... 4to. 1672.

— The NEW WITNESSES proved Old Hereticks : or Information to the Ignorant ; in which the Doctrines of *John Reeve* and *Lodowick Muggleton*, which they stile, Mysteries never before known, revealed, or heard of from the Foundation of the World, are proved to be mostly Ancient Whimsies, Blasphemies and Heresies, from the Evidence of *Scripture*, *Reason*, and several *Historians.* Also An Account of some discourse betwixt L. M. and myself, by which his Blasphemous, Ignorant and unsavory spirit is clearly and truly manifested, in love to the immortal souls of those few, who are concern'd in the belief of his Impostures. By a Living true Witness to that one Eternal Way of God, revealed in the Light of Righteousness. W. P. ... 4to. Printed in the Year, 1672. 8  
Works, vol. 2, page 152.

— PLAIN-DEALING with a traducing Anabaptist ; or Three LETTERS Writ upon occasion of some Slandorous Reflections, given and promoted against *William Penn* by one *John Morse.* Published for Common Benefit, that all Impartial



PENN, William,—*continued*.

People may be better acquainted with the Invective Spirit of some so called, and their ungodly sly way of Defaming such as dissent from them, especially in their Restless Indeavours against the poor QUAKERS. *By a Lover of Charity and Sincerity in all*, W. P. ... 4to. Printed in the Year, 1672. 2 $\frac{1}{2}$  Works, vol. 2, page 179.

— A WINDING-SHEET for Controversie Ended.

Large 4to. No Printer's name or place. [1672.] 1

— The PROPOSED COMPREHENSION, Soberly, and not Unseasonably, CONSIDERED. [ANON.]

B. No Printer's name or place. [About 1672.] 1

— The Spirit of ALEXANDER the COPPER-SMITH (lately revived; now) Justly Rebuked: or An Answer to a late Pamphlet, intituled, *The Spirit of the HAT, or the Government of the Quakers*. In which the Confederacy is Broken, and the Devil's Champions Defeated. *By a True Witness of the one Way of God*, W. P. To which are added the *Testimonies* of those *Persons* whose *Names* are chiefly quoted by the *Author* of that *Pamphlet*. ... 4to. Printed in the Year, 1673. 3 $\frac{1}{2}$  Works, vol. 2, page 189.

Note.—The names of the persons referred to as adding Testimonies to the above are, John Bolton, Samuel Newton, James Claypool, John Osgood, John Swinton, Henry Stout, Nicholas Lucas, Richard Martin, and William Gosnell, all of which are omitted in William Penn's Works.

— JUDAS and the JEWS, Combined against Christ and his Followers: Being a Re-joynder to the late Nameless Reply, called *Tyranny and Hypocrisy Detected*, made against a Book, intituled, *The Spirit of Alexander the Copper-Smith Rebuked*, &c. Which was an Answer to a Pamphlet, called, *The Spirit of the Hat*. In which Truth is cleared from Scandals, and the Church of Christ, in her Faith, Doctrine, and just Power and Authority in Discipline is clearly and fully vindicated against the malicious endeavours of a Confederacy of some Envious Professors and vagabond, Apostate *Quakers*. *By a Member and Servant of the Church of Christ*, William Penn. To which are added several *Testimonies* of *Persons* concern'd. 4to. Printed in the Year, 1673. 16 $\frac{1}{2}$  Works, vol. 2, page 196.

Note.—The names of the persons concerned who have added Testimonies to the above are, THOMAS BRIGGES, JOHN WHITEHEAD, ISAAC PENINGTON, JOHN CROOK, SOLOMON ECCLES, JAMES CLAYPOOLE, JOHN OSGOOD, WILLIAM GOSNELL, HENRY STOUT, REBECCA TRAVERSE, and ELLIS HOOKES, which Testimonies are omitted in William Penn's Works.

— Several Tracts Apologetical for the Principles and Practices of the People called QUAKERS: Writ upon Occasion of several

PENN, William,—*continued.*

late *Injurious and Calumnious Oppositions.* By William Penn. ... 8vo. No date.  $\frac{1}{2}$

Note.—This is only a Title page and Preface to the six following books when bound together.

—QUAKERISM a New Nick-Name for Old CHRISTIANITY: Being An Answer to a *Book*, Entituled, *Quakerism No Christianity*; subscribed by *J. Faldo*. In which The *Rise, Doctrine and Practice* of the Abused *Quakers* are Truly, Briefly and Fully Declared and Vindicated from the False Charges, Wicked Insinuations, and utmost Opposition made by that Adversary. With a KEY, opening the True Meaning of some of their Doctrine, from that Construction which their Enemies Ignorantly or Enviously Affirm, Report and Dispute to be theirs. *By one of them, and a Sufferer with them in all their Sufferings,* William Penn. ... 8vo. Printed. Anno 1672. 17 Works, vol. 2, page 227.

—Wisdom Justified of her Children from the Ignorance and Calumny of H. HALLYWELL, in his Book called, *An Account of FAMILISM, as it is Revived and Propagated by the QUAKERS.* By William Penn. ... 8vo. Printed in the Year, 1673. 8 $\frac{1}{2}$

—The INVALIDITY of John Faldo's Vindication of his Book, called, *Quakerism No Christianity.* Being a REJOYNDER In Defence of the Answer, intituled, *Quakerism a New Nick-Name for Old Christianity.* Wherein many Weighty Gospel-Truths are handled, and the Disingenuous Carriage of our Adversary is observed, for the better Information of all Moderate Inquirers. In 2 parts. *By W. P. who loves not Controversie for Controversie sake.* 8vo. Printed in the Year, 1673. 28 Works, vol. 2, page 314.

—REASON against RAILING, and TRUTH against FICTION. Being An Answer to those Two late Pamphlets, Intituled, *A Dialogue between a Christian and a Quaker*, and the *Continuation of the Dialogue*, &c. by one *Thomas Hicks*, an Anabaptist Teacher. In which his Dis-ingenuity is Represented, his Prophaneness is Rebuked, his Forgeries are Detected, his Cavils are Confounded, and *Thomas Hicks* proved No *Christian*, by several short Arguments raised from his Ungodly Way of Procedure against us. *By one that cannot but contend earnestly for the True Faith once delivered to the Saints,* W. Penn. ... 8vo. Printed. Anno 1673. 16

Note.—There is added to this book, "AN APPENDIX: being some sober and Short Animadversions upon certain Passages in *Tho. Hicks's Dialogue and Continuation of the Dialogue*; by which his *Unchristian Spirit* is further Detected to the World, &c. *By Geo. Whitehead.*"

PENN, William,—*continued.*

- The Counterfeit Christian Detected; and the REAL QUAKER Justified of God and Scripture, Reason and Antiquity, against The Vile *Forgeries*, Gross *Perversions*, Black *Slanders*, Plain *Contradictions*, and *Scurrilous Language* of T. Hicks an *Anabaptist* Preacher, in his Third Dialogue between a *Christian* and a *Quaker*, call'd *The Quaker condemned, &c.* By way of *Appeal* to all sober People, especially those called *Anabaptists* in and about the City of London. *By a Lover of Truth and Peace*, W. P. ... Svo. *Printed in the Year*, 1674. 7 $\frac{3}{4}$  Works, vol. 2, page 560.
- William Penn's Return to John Faldo's Reply, called, *A Curb for William Penn's Confidence, &c.* Writ in defence of his answer to *John Faldo's* Printed Challenge. Svo. *No Printer's name or place.* [1674.] 2
- An Answer to *John Faldo's* printed Challenge.
- URIM and THUMMIM: or the Apostolical Doctrines of LIGHT and Perfection maintained; Against the Opposite plea of *Samuel Grevill* (a Pretended Minister of the Gospel) in his Ungospel-like Discourse against a Book, entituled, *A Testimony of the Light Within*, anciently writ by *Alexander Parker*. By W. P. ... 4to. *Printed in the Year*, 1674. 4 Works, vol. 2, page 619.
- A JUST REBUKE to ONE & TWENTY Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the People call'd *Quakers*, subscribed by Thomas Manton, Thomas Jacomb, John Yates, John Sheffield, Anthony Palmer, Thomas Cole, Thomas Doelittel, Richard Baxter, William Cooper, George Griffith, Matthew Barker, John Singleton, Andrew Parsons, Richard Mayo, Thomas Gouge, William Jenkyn, Thomas Watson, Benjamin Needler, William Carslake, Stephen Ford, Samuel Smith. *By William Penn.*  
*Quid enim iniquius, quam ut oderint homines quod ignorant, etiam si res meretur odium.*—Tertul Apologet.  
 — The Lord frustrateth the Tokens of the Stars, and maketh Diviners mad, that turneth wise men backward, and maketh their knowledge foolish.—*Isa.* xliv. 24, 25.  
 4to. *Printed in the Year*, 1674. 4 Works, vol. 2, page 604.
- CHRISTIAN LIBERTY, as it was *soberly desired*, IN a LETTER to certain Foreign States, upon Occasion of their late Severity to several of their *Inhabitants*, meerly for their Different Perswasion and Practice in Point of Faith and Worship towards God. *Made publick on the behalf of the present Suffering*



PENN, William,—*continued.*

Dissenters *within this Kingdom.* (Signed W. P. only, and dated, London, the 14th December, 1674.)

4to. *Printed in the Year, 1674.* 1

Works, vol. 1, page 609.

Another edition.—See ANONYMOUS.

¶ Translated into LATIN, entitled,—*Epistola CONSULIBUS nec non Senatui Civitatis Embdensis, à GULJELMO PENN LONDINO, nuper conscripta, at que hisce è Regionibus, Latine ac belgicè, ipsis, prius in Scriptis, missa, nunc vero Typis publicè data, &c.* (Londini 14 Mensis 10, 1674.)

*Rotterdam, Impressit Petrus van Wijnbrugge, in vico vocato de Leeuwe-straat. ... 4to. Anno. 1675.* 1

— The CHRISTIAN-QUAKER, and his Divine Testimony VINDICATED by Scripture, Reason, and Authorities; against The *Injurious Attempts*, that have been lately made by several *Adversaries*, with Manifest Design to render Him Odiously Inconsistent with Christianity and Civil Society. In II Parts. The First more General, by *William Penn.* The Second more Particular, by *George Whitehead.*

Folio. *Printed in the Year, 1674.* 144½

W. P.'s. 49½

— The CHRISTIAN-QUAKER, and his Divine Testimony Stated and Vindicated, from Scripture, Reason and Authority. By W. Penn.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible, in Leaden-Hall Street, near the Market.* ... 8vo. 1699. 16½

\* \* \* This is a Reprint of *Wm. Penn's Part only.*

— Both parts reprinted, with other pieces, by the same authors, entitled,—The Christian Quaker, and his Divine Testimony stated and vindicated, by William Penn & George Whitehead. To which are prefixed the following Treatises, by the same writers, viz. The Light and Life of Christ within; The Sandy Foundation Shaken; and Innocency with her open Face.

*Philadelphia: Printed and sold by Joseph Rakestraw, No. 256, North Third Street.* ... 8vo. 1824.

The following Advertisement is prefixed to this edition, viz. :—

"The Works of William Penn were collected and published in the year 1726, a few years after the decease of the Author, in two large Folio volumes. Some time after, a selection was made and published in one very large volume, folio; and in the year 1782 his Select Works were reprinted in London, in five volumes, 8vo. These being out of print, the Meeting for Sufferings in London, in the 4th Month, 1825, encouraged a new edition. But so large a selection being too costly for general circulation, it has been thought that a benefit would arise from the publication in a separate form, of the three following excellent treatises :—his "Sandy Foundation Shaken," "Innocency with her open Face," and "The Christian

PENN, William,—*continued*.

Quaker, and his Divine Testimony stated and vindicated." They have always been printed with what are called his Select Works, and classed among his most approved writings. And as the 2nd Part of "The Christian Quaker, written by George Whitehead, and originally published in connexion with the 1st Part by William Penn, had become extremely *scarce*, it was thought that its republication would be both interesting and useful. A little tract by the same writer, entitled, "The Light and Life of Christ within," has also been inserted. The Collection it is believed, will be found to contain much valuable information on most of the Cardinal Doctrines of Friends. The different treatises follow, in the volume, in the order of time in which they were written.

The following "Postscript" is added to some copies of "The Christian Quaker," 8vo. 1699 :—

"I would not be misunderstood in what I have writ of the *Excellency* and *Preference* of the Holy Spirit of God, as the *First, Chief* and *General Rule of Life and Practice*, and as the *Infallible*, and therefore the *Best Judge of Controversie* among Christians; as if I thereby intended to *Lessen* or *undervalue* the Divine Authority, or Service, of the *Blessed Scriptures of Truth*, since we most heartily believe them to have been given forth from the same Holy Spirit, and are a *Declaration of the Mind and Will of God*; and, as such, are obliging upon all that have, and can have them, both in reference to Faith and Practice: and we utterly disclaim and renounce all Doctrines and Practices *Repugnant* to them.

But as the Holy Spirit gave them forth through Holy Men, so without the help of the Holy Spirit, they cannot be truly and spiritually understood, by those that read them, for their Edification and Comfort; for that which writ them can best apply them: which is the reason of that Preference we give to the Spirit of God, and of our pressing People to take diligent heed to the Manifestation of it, that they may *Read, Pray, Praise, Preach* and *Live* in the Spirit, to God's Glory and their Eternal Comfort. W. P."

Note.—In some copies there is added in the Title, "Against the injurious attempts that have been lately made by several Adversaries, with manifest design to render Him odiously inconsistent with Christian and civil Society. First printed in the Year MDCLXXIII."

- A DISCOURSE of the General Rule of *Faith* and *Life*, and Judge of Controversie. Greatly importing all those who desire to take Right Measures of Faith; and to determine (at least to themselves) the numerous *Controversies* now on foot in the World. [In "The Christian Quaker." Folio. 1674.]

Reprinted, with a Postscript. ... 8vo. *Printed in the Year*, 1699. 3½

Note.—In the reprinting of this treatise, the title is "A Discourse of the General Rule of Faith and Practice," &c.

- William Penn's Just Complaint against, and solemn offer of a Publick Meeting to the Leading Baptists assembled at Barbican the 28th of the 6th Month 1674. On the behalf of himself, George Whitehead, and the rest of his Friends.— London, the 5th of the 7th month, 1674.

Folio. *No Printer's name, place, or date.* ½  
Works, Vol. 2, page 634.

PENN, William,—*continued.*

- Naked Truth needs no shift: or, an Answer to a Libellous sheet, entitled, "The Quaker's last Shift found out." Broadside. 1674. 1
- Jeremy Ives's Sober request proved in the matter of it, to be false, impertinent and impudent.—W. P. Broadside. *No Printer's name or place.* [1674.] 1
- Libels no Proofs. ... .. Folio. 1674. ½ ✓
- Epistola CONSULIBUS eum Senatu Dantisci, à *Guljelmo Penn, Londino*, nuper conscripta, atque hisce é Regionibus, ipsis, prius in scriptis, missa, nunc vero Typis publice data; &c. *Londini*: 12mo. 1674. 3
- Reprinted.
- Rotterdam, Impressit Petrus van Wijn-brugge, in vico vocato de Leeuwe-straat.* ... .. 4to. Anno, 1675. 1
- and RICHARD RICHARDSON.—A Treatise of OATHS, containing Several Weighty Reasons, why the People, call'd *Quakers*, refuse to Swear: and those Confirmed by Numerous Testimonies out of *Gentiles, Jews, and Christians*. Both *Fathers, Doctors, and Martyrs*. Presented to the *King and Great Council of England*, assembled in PARLIAMENT. 4to. Printed Anno, 1675. 21½
- The same. *London*: Printed Anno 1675, and Re-Printed in Dublin by *E. Ray, in the Year, 1713.* 13
- A Short ABSTRACT of the Treatise of OATHS, &c. 4to. *No Printer's name, place, or date.* 3½
- England's Present Interest discover'd with Honour to the Prince, and Safety to the People. In Answer to this one Question; *What is most Fit, Easie and Safe at this Juncture of Affairs to be done, for Composing, at least Quieting of Differences; Allaying the Heat of contrary Interests, & making them Subservient to the Interest of the Government, and Consistent with the Prosperity of the Kingdom?*—Presented and submitted to the Consideration of Superiours.
- "And Abraham said unto Lot, Let there be no Strife between me and thee; for we are Brethren."—Gen. 13. 8.
- "As ye would that men should do to you, do ye also to them likewise."—Luke 6. 31.
- Lex est Ratio sine appetitu. 4to. Printed in the Year, 1675. 8½
- Reprinted. ... .. 4to. Printed in the Year, 1675. 8½
- Note.—It appears by the above that there were two editions printed in the same year (1675). The second may be known by having Wm. Penn's name on the title-page, which is not in the 1st edition, and also by having the "Errata" in the 1st edition corrected in the 2nd edition.
- ¶ Reprinted. ... .. 4to. No date.



PENN, William,—*continued.*

Reprinted.—(The 4th edition.)

*London, Printed and sold by T. Sowle, next door to the Meeting-House, in White-Hart-Court, in Gracious-street, and at the Bible, in Leadenhall-street. ... 12mo. 1698. 7½*

¶ Reprinted, entitled,—*England's True Interest considered, with Honour to the Prince and Safety to the People.—The 5th edition.*

*London, Printed and sold by E. Baldwin, at the Oxford-Arms, in Warwick-Lane. ... 12mo. 1702. 7½*

Note.—This edition is ANONYMOUS, and has a few alterations and omissions.

— The Continued Cry of the OPPRESSED for JUSTICE; Being A farther Account of the late Unjust and Cruel Proceedings of Unreasonable Men, against the Persons and Estates of many of the People call'd Quakers, only for their peaceable Meetings to Worship God.—Presented to the Serious Consideration of the KING and both Houses of PARLIAMENT.—With a Postscript of the Nature, Difference and Limits of *Civil and Ecclesiastical Authority*, and the inconsistency of such *Severities* with both. Recommended and submitted to the *Perusal* of *Cæsar's* True Friends. By the Author of "*England's Present Interest*," &c. 4to. *Printed in the Year, 1675. 4½*

— SAUL Smitten to the Ground: Being a Brief, but *Faithful Narrative*, of the Dying Remorse of a late Living Enemy, (To the People called Quakers, and their Faith and Worship) MATTHEW HIDE; Attested by Eye and Ear-Witnesses, whereof his Widdow is one. *Published in Honour to God, For a Warning to Gainsayers, and a Confirmation to the Honest-hearted.* With an *Appendix* both to *Foes* and *Friends* on this occasion, By *William Penn.*

4to. *Printed in the Year, 1675. 2*  
Works, Vol. 1, page 711

— Een Basuyne geblaesen, in de Ooren van de *Inwoonderen* van de soo *Hoogh-als Nederduytse Natie*, van wat *Staet, Vortendom, Qualiteyt, Sect*, of *Geslachte* syooek zind.

Broadside. *No date. 1*

— EEN BASUYNE GEBLAESSEN, &c.—A Trumpet sounded in the Ears of the Inhabitants of Higher and Lower Germany, of what state, Quality, Sector kind, &c. they may be.

— MISSIVE AAN DE NEDERLANSE NATIE.—A Message to the Dutch Nation. 1672.

4to.  
1675. 5

Both at the end of his Truth discovered and Exalted.—To which is a large Preface, and Conclusion, by Benjamin Furly.

PENN, William,—*continued.*

- Send-Brief un Die Burgermeister und Raht der Stadt Danzig/  
von Wilhelm Penn, &c.—An Epistle to the Burgomaster, &c.,  
of Dantzig.  
4to. *In Amsterdam, Gedrukt ben Christoff. Cunraden, Anno, 1675.* 1
- Coppe van een Missive uyt London Geschreven door W. Penn  
aen Burgermeesteren en Raadt der stadt Embden. Copy of  
a Letter from London written by Wm. Penn, to the Burgo-  
master & Counciller of the City of Embden. ... 4to. 1675. 1½
- Epistle to the Princess Elizabeth of the Rhine, and Countess  
of Hornes. ... 1676.  
Republished (by John Barclay).—(First printed in 1676.)  
*London: Darton and Harvey, Gracechurch Street.* 12mo. 1835. 1
- The SKIRMISHER Defeated and TRUTH Defended; Being an  
Answer to a Pamphlet, entituled, *A Skirmish made upon  
Quakerism.* By William Penn. 4to. *Printed in the Year, 1676.* 5  
Works, Vol. 2, page 650.
- ¶The DESCRIPTION of the Province of WEST-JERSEY, in  
AMERICA: as also Proposals to such who desire to have any  
Propriety therein.  
Large broadside. *No Printer's name or place.* [About 1676.] 1
- Dear Friends and Brethren. (No Title.) About New Jersey.  
Broadside. 1676. 1
- To the CHURCHES of JESUS Throughout the WORLD, Gathered  
and settled in his Eternal Light, Power and Spirit, to be One  
Holy Flock, Family and Household to the Lord, who hath  
Redeemed them from among all the kindreds of the Earth.  
William Penn. ... 4to. *Printed in the Year, 1677.* 2
- Another edition (without a general title, but only a heading.)  
4to. *No Printer's name, place, or date.* 1¾  
Reprinted in his "Travels in Holland and Germany," &c.  
Republished (by John Barclay).  
*London: Darton and Harvey, Gracechurch St.* 12mo. 1835. ¾
- Het Christenrijk Ten OORDEEL Gedagvaart, &c.—Christendom  
summoned to Judgment. A Tender seeking (or Visitation)  
in the Love of God, to all that have a desire to know God  
and Worship him in Truth and Righteousness of what Sect,  
or sort of Worshippers soever they hold themselves to be.  
Note.—This is a general Title to four Treatises written in Holland,  
1677, viz., "A Call to Christendom"—"Tender Counsel"—"To  
all those Professors of Christianity," &c.—and "A Tender Visitation  
in the Love of God." Since translated and printed in English.
- Forderung der Christenheit furs Gericht, &c.—A Summons to  
Christendom, to come to Judgment.

PENN, William,—*continued.*

- Eine Freundliche heumsuchung in der Liebe Gottes, &c.—A Tender Visitation in the Love of God, &c.
- An all diejenigen / so unter den Betennern der Christenheit, &c.—An Epistle to all those Professors of Christianity, &c.
- An alle diejenigen / welche empfinden, &c.—An Epistle to all those who are sensible of their day of visitation, &c.
- The above 4 are printed in 1 vol., with a Preface (by S. W.)  
Small 8vo. *Amsterdam*, 1750. 8
- William Penn's Epistle to all the scattered and hidden professors of Christianity. (Republished by John Barclay.)  
*London: Darton and Harvey, Gracechurch Street.* 12mo. 1835.  $\frac{2}{3}$
- A Brief ANSWER to a False and Foolish LIBELL, called, *The Quaker's Opinions*, For their sakes that Writ it and Read it.  
4to. *Printed in the Year*, 1678. 3 $\frac{1}{2}$
- To the CHILDREN of LIGHT in this Generation, Called of God to be Partakers of *Eternal Life*, in JESUS CHRIST, the *Lamb of God & Light of the World*. (Dated, at the end, *Worminghurst*, in *Sussex*, the 4th of the 9th Moneth, 1678.)  
4to. *No Printer's name or place.* [1678.] 1  
Works, Vol. 1, page 223.
- I desire that this Epistle may be read in the fear of the Lord in your several Meetings.—Note at the end.
- Reprinted at the end of his "Travels in Holland and Germany," 3rd edition. ... 12mo. 1714.
- A Testimony concerning Samuel Fisher.—Dated *London*, the 27th of the 1st mo., 1679. (In *Sam. Fisher's Works*.)  
Folio. 1679.  $\frac{1}{2}$
- An ADDRESS to Protestants upon the present Conjunction.  
In II parts. *By a Protestant*, William Penn.  
4to. *Printed in the Year*, 1679. 32
- Reprinted, with a new Preface, entitled,—An ADDRESS to Protestants of all Perswasions: more Especially the Magistracy and Clergy, for the Promotion of *Virtue and Charity*. In Two Parts. *By W. P. a Protestant.* The *Second Edition*, corrected and enlarged.  
*Printed, and sold by T. Sowle, at the Crooked-Billet in Holywell-Lane, in Shoreditch.* ... Large 8vo. 1692. 18
- A Letter written by Wm. Penn, To the King of Poland.  
In *Besse's Sufferings*, Vol. 2, page 439.
- An Abstract of the above under the title of,—A CALL to Repentance recommended to the Inhabitants of Great Britain in General: With a Brief Address to the Magistrates in-



PENN, William,—*continued.*

trusted with the Execution of the Laws against *Prophaneness*  
and *Immorality.*

*London: Printed and sold by T. Sowle Raylton and Luke*  
*Hinde, at the Bible, in George-yard, in Lombard-street.*

8vo. 1745. 2 $\frac{3}{4}$

Ditto in GERMAN.

— ENGLAND'S Great interest in the CHOICE of this New Par-  
liament; Dedicated to all her Freeholders and Electors.—  
Signed Phil'anglus. Folio. *No Printer's name, place, or date.* 1  
Works, Vol. 2, page 678.

— One PROJECT for the good of ENGLAND: that is, our Civil  
Union is our Civil Safety. Humbly dedicated to the *Great*  
*Council, The Parliament of England.*—Signed Phil'anglus.  
Folio. *No Printer's name, place or date.* 3  
Works, Vol. 2, page 682.

— ¶The *Great Question* to be considered by the King, and this  
approaching Parliament, briefly proposed, and modestly dis-  
cussed: (to wit) *How far Religion is concerned in Policy or*  
*Civil Government, and Policy in Religion?* With an Essay  
rightly to distinguish these great Interests, upon the Dis-  
quisition of which a sufficient Basis is proposed for the firm  
settlement of these Nations, to the most probable satisfaction  
of the several Interests and Parties therein. By one who  
desires to *Give unto Cæsar the things that are Cæsar's, and*  
*to God the things that are God's.* Signed Philo-Britannicus.  
Folio. *No Printer's name or place.* [about 1681.] 2

— The Testimony of William Penn, concerning Isaac Penington,  
dated, Westminster, the 20th of 12th month, 1680–1.—(In  
Isaac Penington's Works.) ... .. Folio. 1681. 1

Reprinted.—See ISAAC PENINGTON.

— Interview between Charles 2nd and William Penn. (From  
Weem's "Life of Penn.")... .. 1681.  
(A small tract published by the Peace Society.) 12mo. *No date.*  $\frac{1}{12}$

Reprinted.—Ditto.

Reprinted in *The Friend of Peace.*

Reprinted in *The Herald of Peace*, Vol. 6, part 1, New Series,  
page 43. ... .. 8vo.

$\frac{1}{4}$

Reprinted in *The Irish Friend*, Vol. 2, page 15.

— Some ACCOUNT of the PROVINCE of PENNSYLVANIA, in AMERICA;  
Lately Granted under the Great Seal of ENGLAND to William  
Penn, &c. Together with Priviledges and Powers necessary  
to the well-governing thereof. Made publick for the Infor-

PENN, William,—*continued.*

mation of such as are or may be disposed to Transport themselves or Servants into those Parts.

*London: Printed, and sold by Benjamin Clark, Bookseller in George-yard, Lombard-street. ... .. Folio. 1681. 3*

- A Brief Account of the PROVINCE of **Pennsilvania** lately Granted by the KING, under the Great Seal of England, to WILLIAM PENN, and his Heirs and Assigns.

*London, Printed for Benjamin Clark in George-yard in Lombard-street, Bookseller. ... .. 4to. 1682. 2*

- A Brief Account of the Province of **Pennsilvania** in America, lately granted under the Great Seal of England to William Penn, &c. ... Folio. *No Printer's name, place, or date.* ½

- A Brief Examination and State of **Liberty Spiritual**, both with Respect to Persons in their Private Capacity, and in their Church Society and Communion. *Written for the Establishment of the Faithful, Information of the Simple-Hearted, and Reproof of the Arrogant and High-Minded, by a Lover of True Liberty, as it is in Jesus, William Penn.* To go amongst the People of the Lord, called Quakers.

*London, Printed by Andrew Sowle, and sold at his Shop in Devonshire Buildings, without Bishopsgate. ... 4to. 1681. 2½*  
Works, Vol. 2, page 691.

Reprinted, with his "Just Measures, in an Epistle of Peace and Love," and an "Extract from George Fox's Journal."

8vo. *No Printer's name, place, or date.* 3½

Reprinted again, with Robert Barclay's "Anarchy of the Ranters, &c." ... .. 8vo. 1771.

- The FRAME of the GOVERNMENT of the **Province of Pennsilvania** in AMERICA; together with certain LAWS agreed upon in England by the GOVERNOUR and Divers Free-men of the aforesaid Province. To be further Explained and Confirmed there by the first *Provincial Council* and *General Assembly* that shall be held, if they see meet.

*Folio. Printed in the Year, 1682. 4*

- ¶and THOMAS GREEN.—Aan de Vrinden Gods, Woonende in de Nedarlanden, en verscheydene Gewesten van Hoogduytslandt. —To the Friends of God living in the Netherlands and different parts of Germany. ... .. 4to. *No date.*

- ¶and others.—A Brief Account of the PROVINCE of East Jersey, in AMERICA. Published by the present Proprietars thereof, viz., William Penn, Robert West, Thomas Rudyard, Samuel Groome, Thomas Hart, Richard Mew, Thomas Wilcox, Ambrose Rigge, Thomas Heywood, Hugh Hartshorne, Clement Plumsted, Thomas Cooper, for information of all

PENN, William,—*continued*.

such persons who are or may be inclined to settle themselves, Families, and Servants in that Country.

*London, Printed for Benjamin Clark, in George Yard, in Lombard-street, Bookseller. ... Large 4to. 1682. 1*

— **No Cross, No Crown.** A DISCOURSE shewing the *Nature and Discipline* of the Holy Cross of Christ; and that the *Denial* of Self, and daily Bearing of Christ's Cross, is the alone way to the *Rest and Kingdom of God*. To which are added, The *Living and Dying Testimonies* of divers Persons of Fame and Learning, in favour of this Treatise, (in 2 parts). By *William Penn*.—¶The 2nd edition, corrected and much enlarged.

*London, Printed for Mark Swaner: and sold by A. Sowl, in Devonshire Buildings; B. Clark, in Georgeyard; and J. Bringhurst, at the Book in Grace-Church Street.*

Small 8vo. 1682.

— The same, also called,—The 2nd edition, corrected and much enlarged.

*London, Printed and sold by Andrew Sowle, at the Crooked Billet, in Holloway Lane, near Shoreditch.*

Small 8vo. (dated at the end). 1682. 40

— ¶The same, also called,—The 2nd edition, corrected and much enlarged.

*London, Printed and sold by Benjamin Clark, Bookseller, in George Yard, in Lombard-Street. ... Large 8vo. 1682. 27½*

Note.—Some copies of this edition have Thos. Howkins' imprint pasted on B. C.'s as follows—viz.:

*London, Printed: Sold by Thomas Howkins, in George-yard, in Lombard-street, Bookseller. ... 1684. 27½*

Reprinted.—The 5th edition, corrected and enlarged.

*Printed by T. Sowle at the Crooked Billet, in Hollywell lane, near Shoreditch, and near the Meeting-House in White-Heart-Court, in Grace-Church-street. Small 8vo. 1694. 41*

Reprinted.—The 6th edition.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. ... 12mo. 1702. 28*

Reprinted.—The 7th edition.

*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street. ... 12mo. 1725. 22*

Reprinted.—The 8th edition, corrected.

*Leeds: Printed by James Lister. ... 8vo. 1743. 29*

Reprinted.—The 9th edition.

*London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard Street. ... 8vo. 1750. 24½*



PENN, William,—*continued.*

— No Cross, No Crown, &c.

Reprinted.—The 10th edition.

*London: Printed and sold by Luke Hinde, at the Bible in  
George-yard, Lombard Street. ... 8vo. 1762. 24½*

Reprinted.—The 11th edition.

*London: Printed and sold by Mary Hinde, at No. 2, in  
George-yard, Lombard Street. ... 8vo. 1771. 31¾*

Reprinted.—The 12th edition.

*London: Printed and sold by James Phillips, George-yard,  
Lombard Street. ... 8vo 1782. 31¾*

Reprinted.—The 13th edition.

*London: Printed and sold by James Phillips, George-yard,  
Lombard-street. ... 8vo. 1789. 31¾*

Reprinted.—The 14th edition.

*Dublin: Printed by John Gough, No. 20, Meath Street. 8vo. 1797.*

Reprinted.—The 14th edition.

*London: Printed and sold by William Phillips, George-yard,  
Lombard Street.... 12mo. 1801. 20½*

Reprinted.—The 14th edition.

*London: Printed and sold by Phillips and Fardon, George-  
yard, Lombard Street. ... 8vo. 1806.*

Reprinted.—The 15th edition.

*London: Printed and sold by Phillips and Fardon, George-  
yard, Lombard-street. ... 8vo. 1806. 31¾*

Reprinted.—In "The Friends' Library," vol. 10, edited by Wm.

Allen. ... 16mo. *Lindfield*, 1834. 16½

Reprinted.—In "The Friends' Library," vol. 1. edited by

Wm. and Thos. Evans, ... *Philadelphia*. 1837.

Reprinted.—Called, "A New edition revised."

*London: Harvey and Darton, Gracechurch-street. 8vo. 1842. 23½*

Reprinted.

*London: Edward Marsh, 84, Houndsditch. Foolscap 8vo. 1849. 26¼*

Reprinted. (same imprint.) ... 8vo. 1851. 26¼

Reprinted.—(called) 23rd edition.—(With a frontispiece of  
"The Tower of London.")

*London: Edward Marsh, 84, Houndsditch. Foolscap 8vo. 1854. 26¼*

Reprinted.—The 24th edition (same imprint). Foolscap 8vo. 1857. 26¼

#### AMERICAN EDITIONS.

Reprinted.—The 7th edition. ... *Boston*. 16mo. ? 1747.

Reprinted.—Edition (none stated).

*New York: Collins, Brother and Co., No. 254, Pearl Street,  
Baker, Crane, and Day, Nos. 158 & 374, Pearl Street.*

*New Bedford: William C. Taber & Son. Large 12mo. 1845. 3½*

Reprinted. ... *Philadelphia*. 12mo. 1807.

1845

1870

PENN, William,—*continued.*

— No Cross, No Crown, &c.

Reprinted. ... .. Philadelphia. 12mo. 1854.

Translated into DUTCH, by WILLIAM SEWEL, entitled, "Zonder Kruys Geen Kroon, of eene Verhandelng der Natuure en Tucht van het heylig Kruyse Christi:—in't Nederduytsh Gebracht door Wm. Séwel.

*t'Amsterdam, by Jacob Claus, Boekver-Kooper in de Prinsestraat.* ... .. 12mo. 1687. 31

Translated into FRENCH,—entitled,—POINT de CROIX, POINT de COURONNE: ou Traité sur la Nature & la Discipline de la Sainte Croix de Christ: qui montre que de Renoncer à soi même, & de charger sur soi de jour en jour sa Croix (de Christ) est le seul Moyen pour parvenir au (Repos &) Royaume de Dieu. Par GUILLAUME PENN. Traduit de l'Anglois (par CLAUDE GAY). ... .. 8vo. Imprimé en 1746. 13½

Reprinted.—Seconde edition, reveüe & corrigée.

*Imprimé à Bristol: Par Samuel Farley.* ... Small 8vo. 1746. 20½

Translated into FRENCH, again,—by E. P. BRIDEL, entitled,—*Point de Croix Point de Couronne.*—Discours dans lequel on expliqueant la Nature et la Discipline de la Sainte Croix de Christ, l'auteur fait voir que la seule voie pour arriver au repos et au Royaume de Dieu, est de se renoncer soi même, et de porter chaque jour la Croix de Christ: auquel il a ajouté, les Témoignages de plusieurs Personnages savans et célèbres, tant anciens que modernes, que viennent à l'appui des Vérités contenues dans ce Traité. En deux Parties. Par Guillaume Penn, Traduit de L'Anglois, Par Ed. P. Bridel.

*A Londres: De L'imprimerie de Jacques Phillips, Georgeyard, Lombard Street.* ... .. 8vo. 1793. 34

Translated into GERMAN,—entitled, Ohne Kreuz keine Krone. Eine ubhandlung uber die Eigenschaft und Wirkung des heiligen Kreuzes Christi. Von Wilhelm Penn. Aus dem Englischen.

*Pyrmont bei George Uslar.* ... .. 8vo. 1825. 23½

— Extract from William Penn's No Cross, No Crown.

*Saffron Walden: Printed by G. Youngman, Market-place.*  
12mo. No date. 2½

— Extracts from William Penn's No Cross, No Crown.

*Bradford, Yorkshire: Printed by Henry Wardman, 6, Chapel-Lane.* ... .. 12mo. 1833. 1

— No Cross, No Crown: extracted from the celebrated work under that title, with a short Biographical notice of William Penn.

*London:* ... ..

Note.—This appears to be a reprint of the one preceding, and is printed at the expense of Friends, for the "British and Foreign Sailors' Society."

PENN, William,—*continued.*

— Extracts from “No Cross, No Crown,” and John Woolman’s Works.

*John Harrison, Printer, Manchester.* ... 16mo. 1844.  $\frac{1}{8}$

— An EPISTLE, containing a Salutation to all faithful Friends, a Reproof to the Unfaithful; and a Visitation to the Enquiring, in a solemn FAREWELL to them all in the Land of my Nativity.—(dated, From the Downs, the 30th of the 6th Mon. 1682.)

(Printed and sold by Andrew Sowle, at the Sign of the Crooked-Billet, in Holloway Lane, in Shoreditch.) 4to. 1682. 1

— William Penn’s Last Farewell to England: (being the above Epistle reprinted.)

*London, Printed for Thomas Cooke.* ... 4to. 1682. 1

Reprinted.

*London: Printed and sold by James Phillips and Son, George Yard, Lombard Street.* ... 8vo. 1799. 1

— A LETTER from William Penn, Proprietary and Governour of PENNSYLVANIA, in America, to the COMMITTEE of the Free Society of Traders, of that Province residing in London. Containing a General Description of the said Province, its Soil, Air, Water, Seasons and Produce, both Natural and Artificial, and the good Increase thereof.—With an account of the Natives, or Aborigines. To which is added, An Account of the City of PHILADELPHIA, newly laid out. Its situation between two Navigable Rivers, Delaware and Skulkill, with a Portraiture or Platform thereof, &c.

*Printed and sold by Andrew Sowle, at the Crooked-Billet, in Holloway Lane, in Shoreditch, and at several Stationers in London.* ... Folio. 1683.  $2\frac{1}{2}$   
Works, vol. 2, page 699.

Republished and inserted in a work, Entitled, “Present State of his Majesty’s Isles and territories in America, viz., New England, Carolina, New York, Maryland, Pensilvania,” &c., &c. With Maps. 8vo. 1687, page 91–133.

— Information and Direction to such Persons as are inclined to AMERICA, more Especially Those related to the Province of PENNSYLVANIA.

Folio. *No Printer’s name or place.* [About 1684.] 1

Note.—This pamphlet is ANONYMOUS, and is omitted in his Works.

— In “Letters of Isaac Penington and others, “published in 8vo. 1796,” is “a Letter from William Penn, at London, to Stephen Crisp, dated 28th of the 12th month, 1684.”

$\frac{1}{4}$

— Another Letter from the same to the same, in the same work.

8vo. *No date.*  $\frac{1}{8}$



PENN, William,—*continued.*

— Fiction found out. To my esteemed Friends, called Quakers, on occasion of Two copies of verses printed and subscribed W. P. ... .. Folio. 1685.  $\frac{1}{2}$

— ¶ The ALLEGATIONS made against Proprietary Governments, considered; and their *Merit* and *Benefit* to the Crown, Humbly and Briefly observed. [ANON.]  
Folio. *No Printer's name, place, or date.* 1

— A *Further Account* of the Province of PENNSILVANIA, and its Improvements. For the satisfaction of those that are *Adventurers*, and enclined to be so.  
4to. *No Printer's name, place, or date.*  $2\frac{1}{2}$

\* \* Written from "*Worminghurst-Place*, 12th of the 10th Month, (16)85."—Inserted in this is a very interesting letter from Robert Turner to Governor Penn, dated, Philadelphia, 3rd of the 6th month, (August) 1685, giving an account of the original settlement and improvements.

— A DEFENCE of the *Duke of Buckingham's Book*, of Religion and Worship, from the exceptions of a Nameless Author. By the PENSILVIAN.  
4to. *London, Printed for A. Banks, in the Year, 1685.*  $4\frac{1}{2}$

— ¶ *Animadversions on the Apology* of the Clamorous Squire, against the DUKE OF BUCKINGHAM's *Seconds*, as *Men of No Conscience*. [ANON.] 4to. *No Printer's name or place.* [1685.] 1  
Works, vol. 2, page 722.

— ¶ Considerations Moving to a Toleration and Liberty of Conscience, &c. [See ANON.]  
*London, Printed for R. Hayhurst.* ... .. 4to. 1685.  $2\frac{1}{2}$

— A PERSWASIVE to Moderation to Church-Dissenters, in Prudence and Conscience: humbly submitted to the KING and his Great Council. *By One of the Humblest and most Dutiful of his Dissenting Subjects.*  
4to. *No Printer's name or place.* [About 1686.]  $7\frac{3}{4}$   
Works, vol. 2, page 727.

Note.—At the end of the 1st edition is an "*Errata.*"

¶ Reprinted. ... 4to. *No Printer's name or place.* [About 1686.]  $7\frac{3}{4}$

¶ Reprinted, (a second time, though not stated so, *with the Errors in the 1st edition corrected.*)  
4to. *No Printer's name, place, or date.*  $7\frac{1}{2}$

— A General Epistle given forth by the People of the Lord, called, Quakers That all may know, we own none to be of our Fellowship, or to be reckoned or numbred with us, but such as fear the Lord and keep faithfully to his heavenly Power, that with a holy Conversation they may adorn that Truth they profess otherwise, what experience soever they have had of the Truth, and are fallen from it, we account them as so many

PENN, William,—*continued.*

*Judasses or Demasses, &c.* Part by Wm. Penn and Frances Taylor.

*Printed and sold by William Bradford at Philadelphia, in Pennsylvania.* ... Small 8vo. 1686. 1½

— ¶ A Letter from Dr. More on Pennsylvania, the Preface by William Penn. ... 4to. 1687. 1½

— Good Advice to the Church-of-England, Roman Catholick, and Protestant Dissenter: in which it is endeavoured to be made appear, that it is their Duty, Principles, and Interest, to abolish the Penal Laws and Tests. *Beati Pacifici.* Licensed June the 30th, 1687. [ANON.]

*London, Printed and sold, by Andrew Sowle, at the Crooked-Billet in Holloway-Lane in Shoreditch, and at the Three Keys in Nag's-Head-Court in Gracechurch Street, over against the Conduit.* ... 4to. 1687. 8½

— ¶ A LETTER from a Gentleman in the COUNTRY, to his Friends in LONDON, upon the Subject of the Penal Laws and Tests. [ANON, but supposed by W. P.] 4to. *Printed in the Year, 1687.* 1½

— ¶ A SECOND LETTER from a Gentleman in the COUNTRY, to his Friends in LONDON, upon the Subject of the Penal Laws and Tests. *Licensed, April the 11th, 1687.* [ANON, but supposed by W. P.]

*London, Printed for J. H. and T. S., and to be had of most Booksellers in London and Westminster.* ... 4to. 1687. 2¼

— ¶ A THIRD LETTER, &c. [ANON.]

*London, Printed for J. H. and T. S., and to be had of most Booksellers in London and Westminster.* ... 4to. 1687. 2½

— ¶ Some Free Reflections upon Occasion of the Public Discourse about Liberty of Conscience, And the Consequences thereof in this present Conjunction. *In a Letter to a Friend.* Licensed August the 11th, 1687. [ANON.]

*London, Printed, and sold by Andrew Sowle, at the Crooked-Billet in Holloway-Lane in Shoreditch, and at the Three Keys in Nag's-Head-Court, in Grace-Church Street, over against the Conduit.* ... 4to. 1687. 3

— ¶ The Speech of WILLIAM PENN to his Majesty, Upon his Delivering the Quakers' Address. With, His Majesty's most Gracious Answer. ... Folio. *No date.* 1½

— ¶ Three LETTERS tending to demonstrate how the security of this Nation against all future Persecution for Religion, Lys in the Abolishment of the Present Penal Laws and Tests, and in the Establishment of a New Law for Universal Liberty of Conscience. *With Allowance.*

*London, Printed, and sold by Andrew Sowle, at the Three Keys, in Nag's-Head-Court, in Grace-Church Street, over against the Conduit.* ... 4to. 1688. 3½

PENN, William,—*continued.*

- The Great and Popular OBJECTION against the *Repeal* of the Penal Laws & Tests briefly Stated and Consider'd, and which may serve for Answer to several late PAMPHLETS upon that Subject. By a Friend to Liberty for Liberties sake.— Licensed February the 4th, 1687. [ANON.]  
London, Printed, and sold, by Andrew Sowle, at the Three Keys, in Nag's-Head-Court, in Gracechurch-Street, over against the Conduit. ... 4to. 1688. 3
- ¶ The same, only smaller Type, and the imprint at the end. 4to. 1688. 1
- A LETTER to Mr. PENN, with His Answer (dated, Paddington, October, the 24th, 1688.)  
London; Printed for Andrew Wilson, and are to be sold by the several Booksellers in London and Westminster.  
4to. 1688. 1½
- Reprinted. ... 4to. 1
- Reprinted. ...  
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious street. ... 8vo. [About 1700.] 1½
- ¶ Reasonableness of Toleration. (See ANON.)  
London, Printed for John Harris, at the Harrow, against the Church in the Poultry. ... 4to. 1689.
- Some Proposals for a Second settlement in the Province of Pennsylvania.  
Printed and sold by Andrew Sowle, at the Crooked-Billet, in Holloway-Lane, Shoreditch. ... Broadside. 1690. 1
- The Preface to the Reader, prefixed to John Burnyeat's Collected Works, entitled, "The Truth exalted, &c." [ANON.]  
4to. 1691. ¾
- A Preface to Robert Barclay's Works. ... Folio. 1691. 9½
- Reprinted, under the Title of, "A Comprehensive Discourse of Faith and Practice, with the addition of Barclay's Theses Theologicæ." [See page 320.]  
Small 8vo. 1711. 9
- A Testimony to the Memory of Robert Barclay, by his Faithful Friend, William Penn. (In Robt. Barclay's Works.)  
Folio. 1692. 1
- The FRAME of the Government of the Province of Pennsylvania in America.  
Printed, and sold by Andrew Sowle at the Crooked Billet in Holloway-Lane in Shoreditch. ... Small 8vo. 1691. 1
- Just Measures in an EPISTLE of Peace and Love, to such Professors of Truth, as are under any Dissatisfaction about



PENN, William,—*continued.*

the present Order practis'd in the Church of Christ. By a  
 Lover of the Truth and Them, G. P.

*London : Printed for Tho. Northcott, in George yard in  
 Lombard street. ... Small 8vo. 1692. 1½*

Reprinted, with his Brief examination and State of Liberty  
 spiritual, &c.," and "an Extract from Geo. Fox's Journal."

*Svo. No Printer's name, place or date.*

— A KEY opening a way to every common Understanding, How  
 to discern the Difference betwixt the *Religion* professed by  
 the People called *Quakers*, and the *Perversions, Misrepresentations*  
*and Calumnies* of their several *Adversaries*. Published  
 in great good Will to all, but more especially for their sakes  
 that are actually under Prejudice from vulgar Abuses.

*Small 8vo. 1692. 3*

*London, Printed for Thomas Northcott, in George-yard, in  
 Lombard-street. ... Small 8vo. 1693. 2½*

N.B.—This is the 2nd edition, though not so stated, and is "*Anony-  
 mous.*"

Reprinted.—The 2nd impression enlarged, by G. P.

*Small 8vo. (Same imprint.) 1693. 3*

Reprinted.—The 3rd impression, corrected and enlarged, by  
 W. P.

*London : Printed for Thomas Northcott, in George yard,  
 in Lombard-street. ... Small 8vo. 1694. 3*

Reprinted.—The 4th impression.

Reprinted.—The 5th impression.

Reprinted.—The 6th impression.

Reprinted.—The 7th impression.

Reprinted.—The 8th impression.

Reprinted.—The 9th impression.

*London : Printed for Thomas Northcott, in George alley,  
 in Lombard Street. ... 12mo. 1699. 2½*

Reprinted.—The 10th impression, by W. P.

*Small 8vo. Reprinted in the Year 1699. 3*

¶ Reprinted.—The 11th impression.

*London : Printed for Thomas Northcott, in George-Alley  
 in Lombard street. ... Small 8vo. 1701. 3½*

Reprinted.—The 12th impression.

*London : Printed and sold by J. Sowle, in White-Hart-  
 Court, in Gracious street. ... Small 8vo. 1710. 3½*

Reprinted.—The 13th edition.

*London : Printed and sold by the assigns of J. Sowle, at the  
 Bible in George-yard, Lombard Street. ... 12mo. 1722. 2½*

ENN, William,—*continued.*

Reprinted.—The 14th edition, corrected and enlarged.

*London: Printed and sold by the assigns of J. Sowle, at the Bible, in George-yard, Lombard Street.* ... 12mo. 1736. 2 $\frac{1}{4}$

Reprinted.—The 15th edition.

*London: Printed and sold by T. Sowle Raylton, and Luke Hinde, at the Bible, in George-yard, Lombard-street.* ... 12mo. 1749. 2 $\frac{1}{3}$

Reprinted.—The 16th edition. ... 1749.

Reprinted.—A New edition.

*London: Printed and sold by Phillips and Fardon, George-yard, Lombard Street.* ... 12mo. 1806. 2 $\frac{1}{2}$

Reprinted.—A New edition. ... 12mo. 1817.

¶ Translated into FRENCH, entitled,—*La Clef, pour ouvrir la voye á quiconque A le sens commun, a fin de reconnoître la difference, qu'il y a entre la Religion de ceux qu'on appelle Trembleurs, & les Renversemens, Déguisemens & Calomnies, dont plusieurs de leur Adversaires se servent, pour représenter leurs Principes & leur Pratique. Avec une Exhortation, adressée à tous les Hommes, pour les engager a examiner leur Religion & leurs Maximes, & a se convertir promptement au Seigneur. Publiée pour le Bien de tout le Monde en général; Mais sur tout, en faveur de ceux qui sont engagez actuellement dans les Préjuges des Erreurs Vulgaires.* Par Guillaume Penn.

*A Londres, Imprimé par T. Sowle, demeurant dans White-Hart-Court en Gracious-street.* ... 8vo. 1701. 3

¶ Translated into WELSH entitled.—*AGORIAD Yn Agor y ffordd i bob Dealltwriaeth Cyffredin I wneuthur dosparthiad thwng y Grefydd mae'r Bobl a elwir QUAKERS, yn ai Chyfaddau, ar Gwyrddro e adau, Camofodiadau, a Drngennlib eu hamryw Wrthwynebwyr: yn gyftal ar eu Gwydorian a'u Harferion, Efog Anogaeth i bob Dyn i yftyried eu ffyrdd au Crefydd, ac i ddychwel yn bryfur at yr Arglwydd. A Gyhoeddwyd allan mewn Ewyllys da mawr i bawb, ond yn fwy enwedigol er eu mwyn hwy y rhai ydynt dan Rag furn weithredol oddiwrth Gabledd Cyffredinol. Y Trydydd Argraphiad, A ddjwygwyd ac a helaethwyd Gan WILLIAM PEN.*

*Argraphwyd yn Gymraeg, yn y Flwyddyn.* ... 8vo. 1703. 3 $\frac{3}{4}$

¶ Translated into DANISH, entitled,—*Een Liden NOGEL, til at Aabne Veyen for alle, som fôge derefter, Hvorved de letteligen kunde giøre forskiel imellem den Religion, som det Folek Kaldet QUÆKERE bekiende, oc Deris Modstanderis Misforstand oc Forvendelser. Med een kort Formaning til alle Folck, flitteligen at prøve deris Veye, oc betimeligen at omvende sig til HERren. Schrevet i det Engelske Sprag af W. Penn. Oc siden overfat paa Fransk Hôytydsk, Hollandsk, oc nu paa Dansk, af C. Meidel.* ... 8vo. 1705. 4

PENN, William,—*continued.*

Reprinted.

*Tryckt i London hos J. Sowles Arringer, i George-Yard, i Lombard St. ... 8vo. 1736. 4½*

Reprinted, a new edition. ... *Stavanger printed.*

— An Exhortation to Repentance, in DANISH. Printed at Stavanger in 1837.

Note.—This tract is a reprint of the *latter part* of the preceding tract, to which is prefixed, “An Address to Prince George of Denmark, by Wm. Penn.”

Translated into GERMAN, entitled,—Gchluffel zu den Grundfaken der Freunde, die man Quaker nemit, von Willhelm Penn, nus dem Englischen.—Key to the Principles of Friends, called Quakers, by William Penn. From the English.

*Friedenstal: hep Ludwig Seebohm. ... 8vo. 1802. 70 pages.*

— *The New Athenians no Noble Bereans: Being an Answer to the Athenian Mercury of the 7th Instant, in behalf of the People called Quakers.* [ANON.]

*London: Printed for Thomas Northcott, in George-yard, in Lombard Street. ... Folio. 1692. ½*  
✓ Works, vol. 2, page 792.

— *The Second Part of the Athenians no Noble Bereans: Being an Answer to the Athenian Mercury, of the 11th of the 4th Month, called June, in behalf of the People called Quakers.* [ANON.]

*London: Printed for Thomas Northcott, in George-yard, in Lombard Street. ... Folio. 1692. ½*  
Works, vol. 2, page 797.

— *The Third Part of the New Athenians no Noble Bereans: Being an Answer to the Athenian Mercury of the 14th of 4th Month, called June, in Behalf of the People called Quakers.* [ANON.]

*London: Printed for Thomas Northcott, in George yard, in Lombard street. ... Folio. 1692. ½*  
✓ Works, vol. 2, page 803.

— Original Letter from William Penn.—“For my esteemed Friend, Nathaniel Blandford, at Stratford,” 11th, 7 mo. 1693. In *Gents. Magazine*.

— An ESSAY towards the Present and Future State of Europe, by the Establishment of an *European Dyet*, Parliament, or Estates. [ANON.] ... 12mo. 1693. 3

Reprinted.—The 2nd edition.

*London Printed, and sold by Randal Taylor, near Stationer's Hall. ... Small 8vo. 1693. 3*



PENN, William,—*continued.*

Reprinted.

*London, Printed, and sold by E. Whitlock, near Stationer's Hall.* ... 12mo. 1696. 42 pages.

Reprinted.

*London, Printed and sold by A. Baldwin, at the Oxford Arms, in Warwick Lane.* ... 12mo. 1702. } 42 pages.  
 } 4 pages.

— *Some Fruits of Solitude in Reflections and Maxims, Relating to the Conduct of Humane Life.* ... 12mo. 1693: 6½

— ¶ *The same.*

*Dublin, Reprinted for Jacob Milner, Bookseller, and are to be sold at his shop in Essex-street.* ... 12mo. 1693. 6

Reprinted.—The 2nd edition.

*London: Printed for Thomas Northcott, in George yard, in Lombard Street.* ... 12mo. 1693. 6½ ✓

Reprinted.—The 3rd edition.

¶ Reprinted.—The 4th edition, with additions.

*London: Printed for Thomas Northcott, in George-yard, in Lombard-street.* ... Small 12mo. 1697. 7½

¶ Reprinted.—The 5th edition.

Reprinted.—The 6th edition.—Licensed, May 24th, 1693.

*London: Printed for Thomas Northcott, in George-alley, in Lombard Street.* ... 12mo. 1702. ✓

¶ Reprinted.—The 7th edition.

*London: Printed by T. Sowle, in White-Hart-Court, in Gracious street.* ... 12mo. 1706. 7½

— *More Fruits of Solitude: being the Second Part of Reflections and Maxims, Relating to the Conduct of Humane Life.*

*London, Printed and sold by T. Sowle, in White Hart-Court, in Gracious street.* ... 12mo. 1702. 5½ ✓

Reprinted (both parts.) ... 12mo. 1702.

Reprinted (both parts, called 7th edition.)

*London, Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street.* 12mo. 1718. 12½

Reprinted (both parts.) ... 1726.

Reprinted (both parts.) ... 12mo. *No date.*

Reprinted (both parts.)—8th edition. ... 1775.

Reprinted (both parts.)—9th edition.

*London: Printed and sold by James Phillips, in George yard, Lombard St.* ... Small 8vo. 1778. 17¼

Reprinted (both parts.)—10th edition.

*London: Printed and sold by James Phillips, George yard, Lombard Street.* ... 24mo. 1790. 3¼

Reprinted (both parts.)—11th edition.

PENN, William,—*continued*.

Reprinted (both parts.)—A new edition.

*London: Printed by James Phillips, George Yard, Lombard Street.* ... 24mo. 1793. 3

Reprinted (both parts.)

*London: Printed and sold by William Phillips, George yard, Lombard street.* ... 24mo. 1818.

Reprinted (both parts.)—A new edition.

*Liverpool: Printed by C. Bentham and Co. Sold by Harvey & Darton, London; and D. F. Gardiner, Dublin. (With Portrait of Penn.)* ... 32mo. 1829. 2¼

Reprinted (both parts.)—A new edition. *Manchester.* 32mo. 1839.

Reprinted (both parts.)—A new edition.

*London: Harvey and Darton, Gracechurch street.* 18mo. 1841. 132 pages.

Reprinted. (both parts.)—A new edition, with a Frontispiece of "The Tower of London."

*Brighton: Arthur Wallis, Bookseller, 5, Bartholomews; and C. Gilpin, 5, Bishopsgate Street, London.* 24mo. 1851. 1½

Reprinted (both parts.)

*London: Groombridge and Sons, Paternoster Row; Brighton: H. Wallis, Bookseller, Bartholomews.* 24mo. 1857. 2

*London: Readley, 1905.*  
Note.—At the end of this edition are the "Advices," and a "Prayer for Wisdom," by Catharine Payton.

## AMERICAN EDITIONS.

— Some Fruits of Solitude, &amp;c.

Edition, in 2 parts, (called) *The 8th edition.*

*Newport, Rhode-Island: Printed by James Franklin, at the Town-School-House.* ... Small 12mo. 1749. 12½

— Fruits of Solitude, in Reflections and maxims relating to the conduct of Human Life.

(called)—The 10th edition.

*Philadelphia: Printed by Benjamin Johnson.* ... 12mo. 1792. 7¼

— Penn's Maxims. ... *Philadelphia, 1850.*

Translated into DUTCH, entitled, (both parts.) ... 1715.

Translated into GERMAN, entitled, (both parts.) ... 8vo. 1803.

Translated into FRENCH, entitled,—Fruits de la Solitude, &amp;c.

Par Edd. P. Bridel.

*Londres. De l'imprimerie de Jaques Phillips, George yard, Lombard street. Et se trouve a Paris, chez le Gras, quai de Conte* ... 32mo. 1790. 5½

Ditto, 2nd edition. ... 8vo. 1827.

*Phila. H. Longstrech* — 1877

PENN, William,—*continued.*

- *Some Fruits of Solitude* in Reflections and Maxims, Relating to the Conduct of Human Life. (Done into verse by W. T.) [WILLIAM THOMPSON.]  
*London: Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street.* ... 8vo. 1705. 7

- A SERMON preached by Mr. William Penn, upon occasion of the Death of Mrs. *Rebecca Travers*, an Aged Servant of God; *June* 19th, 1688. Page 73 of "The Concurrence and Unanimity of the People called Quakers, &c." ... 8vo. 1694.  $\frac{3}{8}$

Reprinted.—See SERMONS.

- A Sermon preached by Mr. William Penn, at *Wheeler-Street*, April 13th, 1694. Page 78 of the same work, with the Prayer after Sermon, page 96. ... 8vo. 1694.  $\frac{3}{4}$

Reprinted.—See SERMONS.

- AN ACCOUNT of *W. Penn's* Travails in Holland and Germany, Anno M.DC.LXXVII. for the Service of the Gospel of Christ: by way of *Journal*. Containing also Divers Letters and Epistles writ to several Great and Eminent Persons whilst there.

*London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Grace-Church-Street, and at the Crooked-Billet in Holy-well-lane, near Shoreditch.*

8vo. 1694. 17 $\frac{1}{2}$

Reprinted.—*Second Impression*, corrected by the Author's own Copy, with some Answers not before Printed. (Same imprint.) ... 8vo. 1694. 17 $\frac{1}{2}$

Reprinted.—The *Third Impression*, Corrected by the Author's own Copy; with some Answers not Printed in the First. To which is now added two Epistles, formerly printed in *Dutch*, but never in *English*, till this Third Edition.

*London, Printed and sold by the assigns of J. Sowle, in White-Hart-Court, in Gracious Street.* ... 12mo. 1714. 12 $\frac{3}{4}$

Reprinted.—The 4th edition. Revised by the Author's own copy. (By John Barclay.)

*London: Darton and Harvey, Gracechurch Street.*

Foolscap 8vo. 1835. 21

Note.—This edition forms the 1st vol. of Barclay's "Select Series."

- A CALL to Christendom, In an Earnest Expostulation with Her to prepare for the Great and Notable DAY of the LORD, that is at the Door. By *William Penn*, (Written at Amsterdam, the 20th of the 8th Month, 1677.)

*London, Printed and sold by T. Sowle, near the Meeting-house in White-Hart-Court in Gracious Street, and at the Crooked-Billet in Holywell-lane near Shoreditch.*

Small 8vo. 1694. 3



PENN, William,—*continued.*

Reprinted.—The 2nd edition.

*London, Printed and sold by T. Sowle, near the Meeting-house in White-Hart-Court in Gracious street.*

Small 8vo. 1695. 3

Reprinted.—The 3rd edition.

*London: Printed and sold by T. Sowle, near the Meeting-House in White Hart Court, in Gracious street, and at the Bible in Leden-Hall-street. ... 8vo. 1696. 3*

Reprinted.—The 4th edition.

*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. ... 8vo. 1727. 2*

Reprinted.—The 5th edition.

*London: Printed and sold by the assigns of J. Sowle, at the Bible, in George-yard, Lombard street. ... 8vo. 1735. 2*

Republished (with Preface by JOHN BARCLAY.)

*London: Darton and Harvey, Gracechurch-street. 12mo. 1835. 1 $\frac{1}{4}$*

Translated into GERMAN. ... 12mo. 1750. 5 $\frac{3}{4}$

Translated into WELCH. ... 1790.

— A Preface (to George Fox's Journal) being a Summary account of the Divers Dispensations of God to Men, from the Beginning of the World, to that of our present age, by the Ministry and Testimony of his Faithful Servant George Fox.

*London, Printed and sold by T. Sowle, at the Crooked Billet in Holly-well-Lane, Shoreditch, and near the Meeting-House in White-Hart-court, in Grace-church-street.*

Folio. 1694. 12

Reprinted under the Title of,—A Brief ACCOUNT of the Rise and Progress of the People called QUAKERS. In Which their Fundamental Principle, Doctrines, Worship, Ministry, and Discipline, are plainly declared to prevent the Mistakes and Perversions that Ignorance and Prejudice may make to abuse the Credulous, With a Summary Relation of the former Dispensations of God in the World, by way of Introduction. By W. Penn.

*As unknown, and yet well known, 2 Cor. 6, 9.*

*London, Printed and sold by T. Sowle, near the Meeting-house in White-Hart-Court in Gracechurch-street, and at the Crooked-Billet in Holy-well-lane near Shoreditch.*

Small 8vo. 1694. 8 $\frac{1}{4}$

¶ Reprinted.

*London, Printed and sold by T. Sowle, near the Meeting-house in White-hart-court, in Gracious street. 12mo. 1695. 7*

¶ Reprinted.—The 4th edition.

*London: Printed and sold by J. Sowle, in White-hart-court, in Gracious Street. ... 12mo. 1708. 7*

PENN, William,—*continued.*

Reprinted.—The 5th edition.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George Yard, Lombard Street.*

12mo. 1748. 6½

Reprinted.—The 6th edition.

*London: Printed and sold by Luke Hinde, at the Bible, in George yard, Lombard street.*

12mo. 1764. 6½

Reprinted.—The 7th edition.

*London: Printed and sold by Mary Hinde, at No. 2, in George yard, Lombard street.*

12mo. 1769. 6½

Reprinted.—The 8th edition.

*London: Printed and sold by James Phillips, in George yard, Lombard Street.*

12mo. 1776. 6½

Reprinted.—The 9th edition. (Same imprint.) ... 12mo. 1786. 6½

Reprinted.—The 10th edition.

*London: Printed and sold by James Phillips, George yard, Lombard street.*

12mo. 1794. 6½

Reprinted.—The 11th edition.

*London: Printed and sold by William Phillips, George yard, Lombard Street.*

Small 12mo. 1811. 6

Reprinted.—The 12th edition.

*Manchester: Printed by Harrison and Crossfield, Market street. Sold by Harvey and Darton, Gracechurch street, London.*

12mo. 1834. 3¾

#### EDITIONS PUBLISHED IN IRELAND.

— Rise and Progress, &c.

Reprinted.—The 8th edition.

*Dublin: Reprinted for Robert Jackson, No. 20, Meath Street, (with a List of Books on Sale.)*

12mo. 1776. 6¼

#### EDITIONS PUBLISHED IN AMERICA.

— Rise and Progress, &c.

Reprinted.—The 6th edition.

*Philadelphia: Re-printed by Joseph Cruikshank.*

8vo. 1770. 6

Reprinted.

*Wilmington:*

8vo. 1783.

Reprinted.

*Philadelphia:*

12mo. 1816.

Reprinted, entitled only, "The Rise and Progress of the People called Quakers."

*Philadelphia: Henry Perkins, 134, Chestnut Street; Boston: Perkins & Marvin.*

Large 12mo. 1838. 4½

Reprinted.

*Philadelphia:*

12mo. 1855.

1345

1886

1905

PENN, William,—*continued.*

Translated into FRENCH, entitled, — EXPOSITION SUCCINCTE de l'Origine et des Progrès du Peuple qu'on appelle les Quakers ou les Trembleurs: où l'on declare ingenuement leur Principe Fondamental, leurs Doctrines, leur Culte, leur Ministère et leur Discipline: Avec un Abrégé des précédentes (Economies ou Dispensations de Dieu au Monde, par voie d' Introduction. Par GUILLAUME PENN. A quoi l'on a ajouté un des Temoignages rendus à la Lumière, par GEORGE FOX. Le Tout traduit de l' Anglois, par CLAUDE GAY.

*A Londres: Imprimé par Luc Hinde, demeurant dans George Yard en Lombard Street.* ... 8vo. 1764. 7 $\frac{1}{4}$

Translated again into FRENCH, by ED. P. BRIDEL, entitled, — Histoire Abrégée *De l'Origine et de la Formation* De la Société dite des Quakers, ou sont exposés clairement leur Principe Fondamental, leur Doctrine, leur Culte, leur Ministère, et leur Discipline, Précédée d'une introduction ou il est traité en peu de mots des Dispensations Anterieures de dieu aux Hommes. Par GUILLAUME PENN. Nouvellement Traduite de l'Anglois, Par EDD. P. BRIDEL.

*Londres: De L'imprimerie de J. Phillips, George Yard, Lombard Street.* ... 24mo. 1790. 4 $\frac{1}{2}$

Reprinted.—Nouvelle edition, revue et corrigée.

*Londres: De l'imprimerie de J. Rider, Bartholomew Close.* 16mo. 1839. 4 $\frac{1}{2}$

Translated into GERMAN.

*London, bei James Phillips, in George Yard, Lombard Street.* ... 8vo. 1793. 9

Reprinted. ... 12mo. 1846.

Translated into WELSH. ... 1794.

Translated into DANISH.

Reprinted. ... 18mo. *Stavanger*, 1854. 3 $\frac{1}{6}$

— A Sermon preached at Gracechurch Street. ... 8vo. 1694.

— An APPENDIX (to John Tomkin's Harmony of the Old and New Testament). Being a Vindication of the Divine Authority of the Writings of the Old and New Testament. In a Visitation to the Jews. ... 12mo. 1694.

Reprinted.—See JOHN TOMKINS.

— Tender Counsel and Advice, by way of Epistle to all those who are Sensible of their Day of Visitation, and who have received the Call of the Lord, by the Light and Spirit of his SON in their Hearts, to partake of the Great Salvation, where-ever scattered throughout the World: *Faith, Hope and Charity*, which overcome the World, be multiplied among you. By W. Penn. ... 8vo. 1695. 3



PENN, William,—*continued.*

Reprinted.—The 2nd edition.

*London: Printed and sold by T. Sowle, near the Meeting-House, in White-Hart-Court, in Gracious-street.*

Small 8vo. 1695. 3

and small 8vo. 1696. 3

Reprinted.—The 3rd edition.

*London, Printed and sold by T. Sowle, near the Meeting-House, in White-Hart-Court, in Gracious street.*

Small 8vo. 1696. 3

Reprinted.—The 4th edition.

*London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... 8vo. 1762.*

2¼

Reprinted.—The 5th edition.

*London: Printed and sold by James Phillips, George-yard, Lombard-street. ... 12mo. 1796.*

1½

Reprinted.—The 6th edition.

*London: Printed by William Phillips, George-yard, Lombard-street. ... 12mo. 1819.*

1½

Reprinted by John Barclay.

Translated into DUTCH. ... 4to. 1684.

— and others.—The HARMONY of Divine and Heavenly Doctrines; demonstrated in Sundry Declarations on Variety of Subjects. Preached at the Quaker's Meetings in London, by Mr. William Penn, Mr. George Whitehead, Mr. Samuel Waldenfield, Mr. Benjamin Coole. Taken in short-hand as it was delivered by them; and now Faithfully Transcribed and Published for the Information of those who by reason of Ignorance may have received a Prejudice against them. By a Lover of that People.

*London, Printed and sold by T. Sowle, near the Meeting-House, in White-Hart-Court, in Gracious-street. 8vo. 1696.*

Reprinted.—The 2nd edition.

*London, Printed and sold by the Assigns of J. Sowle, at the Bible, in George-Yard, Lombard-Street. ... 8vo. 1723.*

13½

Reprinted.—The 3rd edition. To which is added, his (William Penn's) Life, compiled from the best Authority.

*London: Printed, and Dublin re-printed, by John Charrurier, No. 128, Capel-Street. ... 12mo. 1795.*

9½

— A REPLY to a Pretended ANSWER, By a Nameless Author, to W. P.'s KEY, in which the Principles of the People of God, called Quakers are further Explain'd and Confirm'd. By William Penn.

*London, Printed for Thomas Northcott, in George yard, in Lombard Street. ... 8vo. 1695.*

10

Works, vol. 2, page 807.

PENN, William,—*continued.*

— Primitive Christianity Revived, in the Faith and Practice of the People called QUAKERS. Written in *Testimony* to the present Dispensation of God, *through them* to the World: That Prejudices may be Removed, the Simple Informed, the Well-enclined Encouraged, and the Truth and its Innocent Friends Rightly Represented. By William Penn.

London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court, in Gracious Street, and at the Bible in Leadenhall Street, near the Market. 8vo. 1696. 8½

¶ Reprinted.—The 2nd edition.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... .. 8vo. 1699. 10½

¶ Reprinted.—(No edition stated.)

Small 8vo. Dublin: Printed in the Year, 1702. 9

Reprinted.—The 3rd edition.

London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... .. 8vo. 1761. 5¼

Reprinted.—The 4th edition.

London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... .. 8vo. 1771. 5¼

Reprinted.—The 5th edition.

London: Printed and sold by James Phillips, George yard, Lombard-street. ... .. 8vo. 1779. 5¼

Reprinted.—The 6th edition (miscalled the 5th.)

London: Printed and sold by James Phillips, George-yard, Lombard-street. ... .. 8vo. 1796. 5½

— Primitive Christianity revived.—By William Penn. To which is prefixed a Memoir of Penn, by James M. Brown, of Virginia. (With a Portrait of W. Penn, and View of his Treaty with the Indians.)

Stereotyped by L. Johnson & Co., Philadelphia. 12mo. 1857. 3¼

Translated into WELSH, entitled,—“Prif Cristianogrwydd wedi ei adnewyddu Yn y Ffrydd ac Ymarferiad Y Bobl a elwir Cwacers. A’fgrifennwyd mewn Tystiolaeth i Oruchwyliath presennol Duw trwyddynt i’r Byd; fely symmuder Rhagfarn, er Addysgiad i’r rhai syml, Annogaeth i’r rhai o Dueddiad da, a’r Gwrrionedd, a’i Gyfeillion diinweid, gael eu huniawn osod allan, Gan William Penn. A gyfaethwyd o’r pummed Argraffiad yn y Saesoneg.

Yn y Mwythig; Argraffwyd gan J. a W. Eddowes. 8vo. 1790. 4¼

Translated into GERMAN, entitled,—Wiederherstellung des ersten Christenthums, von Willhelm Penn. Aus dem Englischen. Restoration of Primitive Christianity, by Wm. Penn, (From the English.)

Friedensthal: bey Ludwig Seebohm. ... .. 8vo. 1802. 8

PENN, William,—*continued.*

- More work for George Keith; being George Keith's Vindication of the People, called QUAKERS, with himself, against the Forgeries and Abuses of Thomas Hicks, and William Kiffin, called Anabaptists, with the rest of their confederate Brethren of the Barbican Meeting, held at London the 28th of the 6th Month, 1674. [ANON.]  
*London: Printed and sold by T. Sowle near the Meeting-House in White-Hart-Court in Gracious-street.* 8vo. 1696.  $3\frac{1}{2}$
- ¶ Another edition, different. ... 8vo. (*Same imprint.*) 1696.  $3\frac{1}{2}$
- A Copy of a Letter to George Keith, in Thos. Story's "Word to the Well Inclined of all Persuasions, &c." ... 4to. 1698.  $\frac{1}{2}$   
 See THOMAS STORY.
- and JOHN EVERET and THOMAS STORY.—The QUAKER a CHRISTIAN, being an Answer to John Plimpton's disingenuous paper, Entituled, *A Quaker No Christian.*  
 4to. *Dublin, Printed in the Year, 1698.* 2
- and THOMAS STORY, ANTHONY SHARP, and GEORGE ROOKE. GOSPEL-TRUTHS held and briefly Declared by the People called Quakers, for satisfaction of moderate Enquirers. *Dublin, the 14th of the 3rd month, 1698.*  
 Folio. *No Printer's name or place.* [1698.]  $\frac{1}{2}$
- TRUTH further cleared from MISTAKES, being Two Chapters out of the Book, entituled, *Primitive Christianity Revived*, Plainly acknowledging the *Benefit* accruing by the *Death* and *Sufferings* of our Lord Jesus Christ for the salvation of Mankind. Together with a comparison of the *Principles* of the People called *Quakers*, and the *Perversions* of their *Opposers*, by way of Postscript. By W. P.  
 Small 8vo. *Dublin, Printed in the Year, 1698.* 3
- A DEFENCE of a Paper, Entituled, *Gospel-Truths*, against the Exceptions of the Bishop of *Cork's* Testimony. By W. Penn.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible, in Leaden-Street.* ... Small 8vo. 1698. 8
- ¶ Reprinted.—The 2nd edition.  
 Small 8vo. *Printed in the Year, 1698.*  $8\frac{3}{4}$
- CAUTION humbly offered about Passing the Bill against *Blasphemy*. [ANON.] ... 4to. *No Printer's name, place or date.* 1
- ¶ Some Considerations upon the Bill for the more effectual suppressing Blasphemy and Prophaneness: Humbly offered. (About 1697.) ... Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$   
 Penn's Works, vol. 2, page 883.

See PARLIAMENT.



PENN, William,—*continued.*

- and BENJN. COOLE.—A TESTIMONY to the *Truth of God*, as held by the People, call'd Quakers, being a short *Vindication* of them from the *Abuses* and *Misrepresentations* often put upon them by *Envious Apostates*, and *Mercenary Adversaries*. [In Answer to FRANCIS BUGG.] .. .. 8vo. 1698. 3
- Reprinted.—The 2nd impression.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... .. Small 8vo. 1699. 3½
- Note.—Joseph Besse calls this a choice piece.—See PENN'S WORKS, Vol. 1, page 145.
- Letter to the Czar of Muscovy (afterwards called Peter the Great) in *The "Philadelphia" Friend*. Republished in *The Irish Friend*, vol. 2, page 62.
- A *Just Censure of Francis Bugg's ADDRESS* to the Parliament, against the Quakers. *Published by, and in behalf of the said People.* (With a Postscript.) [ANON.]  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street.* ... .. Small 8vo. 1699. 3½
- An ACCOUNT of the Blessed End of *Gulielma Maria Penn*, and of *Springet Penn*, the Beloved Wife, and Eldest Son of *William Penn*. Printed for the Benefit of his Family, Relations, and particular Friends, in Memory of them, and the Lord's Goodness to them.  
 8vo. *No Printer's name, place, or date.* 1¾  
 Works, vol. 1, page 231.
- An *Epistle of Farewell* to the People of God, called QUAKERS, WherEver scattered or Gathered, in *England, Ireland, Scotland, Holland, Germany*, or in any other Parts of *Europe*.  
*Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... .. 4to. 1699. 1
- A Farewell SERMON, preached by Mr. *William Penn*: on *Sunday* being the 6th instant, at the Quaker's Meeting-House, at *Westminster*.  
*Friends: Take heed that ye observe good Council, and let not the Light depart from ye: Yea, Let the Wonderful Counsellor be your Guide.*  
*London: Printed for A. B., near Chancery-Lane.* 4to. 1699. 1
- Reprinted in *The Friend*, vol. 7, page 23.
- Friendly and Faithful ADMONITIONS, being some quickening motives to raise sinking *Sinners* from the sleep of sin that every man may be made perfect in Jesus Christ. Being a Farewel SERMON preached by Mr. WILLIAM PENN to his congregation on *Sunday* being the 6th of *August* at the *Quakers' Meeting-House* in *Westminster*.  
*London, Printed and sold by the Booksellers of London and Westminster.* ... .. 12mo. *No date.* ⅞

PENN, William,—*continued.*

- *The Three Norfolk Clergymen's Brief Discovery, &c. Presented by them to the King and Parliament, against the People call'd Quakers, Modestly observed to our Superiors.* [ANON. Query, by WILLM. PENN and GEO. WHITEHEAD?] London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible, in Leaden-Hall-street. ... .. Folio. 1699.  $\frac{1}{2}$
- Speech of Wm. Penn, addressed to the Provincial Council of Pennsylvania, April 1st 1700. In "The Memoirs of the Historical Society of Pennsylvania," vol. 2, part 2, page 185. 8vo. Philadelphia, 1830.
- Colonel Robert Quarry's information against the Government of Pennsylvania. In two memorials presented to the Lords commissioners for Trade and Foreign Plantations, with *William Penn's* Answer thereto. Contributed by Mrs. D. Logan, of Stenton. In the same Work, vol. 2, part 2, page 191. ... .. 8vo. Philadelphia, 1830.
- Governour Penn's Speech, to the Assembly held at Philadelphia, in Pennsylvania; Sept. the 15th, 1701, with their address, and thankful acknowledgments for the same. Folio. London, Printed in the Year, 1701.  $\frac{1}{2}$
- *More Fruits of Solitude: being the Second Part of Reflections and Maxims, Relating to the Conduct of Humane Life.* London, Printed and sold by T. Sowle, in White Hart Court, in Gracious Street. ... .. 12mo. 1702.  $5\frac{1}{6}$   
Reprinted.—See page 309.
- Considerations on the BILL Depending, for Preventing Occasional Conformity. [ANON.] *intended but not printed* Folio. No Printer's name, place, or date. 1  
Translated into WELSH? ... .. 1703.
- Some considerations on a late Bill, intituled, An Act for preventing occasional Conformity. [ANON., but supposed by by W. P.] ... Folio. London: Printed in the Year, 1703. 4
- The Preface (to Daniel Phillips's "Vindiciæ Veritatis, or, an occasional Defence of the Principles and Practices of the People called Quakers," &c.) ... .. 8vo. 1703.  $\frac{3}{4}$
- The Preface to the Reader (prefixed to the Collection of Charles Marshall's Writings, entitled, "Sion's Travellers comforted and the Disobedient warned.") ... .. 8vo. 1704.  $\frac{3}{8}$
- The Preface to the Reader (prefixed to "The Written Gospel Labours of that Ancient and Faithful Servant of Jesus Christ, John Whitehead.") ... .. 8vo. 1704.  $\frac{3}{4}$

PENN, William,—*continued.*

- In *Letters on Religious Subjects*, written by divers Friends, deceased, by John Kendall, Vol. 2, page 122, 12mo. 1805, is one by William Penn, dated, London, 14th of 9th month, 1706.—(Letter 41.)

Reprinted.—See JOHN KENDALL.

- *The Case of William Penn, Proprietary, and Governor in Chief of the Province of Pennsylvania, and Territories, against the Lord Baltimore's Pretensions to a Tract of Land in America, Granted to the said William Penn in the year 1682, by his then Royal Highness James Duke of York, adjoining to the said Province, commonly call'd the Territories thereof.* (1682 to 1709.) ... .. Folio. No Printer's name, place, or date.  $\frac{1}{2}$

- MEMORIALS of the English Affairs, from the Suppos'd EXPEDITION of BRUTE to this Island, to the End of the Reign of King JAMES the First. By Sir BULSTRODE WHITLOCKE, Lord Commissioner of the Great Seal, &c. Publish'd from his Original Manuscript, with Some Account of his Life and Writings by WILLIAM PENN, Esq., Governour of Pennsylvania. And a Preface by JAMES WELWOOD, M.D.

London, Printed for E. Sanger at the Post-House at the Middle Temple-Gate, E. Curll at the Peacock without Temple-Bar, and J. Pemberton at the Golden-Buck against St. Dunstan's Church, Fleet Street. Folio. 1709. 97

- An Epistle to the Reader, prefixed to "*Quench not the Spirit, or Several DISCOURSES of the Necessity of the Light, Power, and Guidance of the Holy Spirit of God to make Men and Women the true Children of God, As they were Delivered in his own Family, at several Times.*" By that Great Man, Sir Bulstrode Whitlocke."

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... .. 8vo. 1711.  $4\frac{1}{2}$

Reprinted.—The 2nd edition.

London: Printed and sold by the assigns of J. Sowle, in White-Hart-Court in Gracious-street, and at the Bible in George-yard, Lombard-street. ... .. 8vo. 1715.  $3\frac{1}{2}$

- A *Comprehensive Discourse of the Faith and Practice of a True Christian.* Formerly Writ by way of Preface, concerning that Eminent Author, Robert Barclay, and his Memorable Writings. By William Penn. Now Reprinted for a more General Service.

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... .. Small 8vo. 1711. 9

Note.—R. Barclay's "*Theses Theologicæ*" is added to the above.



PENN, William,—*continued*.

- The Preface to "A Journal of the Life, Labours, Travels and Sufferings of John Banks, dated, London, the 23rd of the 12th month, 1711. ... 8vo. 1712. 3  
Reprinted.—See JOHN BANKS.

- Two Epistles of William Penn's, *Written in the year, 1677*.  
1st.—*A Tender Visitation in the Love of God, &c.* (to all People in the *High and Low-Dutch Nations*. 2nd.—*To all those Professors of Christianity, that are externally separated from the visible sects and Fellowships in the Christian World (so called) wherever Hidden or scattered, true knowledge, which is Life Eternal, from God the Father, through Jesus Christ, be Encreased.* (With "To the Children of Light, &c.")  
12mo. London: Printed in the Year, 1714. 2½

Also printed at the end of his Travels, &c., in Holland, &c.

3rd edition. ... 1714.

Reprinted and edited by John Barclay.

Reprinted in DUTCH. ... 4to. 1684.

Translated into GERMAN.

- A Tender visitation, &c.  
London: Printed by Wm. and Saml. Graves, 66, Cheapside.  
12mo. 1813. 1

- Fruits of a Father's Love: being the ADVICE of William Penn to his Children, Relating to their Civil and Religious conduct. *Written occasionally many Years ago, and now made Publick for a General Good.* By A Lover of his memory.  
[ (J. R.) Sir JOHN RHODES, of Balber Hall.]

*He being Dead yet speaketh.*

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street. 12mo. 1726. 6

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard-street. ... 8vo. 1760. 3½ ✓

Reprinted.—The 4th edition. ... 8vo. 1765.

Reprinted.—The 5th edition. ... 1771.

Reprinted.—The 6th edition. ... 12mo. 1778.

Reprinted.—The 7th edition.

Reprinted.—The 8th edition.

London: Printed and sold by James Phillips, George yard, Lombard Street. ... 32mo. 1790. 2½

Reprinted.—The 9th edition.

Reprinted.—A new edition.

London: Printed by James Phillips. ... 24mo. 1793.

PENN, William,—*continued.*

Reprinted.—The 10th edition.

*London: Printed by W. Phillips, George-Yard, Lombard-street.* ... 12mo. 1808. 2½

Reprinted.

*London: Printed by William Phillips, &c.* ... 24mo. 1818.

Reprinted.—The 11th edition.

*London: Harvey and Darton, Gracechurch street.* 18mo. 1841. 2

Reprinted.—(Called) The 8th edition.

*Philadelphia: Printed by Benjamin Johnson.* ... 12mo. 1792. 3½

Translated into FRENCH, and bound with "Fruits de la Solitude," entitled,—Fruits de L'Amour D'un Père, ou Avis de Guillaume Penn, &c. ... 1790.

Reprinted.—2nd édition.

*Londres. De l'imprimerie de Guillaume Phillips, George-yard, Lombard street.* ... 16mo. 1827. 2½

- CHRISTIAN DISCIPLINE, or *Certain good and wholesome ORDERS for the well-governing of my Family, in a right Christian Conversation, as becometh the Children of the Light and Truth of the Most High God. Divided into two parts.* Broadside. ... *No Printer's name or place.* [1751.] 1

Note.—This was first published by JOSIAH FORSTER, to which he has added a Postscript, in which he says, "A Copy of the above orders of Domestic Economy, was presented to him a little after the Author's Death, by a Worthy Friend who lived some time in the Family."

Reprinted often.—See JOSIAH FORSTER.

- The same in "Letters, &c., of Early Friends," page 403 (but without J. F.'s Postscript, and appears to have been printed from some other MS. copy. ... 8vo. 1841.

- A Letter from William Penn to his Wife and Children, written a little before his first voyage to America, and first published in the *London Chronicle*, Jan. 1st, 1761, by Philalethes [supposed E. WARING], with his Letter to the Printer, dated, *Oxfordshire*, Nov. 7, 1760. (Dated *Worminghurst*, 4th of 6th month, 1682. 8vo. *No Printer's name or place.* [1761?]) ¼

Reprinted.—(With a short account of William Penn prefixed.)

*London: Printed and sold by S. Clark, in Bread-street.* Small 8vo. 1761. 1¼

Reprinted.—(Without the account of W. Penn.) From the *Universal Evening Post.*

*Lancaster: Printed by A. Busher.* ... 8vo. 1785. 1

Reprinted.

*Kendal: Printed by W. Pennington.* ... 8vo. 1785. 1

Reprinted.—With the account of W. P.

*London: Printed and sold by Darton and Harvey, Grace-church-street.* ... 12mo. 1792. ½

PENN, William,—*continued.*

Reprinted again.

*London: Printed and sold by Darton and Harvey, No. 55, Gracechurch Street. ... 12mo. 1797.*  $\frac{2}{3}$

Reprinted in a work, entitled, "Practical Wisdom: or, the manual of Life; being the counsels of eminent men to their children, comprising those of Sir Walter Raleigh, Lord Burleigh, Sir Henry Sidney, Earl of Strafford, Francis Osborn, Sir Matthew Hale, Earl of Bedford, *William Penn*, and Benj. Franklin, with the lives of the Authors."

*London: Foolscape 8vo. 1835.*

— A COLLECTION of the WORKS of William Penn. In Two Volumes. To which is prefixed A Journal of his Life, with many *Original Letters and Papers*, not before published. [Edited by JOSEPH BESSE.]

Ecclesiastes xii. 11.—*The Words of the Wise are as Goats, and as Nails fastened by the Masters of Assemblies, which are given from One Shepherd.*

*London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street.* Folio. 1726. 460

— An Index to William Penn's Works, signed "Philaethes." [HENRY PORTSMOUTH.]... Folio. [About 1730.]  $4\frac{1}{2}$

— Select Works of WILLIAM PENN, to which is prefixed a JOURNAL of HIS LIFE.

Royal Folio. *London: Printed in the Year, 1771.* 261

Note.—Prefixed to this Selection is an Advertisement written (I believe) by Dr. JOHN FOTHERGILL, but which is omitted in subsequent editions, and from which I make the following extract:—  
"The Works of this eminent Person having long been out of Print, and much inquired after, it became necessary to consider of another Impression. Many excellent Treatises of general and lasting Use; many Essays of great Importance to the Cause of Piety and Virtue, as well as to Civil and Religious Liberty; Vindication of the Principles of the Christian Society of which he was an honourable Member, against the Attacks of ignorant and designing Men; together with an Account of his Life and Labours in the Service of Religion; form the principal part of our Author's Works at large, first collected and published in Two Volumes Folio, anno 1726. That Edition being now dispersed, it was judged expedient, previously to another Impression, to review the Whole, and to select for Publication all such Parts of our Author's Writings, as have an immediate Tendency to promote the cause of Religion in general, containing Doctrines in which People of all Nations, Ranks, and Conditions are interested without dispute; and such likewise, as, at the same time that they contribute to the same great end, the Increase of primitive Christianity in Life and Doctrines, include an Apology for the religious Principles and Practices of the People to whom he was united in Profession."

— The Select Works of William Penn, in 5 vols. The 3rd edition. *London: Printed and sold by James Phillips, in George-yard, Lombard Street. ... 8vo. 1782.* 155



PENN, William,—*continued.*

Reprinted.—In 3 vols. The 4th edition.

*London: Printed and sold by William Phillips, George-yard, Lombard Street. ... 8vo. 1825.*

## BOOKS RELATING TO WILLIAM PENN, BY OTHERS.

— Ulmorum Acherons, or the History of William Penn's Conversion from a Gentleman to a Quaker.... 4to. 1682.

— A Brief Account of the Life of William Penn, Esq., Proprietor and Governor of Pennsylvania; in which his settlement of that Province is included; and to which is added, his character. 16mo. 1777.

Note.—This account of William Penn, was written by EDMUND RACK, of Bath, and is annexed to a reprint of "Caspipina's Letters," edited by him.—See CASPIPINA, and also EDMUND RACK.

— Extracts from the Writings of *William Penn* and *Richard Claridge*, on the Death and Sufferings of *Our Lord Jesus Christ*. *London: Printed by William and Samuel Graves, 66, Cheapside. ... 12mo. 1814.* 3  
4

Note.—No. 13 of the series of tracts published by the London Tract Association.—See TRACT ASSOCIATIONS.—Reprinted frequently.

— Memoirs of the *Private and Public Life* of William Penn. By Thomas Clarkson, M.A., in 2 vols. *London: Printed by Richard Taylor and Co., Shoe-Lane, for Longman, Hurst, Rees, Orme, and Brown, Paternoster-row. ... 8vo. 1813. 65*

Reprinted.—In 2 volumes.

*Philadelphia: Published by Bradford and Inskey, No. 4, South Third Street, Kimber Conrad, No. 93, Market Street, and Edward Parker, 178, Market Street, G. Palmer, Printer. ... 12mo. 1814.*

Reprinted.—In 1 vol.—New edition, with a Preface, in reply to the charges against his character made by Mr. Macaulay in his "History of England," By W. E. Forster,—illustrated with an engraving of William Penn's Treaty with the Indians and a Map of Pennsylvania.

*London: Bradshaw and Blacklock, 59, Fleet Street; and 47, Brown Street, Manchester, &c. &c. ... 12mo. 1849. 18*

— A Brief Memoir of the Life of William Penn, compiled for the use of young persons. By Priscilla Wakefield. (A Selection from the above). *London: Printed for Darton, Harvey, and Darton, Gracechurch-street. ... Small 12mo. 1816. 2*

— The Life of William Penn. Being No. 21 of a Work entitled, "Select Biography, a Collection of lives of eminent men, who have been an honor to their Country. By various distinguished Writers." (With a Portrait.) *London. 18mo. 1822. 4½*

PENN, William,—*continued.*

- The Life of William Penn, abridged and adapted to the Use of young persons. By MARY HUGHES (*late* ROBSON).  
*London: William Darton, 58, Holborn Hill.* Small 8vo. 1822. 12  
 Note.—This book contains a Portrait of Wm. Penn, and at the end a Fac-Simile Letter of his addressed "For my Hon'd. friend Robt. Lowther, Esqr., at Widdow Ball's, in German-Street, London," and dated "Worminghurst, 2nd 2nd month (Ap.) 1704."—See also Mary Hughes.
- The Life of William Penn; Founder of Pennsylvania.  
*Edinburgh: Published by Campbell and Clarke, No. 36, Low Terrace, Leith Street.* ... .. 12mo. 1826. 7 $\frac{1}{3}$
- Two Sermons and a Prayer delivered At the Quakers' Meeting House, in Grace Church Street, London, in the year 1694. By William Penn.  
*London—Printed, Philadelphia: Re-printed by Edward Parker, No. 178, Market Street.* ... .. 8vo. 1825. 1 $\frac{1}{8}$
- The Life of William Penn; to which is added his Reflections and Maxims, relating to the conduct of human Life. By Bourne Hall Draper. (With an engraving of his "Treaty with the Indians.")  
*London: William Darton and Son, Holborn Hill.* 16mo. No date. 8 $\frac{2}{3}$
- The Life of William Penn. By Weems.  
*Philadelphia: ... .. 12mo. 1836.* 1822, 1850, 1854, 1855
- A Sermon preached at the Quakers' Meeting-House, in Grace-church Street, London, 8th month, 1694. By William Penn. "Salvation from Sin by Christ alone." [Edited by CHARLES GILPIN.]  
*London: R. H. Moore, 162, Fleet-street; and Bancks and Co., Exchange-street, Manchester.* ... 8vo. 1836. 1
- Lines on William Penn, inserted in *The Evangelical Magazine* for  
 Reprinted in *The Irish Friend*, vol. 5, page 122, 1842.
- Life of William Penn,—in "Knight's Cabinet Portrait Gallery of British Worthies," vol. 11.  
*London: C. Cox, 12, King William-street, Strand.* 12mo. 1846.
- Life of William Penn, by George E. Ellis. In Sparks's American Biography, 2nd series, vol. 12
- A Popular Memoir of William Penn, Proprietor and Governor of Pennsylvania; under whose wise administration the Principles of Peace were maintained in Practice. By Jacob Post.  
*London: Charles Gilpin, 5, Bishopsgate St. without, &c.*  
 Foolscap 8vo. 1850. 5

PENN, William,—*continued*.

- William Penn, an Historical Biography, with an extra chapter on "The Macaulay Charges." By William Hepworth Dixon. (With a Portrait.)  
*London: Chapman and Hall, 193, Piccadilly. ... 8vo. 1851. 28 $\frac{3}{4}$*   
 Reprinted, entitled,—William Penn : an Historical Biography, founded on Family and State Papers. By Hepworth Dixon. The 2nd edition, with a Portrait.  
*London: Chapman and Hall, 193, Piccadilly.*  
*Barlow, Germany — 1872* Foolscap 8vo. 1852.
- A Brief sketch of the Life of William Penn. (By Epsilon.)  
*8vo. London, 1853. 2*
- A Brief Memoir of William Penn.  
*London: Printed for the Tract Association of the Society of Friends. Sold at the Depository, 84, Houndsditch.*  
*18mo. 1857. 2 $\frac{2}{3}$*
- Memoir of William Penn, by Lawton. In "The Memoirs of the Historical Society of Pennsylvania," vol. 3, part 2. 8vo. 1836.
- A String of Pearls, from William Penn. ... 12mo.  $\frac{1}{12}$
- An Inquiry into the evidence relating to the Charges brought by Lord Macaulay against William Penn. By John Paget, Esq.  
*William Blackwood and Sons, Edinburgh and London.*  
*8vo. 1858. 9*
- A Visit to the Grave of William Penn. [See ANON.]  
*8vo. London, 1853. 2 $\frac{1}{4}$*   
 He died at *Rushcomb*, the 30th of the 5th Month, (July) 1718, aged about 74 years, and was buried at *Jordans*, in *Buckinghamshire*. For further particulars respecting him, see the various Biographical Dictionaries, etc., etc.

PENN, William, (his Grandson) of *Ireland*.

- Letters which passed between the Right Reverend Robert, Lord Bishop of Cork, and Mr. William Penn, concerning Baptism. ... 8vo. 1756. 6

PENN, Christiana, Wife of the above, and daughter of ALEXANDER and JANE FORBES, of *London*.

- Account of her in "Piety Promoted," part 10, page 311.

She died the 1st of the 9th month, 1733, aged 18 $\frac{1}{4}$  years.

## || PENN, John, (supposed by him, but "Anonymous.")

- The General Address (in two parts) of the Outinian Lecturer to his Auditors. Periodically read by him as a Lecture, during the Season in London, and Descriptive of the Institution of the OUTINIAN Society in the 100 year after the Death of the benevolent William Penn, and the Year of the Second Peace of Aix-la-Chapelle, to secure the advan-



|| PENN, John,—*continued.*

tages of Justice and Benevolence, with the aid of Ethical and Critical Lectures, where *no other* provision can easily be made for that purpose.

*London: Printed by W. Nicol, late Bulmer & Co., Cleveland Row, St. James's.* ... .. Svo. 1822. 3½

Contains the following illustrations:—

- Portrait of William Penn (in Armour.)—Frontispiece.
- Portrait of Lady Juliana Penn.
- Portrait of Sir William Penn.
- Portrait of Hon. Thomas Penn.
- The Urn in Stoke Park, &c., to the memory of Lady Juliana Penn.
- Portrait of Wm. Penn, from the Bust by Silvanus Bevan.
- The Remnant of the Great Tree, as it now appears at Stoke Park.

PENNSYLVANIA.

— Memoirs of the Historical Society of Pennsylvania.

*Philadelphia: Published by M'Carty and Davis, No. 171, High Street.* ... .. Svo. 1826.

CONTENTS.

Vol. 1. Part 1.

	Page.
Advertisement	3
Constitution of the Society	5
Officers and Standing Committees	9
Honorary and Corresponding Members	13
Circular	15
An Inaugural Discourse, delivered on the 5th of November, 1825, before the Historical Society of Pennsylvania, by William Rawle, Esq., President of the Society	21
A Memoir on the Locality of the Great Treaty between William Penn and the Indian Natives, in 1682. Read before the Historical Society of Pennsylvania, September 19th, 1825. By Roberts Vaux	79
Notes on the Provincial Literature of Pennsylvania, by Thomas J. Wharton, Esq. <i>Read at a Meeting of the Council, September 21st, 1825</i>	99
A Memoir on the Controversy between William Penn and Lord Baltimore, respecting the Boundaries of Pennsylvania and Maryland. By James Dunlop, Esq., Member of the Senate of Pennsylvania from Franklin County. <i>Read at a Meeting of the Council, November 10th, 1825</i>	159
Original Letters and Documents relating to the History of Pennsylvania, hitherto unpublished. (Chiefly Wm. Penn's, with his Will and Codicil, and papers relating to them)	197

Vol. 1. Part 2.

Papers relative to the Valedictory Address of President Washington	231
A Vindication of the Rev. Mr. Heckewelder's History of the Indian Nations, by William Rawle	258
An Account of the first settlement of the Townships of Buckingham and Solebury, in Bucks County, Pennsylvania, with remarks on the Advance of improvements in Agriculture, &c., and the State of Manners in Society at different periods; in	

PENNSYLVANIA,—*continued.*

	Page.
terspersed with names of the First settlers, Remarkable Occurrences, Anecdotes, &c. <i>The whole intended as a characteristic comparison of one era with another, and to preserve some knowledge of our forefathers, in their progress in settling and improving a wilderness country.</i> By Dr. John Watson. 1804. Communicated by Mr. Isaac Comly, of Byberry, Bucks County, at a meeting of the Council, on the 19th of April, 1826	277
A Brief Account of the Discovery of Anthracite Coal on the Lehigh. By Thomas C. James, M.D. <i>Read at a Meeting of the Council on the 19th of April, 1826</i>	313
Some extracts from Papers in the Office of the Secretary of the Commonwealth, at Harrisburgh, and from other documents. Transcribed by Redmond Conyngham, Esq., of Carlisle, and communicated by him to the Society. <i>Read at a Meeting of the Council, March 15th, 1826</i>	321
Contributions to the Medical History of Pennsylvania. By Caspar Morris, M.D. <i>Read before the Medical Committee, 5th Month 22nd, 1826</i>	335
Notices of Negro Slavery, as connected with Pennsylvania. By Edward Bettle. <i>Read before the Historical Society of Pennsylvania, 8th mo. 7th, 1826</i>	351
Notices of the Life and Character of Robert Proud, Author of "The History of Pennsylvania." By Charles West Thomson. <i>Read before the Council, August 16, 1826</i>	389
Original Letters of William Penn	409
Biographical Sketch of Sir William Keith, one of the former Governors of the Province of Pennsylvania. By a Member of the Biographical Committee	423
Members of the Society newly elected	431

— Memoirs of the Historical Society of Pennsylvania. Vol. 2. Philadelphia: Carey, Lea & Carey, Chesnut-street. 8vo. 1827.

## CONTENTS.

	Page.
Vol. 2. Part 1.	
Advertisement	3
Anniversary Discourse delivered before the Historical Society of the State of Pennsylvania, on January 1, 1827. By Roberts Vaux, Esq., one of the Vice-Presidents	7
Communication from Roberts Vaux, Esq., on the subject of Two Medals struck in Philadelphia, in 1757. <i>Read before the Society, February 5th, 1827</i>	57
A Narrative of an Embassy to the Western Indians, from the Original Manuscript of Hendrick Aupaumut, with Prefatory Remarks by Dr. B. H. Coates. <i>Communicated to the Society, April 19th, 1826</i>	61
An Account of the Settlement of the Dunkers at Ephrata, in Lancaster County, Pennsylvania. By Redmond Conyngham, Esq., of Carlisle. To which is added a Short History of that Religious Society. By the late Rev. Christian Endress, of Lancaster. <i>Read at a Meeting of the Council, October 18th, 1826</i>	133
History of the Introduction of Anthracite Coal into Philadelphia. By Erskine Hazard, Esq. <i>Communicated to the Society, Feb. 5th, 1827</i> ; and a Letter from Jesse Fell, Esq., of Wilksbarre, on the Discovery and First use of Anthracite in the Valley of Wyoming. <i>Read at a Meeting of the Council, Feb. 21st, 1827</i>	155

PENNSYLVANIA,—continued.

	Page.
Sketches of the History of Byberry, in the County of Philadelphia, with Biographical Notices, of some of the First Settlers, and other distinguished inhabitants of the neighbourhood. By Isaac Comly. <i>Presented to the Council, May 23rd, 1827</i> ...	165
An Historical Anecdote of Mr. John Harris, Sen., who was the First person of European Origin that settled on the spot where now stands the Town of Harrisburg, the Seat of Government of Pennsylvania. By Samuel Breck, Esq. <i>Communicated at a Meeting of the Council, Feb. 21st, 1827</i> ...	205
Instructions given by William Penn, in the year 1681, to his Commissioners for settling the Colony. <i>Transcribed from the Original, and presented to the Society, by Joshua F. Fisher, Esq., at a Stated Meeting, May 7th, 1827</i> ...	213
A List of the Instructions, Letters, &c., from Thomas and Richard Penn, Proprietaries and Governors of Pennsylvania, to James Hamilton, Esq., by Joshua F. Fisher, Esq. <i>Presented at a Stated Meeting of the Society, May 7th, 1827</i> ...	223
Letters of William Penn to King Charles II., and to the Earl of Sunderland, from Authenticated copies obtained in London, by John R. Coates, Esq. <i>And presented by him to the Society, at a Meeting of the Council, March 21st, 1827</i> ...	239

— Memoirs of the Historical Society of Pennsylvania. Vol. 2. Part 2.

*Philadelphia: E. Littell, corner of Chesnut and Seventh-streets.* ... 8vo. 1830.

CONTENTS.	Page.
Advertisement ...	3
Notice of the Life of Samuel Powel Griffiths, M.D. By B. H. Coates, M.D. ...	5
Narrative of Sir William Keith's coming to the Government of Pennsylvania, with his Conduct in it. (Written in 1726.) With some introductory observations, by Joshua Francis Fisher. <i>Read at a Meeting of the Council, February 20th, 1828</i> ...	23
Report of the Committee appointed to examine the Minute Book of the Society for Political Inquiries. <i>Read at a Meeting of the Council, March 18, 1829</i> ...	43
Some Account of the Early Poets and Poetry of Pennsylvania. By Joshua Francis Fisher. <i>Read at a Meeting of the Council, July 15th, 1829</i> ...	53
Sketch of the Life of Thomas Mifflin. By William Rawle, LL.D., President of the Society. <i>Read at an adjourned Meeting of the Council, Oct. 28, 1829</i> ...	105
An Examination of the various charges brought by Historians against William Penn both as a Man and as a Political Governor. By J. R. Tyson, Esq. <i>Read before the Society, February 3, 1830</i> ...	127
Memorials of Country Towns and Places in Pennsylvania. As drawn up by John F. Watson, and Presented to the Historical Society of Pennsylvania. <i>Read at a Meeting of the Council, Feb. 17, 1830</i> ...	159
Speech of William Penn, addressed to the Provincial Council of Pennsylvania, April 1st, 1700. <i>Read at a Meeting of the Society, Feb. 20, 1828</i> ...	185
Colonel Robert Quarry's Information against the Government of	



PENNSYLVANIA,—*continued.*

	Page.
Pennsylvania, in two Memorials presented to the Lords Commissioners for Trade and Foreign Plantations. With William Penn's Answer thereto. Contributed by Mrs. D. Logan, of Stenton. <i>Read at a Meeting of the Council, March 17, 1830</i>	191
Minutes of a Conference held by William Markham, Esq., Lieutenant Governor of the Province of Pennsylvania, with several Delaware and Susquehanna Indians, July 6th, 1694. <i>Extracted from the Minutes of the Council in the writing of Patrick Robinson. Read at a Meeting of the Council, April 21, 1830</i>	207
Officers of the Historical Society of Pennsylvania, for the year 1830	215
Members of the Society elected since January, 1827	217
Honorary Members...	218

— Memoirs of the Historical Society of Pennsylvania, vol. 3. (Part 1.)

*Philadelphia: M'Carty & Davis, No. 171, Market street.*

8vo. 1834. 18

CONTENTS.

Vol. 3. Part 1.	Page.
A Short Description of the Province of New Sweden. Now called, by the English, Pennsylvania, in America. Compiled from the Relations and Writings of persons worthy of credit, and adorned with maps and plates. By Thomas Campanius Holm. Translated from the Swedish, for the Historical Society of Pennsylvania. With Notes. By Peter S. Du Ponceau, LL.D., President of the American Philosophical Society, &c.	1
The History of the University of Pennsylvania, from its origin to the year 1827. By George B. Wood, M.D.	169
Inedited Letters of William Penn; copied in London, from the originals, in the possession of the Hon. John Penn.	281

— Memoirs of the Historical Society of Pennsylvania, vol. 3. Part 2.

*Philadelphia: M'Carty & Davis, No. 171, Market street.*

8vo. 1836. 16

CONTENTS.

Vol. 3. Part 2.	Page.
Annual Discourse, delivered before the Historical Society of Pennsylvania, on the 28th day of April, 1834, on the Origin of the Indian Population of America. By B. H. Coates, M.D.	1
A Discourse delivered before the Historical Society of Pennsylvania, the ninth day of April, 1836, on the Private Life and Domestic Habits of William Penn. By J. Francis Fisher.	65
Memoir of Thomas C. James, M.D., one of the Vice Presidents of the Historical Society of Pennsylvania. By Job R. Tyson.	105
The Indian Treaty, for the Lands now the Site of Philadelphia and the adjacent Country. By John F. Watson, Esq.	129
A Memoir on the History of the celebrated Treaty made by William Penn with the Indians under the Elm Tree at Shackamaxon, in the year 1682. By Peter S. Du Ponceau and J. Francis Fisher.	141

PENNSYLVANIA,—continued.

	Page.
William Penn's Letter to the Inhabitants of Pennsylvania, previous to his departure from England for this Country.—Communicated by Benjamin Chew, Esq.—Read 2 May, 1836.	205
Petition of the Indians to Gov. Markham.	206
Report of the Committee on the Indian Portraits.	209
A Memoir of Part of the Life of William Penn. By Mr. Lawton. Contributed by Granville Penn, Esquire.	213
Fragments of An Apology for himself. By William Penn. Copied from the original Autographs in the Library of the American Philosophical Society.	233
Note by the Committee of Publication	243
Officers of the Historical Society of Pennsylvania, for the year 1830.	245

— Memoirs of the Historical Society of Pennsylvania, vol. 4. Part 1.

*Philadelphia: M'Carty & Davis, No. 171, Market street.*

8vo. 1840. 133<sup>3</sup>/<sub>4</sub>

CONTENTS.

Vol. 4. Part 1.

	Page.
An Inaugural Discourse, delivered on the 3rd of June, 1837, before the Historical Society of Pennsylvania. By Peter S. Du Ponceau, LL.D., <i>President of the Society</i> .	5
A Memoir of William Rawle, LL.D. <i>President of the Historical Society, &amp;c.</i> By T. I. Wharton, Esq.	33
Description of a specimen of engraving, by the Aboriginal Inhabitants of North America. With a Notice of some incidents in the History of the Early Settlers on the West Branch of the Susquehanna River. By Walter R. Johnson, A.M.	93
Memoir of Roberts Vaux, one of the Vice Presidents of the Historical Society of Pennsylvania. By Thomas M'Kean Pettit.	105
An Examination of Beauchamp Plantagenet's Description of the Province of New Albion. By John Penington.	133
Inedited Letters of William Penn; from the Originals or Authentic copies. Read at various meetings of the Society, by J. Francis Fisher.	167

— Memoirs of the Historical Society of Pennsylvania, vol. 4. Part 2.

Note.—I cannot give the contents of this Part, being unable to find a copy.

— Memoirs of the Historical Society of Pennsylvania, vol. 5.

*Philadelphia: J. B. Lippincott & Co., for the Historical Society of Pennsylvania.* ... 8vo. 1855. 26<sup>1</sup>/<sub>2</sub>

CONTAINING:

The History of an Expedition against Fort Du Quesne, in 1755; under Major-General Edward Braddock, Generalissimo of H. B. M. Forces in America. Edited from the Original Manuscripts, by Winthrop Sargent, M.A. (Frontispiece and Maps.)

PENGELLY, William, F.R.S., F.G.S., F.A.S.L., &c., of (Lamorna Villa) *Torquay*, in *Devonshire*, formerly of *East Looe*, in *Cornwall*, where he was born; has written many Papers on Geology and other scientific topics, the following is a list (as

PENGELLY, William,—*continued.*

furnished by himself) of those which have been printed or published with the exception of articles inserted in newspapers only. For some particulars concerning him, see "Men of the Time."

- 1.—On the Ichthyolites of East Cornwall. (Trans. Roy. Geol. Soc. of Cornwall, 1849.)
  - 2.—On the Ichthyolites of East Cornwall. (Trans. Roy. Geol. Soc. of Cornwall, 1850.)
  - 3.—Remarks on the Geology of the South East of Cornwall. (Trans. Roy. Geol. Soc. of Cornwall, 1852.)
  - 4.—On the Beekites found in the Red Conglomerates of Torbay. (Rep. Brit. Assoc., 1856—abstract; Trans. Roy. Geol. Soc. of Cornwall, 1856.) Reprinted.
  - 5.—Observations on the Geology of the South-Western Coast of Devonshire. (Trans. Roy. Geol. Soc. of Cornwall, 1856.)
  - 6.—On the Ossiferous Fissures at Oreston, near Plymouth. (Rep. Brit. Assoc., 1859—abstract; The Geologist, Vol. 2.)
  - 7.—On the Devonian Fossils of Devon and Cornwall. (Proc. Roy. Inst. of Great Britain, 1860.)
  - 8.—On the Chronological and Geographical Distribution of the Devonian Fossils of Devon and Cornwall. (Rep. Brit. Assoc., 1860—abstract.)
  - 9.—On the Relative Age of the Petherwyn and Barnstaple Beds. (Rep. Brit. Assoc., 1861—abstract.)
- N.B.—No. 8, with No. 9 incorporated, was printed in the Geologist, Vol. V., and in the Trans. Roy. Geol. Soc. of Cornwall, 1860.
- 10.—On a Second New Bone Cavern at Brixham. (Rep. Brit. Assoc., 1861—abstract; Geologist, Vol. IV.)
  - 11.—On the Recent Encroachments of the Sea on the Shores of Torbay. (Rep. Brit. Assoc., 1861—abstract; Geologist, Vol. IV.)
  - 12.—On the Age of the Dartmoor Granites. (Rep. Brit. Assoc., 1861—abstract; Geologist, Vol. VI.; Trans. Dev. Assoc. for Advancement of Science, &c., 1862; Trans. Roy. Geol. Soc. of Cornwall, 1865.)
  - 13.—The Devonian Age of the World. (Geologist, Vol. IV.)
  - 14.—The Lignites and Clays of Bovey Tracey. (Phil. Trans., Part II., 1862; Trans. Devon. Assoc. for the Advancement of Science, &c., 1862—abstract.)

N.B.—This paper, with the kindred one, by Prof. Heer, of Zurich, "The Fossil Flora of Bovey Tracey," also printed in the Phil. Trans., Part II., 1862, was published by Taylor and Francis, London, as a separate monograph, under the title of "The Lignite Formation of Bovey Tracey," to which W. Pengelly prefixed "Prefatory Remarks" of an historical character.



PENGELLY, William,—*continued.*

- 15.—The Red Sandstones and Conglomerates of Devonshire. Part I. (Trans. Plym. Inst. and Devon and Cornwall Nat. Hist. Soc., 1860-1.) Reprinted.
- 16.—On the Correlation of the Slates and Limestones of Devon and Cornwall with the Old Red Sandstones of Scotland. (Rep. Brit. Assoc., 1862—abstract; Trans. Roy. Geol. Soc. of Cornwall, 1865.)
- 17.—On the Supposed Uniform Height of Contemporary Raised Beaches. (Trans. Roy. Geol. Soc. of Cornwall, 1865.)
- 18.—The Red Sandstones and Conglomerates of Devonshire. Part II. (Trans. Plym. Inst. and Devon and Cornwall Nat. Hist. Soc., 1862-3.) Reprinted.
- 19.—The Chronological Value of the Triassic Rocks of Devonshire. (Rep. Brit. Assoc., 1863—abstract; Trans. Dev. Assoc. for the Advancement of Science, &c., 1863.) Reprinted.
- 20.—The Introduction of Cavern Accumulations. (Trans. Dev. Assoc. for the Advancement of Science, &c., 1864.) Reprinted.
- 21.—The Denudation of Rocks in Devonshire. (Trans. Dev. Assoc. for the Advancement of Science, &c., 1864.) Reprinted.
- 22.—On the Changes of Relative Level of Land and Sea in South-Eastern Devonshire. (Read to the British Association, and printed in abstract in the Rep. Brit. Assoc., 1864; and, under the title of "Early Man in Devonshire," *in extenso*, in The Reader of Nov. 19, 1864.)
- 23.—On an Accumulation of Shells with Human Industrial Remains found on a Hill near the River Teign in Devonshire. (Rep. Brit. Assoc., 1864—abstract; Trans. Devon. Assoc. for the Advancement of Science, &c., 1865.) Reprinted.
- 24.—Presidential Address to the Torquay Natural History Society, 1864. (London: Simpkin, Marshall & Co. Torquay: Cockran.)
- 25.—On the Causes of Britain's Greatness—a Review of the Relations of her Geology and Geography to her History. (Quart. Journ. of Science, Vol. II., 1865.)
- 26.—The Red Sandstones and Conglomerates of Devonshire. Part III. (Trans. Plym. Inst. and Devon and Cornwall Nat. Hist. Soc., 1864-5.) Reprinted.
- 27.—The Submerged Forests of Torbay. (Trans. Dev. Assoc. for the Advancement of Science, &c., 1865.) Reprinted.
- 28.—On Cetacean Remains washed ashore at Babbacombe.

PENGELLY, William,—*continued.*

- (Trans. Dev. Assoc. for the Advancement of Science, &c., 1865.) Reprinted.
- 29.—On the Correlation of the Lignite formation of Bovey Tracey, Devonshire, with the Hempstead Beds of the Isle of Wight. (Trans. Dev. Assoc. for the Advancement of Science, &c., 1865.) Reprinted.
- 30.—On the Insulation of St. Michael's Mount, in Cornwall. (Rep. Brit. Assoc., 1865—abstract.)
- 31.—First Report on the Exploration of Kent's Cavern, Devonshire. (Rep. Brit. Assoc., 1865.) Reprinted.
- 32.—On Certain Joints and Dikes in the Devonian Limestone on the southern shore of Torbay. (Geological Magazine, Vol. III., January, 1866.)
- 33.—Kent's Cavern, Torquay. (Proc. Roy. Inst. of Great Britain, 1866.)
- 34.—On the Lithodomous Perforation above the Sea Level in the Limestone Rocks in South-Eastern Devonshire. (Trans. Dev. Assoc. for the Advancement of Science, &c., 1866.) Reprinted.
- 35.—On the Triassic Outliers of Devonshire. (Trans. Dev. Assoc. for the Advancement of Science, &c., 1866.) Reprinted.
- 36.—On a Recently discovered Submerged Forest in Bigbury Bay, South Devon. (Trans. Dev. Assoc. for the Advancement of Science, &c., 1866.) Reprinted.
37. Second Report on the Exploration of Kent's Cavern, Devonshire. (Rep. Brit. Assoc., 1866.) Reprinted.
- 38.—Raised Beaches. (Rep. Brit. Assoc., 1866—abstract; Trans. Dev. Assoc. for the Advancement of Science, &c., 1866.) Reprinted.

||PENINGTON, Isaac, Alderman and Lord Mayor of London in 1642. He headed most of the riots against Charles I., and was one of that king's judges. At the Restoration he was tried and condemned, but respited, and died in the Tower. It has been said by some that he (as well as his son) became a Quaker, but on what authority I do not know. There is a curious portrait of him.

- and others.—The Declaration and Vindication of Isaac Penington, now Lord Mayor of the Citie of London, of Col. Ven, Capt. Manwaring, and Mr. Fowke.....in answer to sundry scandalous pamphlets, wherein they are charged to be the maine incendiaries of these present troubles in the City of London. ... 4to. *London, Feb. 11, 1643* [1642, O.S.]
- A Word for the Commonweale tending towards the begetting and continuing, a right vnderstanding and good opinion

||PENINGTON, Isaac,—*continued.*

betweene the Parliament and the People. And towards the laying a firme foundation of constant Peace and good will towards each other. By Isaac Penington, Esquire.

4to. *London, Printed by Charles Sumptner, Anno Dom. 1650.* 2½

Note.—This tract is not mentioned by Joseph Gurney Bevan in his Review of I. P.'s Works, and as the word "*Junior*" is not in the title-page I presume it is the father's writing.

"1661. Dec. 17.—Isaac Penington, late Alderman, prisoner in ye Tower, convicted of high treason, died."—Richard Smyth's Obituary, page 55.

PENINGTON, Isaac (son of the above), of *London*, afterwards of *Woodside*, near *Amersham*, in *Bucks*, was born about the year 1616.

Books written by him before joining the Society of Friends:—

- A Touchstone or Tryall of Faith, By the Originall from whence it springs, and the Root out of which it grows: held out by way of exposition of the 12 and 13 verses of the 1st Chapter of John's Gospel, and of the six former verses of the 3rd Chapter, which treat expresly about this point: intended not for the disquiet of any, but for the eternall Rest and Peace of all, to whom the Lord shall please to make it usefull thereunto, to which is added, The Spirituall Practise of Christians in the Primitive Times.

*London, Printed for Giles Calvert at the Black Spread Eagle, at the West end of Pauls.* ... 4to. 1648. 5

- The Great and Sole Troubler of the Times represented in A Mapp of Miserie: or a Glimps of the Heart of Man, which is the Fountain from whence all Misery flows, and the source into which it runs back. Drawn with a dark pencill, by a dark hand, in the midst of Darkness.

*London, Printed for J. M. for Giles Calvert, and are to be sold at his Shop at the sign of the black spread-Eagle, at the West end of Pauls.* ... 4to. 1649. 4

- A VOYCE out of the thick Darkness: containing in it a few words to CHRISTIANS about the late and present posture of *Spiritual Affairs* among them. Together with a *Postscript* about darkening the *Counsel of God*. As also, Certain *Scripture-Prophecies* concerning some Transactions in the latter Times. By ISAAC PENINGTON (junior), Esq.

*London, Printed by John Macock.* ... 4to. 1650. 8

- LIGHT or DARKNESSE, *Displaying or Hiding* itself, as it pleaseth, and from or to whom it pleaseth: Arraigning, Judging, Condemning, both the Shame and Glory of the creature, in all its several breakings forth from, and appearances in, the creature. Held forth to Publike view in a



PENINGTON, Isaac,—*continued.*

Sermon, a Letter, and severall other Inward openings.  
Through ISAAC PENINGTON, (*junior*), Esq.

*London, Printed by John Macock. 4to. 1650. 5*

- *Severall Fresh Inward Openings*, (Concerning severall things) which the *DAY* will declare of what Nature they are, to which Judgment they Appeal for Justice, being contented either to stand or fall by it: and being likewise ready to kiss that condemnation, which they are likely to meet with in the mean time, from all sorts of men, whom they finde ready to deal hardly with them. Through ISAAC PENINGTON, (*junior*), Esq.; ... *London, Printed for Giles Calvert. 4to. 1650. 7*

- *An ECCHO from the Great Deep*: containing *Further Inward Openings*, concerning divers other things, upon some whereof the Principles and Practises of the Mad Folks do much depend. As also the Life, Hope, Safety and Happiness of the Seed of God, is pointed at; which through many dark, dismall, untrodden paths and passages (as particularly through an unthought of death and captivity) they shall at length be led unto. Through Isaac Penington, (*junior*) Esq.  
*London, Printed by John Macock, and are to be sold by Giles Calvert neer the West end of Pauls. ... 4to. 1650. 18*

- *The Fundamental Right, Safety, and Liberty of the PEOPLE* (Which is radically in themselves, derivatively in the Parliament, their Substitutes or Representatives) Briefly Asserted. Wherein is discovered the great Good or Harm which may accrue unto the People by Parliaments, according to their different temperature and motions. Together with some proposals conducing towards an equal and just Settlement of the distracted State of this Nation: As likewise a touch at some especial Properties of a Supream good Governor or Governors, By ISAAC PENINGTON (*junior*) Esq.:  
*London: Printed by John Macock, and are to be sold by Giles Calvert at the West End of Pauls. ... 4to. 1651. 7*

- *The Life of a CHRISTIAN* which is a Lamp kindled and lighted from the Love of Christ, and most naturally discovereth its original, by the purity, integrity and fervency of its motion, in love to its fellow-partners in the same life. Briefly displayed in this its peculiar and distinguishing strain of operation. As also some few catechistical Questions concerning the way of Salvation by Christ. Together with a Postscript about Religion. By ISAAC PENINGTON (*junior*) Esq.  
*London, Printed by John Macock, for Lodowick Lloyd, and Henry Cripps, and are to be sold at their Shop in Pope's-Head Alley, neer Lumbard Street. ... 4to. 1653. 12½*

PENINGTON, Isaac,—continued.

- (Another edition with this imprint.)  
*London, Printed by John Macock, for Giles Calvert, and are to be sold at his Shop at the black spread Eagle at the West end of Pauls* ... 4to. 1653. 12½
- A Considerable QUESTION about Government, (of very great Importance in reference to the state of the present times) Briefly discussed. With A Necessary ADVICE to the Governors and Governed. By ISAAC PENINGTON (*junior*) Esq.;  
*London, Printed by John Macock for Giles Calvert, at the black-spread-Eagle at the West end of Pauls.* 4to. 1653. 1
- Divine ESSAYS, or considerations about Several Things in Religion of very deep and weighty concernment, both in reference to the state of the present times, as also of the Truth itself. With a Lamenting and Pleading Postscript. By ISAAC PENINGTON (*junior*) Esq.;  
*London, Printed by John Macock, for Giles Calvert, at the sign of the black Spread-Eagle, at the West-end of Pauls.* ... 4to. 1654. 18
- Expositions, with observations sometimes, on several Scriptures. Divided into four parts. 1st. An Exposition on Christ's Sermon, as it is related in the fifth, sixth, and seventh chap. of Matthew's Gospel. 2nd. The sum or substance of Jerusalem's Song of Triumph, being an exposition of the ten first verses of the second chapter of the first book of Samuel. 3rd. A Basket of Fragments, containing chiefly expositions upon particular select Scriptures, somewhat promiscuously set down. 4th. An Exposition on the first epistle of John. By Isaac Penington (*Junior*) Esq.  
*London, Printed by J. Macock, and are to be sold by Lodowick Lloyd, at his shop at the sign of the Castle in Cornhill.* ... 4to. 1656. 98¼
- Four Questions about the Teachings of God.

Books written by ISAAC PENINGTON, after he joined the Society of Friends.

- The Way of Life and Death Made manifest, and set before men, Whereby the many paths of Death are impleaded, and the one path of life, propounded and pleaded for. In some Positions concerning the Apostacy from the Christian Spirit and Life. With some Principles guiding out of it. As also in Answers to some Objections whereby the Simplicity in some may be entangled, &c. By Isaac Penington, the Younger. (Part Edwd. Burrough's and Geo. Fox's.)  
*London, Printed by J. M. for Lodowick Lloyd at the Castle, in Cornhil.* ... 4to. 1658. 14

PENINGTON, Isaac,—*continued.*

¶ Translated into DUTCH, entitled, “Den Wegh des Levens, ende des Doots, &c. ... 4to. 1661. 7½

¶ Reprinted. ... 4to. *Rotterdam, &c.* 1675. 13½  
 Works, 1st edition, folio. Part 1, page 1.  
 Works, 2nd edition, 4to. Vol. 1, page 1.  
 Works, 3rd edition, 8vo. Vol. 1, page 1.

— The Scattered Sheep sought after. 1. In a Lamentation, over the general loss of the powerful presence of God in his People, since the dayes of the Apostles; with a particular bewailing of the withering and death of those precious buddings forth of life, which appeared in many at the beginning of the late troubles in these Nations, with the proper way of recovery for such. 2. In some Propositions concerning the only way of Salvation; where is an answer given to that great Objection, that the Light which convinceth of sin, is the Light of a natural conscience; and a brief Account rendered of the ground of men's misunderstanding Scriptures. 3. In exposing to view the Fundamental Principle of the Gospel, upon which the redeemed Spirit is built. 4. And in some Questions and Answers (by way of Catechisme, for the sake of the simple-hearted) directing to that Principle, and fixing in it. By *Isaac Penington, the Younger.*

*London, Printed by G. D., for Lodowick Lloyd, and are to be sold at the Sign of the Castle, in Cornhill.* 4to. 1659. 4

Reprinted. ... 4to. *London, Printed in the year, 1665.* 4  
 Works, 1st edition, folio. Part 1, page 44.  
 Works, 2nd edition, 4to. Vol. 1, page 72.  
 Works, 3rd edition, 8vo. Vol. 1, page 101.

— Babylon the Great DESCRIBED; *The City of Confusion*: In every part whereof Antichrist reigns; which knoweth not the order and unity of the Spirit, but striveth to set up an order and Uniformity according to the Wisdom of the flesh, in all her Territories and Dominions. Her Sins, Her Judgments. With some plain Queries further to discover her, and some considerations to help out of her suburbs, that her inward building may lye the more open to the breath and spirit of the Lord, from which it is to receive its consumption and overthrow. Also, An Exhortation to the Powers of the Earth. By *Isaac Penington, the Younger.*

*London, Printed for Lodowick Lloyd, and are to be sold at his shop in Cornhill, next door to the Castle.* 4to. 1659. 8  
 Works, 1st edition, folio. Part 1, page 62.  
 Works, 2nd edition, 4to. Vol. 1, page 102.  
 Works, 3rd edition, 8vo. Vol. 1, page 143.

Prefixed to this book is a single leaf, beginning, “Lo this is the City which is built up of, and filled with Images, &c.”



PENINGTON, Isaac,—*continued.*

— The Jew Outward: being a GLASSE for the Professors of this Age: Wherein, if they read with meekness, and in the true Light, such of them as have not overslipt the day of their Visitation, may see their own spirits, to their own everlasting advantage and comfort, by learning subjection to that, which hath power in it to destroy this evil spirit in them. Containing some exceptions and arguments of the *Jews*, against Christ's Appearance in that fleshly form of his in their dayes, which the present Professors may view, and compare with their Exceptions and Arguments against his Appearance in Spirit in this Age, that they may see and consider which of them are the more, and the more weighty. By *Isaac Penington*, the Younger.

*London, Printed by G. D., for Lodowick Lloyd, and are to be sold at the sign of the Castle in Cornhill.* ... 4to. 1659. 4 Works, 1st edition, folio. Part 1, page 92.  
Works, 2nd edition, 4to. Vol. 1, page 152.  
Works, 3rd edition, 8vo. Vol. 1, page 219.

— The AXE laid to the Root of the old corrupt-Tree, and the Spirit of deceit struck at in its nature; from whence all the error from the Life, among both Papists and Protestants, hath arisen, and by which it is nourished and fed at this Day. In a Distinction between the Faith which is of man, and the Faith which is of God. And in some *Assertions* concerning true Faith, its nature, rise, &c. Its receiving of Christ, its abiding and growing in his living virtue. With a Warning concerning adding and diminishing from the Scripture in generall, (and the Prophecies of the *Revelation* in particular.) Discovering what it is, and the great danger of it, with the only way of preservation from it, where is added a short touch about the Use of Means. As also a brief History concerning the state of the *Church* since the dayes of the Apostles. With an Exhortation to the present *Age*. By the movings of the Life, in a friend to the Living Truth of the most High God, but an utter enemy to the Spirit of error and blasphemy, wherever it is found, as well in the strictest of the Protestants, as among the grossest of the Papists. *Isaac Penington*, the Younger.

*London: Printed and are to be sold by Lodowick Lloyd, at his shop next the Castle in Cornhill.* ... 4to. 1659. 6½ Works, 1st edition, folio. Part 1, page 109.  
Works, 2nd edition, 4to. Vol. 1, page 184.  
Works, 3rd edition, 8vo. Vol. 1, page 257.

— To the Parliament, the Army, and all the Wel-affected in the Nation, who have been faithful to the Good Old Cause. *Isaac*

PENINGTON, Isaac,—*continued.*

Penington, *the Younger.* From *Chaffont*, in *Bucks*, the 18th of the 3 mon., 1659.

*London, Printed by J. M. for Giles Calvert, at the Black-Spread-Eagle, near the West-end of Pauls.* ... 4to. 1659. ½

Works, 1st edition, folio. Part 1, page 135.

- A BRIEF ACCOUNT of some Reasons (amongst many that might be given) why those People called Quakers, cannot do some things on the one hand, and forbear doing of some things on the other hand; for which they have suffered, and do still suffer, so much violence from the People, and such sore Persecution from the Teachers and Magistrates of these Nations, whereby it may appear to all who are willing to take any fair consideration of their Cause, that their Sufferings are for Righteousness sake, because of the integrity of their hearts towards God, and void of any just ground of Offence towards Man. [ANON.] Broadside. *No Printer's name, place, or date.* 1  
 Works, 1st edition, folio. Part 1, page 138.  
 Works, 2nd edition, 4to. Vol. 1, page 218.  
 Works, 3rd edition, 8vo. Vol. 1, page 317.
- *Some Considerations proposed to the City of London, and the Nation of England, to calm their Spirits, and prepare them to wait for what the Lord is bringing about, that they may not run headily into their own ruin and destruction, and by this extraordinary heat of their Spirits kindle that Fire, which will soon devour them.* Broadside. *No Printer's name, place, or date.* 1  
 Works, 1st edition, folio. Part 1, page 139.  
 Works, 2nd edition, 4to. Vol. 1, page 221.  
 Works, 3rd edition, 8vo. Vol. 1, page 321.
- *Some Considerations proposed to this distracted Nation of England, concerning the present design and work of God therein, upon their submitting Whereto doth their settlement alone depend, and not upon any Form of Government, or change of Governors, as that Spirit, which seeketh their ruin, tempteth them to believe.*  
 Broadside. [*Written the 19th of the 11th month, 1659.*] 1  
 Works, 1st edition, folio. Part 1, page 141.  
 Works, 2nd edition, 4to. Vol. 1, page 223.  
 Works, 3rd edition, 8vo. Vol. 1, page 324.
- To the ARMY. (Isaac Penington *the Younger.*)  
 Folio. *No Printer's name, place, or date.* ½  
 Works, 1st edition, folio. Part 1, page 143.  
 Works, 2nd edition, 4to. Vol. 1, page 227.  
 Works, 3rd edition, 8vo. Vol. 1, page 330.
- A QUESTION Propounded to the Rulers, Teachers, and People of the Nation of *England*, for them singly to answer in their hearts and consciences, in the fear and dread of the mighty

PENINGTON, Isaac,—*continued.*

God of Heaven and Earth, whose mighty arm of Power is stretched out in this Nation, first to overturn what stands in his way, and then to establish (in the place thereof) what he hath purposed in his heart, &c. (*Given forth by Isaac Penington (the Younger) in the fear and dread of the most High, the 14th of 12th mo. 1659.*)

*London, Printed for L. Lloyd, at the Castle in Cornhil.*

4to. 1659. 1

Works, 1st edition, folio. Part 1, page 144.

Works, 2nd edition, 4to. Vol. 1, page 228.

Works, 3rd edition, 8vo. Vol. 1, page 332.

- The Root of POPERY Struck at, And the True, Ancient Apostolick Foundation discovered, in some Propositions to the *Papists*, Concerning *Fallibility* and *Infallibility*, which cut down the uncertain, and manifest the certain way of receiving and growing up into the *Truth*. Also, Some CONSIDERATIONS concerning the *true* and *false Church* and *Ministry*, with the state of each since the dayes of the *Apostles*. Held forth in true love and pity to the Souls of the *Papists*, that they may hear and consider, and not mistake and stumble at the Rock of Ages, whereupon the *Prophets*, *Apostles*, and whole *Flock of God* throughout all Generations have been built. There is likewise somewhat added concerning the *Ground of Error*, and the way to *Truth* and *Unity*, for the sake of such as are more spiritual, and have been more inwardly exercised in searching after *Truth*. By ISAAC PENINGTON, the Younger.

*London, Printed for Robert Wilson, and are to be sold at his Shop at the sign of the Black-Spread-Eagle and Wind-Mill, in Martin's L'Grand.* ... 4to. 1660. 3

Works, 1st edition, folio. Part 1, page 148.

Works, 2nd edition, 4to. Vol. 1, page 238.

Works, 3rd edition, 8vo. Vol. 2, page 1.

- An EXAMINATION of the Grounds or Causes, Which are said to induce the Court of *Boston* in *New-England*, to make that Order or Law of Banishment upon pain of Death, against the *Quakers*; As also of the Grounds and Considerations by them produced to manifest the warrantableness and justness both of their making and executing the same, which they now stand deeply engaged to defend, having already thereupon put two of them to death. As also of some further Grounds for justifying of the same, in an *Appendix* to *John Norton's* Book (which was Printed after the Book itself, yet as part thereof) whereto he is said to be appointed by the General Court. And likewise of the Arguments briefly hinted in that which is called, *A true Relation of the Proceedings against the Quakers*, &c. Whereunto somewhat is added



PENINGTON, Isaac,—*continued.*

about the Authority and Government which Christ excluded out of his Church, which occasioneth somewhat concerning the true Church-Government. By *Isaac Penington*, the Younger.

*London, Printed for L. Lloyd, next to the Sign of the Castle in Cornhill.* ... 4to. 1660. 13

Works, 1st edition, folio. Part 1, page 161.

Works, 2nd edition, 4to. Vol. 1, page 258.

Works, 3rd edition, 8vo. Vol. 1, page 343.

- A WARNING of LOVE from the Bowels of Life, to the Several Generations of Professors of this Age, that they may Awaken and Turn towards the Life, to be truly cleansed and saved by its powerful, Living Virtue, before the Storm of wrath break forth, and the overflowing Scourge overtake them, which will sweep away the strongest and most wel-built refuge of Lies, and sink those souls (even into the Pit of misery) which are there found when the storm comes. (ISAAC PENINGTON, the Younger.)

*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill, in Martins le Grand.*

4to. 1660. 1

Works, 1st edition, folio. Part 1, page 248.

Works, 2nd edition, 4to. Vol. 1, page 334.

Works, 3rd edition, 8vo. Vol. 1, page 463.

- *Where is the Wise? Where is the Scribe? Where is the Disputer of this World? Hath not God made foolish the Wisdome of this World?* 1 Cor. 1, 20. (Signed J. P.)

*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Wind-Mill in Martins le Grand.*

4to. 1660. 1

Works, 1st edition, folio. Part 1, page 253.

Works, 2nd edition, 4to. Vol. 1, page 341.

Works, 3rd edition, 8vo. Vol. 1, page 474.

- An Epistle to all such as observe the 7th Day of the Week for a Sabbath to the Lord.

*London: Printed for Robert Wilson, at the signe of the Black-Spread-Eagle and Wind-mill, in Martin's l' Grand.*

Broadside, (and 4to. ?) 1660. 1

Works, 1st edition folio. Part 1, page 258.

Works, 2nd edition, 4to. Vol. 1, page 364.

Works, 3rd edition, 8vo. Vol. 2, page 55.

- The New-Covenant of the GOSPEL Distinguished from the Old-Covenant of the LAW, and the Rest or Sabbath of Believers, from the Rest or Sabbath of the *Jews*; which differ as much from each other, as the Sign and Shadow doth from the thing signified and shadowed out. In Answer to

PENINGTON, Isaac,—*continued.*

some Queries of *W. Salter's* tending to enforce upon Christians the Observation of the *Jewish-Sabbath*, &c., &c. By ISAAC PENINGTON the Younger.

*London, Printed for Robert Wilson, and are to be sold at his shop, at the Black-spread-Eagle and Windmill in Martin's L' Grand.*

... 4to. 1660. 6  
Works, 1st edition, folio. Part 1, page 260.  
Works, 2nd edition, 4to. Vol. 1, page 349.  
Works, 3rd edition, 8vo. Vol. 2, page 31.

— Some CONSIDERATIONS propounded to the JEWES, That they may hear and consider, and their Hearts at length may be Turned towards that which alone is able to Convert Them to God, that they may once more become his People, and enter into an Everlasting Covenant with him that may not be broken, that so they may abide in his Love and Covenant of Life, and remain his People for ever.—Signed J. P.

4to. *No Printer's name, place, or date.* 1

¶ Translated into GERMAN, entitled—*Einige Anmerkungen Vorgestollet an die Juden*, &c. (With a Letter of Saml. Fisher's to the whole House of Jacob, &c.)

4to. *No Printer's name, place, or date.* 1  
Works, 1st edition, folio. Part 1, page 283.  
Works, 2nd edition, 4to. Vol. 1, page 388.  
Works, 3rd edition, 8vo. Vol. 2, page 91.

— Some few QUERIES and Considerations proposed to the CAVALLIERS, Being of weighty Importance to Them. (*Isaac Penington, the Younger.*)

4to. *No Printer's name, place, or date.* 1  
Works, 1st edition, folio. Part 1, page 287.

— Some QUERIES concerning the work of God in the World, which is to be expected in the latter Ages thereof: with a few plain Words to the Nation of *England*, tending towards stopping the future breakings forth of God's wrath, both upon the People and Powers thereof; With an Advertisement relating to the present State of Things. (*Isaac Penington, the Younger.*)

*London, Printed, and are to be sold by Robert Wilson, at the sign of the Black-spread-Eagle and Wind-Mill, in Martin's Le Grand.*

¶ Reprinted (different edition) same imprint. ... 4to. 1660. 1  
Works, 1st edition, folio. Part 1, page 291.  
Works, 2nd edition, 4to. Vol. 1, page 394.  
Works, 3rd edition, 8vo. Vol. 2, page 101.

— The CONSIDERATION of a POSITION concerning the Book of Common-Prayer, as also of some particulars held forth for

PENINGTON, Isaac,—*continued.*

Truths, by one Edmund Elis, stiled a Minister of the Gospel of Jesus Christ. With a warning of Tender Bowels to the Rulers, Teachers, and People of this Nation, concerning their Church and Ministry. Likewise a few words concerning the Kingdom, Laws, and Government of Christ in the Heart and Conscience; its in-offensiveness to all just Laws and Governments of the Kingdoms of Men. By *Isaac Penington the Younger.*

*London, Printed for Robert Wilson, at the Sign of the Black-spread-Eagle & Windmill, in Martin's Le Grand.*

4to. 1660. 4

Works, 1st edition, folio. Part 1, page 295.

Works, 2nd edition, 4to. Vol. 1, page 401.

Works, 3rd edition, 8vo. Vol. 2, page 113.

- An ANSWER to that common Objection against the Quakers, That they condemn all but Themselves; with a Loving and Faithful Advertisement to the Nation and Powers thereof. (*Isaac Penington, the Younger.*)

*London, Printed for Robert Wilson, and are to be sold at his Shop at the sign of the Black-spread-Eagle and Wind-Mill in Martin's Le Grand. ... 4to. 1660. 1*

Works, 1st edition, folio. Part 1, page 310.

Works, 2nd edition, 4to. Vol. 1, page 425.

Works, 3rd edition, 8vo. Vol. 2, page 149.

- The Great QUESTION concerning the LAWFULNESS or UNLAWFULNESS of SWEARING under the GOSPEL, Stated and Considered of; for the Satisfaction of such as desire to scan the Thing in the Weight of God's *Spirit*, and to see the true and clear Determination of it in His *un-erring Light*. By *Isaac Penington, the Younger.*

*London, Printed for Robert Wilson, at the sign of the Black-spread-Eagle and Windmil, in Martin's Le Grand.*

4to. 1661. 2

Works, 1st edition, folio. Part 1, page 315.

Works, 2nd edition, 4to. Vol. 1, page 433.

Works, 3rd edition, 8vo. Vol. 2, page 161.

- Somewhat SPOKEN to a weighty Question, concerning the Magistrates Protection of the Innocent, wherein is held forth the blessing and peace which Nations ought to wait for, and embrace in the later dayes. With some considerations for the serious and wise in heart throughout this Nation to ponder, for diverting God's wrath (if possible) from breaking forth upon it. Also a brief Account of what the People called *Quakers* desire, in reference to the Civil Government. With a few words to such as by the everlasting arm of God's



PENINGTON, Isaac,—*continued.*

power have been drawn and gathered out of the Apostacy into the living truth and worship. By ISAAC PENINGTON, the Younger. *London, Printed for Thomas Simmons.* 4to. 1661. 2  
 Works, 1st edition, folio. Part 1, page 320.  
 Works, 2nd edition, 4to. Vol. 1, page 443.  
 Works, 3rd edition. Vol. 2, page 175.

Reprinted under the Title of—The DOCTRINE of the People called QUAKERS, in Relation to Bearing Arms and Fighting; extracted from the Works of a learned and approved Writer of that *Persuasion*. [Edited with a Preface by J. BESSE under the signature of "IRENICUS."]

*London: Printed and Sold by T. Sowle Raylton, and Luke Hinde, at the Bible, in George-yard, Lombard Street.* 8vo. 1746. 2

Reprinted.

*Salop: Printed by J. Cotton, and J. Eddowes.* ... 8vo. 1756. 1½

— A Few Words about the present Work of God in the World, at the end of "A Small Treatise, &c." by John Whitehead.

4to. 1661. ¼  
 Works, 1st edition, folio. Part 1, page 328.  
 Works, 2nd edition, 4to. Vol. 1, page 456.  
 Works, 3rd edition, 8vo. Vol. 2, page 195.

— Concerning PERSECUTION: Which is, The Afflicting or Punishing that which is GOOD, under the Pretence of its being EVIL. Which Practice is contrary to the very Nature of Mankind (so far as it is drawn out of the Corruption and Depravation) which would be *Good* and do *Good*, and have Good *Cherished* and Evil *Suppressed*, both in itself and others.—With a brief Account of that supposed STUBBORNES, which by many is objected against the People called *Quakers*.

*London, Printed for Robert Wilson, in Martins Le Grand.*

4to. 1661. 4  
 Works, 1st edition, folio. Part 1, page 330.  
 Works, 2nd edition, 4to. Vol. 1, page 459.  
 Works, 3rd edition, 8vo. Vol. 2, page 199.

— Concerning the Worship of the Living God, which he teacheth Israel his People, who know him to be the only true God, and the Worship which he teacheth them, to be the only true Spiritual Worship. With some Questions and Answers relating to Conversion, and to Tenderness of Conscience.

4to. No Printer's name, place, or date. 1  
 Works, 1st edition, folio. Part 1, page 350.  
 Works, 2nd edition, 4to. Vol. 1, page 490.  
 Works, 3rd edition, 8vo. Vol. 2, page 247.

— To all such as Complain that they want Power, not applying

PENINGTON, Isaac,—*continued.*

*themselves to yield subjection to what of God is made manifest in them, upon a pretence of waiting for Power so to do.*

*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmil in Martin's L' Grand.*

4to. 1661. 2

Works, 1st edition, folio. Part 1, page 390.

Works, 2nd edition, 4to. Vol. 1, page 552.

Works, 3rd edition, 8vo. Vol. 2, page 342.

Note.—At the end of this piece is a letter to Isaac Penington, by JOHN CROOK.

Reprinted. ... Small 8vo. *Printed in the Year, 1662.*

With,—Some DIRECTIONS to the PANTING SOUL, which hath been long travelling in the Letter but hath not yet been acquainted with the Power, nor hardly so much as entred into the Ministration of the endless life (which is the Ministration of the Gospel) that it may feel the Spring, and come to drink there, of the living Waters. By ISAAC PENINGTON, the Younger.

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmil, in Martins Le Grand.*

4to. 1661. 1

Works, 1st edition, folio. Part 1, page 345.

Works, 2nd edition, 4to. Vol. 1, page 482.

Works, 3rd edition, 8vo. Vol. 2, page 235.

And,—Some QUESTIONS and ANSWERS shewing Man his Duty, and Pointing him to the Principle of God in his heart, which is the root of Life in all Dispensations: and which, being kept to, is able to bear the fruit of life in every dispensation. *As also, some Questions and Answers, concerning the Seed of Jacob, and the true CHURCH.* By ISAAC PENINGTON.

8vo. *London, Printed for Robert Wilson, 1662.* 3

Works, 1st edition, folio. Part 1, page 379.

Works, 2nd edition, 4to. Vol. 1, page 535.

Works, 3rd edition, 8vo. Vol. 2, page 315.

— Some QUESTIONS and ANSWERS for the opening of the Eyes of the JEWS NATURAL, that they may see the Hope of *Israel*, which hath so long been hid from them. With some Questions and Answers, for the Direction, Comfort, Help, and Furtherance of God's Spiritual *Israel*, in their Travels in Spirit from Spiritual *Egypt*, through the Spiritual Wilderness to Spiritual *Canaan*, which is the Land where the Redeemed Soul flourisheth in the Life, walking with God, and worshipping him in Spirit and Truth. By *Isaac Penington*, the younger.

*London, Printed for Robert Wilson, in Martins Le Grand.*

Small 8vo. 1661. 8

Works, 1st edition, folio. Part 1, page 354.

Works, 2nd edition, 4to. Vol. 1, page 497.

Works, 3rd edition, 8vo. Vol. 2, page 257.

PENINGTON, Isaac,—*continued*.

- Some OBSERVATIONS, upon that Portion of Scripture, Romans xiv. 20.—For the service of such, in this present age, whose eyes, and hearts the Lord shall please to open to see and consider the weight of the Truth thereof. With some few weighty words of Advice to several sorts of People, according to their different states. By ISAAC PENINGTON.  
*London, Printed for Robert Wilson. ... Small 8vo. 1662. 1*  
 Works, 1st edition, folio. Part 1, page 400.  
 Works, 2nd edition, 4to. Vol. 1, page 567.  
 Works, 3rd edition, 8vo. Vol. 2, page 364.
- Three QUERIES propounded to the King and Parliament, in the Fear of the Most High, and in the tender love of my soul to them. ... 4to. *No Printer's name, place, or date. 1*  
 Works, 1st edition, folio. Part 1, page 403.  
 Works, 2nd edition, 4to. Vol. 1, page 573.  
 Works, 3rd edition, 8vo. Vol. 2, page 373.
- A Salutation of Love and tender Good Will to the COMMISSIONERS of the Peace, for the County of Bucks, and such others in that County, and also throughout the Nation, as are concerned in the contents hereof. ... Broadside. *No date. 1*  
 Works, 1st edition, folio. Part 1, page 408.  
 Works, 2nd edition, 4to. Vol. 1, page 582.  
 Works, 3rd edition, 8vo. Vol. 2, page 387.
- A Weighty Question, proposed to the KING, and both Houses of PARLIAMENT: Together, with some QUERIES about RELIGION, for the good of men's souls, that they may seek after, and be established in that which gives life. By ISAAC PENINGTON.  
*London, Printed for R. Wilson. ... 4to. 1663. 1*  
 Works, 1st edition, folio. Part 1, page 410.  
 Works, 2nd edition, 4to. Vol. 1, page 585.  
 Works, 3rd edition, 8vo. Vol. 2, page 391.
- Some of the MYSTERIES of GOD'S KINGDOM glanced at, for the service of the upright-hearted among several sorts of Professors, who have formerly had a feeling of most of these things in measure, to which feeling, and that which gave it them, they are hereby allured and invited to return, that the many Names and various Wayes may perish and vanish, and the one Spirit, one Life, one new living Name and Way, may be waited for and pursued after, that so all the Tribes, and Families, and several Divisions of *Israel* may know one another, and heartily unite in one Nature and inward Power of Life, which doth good to all and harm to none, neither inwardly nor outwardly. *By a Traveller towards the living*



PENINGTON, Isaac,—*continued.*

*Substance, and a Mourner over the Wandrings of the scattered Sheep*, ISAAC PENINGTON.

4to. *London : Printed in the year*, 1663. 4  
Works, 1st edition, folio. Part 1, page 415.  
Works, 2nd edition, 4to. Vol. 1, page 593.  
Works, 3rd edition, 8vo. Vol. 2, page 403.

- Concerning God's seeking out his ISRAEL, likewise concerning the Principle of LIFE Whereby he seeketh them and the way of their closing with His Spirit therein. As also concerning the two COVENANTS, under one whereof he pleaseth to exercise and prepare them for the life and inheritance, which he hath treasured up for them in the other. With a Postscript relating some things necessary for lost man to be acquainted with in his travels from his lost Estate. By *Isaac Penington*. 4to. *Printed for Robert Wilson, in the year* 1663. 3  
Works, 2nd edition, 4to. Vol. 1, page 641.  
Works, 3rd edition, 8vo. Vol. 2, page 473.

- *Many deep Considerations have been upon my heart, concerning the State of Israel both past, present, and to come, some of which I find drawings to communicate ; together with some Questions and Answers concerning Unity.* 4to. *No Printer's name, place, or date.*  
Reprinted under the Title of "Some deep considerations on the State of Israel." [Edited by JOHN BARCLAY.]  
*London : Darton and Harvey, Gracechurch Street.*

Foolscap 8vo. 1837. 1

Works, 2nd edition, 4to. Vol. 1, page 629.  
Works, 3rd edition, 8vo. Vol. 2, page 455.

- || The Epistle to all true friendly Readers. Prefixed to the "Writings of George Fox, the Younger. [Supposed by him.] 8vo. *No date.*  
Reprinted.—2nd edition. ... .. 8vo. 1665. 1

- Some QUERIES concerning the Order and Government of the Church of Christ. Written in *Alisbury Prison*.

4to. *No Printer's name or place.* [About 1663.] 2  
Works, 1st edition, folio. Part 1, page 430.  
Works, 2nd edition, 4to. Vol. 1, page 617.  
Works, 3rd edition, 8vo. Vol. 2, page 439.

- *To Friends in England, Ireland, Scotland, Holland, New-England, Barbado's, or any where else where the Lord God shall order this to come, in the tender Spirit of Life and Love, greeting.* From *Alisb.* Prison, the 14th of the 5th month, 1666. (With a Postscript, dated) *Alisb.* Prison the 29th of the 6th month, 1666. 4to. *No Printer's name, place, or date.* 1½  
Works, 1st edition, folio. Part 1, page 436.  
Works, 2nd edition, 4to. Vol. 1, page 658.  
Works, 3rd edition, 8vo. Vol. 2, page 498.

PENINGTON, Isaac,—*continued.*

- One more tender Visitation to the men of this Generation, sent to them in bowels of love and tender compassion, before their day be over. Written in Alisbury Prison, 16th of 5th month, 1666. ... Broadside. 1666. 1  
 Works, 1st edition, folio. Part 1, page 441.  
 Works, 2nd edition, 4to. Vol. 1, page 666.  
 Works, 3rd edition, 8vo. Vol. 2, page 510.
- Concerning the CHURCH: or, of the Church-State under the Gospel. Whereby it may appear what a miserable Apostacy from the Truth hath overspread and covered the Earth for many Ages and Generations, and how gross and thick the darkness yet lies upon it, though the Light of God in his tender Mercy hath broke forth and shined upon the People of his gathering, and through them hath also visited the World, &c. Written in *Alisbury* Prison about the middle of the 6th Month, 1666. By ISAAC PENINGTON. *Whereunto is annexed*, some observations upon the Eternal Judgment, as it is expressed by Christ, *Matt.* 25. 31, to the end of the chapter.  
 4to. *London, Printed in the Year, 1666.* 2½  
 Works, 1st edition, folio. Part 1, page 443.  
 Works, 2nd edition, 4to. Vol. 1, page 669.  
 Works, 3rd edition, 8vo. Vol. 2, page 515.
- Concerning the Sum or substance of our RELIGION, who are called QUAKERS, and the Exercises and Travels of our Spirits therein. ... 4to. *No Printer's name, or place, [About 1667.]* 2  
 Works, 1st edition, folio. Part 1, page 453.  
 Works, 2nd edition. 4to Vol. 1, page 685.  
 Works, 3rd edition, 8vo. Vol. 2, page 540.
- Some THINGS of Great Weight and Concernment to All; Briefly opened, and held forth from a true sense and understanding, for the healing of the Ruines and Breaches, which the Enemy of Mankind hath made in Men's souls. As,  
 1. Some Assertions concerning the Principle and Way of Life. 2. Some further Directions to CHRIST, the Principle and Fountain of Life. 3. The End of Christ's Manifestation, his Salvation, and whom he saves. 4. Three Questions answered concerning Justification. 5. Of the Pure, constant, eternal, unchangeable Nature of God's Truth. Written in the time of my confinement in *Alisbury*, when Love was working in me, and the Life of God in me travelling and wrestling with the Lord for the Salvation of others. ISAAC PENINGTON.  
 4to. *London, Printed in the Year, 1667.* 2½  
 Works, 1st edition, folio. Part 1, page 462.  
 Works, 2nd edition, 4to. Vol. 1, page 699.  
 Works, 3rd edition, 8vo. Vol. 3, page 1.
- A QUESTION to the Professors of Christianity, whether they

PENNINGTON, Isaac,—*continued.*

have the True, Living, Powerful saving Knowledge of Christ or no? With some Queries concerning Christ, and his Appearances; his taking upon him our flesh; as also concerning his flesh and blood, and our being formed thereof, and feeding thereon. And an Incitation to Professors seriously to consider, whether they or we fail, in the true acknowledgment and owning of the Christ which died at *Jerusalem*. Likewise some Propositions and Considerations concerning the nature of Church-Worships and Ordinances, since the death of the Apostles, for the sake of the simplicity, which hath been long held captive therein.—With the sounding of Bowels towards thee, O *England*, &c. By Isaac Pennington, *Prisoner in Alisbury*, &c.

4to. *London, Printed in the Year, 1667.* 7  
Works, 1st edition, folio. Part 2, page 1.  
Works, 2nd edition, 4to. Vol. 2, page 1.  
Works, 3rd edition, 8vo. Vol. 3, page 23.

NOTE.—Part of this tract, “An Incitation, &c.,” reprinted at Manchester.—See TRACT ASSOCIATIONS.

— *To such as are not satisfied with a Profession, without the true Life and Power; but have sincere desires in their hearts after the Lord himself, and a willingness to be acquainted with his pure living Truth, and with the Souls true Guide and Leader, this Experience is in my heart to express unto you, which we have all-along witnessed in our travels out of the dark corrupt Land, into the Land of Life and Purity.*

4to. *No Printer's name or place.* [1668.] 1½  
Works, 1st edition, folio. Part 2, page 30.  
Works, 2nd edition, 4to. Vol. 2, page 41.  
Works, 3rd edition, 8vo. Vol. 3, page 84.

— OBSERVATIONS on some Passages of *Lodowick Muggleton*, in his Interpretation of the 11th Chapter of the *Revelations*. As also on some Passages in that Book of his, stiled, *The Neck of the Quakers Broken*, and in his letter to *Thomas Taylor*. Whereby it may appear what Spirit he is of, and what god his Commission is from. Whereunto is added, A brief Account of my Souls Travel towards the *Holy Land*; with a few words concerning the Way of Knowing and receiving the Truth. *Written in tender love to Souls, in true sense and understanding received from the Lord, and with reverence to his Holy Spirit and Power,* By Isaac Pennington.

4to. *Printed in the Year, 1668.* 3½  
Works, 1st edition, folio. Part 2, page 36.

NOTE.—The Observations on Muggleton, &c. are omitted in the 2nd and 3rd editions of the Works, and only the latter part inserted, beginning with “A Brief Account,” &c.—See Vol. 2, page 49, 2nd edition, and Vol. 3, page 97. 3rd edition.



PENINGTON, Isaac,—*continued.*

- Some Things Relating to RELIGION, Proposed to the Consideration of the ROYAL SOCIETY (so termed) to wit, Concerning the right Ground of Certainty therein. Concerning Tenderness of Spirit and Persecution. A Query concerning Separation. Concerning washing away Sin from the conscience; and the Garment of Salvation, and what it is that is covered therewith. *Whereunto are added, some QUERIES to Professors, who speak of high Attainments, &c. Written by one, whom it has pleased the Lord (of his great goodness and tender mercy) to lead out of the darkness into his marvellous Light; known among men by the name of ISAAC PENINGTON.* ... 4to *Printed in the Year, 1668.* 3  
 Works, 1st edition, folio. Part 2, page 51.  
 Works, 2nd edition, 4to. Vol. 2, page 55.  
 Works, 3rd edition, 8vo. Vol. 3, page 105.
- Of the CHURCH in its First and pure State; in its Declining State; in its Declined State; and in its Recovery. With the way of salvation in the Covenant of Life opened; and some Stumbling-Blocks removed out of the Way of the Simple-hearted. Likewise, some QUERIES concerning the New-Covenant. With an *Exhortation* to all people, but more especially, to such as are Desolate, and Distressed. By one who testifieth what he hath seen, and heard, and tasted, and handled of the Word and Life Eternal, *Isaac Penington.* Whereunto is added, A Visit of tender and upright Love to such as retain any sincerity towards the Lord, &c. &c. ... 4to. *London, Printed in the Year, 1668.* 9½  
 Works, 1st edition, folio. Part 2, page 62.  
 Works, 2nd edition, 4to. Vol. 2, page 71.  
 Works, 3rd edition, 8vo. Vol. 3, page 131.
- An ENQUIRY after *Truth* and *Righteousness*, and after the People whom the Lord Establisheth, and will Establish therein, in some Queries on *Isa.* 58, and also on Chapter 54. —(*Written in Reading Goal.*)  
 4to. *No Printer's name or place.* [1671.] 1  
 Works, 1st edition, folio. Part 2, page 100.  
 Works, 2nd edition, 4to. Vol. 2, page 129.  
 Works, 3rd edition, 8vo. Vol. 3, page 220.
- The Holy TRUTH and PEOPLE Defended: and some of the Weapons and Strength of the *Power of Darkness* Broken and scattered, by the *Light* and *Power* of TRUTH. In an ANSWER to the chief Passages in a Letter, written to me, and Replied to by me, before my Imprisonment in this Place, where I have been a Prisoner above a Year and a half, without any Law broken, or Cause given on my part; who only came Innocently and Peaceably to visit my Friends in

PENINGTON, Isaac,—*continued.*

Prison.—By me ISAAC PENINGTON, Prisoner for the *Testimony of Truth*, (for could I have denyed *Truth*, I might have avoided the *Snare*) at *Reading Goal*.

4to. *Printed in the year*, 1672. 5½

Works, 1st edition, folio. Part 2, page 104.

Works, 2nd edition, 4to. Vol. 2, page 135.

Works, 3rd edition, 8vo. Vol. 3, page 229.

— and GEO. FOX, JAMES PARNEL, and THOS. TAYLOR.—Some PRINCIPLES of the Elect People of God in Scorn called Quakers. [See GEORGE FOX.] 4to. *Printed in the Year*, 1671. 16

— The Ancient PRINCIPLE of TRUTH ; or the *Light Within* Asserted, and held forth, according to true Experience, and the Faithful Testimony of the Scriptures : [in the Answers to Four questions. 1. What this *Light* is which we testify of, and what is the nature of it? 2. What it doth inwardly in the Heart? 3. How it cometh to be lighted, set up, and increased there? 4. How it cometh to be diminished or extinguished in any?] Also An Appeal to the Witness of God in all consciences, which is the more sure *Word of Prophesie*, the Testimony of the Scriptures Without, or the Voice and Testimony of the *Light* and Spirit of God Within in the Heart. *By one once greatly Distressed, but now at length, in the Tender Mercy of the Lord, effectually Visited and Redeemed, by the Light and Power of Truth.* Isaac Pennington. ... Small 8vo. *Printed in the Year*, 1672. 6

Note.—The Words between crotchets are not in the Title-page of the the original tract.

Works, 1st edition, folio. Part 2, page 127.

Works, 2nd edition, 4to. Vol. 2, page 169.

Works, 3rd edition, 8vo. Vol. 3, page 281.

— A Brief Account concerning the *Queries* relating to *Keeping on the Hat* in time of Publick Prayer, mention'd in a Book, called, "*Tyranny and Hypocrisie detected*, page 61."—This is inserted at page 68 of Wm. Penn's "*Judas and the Jews, &c.*" ... 4to. 1673. ½

— NAKED TRUTH ; or, TRUTH nakedly manifesting itself in several Particulars, for the removing of Hinderances out of the way of the simple-hearted, that they may come to true knowledge, Life, Liberty, Peace and Joy in the Lord, through the virtue and power of his precious Truth, revealed and working in them. Given forth by way of *Question* and *Answer*. *Whereunto are added*, some Experiences, with some Scriptures, very sweet, and necessary to be experienced in the Gospel State. *As also*, a few words concerning the True Christ ; and a few words in the Bowels of tender love and good-will to my native Country. By a long Mourner and

PENINGTON, Isaac,—*continued.*

Traveller after, but at length an happy Experiencer of the Truth, as it is in Jesus. ISAAC PENINGTON.

Small 8vo. *London, Printed in the Year, 1674.* 7 $\frac{3}{4}$

— The same, large 8vo. ... *London: Reprinted in the year, 1764.* 2 $\frac{3}{4}$

Works, 1st edition, folio. Part 2, page 145.

Works, 2nd edition, 4to. Vol. 2, page 197.

Works, 3rd edition, 8vo. Vol. 3, page 325.

— The FLESH & BLOOD of CHRIST, both in the Mystery, and in the outward, briefly, plainly, and uprightly acknowledged and testified to, for the satisfaction and benefit of the tender-hearted, who desire to experience the quick'ning, healing, and cleansing vertue of it. With a Brief Account concerning the People called *Quakers*, in reference both to Principle and Doctrine. Whereunto are added some few other things, which by the blessing of God, may be experimentally found useful, to the true Pilgrims and faithful Travellers out of the nature and spirit of this World. Written in true love, and tenderness of Spirit, by *Isaac Penington.*

Small 8vo. *Printed in the Year, 1675.* 4

Works, 1st edition, folio. Part 2, page 180.

Works, 2nd edition, 4to. Vol. 2, page 247.

Works, 3rd edition, 8vo. Vol. 3, page 401.

— To the JEWS NATURAL, and to the JEWS SPIRITUAL; with a few words to *England* my Native Country. Whereunto are added two or three Queries touching the River and City of God, and the pure stilnes, wherein God is known and exalted. As also some Questions answered concerning the true Church, Ministry and Maintenance under the Gospel, & about the Lamb's War. Written in Travelling Bowels by ISAAC PEN-  
INGTON. ... ..

Small 8vo. *Printed in the Year, 1677.* 4 $\frac{1}{2}$

Works, 1st edition, folio. Part 2, page 197.

Works, 2nd edition, 4to. Vol. 2, page 271.

Works, 3rd edition, 8vo. Vol. 3, page 439.

— Some Sensible, Weighty QUERIES, concerning some things very sweet and necessary to be experienced in the Truly-christian state. Whereunto is added *A Postscript*, Containing some Queries on *Isa.* 50. 10, 11. A Scripture of Deep Counsel & Concern to the darkned and distressed states, of some among those that fear and obey the Lord.—Written by one, who hath been sorely darkned and distressed, for a long season, but at length mercifully enlight'ned & comforted by the hand which afflicted and distressed him, *Isaac Penington.*

Small 8vo. *Printed in the Year, 1677.* 1 $\frac{1}{2}$

Works, 1st edition, folio. Part 2, page 216.

Works, 2nd edition, 4to. Vol. 2, page 299.

Works, 3rd edition, 8vo. Vol. 3, page 481.



PENINGTON, Isaac,—*continued*.

- To the JEWS NATURAL, and to the JEWS SPIRITUAL,—Some Sensible, Weighty Queries, &c.—By ISAAC PENINGTON.

8vo. *Printed in the Year, 1677.*

Note.—This is a general title to the above two pieces, which were issued together.

- X  
— The Everlasting Gospel of our Lord Jesus Christ: and the Blessed effects thereof Testified to by experience. With a few words to ENGLAND my Native Country. By ISAAC PENINGTON. ... .. 4to. *Printed in the year, 1678.* 11 $\frac{1}{2}$   
Works, 1st edition, folio. Part 2, page 221.  
Works, 2nd edition, 4to. Vol. 2, page 308.  
Works, 3rd edition, 8vo. Vol. 3, page 494.
- A Further Testimony to Truth revived out of the Ruins of the Apostacy, or several things opened from the Spirit of Truth, touching the way of life and salvation; which will reach to the witness in the hearts of those whose spirits are quickened, and whose ears and understandings are opened by the Spirit and power of the Lord. Written in a deep sense and tender love. [POSTHUMOUS.] ... .. 4to. 1680.  
Works, 1st edition, folio. Part 2, page 225.  
Works, 2nd edition, 4to. Vol. 2, page 315.  
Works, 3rd edition, 8vo. Vol. 4, page 1.
- EENKORTE VERKLARINGE DES VOLCKS, GEMEENELIJK GENAAMT QUAKERS. AANGAANDE HUNNE STILLE VERGAADERINGE ENDE VAN DE HOEDAENIGHEYT, 'TGEBRUIJK, D'INTENTIE, EN'T VOORDEEL DER SELVE. (By J. Pennington.) And AENGAENDE HET VERGAEDEREN IN DEN NAEME JESU. By Geo. Fox.—A Brief Account concerning Silent Meetings, at the end of Isaac Penington's "A Further Testimony to the Truth," printed 1680,—and "Concerning gathering in the name of Jesus." By Geo. Fox.  
4to. *No Printer's name, place, or date.* 1
- Somewhat Relating to CHURCH GOVERNMENT, wherein the Necessity, Usefulness, and Blessed Effects of the True Church-Government, is here and there hinted at; and This clearly manifested, *That the Authority and Power of Christ's Spirit in his Church, is no Usurped or Anti-Christian Authority, nor contrary to the True Light and Liberty of any Particular Member; but a Cherisher and Preserver of it.* As Also REMARKS upon some Passages in a late Book, Entituled, *Anti-Christ's Transformations Within, discovered by the Light within.* Wherein the *Anti-Christian Transformer* is made manifest, and the *Light within* cleared from his false Imputations and Pretences to it.—To which is added,  
Works, 1st edition, folio. Part 2, page 400.  
Works, 2nd edition, 4to. Vol. 2, page 541.  
Works, 3rd edition, 8vo. Vol. 4, page 339.

PENINGTON, Isaac,—*continued.*

— Some MIS-REPRESENTATIONS of Me concerning *Church-Government*, cleared ; and the Power and Authority of *God's Spirit* in Governing his *Church*, Testified to.

*London, Printed. Sold by Benjamin Clark, in George-Yard in Lombard-street.* ... .. Folio. 1681. 10

Works, 1st edition, folio. Part 2, page 418.

Works, 2nd edition, 4to. Vol. 2, page 565.

Works, 3rd edition, 8vo. Vol. 4, page 375.

— His Works, entitled, "The WORKS of the Long-Mournful and Sorely-Distressed Isaac Penington, whom the Lord in his Tender Mercy, at length visited and relieved, by the ministry of that Despised People, called QUAKERS ; and in the springings of that Light, Life, and Holy Power in him, which they had Truly and Faithfully testified of, and Directed his mind to, were these things written, and are now Published as a thankful Testimony of the goodness of the Lord unto him, and for the benefit of others. In Two Parts.

*"They also that erred in Spirit shall know understanding, and they that murmured, shall learn Doctrine.—Isa. 29. 24.*

*London : Printed, and sold by Benjamin Clark, Bookseller, in George-Yard, in Lombard-street.* ... Folio. 1681. 221

Note.—Prefixed to the above volume, are Testimonies concerning him, - by GEORGE FOX, GEORGE WHITEHEAD, SAMUEL JENNINGS, AMBROSE RIGGE, THOMAS ZACHARY, ROBERT JONES, THOMAS EVERNDEN, CHRISTOPHER TAYLOR, JAMES PARKE, THOMAS ELLWOOD, MARY PENINGTON, WILLIAM PENN, ALEXANDER PARKER and JOHN PENINGTON. That of JAMES PARKE'S is omitted in the 2nd, 3rd, and 4th editions.

Reprinted, in 2 vols. The 2nd edition.

*London : Printed by Samuel Clark, for John and Thomas Kendall, Booksellers, in Colchester.* ... 4to. 1761. 184.

Reprinted, in 4 vols.—The 3rd edition.

*London : Printed and sold by James Phillips, George-yard, Lombard Street.* ... .. 8vo. 1784. 136½

— The Works of Isaac Penington, a Minister of the Gospel in the Society of Friends. Fourth edition including his Collected Letters. Vol. 1.

*Sherwood, N. Y., Published by David Heston.* ... 8vo. 1861. 35

— Vols. 2 and 3. ... .. 8vo. 1862. 71¼

— Vol. 4. ... .. 8vo. 1863. 34¼

*Advertisement to the Fourth edition.*

"This Edition of the Works of Isaac Penington is a careful reprint of the last London Edition ; the errors in which, so far as discovered, have been corrected in this, by comparing it with the First Edition. A collection of his letters has been added, which have not heretofore been embodied in his works. To the whole work an entirely new and *very copious* INDEX will be given at the close of the volume."

PENINGTON, Isaac,—*continued.*

List of Treatises, only printed in his Works, the pagination refers to the First edition in Folio.

- Life and Immortality brought to Light through the Gospel. Being a true discovery of the Nature and Ground of the *Religion* and *Kingdom* of Christ, in several weighty *Queries* propounded; and other serious *Matters* treated of, highly importing the Eternal Salvation of Souls. *Written by Isaac Penington, in the time of his Imprisonment at Reading-Goal.* The 26th of the 3rd Month, 1671. ... Page 258, part 2.
- Concerning the RULE of the NEW COVENANT, or that which *God* hath Appointed to be the *Rule* to the Children of the *New-Covenant*, (or “A Reply to *Queries* and *Animadversions*.”) The 19th of the 12th month, 1667. ... Page 328, part 2.
- A Few EXPERIENCES concerning some of the Weighty things, relating to *God’s* Everlasting Kingdom. About 12th Mo. 1671. ... Page 349, part 2.
- A TREATISE concerning *God’s* Teachings and *CHRIST’s* Law, with some other things of Weighty Importance, particularly mentioned after the Preface. *Written by Isaac Penington, Prisoner, at Reading-Goal, for the Testimony of Truth.* ... Page 374, part 2.
- A Question Answered concerning Reading the Scriptures aright. ... .. No date. ... Page 394, part 2.
- The SEED OF GOD, and of HIS KINGDOM Treated and Testified of according to the Scriptures of Truth, and according to True Experience felt in the Heart from the God of Truth. By Isaac Penington. ... .. Page 438, part 2.
- An EPISTLE to all Serious Professors of the Christian Religion; wherein a Brief Touch of my knowledge, Sense, Belief, and Experience concerning the God-Head, the Offering up of the Lord *Jesus Christ* in his Body on the Tree, as a Propitiatory Sacrifice to the Father, and the Imputation of his Righteousness to those who believe in his Name and Power, is Nakedly laid before them, wherein I am not alone, but one with those who have so Learned and Experienced the same in the Leadings and Light of his Holy Spirit. ... .. No date. ... Page 451, part 2.
- A REPLY to an ANSWER of Some Queries, (Given forth by Me, J. P.) concerning the Gospel Baptism, with Answers to some other Queries Returned, in a Paper subscribed, N.B. Written 18th of 5th month, 1679. ... .. Page 456, part 2.
- To FRIENDS in and about the Two Chalfonts. *From my present place of Confinement in Alisbury, 22nd of the 3rd Mon. 1666.* ... .. Page 473.



PENINGTON, Isaac,—*continued.*

- *To Friends in Truth, in and about the Two Chalfonts.*  
*From Alisbury-Prison, 23rd of the 6th month, 1666.* Page 474.
- *To Diligent and Faithful Friends, in and about the Two Chalfonts.*  
*Written in Alisbury-Goal, about 9th and 10th of the 12th mon. 1666.* ... Page 475.
- *For Friends of our Meeting, and Thereabouts.*  
*Reading-Goal, 9th of the 6th mon. 1670* ... Page 479.
- *Dear Friends, (whom I love in the Lord, and whose Prosperity and Growth in the Truth, I greatly desire) This sense is on my Heart, in reference to you at this time.*  
*Reading-Goal, 22nd of the 3rd month, 1671.* ... Page 480.
- *Some QUERIES concerning Compulsion in Religion.* ... Page 483.
- *Concerning the Dispensation of the Gospel, or the Dispensation of the Son in Spirit, which is the last Dispensation whereby the Mystery of God, the Mystery of the work of Redemption, is finished in the Heart, &c. 18th of 9th Month, 1678.*  
 Page 486, part 2.
- *Some EXPERIENCES, which it hath pleased the Lord to give me concerning His Way, His Truth, His Church and People, against whom the Gates of Hell cannot prevail. 31st of 5th month, 1679.* ... Page 489.
- *Concerning the TIMES AND SEASONS, both which have Been, and which are yet to be. 25th of the 6th Month, 1679.* Page 493.
- *The Titles of the several Writings of Isaac Penington, both printed and in Manuscript.* ... Folio. 1
- *A Short Catechism, for the sake of the Simple-Hearted.*  
 [Written about 1659.]  
*London: Reprinted (from his Works) by S. Clark, in Breadstreet, near Cheapside.* ... 12mo. 1760.  $\frac{3}{4}$
- N.B.—Written about 1659. See page 54, Folio edition of his Works, from which this appears to be taken.
- *Select Pieces on Religious subjects, first published about the middle of the last century. By Isaac Penington.*  
*London: Printed and sold by James Phillips, in George Yard, Lombard Street.* ... 8vo. 1776. 6 $\frac{1}{4}$
- Note.—This pamphlet contains the following Treatises or tracts taken from his works, viz.—“An Epistle to all serious Professors of the Christian Religion, &c. Some Directions to the Panting Soul, &c. Concerning the Worship of the Living God, which he teacheth Israel his People, &c. The Everlasting Gospel of our Lord Jesus Christ, and the Blessed effects thereof, testified to from experience. And a Few experiences concerning some of the weighty Things relating to God’s Everlasting Kingdom.

PENINGTON, Isaac,—*continued.*

- A Brief Account of Silent Meetings, the nature, use, intent, and benefit of them. Taken from the Works of I. Penington. Small 8vo. *No Printer's name, place, or date.*  $\frac{1}{2}$
- Reprinted again, different impression. Small 8vo. *No Printer's name, place or date.* 1
- Reprinted again.  
*London: Printed by Darton and Harvey, Gracechurch Street.* ... .. Small 12mo. 1797.  $\frac{1}{2}$
- Reprinted.  
*London: Printed by Darton and Harvey, No. 55, Gracechurch Street.* ... .. Small 12mo. 1807.  $\frac{1}{2}$
- Letters of Isaac Penington, written to his Relations and Friends, now first published from Manuscript Copies. To which are added Letters of Stephen Crisp, William Penn, R. Barclay, William Caton, Josiah Coale, and others. Now first published. [Edited by JOHN KENDALL.]  
*London: Printed and sold by James Phillips, George yard, Lombard Street.* ... .. 8vo. 1796. 8 $\frac{3}{4}$
- The names of the other Friends in this collection, are, JOHN WHITEHEAD, EDWARD BURROUGH, JOHN CLAUS, THOMAS UPCHER, JAMES PARNEL, and JOHN FURLY.
- Extracts concerning Love and Prayer. ... .. Folio,  $\frac{1}{2}$
- Some QUESTIONS and ANSWERS for the Direction, Comfort, Help and Furtherance of God's Spiritual Israel, in their travels through the Spiritual Wilderness, to Spiritual Canaan. To which is added, a Serious Address to all such as complain that they want power to yield subjection to what of God is made manifest in them. By Isaac Penington.  
*London: Printed by Darton and Harvey, No 55, Gracechurch Street.* ... .. 12mo. 1798, 3 $\frac{1}{2}$
- Extracts from the Writings of Isaac Penington. ... 4to. *No date.*  $\frac{1}{4}$
- Extracts from the Works of Isaac Penington, page 239-296. Svo. *No date.*  $\frac{1}{8}$
- Der Aukere Jude ein Spiegel für die Christenthums—defenner des jekigen zeitalters, von Isaak Penington. Aus dem Englischen. (German.)  
*Friedensthal, ben Ludwig Seebohm.* 16mo. 1803. 3 $\frac{1}{2}$
- Memoirs of the Life of ISAAC PENINGTON; to which is added a Review of his Writings: By JOSEPH GURNEY BEVAN.  
*London: Printed and sold by William Phillips, George-Yard, Lombard-Street.* ... .. 8vo. 1807. 18
- Reprinted.—A new edition.  
*London: Sold by Harvey and Darton, Gracechurch-Street.* 12mo. 1830. 11 $\frac{1}{2}$
- Reprinted. ... .. Philadelphia: 12mo. 1831.

112, 257c4, also under Reese, Joseph. Doctrine

PENINGTON, Isaac,—*continued.*

- Selections from the Works of Isaac Penington. To which are added, Selections from his Letters.  
*New-Bedford: Printed for Abraham Shearman, Jun.—*  
*B. Lindsey, Printer. ... 12mo. 1818. 13*
- Unterricht für Unfänger in dem Wegerder mahrheit, von I. Penington nus dem Englishcen. [Instructions for Beginners in the way of Truth. By I. Penington. From the English.] ... 8vo. *Minden, 1822. 1*
- Letters of Isaac Penington, an eminent Minister of the Gospel in the Society of Friends, which he joined about the year 1658. The greater part not before published. (Edited by JOHN BARCLAY.)  
*London: Published by John and Arthur Arch, 61, Cornhill; Harvey and Darton, Gracechurch-Street; and Seeley and Son, Fleet-street. ... 12mo. 1828. 16½*
- Reprinted.—See JOHN BARCLAY.
- A CAUTION to all those who are at any time touched with the Power of Truth; *lest they afterwards hearken to and let in the Enemy, and thereby have the good Seed stolen away, the true Sense lost, and instead thereof, the Mind filled with Prejudice and Stumbling-blocks.* By ISAAC PENINGTON.  
*Bradford: Printed by Henry Wardman, Chapel-lane. 8vo. 1834. ½*
- Selections from the Works of Isaac Penington, eldest Son of Alderman Penington of London, and an eminent Minister of the Gospel in the Society of Friends, which he joined about the year 1658. [Edited by JOHN BARCLAY.]  
*London: Darton and Harvey, Gracechurch Street.*  
*Foolscap 8vo. 1837. 27½*
- Tracts from I. P.'s Works, edited by JOHN BARCLAY.  
*London: Darton and Harvey, Gracechurch Street. 1837.*
- Some Directions to the Panting Soul.
- To all such as Complain that they want Power.
- Some Deep Considerations on the State of Israel.
- Some Things of great Weight and Concernment to all.
- A Brief Account of my Soul's Travel, &c.; and concerning God's Gathering us Home to himself.
- A Visit of Tender and Upright Love.
- A Question Answered, on the Way of knowing the Teachings of Christ's Spirit.
- The Way of Life and Salvation is freely held forth to all.
- Concerning the true Church and Ministry.
- A Brief Account concerning Silent Meetings.



PENINGTON, Isaac,—*continued.*

Tracts from I. P.'s Works, edited by ROBERT MOLINE GILES :—

- A Brief Account concerning the People called Quakers, in reference both to Principle and Doctrine : by ISAAC PENINGTON, an eminent Minister of the Gospel in the Soc. of Friends.  
*London : Printed by Luxford & Co., Ratcliff Highway.*  
 12mo. 1841.  $\frac{1}{3}$
- Reprinted, with these words added after Friends, “in its earlier and brighter days. He joined Friends about 1658, and died in 1679.”  
*London : Printed by Luxford & Co., Ratcliff Highway.*  
 12mo. 1841.  $\frac{1}{3}$
- Two Questions answered : *One concerning others not learning what God teacheth us ; and the other concerning the way of his teaching us.* By ISAAC PENINGTON.  
*Luxford & Co., Printers, Ratcliff Highway, London.*  
 12mo. [1841.]  $\frac{1}{6}$
- A Brief Account concerning SILENT MEETINGS, the Nature, Use, Intent, and Benefit of them. By ISAAC PENINGTON.  
*Luxford & Co., Printers, 65, Ratcliff Highway, London.*  
 12mo. [1841.]  $\frac{1}{6}$
- To Such as are not satisfied with a Profession, *Without the true Life and Power, &c.* By Isaac Penington.  
*Luxford & Co., Printers, Ratcliff Highway, London.*  
 12mo. [1841.]  $\frac{1}{6}$
- Some Queries for the Professors of Christianity to consider of, and try their states by, &c. By ISAAC PENINGTON.  
*Luxford & Co., Printers, Ratcliff Highway, London.*  
 12mo. [1841.]  $\frac{1}{6}$
- 
- Advice tending to promote the preservation of Friends in the Truth. (19th of 5th month, 1678) Tract, No. 61.  
*Manchester : Printed and sold by John Harrison and Son, &c., for the Manchester and Stockport Tract Depository.*  
 12mo. 1852.  $\frac{1}{6}$
- On the Pure, constant, eternal, unchangeable, Nature of God's Truth. Being extracts from the Works of Isaac Penington, written about the year 1666.  
*G. Batters, Steam Machine Printer, Nottingham.* 8vo. 1854.  $\frac{1}{4}$
- On the Fear of God, (an Extract from Penington).  
*Printed by E. Couchman, 10, Throgmorton street, London.*  
 8vo. [1857.]  $\frac{1}{8}$
- TRUE CHRISTIANITY, *Some Queries for the Professors of Christianity to consider of, and try their States by.*  
*W. R. King, Swan-passage, Birmingham.* ... 8vo. No date.  $\frac{1}{4}$

PENINGTON, Isaac,—*continued.*

- A Collection of Letters & Epistles of Isaac Penington now first Published from the manuscript Copies of his Son John Penington to which are added many Letters of Friends deceased on important subjects taken from the Originals and Manuscript Copies. ... 2 vols. 4to. 950 pages.

Note.—This Collection of Manuscript Letters I purchased some years ago at an old book shop in London, and which I afterwards disposed of to Richard Day, of Saffron Walden in Essex.

“Isaac Penington of Woodside, in the Parish of Amersham, in the county of Bucks, Minister of the Everlasting Gospel, departed this life at Goodneston, next Faversham, in the county of Kent, on the 8th of the 8th month, 1679, and was buried at Jordans, in the Parish of Giles's Chalfont, in the County of Bucks.” He was aged about 63 years.”—MONTHLY MEETING REGISTER.

PENINGTON, Mary, was born in 1616. Her first Husband was Sir WILLIAM SPRINGETT, who died about the year 1643. She married ISAAC PENINGTON, in 1654.—Her maiden name was PROUDE.

- Her Testimony concerning her dear Husband, Isaac Penington. In Isaac Penington's Works. ... Folio. 1681.  $\frac{1}{2}$

- Some account of the Exercises of Mary Penington, from her childhood. Written in 1680.—inserted at page 46 of a pamphlet entitled, “An account of a Divine Visitation and Blessing, attending the Religious Care and Exercise of the Teachers of Waltham-Abbey School,” &c. [By CHRISTOPHER TAYLOR.]

*Philadelphia: Printed by Samuel Sansom, Jun. No. 27, Mulberry-street.* ... 8vo. 1797.  $3\frac{3}{4}$

Reprinted.

*London: by Darton and Harvey, Gracechurch Street.* 12mo. 1799.  $2\frac{1}{2}$

- Some account of circumstances in the Life of Mary Penington, from her Manuscript, left for her Family.

*London: Printed for Harvey and Darton, Gracechurch-street.* ... 12mo. 1821.  $4\frac{1}{2}$

- A Brief Account of my Exercises from my childhood: left with my dear daughter, Gulielma Maria Penn, by Mary Penington. (With a Preface, by H. P. (HENRY PENINGTON) dated, Philadelphia, Sept. 20th, 1848.)

*Philadelphia: Printed* ... 8vo. 1848.

She died at *Worminghurst*, in *Sussex*, the 18th of 7th month, 1682, and was interred at *Jordans*, in *Buckinghamshire*.

PENINGTON, John, Son of ISAAC and MARY PENINGTON, of the same place.

- *John Penington's COMPLAINT against William Rogers: Rela-*

PENINGTON, John,—*continued.*

ting to the Abuse and Injury done to the memory of his worthy Father Isaac Penington, in misrepresenting and perverting some of his Writings, in his Book, entituled, *The Christian Quaker distinguished from the Apostate and Innovator, &c.* Whereunto is subjoined Somewhat to manifest his Mother Mary Penington's not shunning Sufferings for Truth, &c. occasioned by W. R.'s suggesting the contrary.

*London: Printed for Benjamin Clark, Bookseller in George-yard, in Lombard-street.* ... 4to. 1681. 2

- The TESTIMONY of John Penington to his dear deceased Father Isaac Penington. (the 9th of the 3rd mo. 1681.) See ISAAC PENINGTON'S Works. ... Folio. 1681.  $\frac{1}{2}$

Reprinted.—See ISAAC PENINGTON.

- Postscript to Stephen Crisp's "Babylonish Opposer of Truth &c." ... 4to. 1681.  $\frac{1}{2}$

- EXCEPTIONS against WILL. ROGERS'S CAVILLS at J. P.'s Complaint, &c. taken out of his Sixth Part of his *Christian-Quaker*.  
*London: Printed for Benjamin Clark, in George-yard, in Lombard-street, Bookseller.* ... 4to. 1682. 2

- Certain Certificates Received from AMERICA, on behalf of Samuel Jennings, Tending to clear him from Scandals, Cast on him by George Keith, and others of his Opposers. Made publick by John Pennington.  
*London Printed, and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Gracious-street, and at the Crooked-Billet in Holywell-Lane near Shoreditch.*

8vo. 1695. 2 $\frac{1}{8}$

- AN APOSTATE exposed: or, George Keith Contradicting himself and his Brother BRADFORD. Wherein their Testimony to the *Christian Faith of the People called Quakers*, is opposed to G. K.'s late pamphlet, stiled, *Gross Error and Hypocrisy Detected*. By JOHN PENINGTON.

*London, Printed and sold by T. Sowle, near the Meeting-House, in White-Hart-Court, in Grace-Church-street.*

8vo. 1695. 2

- REFLECTIONS upon George Keith's late ADVERTISEMENT of a Meeting to be held by him and his Friends, at Turner's-Hall on the Eleventh of the Fourth Month. 1696. To which he saith, William Penn, Thomas Ellwood, George Whitehead, John Penington, and the Second Days Weekly Meeting at London, called Quakers, are justly desired to be present to hear themselves Charged, &c.

*London, Printed by T. Sowle in White-Hart-Court in Grace-Church-Street.* ... 4to. 1696



PENINGTON, John,—*continued.*

- The People called **QUAKERS** cleared by **Geo. Keith**, from the false doctrines charged upon them by *G. Keith*; and his Self-Contradictions laid open in the ensuing Citations out of his Books. By **JOHN PENINGTON**.

*London: Printed and sold by T. Sowle, in White-Hart-Court in Grace-Church-street. ... Small 8vo. 1696. 3½*

Note.—To this book is added, "a Postscript by George Whitehead," dated, "*London, the 30th of the 4th Month, 1696.*"

- **Keith** against **Keith**; Or, some more of **GEORGE KEITH's** Contradictions and Absurdities, collected out of his own Books (not yet Retracted) upon a Review. Together with a **REPLY** to *George Keith's* late Book, Entituled, *The Antichrists and Sadduces detected among a sort of Quakers, &c.* By **JOHN PENINGTON**.

*London: Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Gracious-street. 8vo. 1696. 9½*

- The **Fig-leaf** **Cobbling** Discovered: Or, **GEORGE KEITH's** Explications and Retractions of Divers passages out of his former Books, Proved Insincere, Defective and Evasive. By **JOHN PENINGTON**.

*London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Grace-Church-street; and at the Bible in Leaden-hall-street near the Market.*

8vo. 1697. 9

He died the 8th of the 3rd month, 1710, and was buried at Jordans.

PENINGTON, Edward, (his Brother) of *London*.

- The Discoverer Discovered, or the Lot Cast, T. C. Taken, and the Babylonish **GARMENT** Found hid under his Stuff. Being a **REPLY** to a Late Pamphlet, Entituled, *A Discovery of the Accursed Thing, &c.* Subscribed T. C. With some Remarks upon Two Papers of **JOHN PENNYMAN's**. By **E. P.**

*London, Printed and sold by T. Sowle, near the Meeting-house, in White-Hart-Court, in Gracious-street. 8vo. 1695. 3*

- **RABSHAKEH** Rebuked, and his Railing Accusations Refuted: Containing, 1. Some Reflections upon a late Sheet, entituled, *An Essay towards the Allaying of George Fox, his Spirit*; by way of Introduction. 2nd. A Reply to a later Book, entituled, *A Discovery of the Accursed Thing, &c. Enlarged*; both written by *Thomas Crispe*. 3. A Display of some, amongst many, of his Self-contradictions and Tautologies; by way of Conclusion. By **E. P.**

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 8vo. 1695. 7*

PENINGTON, Edward,—*continued.*

- Some Brief Observations upon **George Keith's** Earnest Exposition, contained in a Postscript to a late Book of his, Entituled, *The Antichrists and Sadduces Detected*, &c. Offered to the Perusal of such as the said Exposition was Recommended to. By E. P.

*London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1696. 1½

- A Modest DETECTION of **George Keith's** (miscalled) Just Vindication of his Earnest Exposition: Published by him as a pretended Answer to a Late Book of Mine, Entituled, *Some Brief Observations*, &c. By E. P.

*London: Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Gracious-street; and at the Bible in Leadenhall-street, near the Market.* 8vo. 1696. 3½

He died in *Pennsylvania*, in the year 1701, aged 34 years.

## PENNS AND PENINGTONS.

- The PENNS & PENINGTONS of **The Seventeenth Century**, in their Domestic and Religious Life: illustrated by Original family Letters: also incidental notices of their Friend **THOMAS ELLWOOD**, with some of his **Unpublished Verses**. By *Maria Webb*, Author of "*The Fells of Swarthmoor Hall and their Friends*."

*London: F. Bowyer Kitto, 5, Bishopsgate Without, E.C. (Richard D. Webb and Son, Printers, Dublin.)* 8vo. 1867. 28

## ||PENNY, Stephen, of Bristol.

- Letters on the Fall and Restoration of mankind, addressed to all the serious part of every denomination.

*Bristol: Printed by E. Farley, in Small Street: and sold by T. Cadell, in Wine Street; also by the Author in Rosemary Lane.* ... 8vo. 1765. 2

- An INCENTIVE to the **Love of God**, from a view of his Goodness in the Creation, and Redemption of Man. By **STEPHEN PENNY**. (In verse.)

*Bristol: Printed and sold by S. Farley, in Castle-Green, also sold by S. Bonner, Stationer, in Castle-street; and by the Author in Duke's-court, King's-square.* 8vo. 1769. 2

Reprinted.

*London: by G. Rymer, New-road, Whitechapel (for Joseph Smith.)* ... 8vo. 1855. 2

- Stephen Penny's Letter to his Sister Martha Penny.

8vo. *Printed in the Year, 1780.* 3½

Note.—This letter was written by S. P. when at Rotterdam, in Holland, and is dated, "Aug. 9, 1742." It was found amongst other

||PENNY, Stephen,—*continued.*

papers of MARTHA PENNY's, after her decease, and was then published by S. P., as appears by the "Advertisement" prefixed to the above.

STEPHEN PENNY died the 28th of 11th month, (called November.) 1780, aged about 69 years, and was buried on the 30th of the same month in Friends' burial-ground, near the Fryers, Bristol. In the burial note from which this is taken, he is described as an "Accomptant, of the out-Parish of James, in the County of Gloucester," and "*Not in unity.*"

MARTHA PENNY (his sister) died the 3rd of the 5th month, (called May,) 1780, aged about 72 years, and was buried in Friends' burial ground, near the Fryers, Bristol, on the 7th of the same month. Of Dukes Street, James' Parish, in the County of Gloucester.—She appears to have been a *Member of the Society*, as nothing is said to the contrary in the burial note.

PENFOULD, Henry, prisoner at *Kingston-upon-Thames, Surrey.*

— A Short WARNING to all Persecutors of the Innocent; but more particularly to the Bailiffs and Officers of *Kingston upon Thames*, and the Justices and Officers of the Towns near thereunto. Being an Alarm from the Lord God, to warn them, that they may repent, and turn from the evil of their doings. By *Henry Penfould.* 4to. Printed in the year, 1670. 1

\*PENNYMAN, John, of *London*, was the fourth son of JAMES PENNYMAN, Esq., of *Ormesby*, in the County of *York*, and was born on the 14th of 6th mo. (August), 1628. John Pennyman was one of the 164 Friends who offered body for body for the redemption of their friends in Prison.—See "A Declaration of the present Sufferings of above 140 of the people of God called Quakers," &c. 1659.

— and THOMAS COVENEY and HUMPHREY WOOLRICH.—Some Grounds and Reasons Drawn from the LAW OF GOD, and this NATION, to Manifest the Unlawfulness of the Practice of those Magistrates, and Others, who commit Men to *Prison*, or *Fine* them for not *Putting off the Hat*, or not *Standing Bare* before Them, to Convince them of their Errour therein. And also, to Remove Prejudices, and Stumbling-blocks out of the way of the *Honest-Hearted*, and to Satisfie *All* that are *Moderate* therein.

*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill in Martin's l Grand.* ... 4to. 1660. 1

In the year 1670, a Testimony of Disownment was issued against John Pennyman, after which he became an opposer; but during the latter part of his life he was considered deranged. Some copies of the following 18 pieces he collected and had bound together. I have met with four or five sets. "Some of y<sup>e</sup> Paps. & Books are here bound together y<sup>t</sup> I have



\*PENNYMAN, John,—*continued.*

been concern'd in Printing & Publishing from y<sup>e</sup> year 1670 to 1680, in wh<sup>ch</sup> time few or none stood by me save Michael y<sup>e</sup> Great Prince.—J. P."

1. — A Paper about carrying his Books to the Exchange. No title; begins,—“Upon the 28<sup>th</sup> day of the Month called July, 1670. I being required by the Lord, to pack up all the Books, of what kind or sort soever that I had, &c.

Folio. (Written the 30<sup>th</sup> of the month, called July, 1670.)

Note.—In the above, J. P. says “I am now a Prisoner in the Prison at Bishopsgate.”

2. — A Testimony of Disownment against him, touching that action, given forth by Friends, the 10<sup>th</sup> of the Month called August 1670.—*Reprinted and published* by him, with some words added. .. Folio. *No Printer's name, place, or date.*

Note.—The above has no title. The Testimony itself is printed with red ink, enclosed with a black margin, to denote mourning.

3. — Another paper, no title, begins,—“*These following words the Lord required a Servant of his to write the very day, and about the same hour the People called Quakers were debating their Paper against mee. J. P.*”

Folio. *Printed in the year accounted 1670, and published by mee, John Pennyman.* ... ..

Note.—There is added at the end a few lines by ANN MUDD.

4. — *This following is a Copy of a Letter I sent to George Fox, the 3d day of the Month called August, 1671, only the words in the margent, and at the lower end I have added, who am required thus to publish it.*

Broadside. London, *Printed the 8th instant, 1671.* 1

Note.—Some copies of this appear to have been printed the day previous for distribution; this latter has a few lines added.

5. — *This following being a Copy of a Letter I carried to Devonshire-house the 21st instant, (there being a Meeting of the People called Quakers) I gave it to John Bolton, it being directed to him to be there read. London, the 21th of the month called August, 71. (About Solomon Eccles.)*

Folio. *Printed the 28th instant [1671.]*

6. — The ARK is begun to be Opened, (The Waters being somewhat abated) which with some Papers and Passages, given forth by the Lord's Servants, I am thus to Publish, Who am made a Living Witness of the Spirit's teaching; which Worship is so *Pure*, that I may not endeavour to gather any Proselytes thereto; yet am freely given up to serve all, or any, *that truly fear the Lord.* John Pennyman. [Part by his wife, MARY PENNYMAN, formerly BOREMAN.]

4to. London, *Printed in the Year accounted, 1671.* 1 $\frac{3}{4}$

\*PENNYMAN, John,—*continued.*

- 7.— John Pennyman's Instructions to his Children. Which also may be of service unto others, and therefore they are thus Published. [Part by MARY PENNYMAN.]  
*London, Printed, and are to be given by the Author, or to be had at Dorman Newman's Shop, Bookseller, at the King's Arms in the Poultry.* ... .. Small 8vo. 1674. 1  
 Reprinted, with alterations. ... .. 1684.

- 8.— This is for the PEOPLE called QUAKERS. Being a Collection of several Passages taken out of *Isaac Penington's, Edward Burrough's*, and other Men's writings. Whereunto are added Three Letters sent to some of the said People, By John Pennyman.  
*London, Printed 1675, and are to be sold by Fr. Smith, Bookseller, at the sign of the Elephant and Castle in Cornhil, near the Royal Exchange.* ... .. 4to. 1675. 2

- 9.— *Something formerly writ, foreseen and foretold, of what should come to pass; much of it now being fulfilled and fulfilling, is thus collected, and presented to the view and consideration of the People called QUAKERS.* (Signed M[ARY] P[ENNYMAN].)  
 4to. *Printed in the Year, 1676.* 1

- 10.— The Quakers rejected, Which was also *Foretold*, by a person once Eminent amongst them; taken out of his writings, which were published some years ago.—J[OHN] P[ENNYMAN]. With a letter at the end by M[ARY] P[ENNYMAN], written 27th of the month, called *January, 1676.*  
 4to. *No Printer's name or place.* [1676.] 1

- 11.— For the Preachers and Leaders of the People called Quakers. ... .. 1673.

- 11.— The same, with these words added,—“*This was printed the Year 1673, excepting the words within these marks [ ], and now reprinted this Month called February, 167 $\frac{1}{2}$  for further Service.* ... .. Folio.  $\frac{1}{2}$   
 Reprinted. ... .. 1692.  
 Reprinted. ... .. 1696.

- 12.— A Cry, A Cry: *A Sensible Cry for many Months together hath been in my Heart for the Quakers Return out of that Egyptian Darkness they have long lain in, to the grief of the Souls of the Righteous, and those that truly loved them.* [By A. M. (ANNE MUDD).] 4to. *London, Printed in the Year, 1678.* 1

Note.—This piece, though not by J. P., yet was published by him, and also relates to him.

\*PENNYMAN, John,—*continued.*

- 13 — A Seasonable Paper, Presented to the consideration of all that profess Christianity. By J. P.

Folio. London: Printed in the Year, 1679.

$\frac{1}{2}$

Note.—This piece is extracted from Wm. Penn's "Address to Protestants."

Reprinted, (different edition.)

Folio. London: Printed in the Year, 1679. 2

- 14 — A Bright Shining LIGHT, Discovering the Pretenders to it. Recommended to the People called QUAKERS. Published for throwing down of Idols, and all Idolatrous worship, in and amongst that People; or in any other whatsoever. By Phil. Ang.

London, Printed and are to be sold by Francis Smith, Bookseller at the Elephant & Castle, in Cornhil, near the Royal Exchange. ... 4to. 1680. 1

Note.—At the end of this are these words, "One [i. e., FRANCIS BUGG] having read the foregoing (lately printed) had unity therewith, and desired that 500 more might be reprinted upon his account, with these following words added, 'To the Antichristian Spirit.'" (in verse, 13 lines.)

- 15 — Some of the Letters which were writ to George Fox, and others of the Quakers Teachers, are here presented to the rest of their Fraternity, who are also concern'd deeply to weigh and consider them; and if they reap any benefit thereby, let Him have the Glory, who is the Author of all Good. Unto whom be everlasting praise, honour, and renown, saith His Servant, and your true Friend. J. P.

4to. London, Printed in the Year, 1680. 1

- 16 — The Quaker's Challenge (by Solomon Eccles) answered, By a Stripling of the Lamb's Army.

Folio. London, Printed the 8th day of the month, called February, ... 16.  $\frac{80}{81}$

Note.—On the blank page of a copy of this piece John Pennyman has written, "The Qks. return'd no reply to this, neither did S. Eccles ever send to me abt it; he came to Londn. about ye 1st of Octo. 1681, & dep'ted this Life Decembr. following." On another copy, "The Qkrs. returned no reply to this answer, neither did Solomon Eccles ever send to me concerning it; he came to London, 1681, & lodged at one Ezekiel Wolley's in Spittlefields, where after about two weeks time he departed this Life." And on another copy, "The Quakers return'd no reply to this; neither did Soll. Eccles send to me abt. tho' he came to London abt. Octobr. 1681, & in abt. five weeks time he dep'ted this Life Decembr. 81."

- 17 — An Abstract of the Book, entituled, "The Quakers Challenge at two several weapons, to the Baptists, Presbyters, and other professors."

Folio. London, Printed the 19th day of the Month call'd February, ... 1689.  $\frac{1}{2}$



\*PENNYMAN, John,—*continued.*

- 18— Abstracts of some LETTERS written by Mr. Robert Rich, Treating mostly of Spiritual Matters, Are here transmitted to Posterity, and recommended to the sober and serious Enquirer, for promoting of Universal Love amongst all sorts of People, without respect of Persons, Parties, or Sects. Together with a friendly Letter of Dr. *Jer. Taylor*, to the said R. R. in Answer to one of his.  
Published by a Lover of Righteousnes } in whomso-  
But an utter Enemy to Deceit and Wickedness. } ever. J. P.  
*London, Printed for Benjamin Billingsley, at the Printing Press, near the Royal Exchange, in Cornhill.* 4to. 1680. 3½
- The WAY to Peace and Happiness: whereunto are annexed some Useful SAYINGS, in Verse and Prose.  
*London, Printed for the Author.* ... (No date.)  
Note.—This is a title to the two next, as follows, when put together.
- The WAY to Peace and Happiness: Proposed in some Instructions, Given formerly by a Parent to his children. Which being of concern to All, (tho' of riper years) are again Reprinted, and Recommended to the Perusal of all sorts of People, without respect of Persons or Parties, Age, or Sex, the 5th edition. [ANON.]  
*London, Printed 1684, by John Darby, for the Author; and are to be freely given away.* ... Small 8vo. 1684. 1
- Some Useful SAYINGS in Verse and Prose, Collected. By a Lover of Vertue and Goodness in Whomsoever. [ANON.]  
The 2nd edition, with alterations and additions.  
*London, Printed for the Author.* ... Small 8vo. 1688. 2½
- A Solemn Call to true humiliation.  
*London;* ... 8vo. 1690.
- The Quakers unmasked; their double dealing and false-heartedness discovered. ... Printed, 1682.  
Reprinted.  
*London:* ... 4to. 1691.
- A General EPISTLE of Love and Good-Will to all Professors of Christianity. (Signed J. P.) ... London. 8vo. 1693.  
Reprinted.  
*London, Printed in the Year 1705, and are freely given away by the Author; or any other of his Papers or Books he has got printed, except the Book of his Life, that not being to be made publick till after his Death....* Large Folio. ½
- Reprinted.—Another edition (different). ... Folio. ½
- VOL. II. 2 B

\*PENNYMAN, John,—*continued.*

- Some *Necessary and Important CONSIDERATIONS*, to be consider'd of by all sorts of People. Taken out of (that late Worthy and Renowned Judge) *Sr. MATTHEW HALE'S Account of The Good Steward.* By J. P. ... London. 8vo. 1697.

Reprinted.—The 2nd edition.

*London : Printed by John How, in Ram-Head-Inn-Yard, in Fenchurch-street, and are to be freely given away.*

8vo. No date.

- A Collection of some passages (touching those called Quakers) which were writ by several that were, or still are, amongst that people ; whereby the Reader may plainly see and perceive what Spirit it is that Acts their Preachers and Leaders ; and how they have been foretold and faithfully warned of the Day of Perplexity, Reproach, and Ignominy, that is come and coming upon them. [Or the half-title is—A Collection of some Passages touching those called Quakers, &c. Printed against the Time of their *Yearly Meeting at Whitsuntide*, 1700.]

Reprinted.—*The 2nd edition.* To which is added, a *Preface, Postscript, and Appendix, &c.*, by J. P.

*London, Sold by A. Baldwin.* ... ... 8vo. 1700. 1½

Reprinted at the end of Bugg's "Pilgrim," &c. 2nd edition.

8vo. 1700.

- An *Abstract of a Letter writ to George Whitehead* ; (He being then the chiefest Leader of the People called *Quakers*, *George Fox* being Dead, and *Mr. Penn* gone to *Pensylvania.*) June 11, 1700. (J. P.) Folio. *London : Printed in the Year*, 1702. 1½

- For *Mr. Penn, G. Whitehead*, and the Rest of your *Preachers and People.* (J. P.)

*London : Printed by Tho. Mead in Gilt-Spur-Street, without Newgate : and are to be given away at your Yearly Meeting.* ... ... Small 8vo. 1702. 1½

N.B. A Postscript is printed after the imprint as above.

- For *Mr Penn, G. Whitehead*, and the Rest of your *Preachers and Persecuting People.* Part 2. (J. P.)

Small 8vo. *London : Printed for the Author*, June 1702. 2

- For *George Whitehead, Samuel Waldenfield*, and the Rest of your *Preachers and People.* Part 3, (J. P.)

Small 8vo. *London : Printed for the Author*, 1702. 1½

- For *George Whitehead*, and the Rest of your *Preachers and People.* (J. P.)

Small 8vo. *London : Printed for the Author*, 1702. 1½

\*PENNYMAN, John,—*continued.*

- *For the Highest Professors of Religion, This is Chiefly Intended, viz.—(J. P.)*  
Small 8vo. London; Printed July 30th, 1703.  $\frac{1}{2}$
- *To all or any, who are hungring after the True BREAD, which Nourisheth unto Eternal Life, are these Lines Recommended.*  
By J. P.
- The same.  
*Printed and given away last March, and is now Reprinted (with a few words added) for its further service.* 8vo. 1703.  $\frac{1}{4}$
- This is chiefly intended for the People called Quakers.  
London. 8vo. 1703.
- Friends and People called Quakers. 8vo. No place or date. [1703.]
- Some Useful and Profitable SAYINGS Collected chiefly for the Benefit of all Spiritual Travellers, by One of their Fellow-members. [ANON.]  
London, Printed in the Year, 1704, and are given away by the Author, and sold by J. Baker, Bookseller, in Mercers-Chappel. Price 1d. ... .. Small 8vo. 1704. 1
- A Good Companion being some useful and Profitable Sayings.  
London: Printed in the Year 1704, and are given away by J. P. or any other of his Books he has got Printed, except the Book of his Life, that not being to be made publick till after his Death. ... .. 8vo. 1704. 1
- Very good, not against Friends, though published after.
- A Short Account of the LIFE of Mr John Pennyman; which with some of His Writings, (Relating to Religious and Divine Matters,) Are to be Made Publick for the Weal and Benefit of all Mankind.  
London, Printed for Job and John How, in the Ram-Head-Inn Yard, in Fenchurch Street .... 8vo. 1696. 13
- Reprinted.—The 2nd edition.  
8vo. London, Printed in the Year, 1703. 17
- An Appendix to the Account of my Life, &c.  
8vo. London, Printed Dec. 8, 1705. 2
- Note.—There is, bound with the above Life, a sheet thus introduced by a Person who styles himself *Philotheos*.
- Mr. Pennyman having got printed two little Papers to be given away 1706.—Ordered them to be reprinted. To which is annexed some other Writings, with a short Account of his Decease. ... .. 8vo. 1
- He died on Third-day (Tuesday) the 2nd of 5th month (July), 1706, aged 78 years.



\*PENNYMAN, Mary, (his Wife).

- Some of the LETTERS and PAPERS which were written by Mrs. *Mary Pennyman*, relating to *An Holy and Heavenly Conversation*, In which she Lived to Her Dying-Day; are here Recommended to the Serious Perusal of all Sincere Enquirers after True Happiness. By J. P.

Svo. *London*, Printed by J. How in the *Ram-Head-Inn-Yard*, in *Fenchurch Street*, March 10. ... 1701. 3

See also JOHN PENNYMAN.

She died the 14th of January, 1701.

## PERIODICAL PUBLICATIONS.

ACCOUNTS OF THE TIMES AND PLACES FOR HOLDING MEETINGS FOR WORSHIP AND DISCIPLINE IN GREAT BRITAIN, IRELAND, AND AMERICA.

- A Table of First-day, and other Meetings, within about 40 Miles of London; also of all the Meetings for Worship and Discipline in and about the said City. 1785.

Large Broadside. *No Printer's name or place*, [1785.] 1

- The Pocket Calendar and Useful Remembrancer, for the Year 1790, being the second after Bissextile, or Leap Year.

*London*: Printed for and sold by *W. Darton and Co.*, *Gracechurch Street*. ... 18mo. 1790. 60 pp.

- The same, for ... 1791.

- The same for ... 1792.

- The same for ... 1793.

- The same for ... 1794.

- An Almanack for the use of Friends, for the Year 1795.

*London*: Printed by *James Phillips*, *George yard*, *Lombard Street*. ... 18mo. 1795. 60 pp.

- The same for ... 1796.

- The same for ... 1797.

- The same for ... 1798.

- The same for ... 1799.

- An Account of the Times of holding the *Quarterly*, *Monthly*, and *Preparative* Meetings and of the Meetings for Worship of the Society of Friends in England, Wales, and Scotland. Published by direction of the Yearly Meeting held in London, &c.

*London*: Printed and sold by *William Phillips*, *George yard*, *Lombard Street*. ... 18mo. 1800. 74 pp.

- The same for ... 1801.

- The same for ... 1802. 72 pp.

- The same for ... 1803.

PERIODICAL PUBLICATIONS,—*continued.*

- An Almanac for the Use of Friends, for the year 1804.  
*London: Printed by W. Phillips, George Yard, Lombard Street.* ... 18mo. 1804. 58 pp.
- The same, for ... 1805.
- An Almanack for the use of Friends, for the year 1806.  
*London: Printed by Phillips & Fardon, George yard, Lombard Street.* ... 18mo. [1806.] 60 pp.
- The same for ... 1807.
- A Pocket Book for the use of Friends. ... 18mo. 1808.
- The same for 1809.
- An Account of the Times and Places of holding the Quarterly and Monthly Meetings of the Society of Friends in Great Britain.—By direction of the Yearly Meeting.  
*London: Printed and sold by William Phillips, &c.* 18mo. 1810.
- An Account of the Times and Places of holding the *Quarterly and Monthly Meetings* of the Society of Friends, in Great Britain, for the year 1811. To which is prefixed, an alphabetical list of Meetings for worship. *Published by direction of the Yearly Meeting.*  
*London: Printed and sold by William Phillips, George-yard, Lombard street.* ... 18mo. [1811.] 68 pp.
- An Account of the Times and places of holding the Meetings for Worship, Quarterly and Monthly Meetings in Great Britain. ... 18mo. 1812.
- The same for ... 1813.
- The same for ... 1814.
- The same for ... 1815.
- The same for ... 1816.
- The same for ... 1817.
- The same for ... 1818.
- The same for ... 1819.
- The same for ... 1820.
- An Account of the Times and Places of holding the Meetings for Worship, and the Quarterly and Monthly Meetings, of the Society of Friends, in Great Britain, for the year 1821. *Published by direction of the Yearly Meeting.*  
*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 18mo. 1821. 66 pp.
- The same for ... 1822.
- The same for ... 1823.
- The same, to which is added some Account of Meetings in Ireland. ... 18mo. 1824.
- The same for ... 1825.

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— The same for	...	...	...	...	...	1828.
— The same.	<i>London: Printed and sold by C. Phillips, George-yard, Lombard-street.</i>					18mo. 1829. 72 pp.
— The same.	<i>London: Printed and sold by Harvey and Darton, Grace- church street.</i>					1830. 72 pp.
— The same for	...	...	...	...	...	1831. 72 pp.
— The same for	...	...	...	...	18mo.	1832. 72 pp.
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— The same for	...	...	...	...	...	1834. 72 pp.
— The same for	...	...	...	...	...	1835. 72 pp.
— The same, (and an Almanack.)	<i>London: Printed and sold by Harvey and Darton, Grace- church-street.</i>					18mo. 1836. 80 pp.
— The same, (and an Almanack.)	...	...	...	...	...	1837. 84 pp.
— The same for	...	...	...	...	...	1838. 84 pp.
— The same for	...	...	...	...	...	1839. 82 pp.
— The same for	...	...	...	...	...	1840. 84 pp.
— The same for	...	...	...	...	...	1841.
— The same for	...	...	...	...	...	1842. 84 pp.
— The same.	<i>London: Edward Marsh, 84, Houndsditch.</i>					1843.
— The same for	...	...	...	...	...	1844.
— The same for	...	...	...	...	...	1845.
— The same.—Together with a Map of the Meetings of Friends in England and Wales.	...	...	...	...	...	1846.
— The same for	..	...	...	...	...	1847.
— The same for	..	...	...	...	...	1848.
— The same for	..	...	...	...	...	1849.
— The same for	..	...	...	...	...	1850.
— The same for	..	...	...	...	...	1851.
— The same for	..	...	...	...	...	1852.
— The same for	..	...	...	...	...	1853.
— The same for	..	...	...	...	...	1854.
— The same for	..	...	...	...	...	1855.
— The same for	..	...	...	...	...	1856.
— The same for	..	...	...	...	...	1857.
— The same for	..	...	...	...	...	1858.
— The same for	..	...	...	...	...	1859.
— The same for (but without the Map.)	...	...	...	...	...	1860.
— The same for	..	...	...	...	...	1861.
— The same for	..	...	...	...	...	1862.
— The same for	..	...	...	...	...	1863.
— The same for	..	...	...	...	...	1864.
— The same for	...	...	...	...	...	1865.



PERIODICAL PUBLICATIONS,—*continued.*

- The same for (but without the Map.) ... 1866.
- The same for „ „ ... 1867.
- Ireland.*
- An Account of the Times and places of holding the Meetings for Worship, and for Discipline, of the Society of Friends in *Ireland, &c.*  
*Dublin : Printed by Christopher Bentham, 50, Stephen-street. ... [About 1819.] 16mo. No date. ½*
- America.*
- An Account of the time of holding the Yearly, Quarterly, and Monthly Meetings of Friends, on the Continent of *America.*  
*New Bedford : Printed. ... [About 1818.]*
- A Brief Account of Meetings in New England.  
*Providence : Printed. ... 1836.*
- Book of Meetings; containing an account of the Times and Places of holding the Meetings of the Society of Friends in *America.*  
*New-York : Samuel S. & William Wood, 389, Broadway. 12mo. 1858. 4½*
- Pocket Almanac for 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867.  
*New-York : Tract Association of Friends, S. S. & W. Wood, 389, Broadway. ... 48mo.*

## ANNUAL MONITORS.

- The Annual Monitor; or, New Letter-Case and Memorandum Book.  
*York : Printed by Thomas Wilson and Sons, and published by W. Alexander: sold also by M. M. and E. Webb, Bristol : Darton, Harvey and Co., Gracechurch Street; William Phillips, George-yard, Lombard Street; and W. Darton, Junr., Holborn Hill, London. ... 18mo. 1813. 144 pages (including ruled pages.)*

Reprinted.—The 2nd edition.

*York : Printed and published by W. Alexander and Co., and sold also by Darton & Harvey, William Darton, and Edmund Fry, London; and D. F. Gardiner. Dublin.*

18mo. No date. 1½

## CONTENTS.

	Page
Biographical Anecdotes of Benjamin Lay, By B. Rush, M.D.	5
Ditto of Anthony Benezet. By the same	9
Paradise of Negro Slaves, a Dream. By the same	11
Interesting Questions	16
An Account of Mary Griffin, deceased, aged 100 years	16
Obituary	20
The conclusion of Time. (By Ann Alexander)	24
Ruled pages for cash (omitted in the 2nd edition)	25 to 142
Assessed Taxes, &c.	142

PERIODICAL PUBLICATIONS,—*continued.*

- The Annual Monitor, and Memorandum Book, for the Year 1814. No. 2.

*York: Printed for W. Alexander: sold also by M. M. and E. Webb, Bristol: Darton, Harvey, and Co.; William Phillips; and W. Darton, Junr. London.* 18mo. *No date.*

Reprinted.—The 2nd edition. (Same imprint.) 18mo. *No date.*

CONTENTS.	Page
Answers to 3 Questions in the preceding ... ..	3 to 8
An Account of Edward Drinker, who lived to the age of 103; abridged from the Essays of Dr. Rush ... ..	8
Ode to sickness, written by a female, who for many years had lingered in a consumption ... ..	12
Obituary ... ..	14
On Future Rewards and Punishments ... ..	19
Concluding Stanzas. (By Ann Alexander) ... ..	23
Pages ruled for Cash	

- The Annual Monitor and Memorandum Book, arranged upon an improved plan, for the year 1815. No. 3.

*York: Printed for W. Alexander, &c.* ... 18mo. *No date.* 4  
(Including ruled pages, or  $1\frac{2}{3}$  of Letter Press.

Reprinted.—The 2nd edition.

*York: Printed by W. Alexander and Co. Sold also by Darton and Harvey, and Edmund Fry and Son, London.* 18mo. *No date.*

CONTENTS.	Page
Of the blessings granted to us in Winter; to which we pay too little attention.—By Sturm ... ..	5
A Plan of a Peace-office for the United States. By Benjamin Rush, M.D. ... ..	7
Lines addressed to a young woman, on her leaving the Country, where she had resided under the author's roof 12 months, and returning to the place of her nativity, a town noted for its dissipation.—By Mary Knowles, (see the Index, page 19) ...	12
Extracts from a letter of John Churchman's to a young woman, on the subject of marriage ... ..	14
Extract from John Churchman's Journal ... ..	14
Some Minutes left by Thomas Brown, who died at Philadelphia, the 21st of 6th month, 1757 ... ..	18
Obituary ... ..	21
Lines written by Mary Barnard, occasioned by the decease of Samuel Fothergill, William Hunt, and John Woolman, A.D. 1772, entitled, "Reflections arising from well-known events" ...	33
Ruled pages for each week, &c. ... ..	37
Blank Memorandum pages ... ..	91
Pages ruled for Cash ... ..	109
Some account of the Plague in London, in 1665 ... ..	121
A Compendium of a Controversy on Water Baptism, by Mary Knowles ... ..	135
Meditation on the words "And Jesus being wearied sat thus on the well." (By Ann Alexander) ... ..	139
Stanzas composed in the night, during the pressure of indisposition. (By Ann Alexander.) ... ..	140
Assessed and Commercial Taxes ... ..	141
Marketing Table ... ..	143

PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, No. 4, for the Year 1816.

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CONTENTS.	Page.
An Epistle to Parents, Guardians, Heads of Families, and all concerned in the education of youth; respecting Dress and Address. By John Roper	5
Job Scott, on Plainness of Apparel, &c.	13
Artabazanes and Xerxes; or kindness and liberality between relatives, in the disposal of property, forcibly recommended by example	15
Obituary	19
Some circumstances attending the illness of Ann Kendall, wife of John Kendall, of Colchester	27
A Tribute to Dr. Benjamin Rush	32
On the death of a good poor woman	33
Mary Bernard, On Silence	34
The Beacon	36
Ruled pages for each week, &c.	37
Blank Memorandum pages	91
Pages ruled for cash	109
Prince-Town College	121
On the Unity of the Godhead	124
An account of a remarkable circumstance which befell James Dickinson and Jane Fearon, two Friends, who were travelling on a religious visit through Scotland; as related by them to Sarah Taylor, and written down as she repeated it	125
Reflections on the account of what befel an English Nobleman	131
On a Thunder Storm	132
Reflections on viewing the Tombs of the poet Cowper, and his Friend Mary Unwin. (By Ann Alexander)	134
Assessed Taxes and Stamp Duties, &c.	135
Marketing Table	143

— The Annual Monitor, No. 5, for the Year 1817.

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CONTENTS.	Page.
The Pleasures of Winter, by Sturm	3
Gloria in Excelsis Deo, &c., a Poem, respectfully inscribed to the British and Foreign Bible Society	5
Obituary	15
To the Memory of Richard Reynolds, of Bristol. By Wm. Roscoe, of Liverpool	33
Account of Mary Davis	115
The Poor little Sweep	123
Stanzas on reading Tuke's account of the Retreat	124
The Death-bed of T. Payne	126
Contemplation on Grasses	128
The Dying Negro	129
Sins of Government sins of the Nation. By Letitia Barbauld.	130
A Fragment, said to be found in a Skeleton Case, in the County Hospital at York	134
Assessed Taxes, &c.	136
Marketing Table	144



PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, No. 6, for the year 1818.

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CONTENTS.	Page.
Religious Indians ... ..	3
Obituary ... ..	9
Letter from Thomas Clarkson to Henry, King of Hayti ...	32
Intelligence ... ..	37
Ruled pages ... ..	41
Friendly hints to Young Persons respecting worldly compliance, and disobedience to the Internal Monitor ... ..	113
Anecdote respecting John Crook ... ..	120
Hymn to the Deity ... ..	122
On Babylon ... ..	125
Pettiquamscot, or verses written on Point Judith, near Newport, Rhode Island ... ..	132
An Address to the Ocean ... ..	134
Taxes, &c. ... ..	136
Marketing Table ... ..	144

— The Annual Monitor, No. 7, for the year 1819.

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CONTENTS.	Page.
Seneca Indians in England ... ..	3
Obituary ... ..	11
Intelligence ... ..	35
Ruled Pages ... ..	37
Imitation of Gray's Elegy ... ..	115
Lines on receiving from Dr. Rush, of Philadelphia, during the War, a Piece of the Tree under which Wm. Penn made his Treaty with the Indians, which was blown down in 1812, and the part sent converted to the purpose of an Inkstand ...	117
The Abbé de l'Epée ... ..	118
On the Use and Management of Time. By Sarah Zachary ...	120
Vegetables which preserve their verdure in Winter ... ..	124
An Extract from a Sermon delivered at Friends' Meeting, Bristol, at a Burial, the 22nd of 5th month, 1757. ... ..	126
On Silent Worship (by J. J. Gurney) ... ..	128
Thoughts suggested by reading "Letters from Illinois," 8th Mo. 1818. (By Ann Alexander) ... ..	129
Britain's Bible Society, By T. W. (Thomas Wilkinson.) ...	131
Intelligence, continued from page 36 ... ..	132
Taxes, Stamps, &c. ... ..	136
Marketing Table ... ..	144

PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, No. 8, for the year 1820.

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Reprinted.—The 2nd edition.

*York: Printed and Published by W. Alexander and Son, &c.* ... 18mo. 1824. 4, or 2

CONTENTS.						Page.
Obituary	...	...	...	...	...	3
Ruled Pages	...	...	...	...	...	39
Ditto for Cash.	...	...	...	...	...	105
Obituary, continued	...	...	...	...	...	111
Seneca Indians	...	...	...	...	...	117
Iceland, a Poem	...	...	...	...	...	123
On the submission of our Rational Powers to the Divine Guidance,						
in Temporal concerns	...	...	...	...	...	132
Assessed Taxes, &c.	...	...	...	...	...	133
Marketing Table	...	...	...	...	...	144

— The Annual Monitor, No. 9, for the year 1821.

*York: Printed for W. Alexander, &c.* 18mo. *No date.* 4, or 1½

CONTENTS.						Page.
The Rainbow	...	...	...	...	...	3
Obituary	...	...	...	...	...	5
Ruled Pages	...	...	...	...	...	37
Ditto for Cash	...	...	...	...	...	102
Memoir of Samuel W. Clarke	...	...	...	...	...	115
Extract from a Letter from Matthew Franklin, whilst on a religious visit to New-England, dated 8th mo. 1812	...	...	...	...	...	120
Letter from Job Scott	...	...	...	...	...	121
Address to the King (Geo. IV.) on his accession	...	...	...	...	...	127
Address from the Friends in Ireland, to the King	...	...	...	...	...	129
Lines on the death of the Princess Charlotte	...	...	...	...	...	131
The Sweep	...	...	...	...	...	135
Observations of an American Envoy	...	...	...	...	...	135
Assessed Taxes, &c.	...	...	...	...	...	136
Marketing Table	...	...	...	...	...	144

— The Annual Monitor, No. 10, for the Year 1822.

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Reprinted.—The 2nd edition.

*York: Printed and published by W. Alexander & Co., &c., &c.* ... 18mo. *No date.*

CONTENTS.						Page.
Obituary	...	...	...	...	...	3
Ruled Pages	...	...	...	...	...	41
Ditto for Cash	...	...	...	...	...	99
Indian Correspondence	...	...	...	...	...	111
A Striking instance of the influence of Divine Grace	...	...	...	...	...	115
On Silence	...	...	...	...	...	126
Obituary, continued	...	...	...	...	...	127
Lines occasioned by reading "The Pictures of War"	...	...	...	...	...	134
Assessed Taxes	...	...	...	...	...	136
Marketing Table	...	...	...	...	...	144

PERIODICAL PUBLICATIONS,—*continued.*

## — The Annual Monitor, No. 11, for the year 1823.

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CONTENTS.		Page.
Obituary	...	1
On Reconciliation, written at Cambridge, by John Owen, to reconcile two Individuals, who had become adverse to each other	...	36
Ruled pages, 37, for cash	...	99
Hints on War	...	111
Sacred Songs, by Thomas Moore	...	114
Extracts from a work, entitled, "The Wonders of the Vegetable Kingdom displayed"	...	116
A Calculation	...	117
Royal Humane Society	...	118
Lines occasioned by reading Matt. viii. 24—26	...	122
The Christian's Defence	...	125
Assessed Taxes	...	136
Marketing Table	...	144

## — The Annual Monitor, No. 12, for the year 1824.

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CONTENTS.		Page.
Obituary	...	1
Ruled Pages	...	39
Ditto for Cash	...	99
Abolition of West Indian Slavery	...	111
Address on ditto from the Meeting for Sufferings	...	114
Prison Discipline	...	116
Deaths of the Antediluvian Patriarchs	...	120
Peace Societies	...	121
Matin for Saints	...	123
Some Account of Katharine West, of Plaistow	...	125
Brief Memoir of Anne Watson, of Buckingham, America	...	127
A Remarkable Narrative	...	132
An Antidote to Care	...	135
Assessed Taxes	...	136
Marketing Table	...	144

## — The Annual Monitor, No. 13, for the year 1825.

*York: Printed and Published by W. Alexander & Son, &c.*

18mo. No date. 4, or 2

CONTENTS.		Page.
Obituary	...	3
Address to the Society of Friends	...	32
A Memorial of John Woolman. By B. Barton	...	34
Ruled Pages	...	37
Ditto for Cash	...	99
Account of Isabella Brown	...	111
Ditto of Richard Abell Crouch	...	117
Peace Societies	...	120
The Holy Spirit	...	123
Wonders of the Vegetable Kingdom	...	124
Verses in Sickness. By B. Barton	...	127
Remarks on the Principles of the Society, in reference to its Public Acts, as viewed by Persons not Professing with us	...	129
Assessed Taxes	...	136
Marketing Table	...	144



PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, No. 14, for the year 1826.

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CONTENTS.						Page.
Obituary	...	...	...	...	...	1
Ruled Pages	...	...	...	...	...	47
Ditto for Cash	...	...	...	...	...	99
The Leaven of the Gospel	...	...	...	...	...	111
Mary Madin Pryor	...	...	...	...	...	125
The Sacrifice	...	...	...	...	...	129
Verses addressed to Elizabeth Hutchinson, 12th Month, 1752	...	...	...	...	...	132
Assessed Taxes, &c.	...	...	...	...	...	135
Marketing Table	...	...	...	...	...	144

— The Annual Monitor, No. 15, for the year 1827.

*York: Printed and Published by W. Alexander and Son, &c.*18mo. No date. 4, or  $2\frac{1}{6}$ 

CONTENTS.						Page.
Obituary	...	...	...	...	...	1
Ruled pages	...	...	...	...	...	49
Ditto for Cash	...	...	...	...	...	99
Memoir of Elizabeth Fletcher, aged 16	...	...	...	...	...	109
Account of John Donbavaud	...	...	...	...	...	117
Account of of Richard Smith	...	...	...	...	...	124
Heathens at Home	...	...	...	...	...	128
Assessed Taxes	...	...	...	...	...	138
Marketing Table	...	...	...	...	...	144

— The Annual Monitor, No. 16, for the year 1828.

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CONTENTS.						Page.
Reflections composed for the beginning of a Pocket-Book, by	...	...	...	...	...	
Charlotte Rees	...	...	...	...	...	3
Obituary	...	...	...	...	...	4
Ruled Pages	...	...	...	...	...	39
Ditto for Cash	...	...	...	...	...	97
Some account of the Malakani, or Spiritual Christians	...	...	...	...	...	109
God worketh by means	...	...	...	...	...	112
Tract lending	...	...	...	...	...	118
Prison Discipline	...	...	...	...	...	118
Memoir of Jonathan Powell	...	...	...	...	...	121
Memoir of Samuel Horsnaill	...	...	...	...	...	127
Letter from John Locke on Women's Preaching	...	...	...	...	...	132
A Memorial of Mary Dyer. By B. Barton	...	...	...	...	...	133
Simplicity and Humility. By B. Barton	...	...	...	...	...	134
Peace Societies	...	...	...	...	...	135
The Races	...	...	...	...	...	138
Assessed Taxes	...	...	...	...	...	139

PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, No. 17, for the year 1829.

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CONTENTS.		Page.
Obituary	...	3
Ruled pages	...	45
Ditto for Cash	...	97
The Propriety of introducing the Fundamental Doctrines of		
Christianity, in the Religious instruction of Children	...	109
Begging suppressed and Beggars relieved, in Holland	...	117
Memoir of William Davies	...	121
Stanzas on the decease of Margaret Russell, the Tawny Girl.		
By Charlotte Richardson	...	126
Memoir of David Wain	...	131
Tract Lending	...	135
Tract Library Association	...	135
Peace Societies	...	137
Assessed Taxes	...	138

— The Annual Monitor, No. 18, for the year 1830.

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CONTENTS.		Page.
Obituary	...	1
Ruled pages	...	35
Ditto for Cash	...	97
Testimony of Denial against Elias Hicks	...	109
Account of Henry Brady	...	114
Obituary,—continued	...	115
Progress of Truth	...	128
Peace Societies	...	131
Tract Distribution	...	136
Silent Worship	...	137
Assessed Taxes, &c.	...	139

— The Annual Monitor, No. 19, for the year 1831.

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CONTENTS.		Page.
Obituary	...	3
Lines addressed to Isaac Stephenson and another Friend, when		
about to embark for America on religious service	...	46
On the death of Robert Fowler and Samuel Alexander	...	47
Ruled pages	...	49
Ditto for Cash	...	97
Barbara Hoyland	...	109
Family Worship	...	116
Obituary,—continued	...	119
Juvenile effusions on the Decease of Isaac Stephenson	...	134
Universal Peace	...	136
Wish for a new Married Couple	...	138
Dependence on God	...	138
Assessed Taxes, &c.	...	139

PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, No. 20, for the year 1832.

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CONTENTS.						Page.
Obituary	...	...	...	...	...	3
Friends' Provident Institution	...	...	...	...	...	47
Ruled pages	...	...	...	...	...	49
Ditto for Cash	...	...	...	...	...	97
Prayer and Praise	...	...	...	...	...	109
Self-Complacency, or Flight on the Sabbath-Day	...	...	...	...	...	125
Rapture	...	...	...	...	...	131
Christopher Wilson's Caution, 6th mo. 30th, 1739	...	...	...	...	...	131
Faithful Female Servants	...	...	...	...	...	134
Benevolent Institutions	...	...	...	...	...	136
Reflections on John xiii. 15	...	...	...	...	...	137
Assessed Taxes, &c.	...	...	...	...	...	139

— An Index to the Annual Monitor, for the years 1813 to 1832, inclusive, in which the references are alphabetically arranged. (Being Nos. 1 to 20.)

*York: Printed by W. Alexander and Co., Castlegate, &c., &c.*18mo. 1833. 2 $\frac{7}{8}$ 

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— The Annual Monitor, No. 21, for 1833.

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CONTENTS.						Page.
Obituary	...	...	...	...	...	3
James Backhouse	...	...	...	...	...	56
Ruled pages	...	...	...	...	...	57
Ditto for Cash	...	...	...	...	...	97
Memoir of Jonathan Taylor, of Mount Pleasant, Ohio, North America	...	...	...	...	...	109
Memoir of Lydia Miller, of New Jersey, North America	...	...	...	...	...	112
Memoir of Sarah Scattergood, widow of Thomas	...	...	...	...	...	113
Memoir of Mary Butler, of Bristol	...	...	...	...	...	114
Memoir of Mary Bassett, of Lynn, Massachusetts	...	...	...	...	...	117
Memoir of John Paul, Junr., of Philadelphia	...	...	...	...	...	118
On the Failings of Others	...	...	...	...	...	120
Friends' Provident Institution	...	...	...	...	...	123
Jewish Society	...	...	...	...	...	127
Decision of Hicksite cause	...	...	...	...	...	129
Peace Societies	...	...	...	...	...	132
The New Year	...	...	...	...	...	133
Assessed Taxes, &c.	...	...	...	...	...	138





PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, No. 24, for 1836.

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CONTENTS.		Page.
Notice to Correspondents	...	2
On Silent Worship	...	3
Obituary	...	9
Remarks on it	...	48
Morning and Evening	...	48
Ruled Pages	...	49
Almanack	...	90
Ruled Pages for Cash	...	97
Elizabeth Linney	...	109
To a Friend in Affliction	...	122
Obituary,—continued	...	123
Assessed Taxes, &c.	...	144

— The Annual Monitor, No. 25, for 1837.

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CONTENTS.		Page.
Obituary	...	3
Friends' Provident Institution	...	56
What is Life?	...	58
Ruled Pages	...	60
Almanack	...	90
Ruled pages for Cash	...	97
The Two Witnesses	...	109
Memoir of Mary Griffin, aged 100 years	...	133
Ditto Sarah Wills	...	137
Ditto Maria Binns	...	140
Assessed Taxes, &c.	...	144

— The Annual Monitor, No. 26, for 1838.

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18mo. No date. 4

CONTENTS.		Page.
Obituary	...	3
Holiness of the Divine Presence. By B. Barton.	...	54
Peace. A Fragment	...	55
Ruled Pages	...	61
Ditto for Cash	...	91
The Gratulation	...	103
Memoir of Elizabeth T. Gibbins, of Falmouth	...	111
Ditto John Peirson, of Philadelphia	...	127
Ditto Eliza Rosling, of Hackney	...	128
Ditto William Smeal, of Glasgow	...	137
Friends' Provident Institution	...	142
Assessed Taxes, &c.	...	144

— The Annual Monitor, No. 27, for 1839.

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CONTENTS.		Page.
Obituary	...	3
Friends' Provident Institution	...	52

PERIODICAL PUBLICATIONS,—*continued.*

	Page.
Almanack ... ..	54
Ruled Pages ... ..	61
Ditto for Cash ... ..	91
Chance ... ..	103
Memoir of Mary Ann Gilpin ... ..	113
Ditto William Hargrave, of Stoke Newington ... ..	123
Ditto Deborah Marshall ... ..	129
Ditto Jane Wilkey ... ..	135
Ditto John Coleby ... ..	141
Assessed Taxes ... ..	144

## — The Annual Monitor, No. 28, for 1840.

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CONTENTS.		Page.
Obituary ... ..		3
God is Nigh ... ..		38
A Lesson for the Young, or a Kiss and a Blow ... ..		39
Almanack ... ..		41
Wood Cut of the Ancient Britons and Saxon Idols ... ..		42
Ruled pages ... ..		49
Ditto for Cash ... ..		97
Temple of the Lord ... ..		105
Obituary,—continued ... ..		117
Friends' Provident Institution ... ..		141

## — The Annual Monitor, No. 29, for 1841.

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18mo. No date. 4

CONTENTS.		Page.
Obituary ... ..		3
Friends' Provident Institution ... ..		60
Obituary, too late for regular course ... ..		61
Lines to the Memory of Daniel Wheeler ... ..		62
Almanack ... ..		67
Ruled Pages ... ..		73
Ditto for Cash ... ..		93
Ointment of Spikenard ... ..		105
Memoir of William Tyler Barling, of Witham ... ..		117
Peace Society ... ..		124
Triplets for the Truth's Sake. By B. Barton ... ..		144

## — The Annual Monitor, No. 30, for 1842.

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CONTENTS.		Page.
Obituary.—William Alexander of York ... ..		3
General Obituary ... ..		15
Ruled Pages ... ..		65
Ditto for Cash ... ..		93
Prevalence of Insanity in England, and in the Society of Friends ... ..		105
James Backhouse and G. W. Walker ... ..		117
John Pilkington Wise, of Tottenham ... ..		121
Memoir of Daniel Wheeler... ..		130
Almanack ... ..		143



PERIODICAL PUBLICATIONS,—*continued.*

## NEW SERIES.

- The Annual Monitor for 1843, or Obituary of the Members of the Society of Friends in Great Britain and Ireland, for the year 1842. New Series, No. 1.

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## CONTENTS.

Page.

Introduction.

Obituary ... 1-110

On Education, chiefly in connexion with Moral and Religious training in the Society of Friends ... 111

African Information ... 126

- The Annual Monitor. New Series, No. 2, for 1844.

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## CONTENTS.

Page.

Preface.

Obituary ... 1-110

Brief Notice of John Matern, in connexion with the first Boarding-

School for the children of Friends ... 111

Thoughts on little Things ... 133

Tables illustrating the comparative mortality in the Society of Friends, and in the general Population of England and Wales 136

- The Annual Monitor, New Series, No. 3, for 1845.

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## CONTENTS.

Page.

Preface.

Obituary ... 1-140

- The Annual Monitor, New Series, No. 4, for 1846.

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## CONTENTS.

Page.

Preface.

Obituary ... 1-97

Memoir of Junia Price, Glynvellyn Cottage, near Neath, Glamorganshire ... 98

Memoir of Elizabeth Fry, Wife of Joseph Fry, Upton, Essex. ... 101

- The Annual Monitor, New Series, No. 5, for 1847.

*York: Published by the Executors of the late William Alexander; and sold by R. Y. Clarke and Co.; Darton and Clark, C. Gilpin, and E. Marsh, London; J. L. Linney, York.* ... 18mo. 1846. 4 $\frac{1}{8}$

## CONTENTS.

Page.

Preface

Obituary ... 1-106.

Memoir of Llewellyn Cupido Michels, a Hottentot of South

Africa ... 107

The Identity of Religion in all ages ... 117

PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, New Series, No. 6, for 1848.

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CONTENTS.		Page.
Preface		
Obituary		1-151
Memoir of Ann Jones		152
Memoir of Abraham Beale, Cork		162
Scriptural Musings. By A. Beale, 1831		171

— The Annual Monitor, New Series, No. 7, for 1849.

*York: Published by the Executors of the late William Alexander, &c.* ... 18mo. 1848. 4 $\frac{1}{8}$ 

CONTENTS.		Page.
Preface.		
Obituary		1-121
Memoir of Elizabeth Fox, late of Falmouth, died 10 mo. 30th, aged 80		122
Notice of Antoine Benezet, (of Congenies, in the South of France,) who died the 10th of 9th mo., 1848, aged about 56.		130
Tables of Mortality for the Society of Friends		136

— The Annual Monitor, New Series, No. 8, for 1850.

*York: Published by the Executors of the late William Alexander, &c.* ... 18mo. 1849. 4 $\frac{1}{6}$ 

CONTENTS.		Page.
Preface.		
Obituary		1-123
Memoir of Ann Alexander, (Widow of William Alexander) who died 19th of 9th month, 1849, aged 82		124
Table shewing the Deaths, at different ages, in the Society of Friends in Great Britain and Ireland, during the years 1846-47, and 1847-48, 1848-49		(on last page, 146.)

— The Annual Monitor, New Series, No. 9, for 1851.

*London: Sold by C. Gilpin, R. Y. Clarke and Co., Darton and Co., and E. Marsh: George Hope, York.* 18mo. 1850. 4

CONTENTS.		Page.
Introductory Essay		i-xvi.
Obituary		1 to 85.
(Account of) Hannah Chapman Backhouse, died 6th of 5th month, 1850		86
A Sketch of the Life and Labours of Patrick, the Apostle of the Irish		112
Table shewing the Deaths during the years, 1847-48, and 1848-49, 1849-50		

— The Annual Monitor, New Series, No. 10, for 1852.

18mo. (same imprint.) 1851. 4 $\frac{7}{8}$ 

CONTENTS.		Page.
Preface.		
Obituary		1-102
Account of Richard Smith, extracted from a memorial of him, issued by the Monthly Meeting of Staffordshire in 1825.		103
Table shewing the Deaths, &c., 1848-49, and 1849-50, 1850-51		114
Note.—At the end of this number is given, "An Index for the first 9 numbers of the New series, arranged so as to be bound in 3 vols.		

PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, New Series, No. 11, for 1853.

*London: Sold by W. and F. G. Cash, (successors to C. Gilpin,) R. Y. Clarke, and Co., Darton and Co., and E. Marsh: James Hunton, and George Hope, York.*

18mo. 1852. 6

## CONTENTS.

Introduction.

Page

Obituary

1-200

— The Annual Monitor, New Series, No. 12, for 1854.

18mo. (same imprint) 1853. 6

## CONTENTS.

Page.

Preface.

Obituary

1-156

Memoir of George Howland, died at New-Bedford, Massachusetts, on the 21st of 5th month, 1852, in the 71st year of his age

157

Memoir of Nathan Hunt, died on the 8th of 8th month, 1853, in the 95th year of his age, at the residence of his Son-in-law, Joshua Stanley, in Guilford County, North Carolina

167

— The Annual Monitor, New Series, No. 13, for 1855.

*London: Sold by W. and F. G. Cash, (Successors to C. Gilpin,) Bull, Hunton and Co., Darton and Co., and E. Marsh; William Simpson, and George Hope, York. (J. Coultas, Printer, York.)*

18mo. 1854. 5½

## CONTENTS.

Page.

Preface.

Obituary

1-173

Table, Shewing the deaths, at different Ages, in the Society of Friends in Great Britain and Ireland, during the years 1851-52, 1852-53, and 1853-54.

174

Judith Templeman (Account of)

175

(Extract) From Upham's "Life of Faith"

186

— The Annual Monitor, New Series, No. 14, for 1856.

(H. Wardman, Printer, Bradford.) 18mo. (same imprint) 1855. 6

## CONTENTS.

Page.

Preface

Table shewing the deaths, &c.—during the years, 1852-53, 1853-64, and 1854-55.

Obituary

1-204

An Epistle from the Yearly Meeting to its Junior Members.

1850.—Signed John Hodgkin

205

— The Annual Monitor, New Series, No. 15, for 1857.

18mo. (same imprint) 1856. 6

## CONTENTS.

Page.

Preface.

Obituary

1-129

Table shewing the Deaths, &c.—during the years, 1853-54, 1854-55, and 1855-56

130

(Account of) James Harrison King, died 7th of 10th month, 1855, aged 38

131

(Account of) Henrietta Whatley

141

Thoughts on Religious Education. By William Thistlethwaite

175

Thoughts on Books and Reading, by Joseph Bevan Braithwaite

195

The Angel of Patience. By John G. Whittier

210



PERIODICAL PUBLICATIONS,—*continued.*

— The Annual Monitor, New Series, No. 16, for 1858.

*(Bradford ; Printed by John Dale and Co.)*

18mo. (same imprint) 1857. 6

## CONTENTS.

Page.

Preface	
Obituary	1-172
Samuel Tuke (Memoir of,) died, 14th of 10th month, 1857, in his 74th year	173
Thoughts on Christian Retirement (From the Writings of Frederick Myers, M.A. (Not a Friend.)	192
A Voice from Heaven (verse)	207
Table, Shewing the Deaths—during the years, 1854-55, 1855-56, and 1856-57.	

— The Annual Monitor, New Series, No. 17, for 1859.

*London : Sold by A. W. Bennett, (Successor to W. and F. G. Cash,) Bull, Hulton and Co., Darton and Co., and E. Marsh : Thomas Brady, and George Hope, York.*18mo. 1858. 6 $\frac{2}{3}$ 

## CONTENTS.

Page

Preface.	
Table, Shewing the Deaths—during the years, 1855-56, 1856-57, and 1857-58.	
Obituary	1-216

— The Annual Monitor for 1860, New Series, No. 18.

18mo. (same imprint) 1859. 6 $\frac{2}{3}$ 

## CONTENTS.

Page.

Preface.	
Table, Shewing the Deaths—during the years 1856-57, 1857-58, and 1858-59.	
Obituary	1-210
(Account of) Joseph Rowntree, (of York)	211-235

— The Annual Monitor for 1861, New Series, No. 19.

18mo. (same imprint) 1860. 5

## CONTENTS.

Page.

Preface.	
Obituary	1-126
Table, shewing the Deaths, during the years 1857-58, 1858-59, and 1859-60.	
Account of Dr. Richard H. Thomas, of Baltimore	128
Account of John Meader	135
Account of Samuel Atkins, late of Chipping Norton, died in Canada West	140
Account of Margaret Hadwen	146
The Three-Fold Cord	148
Wait. From Kitto's Bible Illustrations—Watch and Pray. By Montgomery	163

— The Annual Monitor for 1862, New Series, No. 20.

18mo. (same imprint) 1861. 6

## CONTENTS.

Page.

Preface.	
Obituary	1
Table, shewing the Deaths, during the years 1858-59, 1859-60, and 1860-61.	
Account of Soren Stakland, of Norway	168
Leighton on Isaiah, etc. etc.	

PERIODICAL PUBLICATIONS,—*continued.*

## — The Annual Monitor, for 1863, New Series, No. 21.

18mo. (same imprint) 1862. 6

CONTENTS.		Page.
Preface.		
Obituary ... ..		1-184
Table shewing the deaths, during the years 1859-60, 1860-61, and 1861-62.		
Account of George Richardson Pumphrey .. ..		186
Teaching by Trials ... ..		197
Waiting (in verse) ... ..		210

## — The Annual Monitor for 1864, New Series, No. 22.

18mo. (same imprint) 1863. 6

CONTENTS.		Page
Preface.		
Obituary ... ..		1-145
Table shewing the deaths, during the years 1860-61, 1861-62, and 1862-63.		
Account of Rachel W. Page, of New York ... ..		147
Power in Weakness ... ..		160
"The Lord is with thee" ... ..		185
From Vaughan's Lectures on Revelations.		
Hymn.		

## — The Annual Monitor for 1865, New Series, No. 23.

18mo. (same imprint) 1864. 6

CONTENTS.		Page.
Preface.		
Obituary ... ..		1-163
Table shewing the deaths, during the years 1861-62, 1862-63, and 1863-64.		
Account of John Wigham (Tertius)		
Account of Thomas Smith, The Green-Street Missionary.		
An Aged Servant of Jesus.		
The Spirit and the Truth.		

## — The Annual Monitor for 1866, New Series, No. 24.

*London: Sold by A. W. Bennett (Successor to W. and F. G. Cash,) Bull, Hunton and Co., Darton and Co., and E. Marsh: William Sessions, and George Hope, York.*

18mo. 1865. 6 $\frac{3}{4}$ 

CONTENTS.		Page.
Preface.		
Obituary ... ..		1 to 214
Table shewing the Deaths during the years 1862-63, 1863-4, and 1864-5.		
Account of Esther Seeborn ... ..		216
How doth Death speak of our Beloved? ... ..		237

## — The Annual Monitor for 1867, New Series, No. 25.

*London: Sold by A. W. Bennett and E. Marsh: William Sessions and George Hope, York: John Gough, Eustace Street, Dublin.*

18mo. 1866. 6

CONTENTS.		Page.
Preface.		
Obituary ... ..		1 to 186
Tables shewing the Deaths during the years 1863-64, 1864-65, and 1865-66.		
Chequer Alley: a Story of successful Christian work ... ..		188

PERIODICAL PUBLICATIONS,—*continued*.

- The American Annual Monitor for 1858 ; or obituary of the Members of the Society of Friends in America, for the year 1857. No. 1.  
*New York: Published for the Tract Association of Friends, by Samuel S. & William Wood, 389, Broadway.*  
 18mo. 1852. 224 pages.  
 Contents—Preface—Obituary—(Account of) Stephen Grellet—Lines on the tour in Europe, of Stephen Grellet and William Allen, in 1819-20, entitled, "The Christian Tourists," by John G. Whittier.
- The American Annual Monitor for 1859 ; or obituary of the members of the Society of Friends in America, for the year 1858. No. 2.  
*New-York: Published for the Tract Association of Friends, by Samuel S. & William Wood, 389 Broadway.*  
 18mo. 1859. 212 pages.  
 Preface 4 pages.  
 Contents—Preface—Obituary—(Account of) Elizabeth Coggeshall, who died at New York on the 20th of 6th month, 1851, aged 81 years.
- The same, for 1860, or obituary—for the year 1859. No. 3.  
*New-York: (same imprint.)* ... .. 18mo. 1860.  
 Preface, &c. 8 pages.  
 Text 244 pages.  
 Contents.—Preface,—Table of Deaths.—Obituary.
- The same, for 1861, or Obituary—for the year 1860. No 4.  
*New-York: (same imprint.)* ... .. 18mo. 1861.  
 Contents.—Table of Deaths 1 page, Obituary 204 pages.
- The same, for 1862, or obituary—for the year 1861. No. 5.
- The same, for 1863, 1864, 1865, 1866.
- 
- The Monthly Ledger, or Literary Repository, [Edited by THOMAS LETCHWORTH.] Complete in 3 vols.  
 8vo. London, 1773, 1774, 1775.  
 See THOMAS LETCHWORTH.
- The Philanthropist : or Repository for Hints and Suggestions calculated to promote the Comfort and Happiness of man. [Edited by WILLIAM ALLEN and others.] In 7 vols.  
 8vo. London, 1811—1819.
- The Friend ; or Advocate of Truth. A Religious Publication. From 1st to 11th Month, 1828. Vol. 1. (An "Apology," at the end)  
*Philadelphia: Published by Marcus T. C. Gould, No 6, North Eighth street.* ... .. 8vo. 1828. 18½
- The same. For the year, 1829. ... .. 8vo. 1829.
- The same. For the year 1830.  
*Philadelphia: Marcus T. C. Gould, No. 6, North Eighth Street. New York: Isaac T. Hopper, No. 420, Pearl Street. J. Harding, Printer.* ... .. 8vo. 1830. 26½



PERIODICAL PUBLICATIONS,—*continued*.

- The Miscellaneous Repository. By Elisha Bates. In 5 vols.  
*Mount Pleasant, (Ohio) Printed.* ... 8vo. 1827—1836.

For the contents and particulars of this periodical see ELISHA BATES.

- The Herald of Truth; or Friend of Religion, Literature, and Science. [Edited by BENJAMIN WOOD, of Liverpool.] (In 12 Numbers.)  
*Printed and published by D. Marples, 69, Paradise street, Liverpool.* ... 8vo. 1828. 12

- The Berean.  
*Wilmington, Delaware, printed and published.* ... 1827-28, etc.  
 Note.—Not being able to meet with a copy of this work, I cannot give more information. It was edited and published by those called "Hicksites."

- The Friend. A Religious and Literary Journal. Edited by Robert Smith. (No. 1, vol. 1, commencing 10th month, 13th, 1827.) 39 vols.  
*Philadelphia: Published by John Richardson, Carpenter street, near Seventh.—Adam Waldie, Printer.*  
 Large 4to. 1828-1867.  
 Note.—Still in progress.

- The Friends' Monthly Magazine, conducted by Members of the Society of Friends. 2 vols.  
*Wright and Bagnall, Bridge-street, Bristol: Simpkin and Marshall, Stationers' Court; and Edmund Fry, Houndsditch, London.* ... 8vo. 1830, 1831. 88

Contains Original Letters of ANTHONY BENEZET, W. EDMONDSON, THOMAS ELLWOOD, SAMUEL FOTHERGILL, and others. Poetry by BERNARD BARTON, AMELIA OPIE, and others. Reviews and Literary notices.—Anecdotes of Sir WALTER SCOTT—The SWINTONS—GILES and MAUD TYDMARSH, and others—Statistical Table of Members in Marsden Monthly Meeting—An account of Ackworth School, with an engraving.—Electric Fluid, an emblem of the Divine nature.—On the Moral condition of the Gypsies.—Account of JAMES LOGAN.—Memoirs of ANTHONY PURVER, WILLIAM SEWELL, Tables for a daily reading of the Holy Scriptures in one year, and many other interesting articles too numerous to mention.

- Friends' Miscellany: being a Collection of Essays and Fragments, &c. (Published in numbers.) Edited by JOHN and ISAAC COMLY. In 12 vols.  
 12mo. Philadelphia. 1831-1839.

- The Quarterly Magazine and Review. Chiefly designed for the use of the Society of Friends. (Published in 4 parts or 1 vol.)  
*London: Simpkin & Marshall, Stationers' Hall Court; Edmund Fry, 73, Houndsditch; Wright and Bagnall, Bristol.* ... 8vo. 1832. 36½

PERIODICAL PUBLICATIONS,—*continued.*

- Friends' Library, consisting principally of Journals and Extracts from Journals and other Writings of Members of the Society of Friends. [Edited By WILLIAM ALLEN. In 16 vols. ... 16mo. 1832—37.  
For the Contents, see WILLIAM ALLEN.
- The Yorkshireman, a Religious and Literary Journal. By a Friend. [LUKE HOWARD]. In 5 vols.  
8vo. *Pontefract*, 1833-1837. 124 $\frac{1}{2}$   
For the Contents of this work, see LUKE HOWARD.
- The Lindfield Reporter, or Philanthropic Magazine. [Edited by WILLIAM ALLEN.] In 4 vols. ... *Lindfield*, 8vo. 1836-1841.
- The Irish Friend: a Monthly Periodical, devoted chiefly to the interest of Friends. In 5 vols. Edited by William Bell.  
*Belfast, Printed.* ... 4to. 1837-1842.
- The Friends' Library. Edited by William and Thomas Evans.  
(In 14 vols.)  
*Philadelphia: Printed by Joseph Rakestraw, for the Editors.*  
Imperial 8vo. 1837-1850.

## CONTAINING.—VOLUME I.

Introductory Remarks ;  
Memoir of George Fox ;  
History of the Origin of the Discipline ;  
Life of Christopher Story ;  
Life of Gilbert Latcy ;

Account of Thomas Thompson ;  
Penn's No Cross No Crown ;  
Journal of William Savery ;  
Life of Jane Hoskens ;  
Memoir of Ann Camm ;  
Memoir of Thomas Camm.

## VOLUME II.

Journal of John Banks ;  
Life of Alice Hayes ;  
Journal of Wm. Edmundson ;  
Life of Elizabeth Stirredge ;  
Life of William Dewsbury ;  
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Journal of Joseph Oxley ;  
Memoir of John Watson ;  
Memoir of William Watson ;  
Memoir of John Clibborn.

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Life of Samuel Bownas ;  
Memoir of Edward Chester ;  
Life of Thomas Shillitoe ;  
Memoir of Robert Sandham ;

Memoir of John Exham ;  
Memoir of William Garton ;  
Memoir of Thomas Lloyd.

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Memoir of Giles Barnardiston ;  
Memoir of Elizabeth Ashbridge ;  
Memoirs of Ruth Follows ;  
Life of John Richardson ;  
Life of Charles Marshall ;  
Life of Sarah Stephenson ;  
Life of Benjamin Bangs ;

Life of Henry Hull ;  
Life of John Woolman ;  
Life of Jane Pearson ;  
Narrative of John Phillip and William Moore ;  
Memoir of Gharrett Van Hassen.

PERIODICAL PUBLICATIONS,—*continued.*

## VOLUME V.

Life of Deborah Bell ;  
 Life of William Penn ;  
 Life of John Griffith ;

Memoir of John Camm ;  
 Memoir of John Audland.

## VOLUME VI.

Life of Thomas Chalkley ;  
 Journal of John Churchman ;  
 Life of John Pemberton ;

Selections from the Memorandums,  
 &c., of John Barclay ;  
 Memoir of Sarah Morris.

## VOLUME VII.

Life of Daniel Wheeler ;  
 Life of Thomas Ellwood ;  
 Life of Mary Hagger ;

Life of Ann Crowley ;  
 Life of Rebecca Crowley ;  
 Account of William Leddra.

## VOLUME VIII.

Memoirs of Thomas Scattergood ;  
 The Christian Progress of George  
 Whitehead ;

Memoir of John Roberts.

## VOLUME IX.

Memoir of James Gough ;  
 Life of William Reckitt ;  
 Memoir and Letters of Samuel  
 Fothergill ;

Life of John Gratton ;  
 Diary of Samuel Scott ;  
 Life of William Caton ;  
 Memoir of Thomas Upsher.

## VOLUME X.

Life of Thomas Story ;  
 The Original and Present State of  
 Man, by Joseph Phipps ;

Life of Patience Brayton.

## VOLUME XI.

Lives of S. and M. Neale ;  
 Life of John Burnyeat ;  
 Life of Catharine Phillips ;  
 Memoirs of William Crouch ;  
 Letters, &c. of Early Friends ;

Memoirs of Elizabeth Collins ;  
 Memoirs of Thomas Aldam ;  
 Memoirs of William Ames ;  
 Memoirs of Samuel Fisher.

## VOLUME XII.

Memoir of Mary Capper ;  
 Journal of Daniel Stanton ;  
 Account of Ambrose Rigge ;  
 Life of Sarah Grubb ;

Journal of James Dickinson ;  
 Memoir of Martha Routh and Richard  
 Samble.

## VOLUME XIII.

An Account of Richard Davies ;  
 Life of Mary Alexander ;  
 Memoirs of David Hall ;  
 Memoir of Samuel Crisp ;  
 Memoir of Evan Bevan ;  
 Life of Margaret Lucas ;  
 Memoirs, Epistles, &c., of John Crook ;

Journal of Richard Jordan ;  
 Account of Isaac Sharples ;  
 Life of John Fothergill ;  
 An Account of John Spalding ;  
 Memoir of Abel Thomas ;  
 Letter of Elizabeth Webb to A. W.  
 Boehm.

## VOLUME XIV.

Memoir of John Croker ;  
 Life of Oliver Sansom ;  
 Life of Stephen Crisp ;

Life of Mary Dudley ;  
 Memoir of Edward Burroughs.



PERIODICAL PUBLICATIONS,—*continued.*

- The Inquirer. (Commencing January, 1838, in Monthly numbers.)

*London : Thomas Ward and Co., Paternoster Row.*

Vol. 1. ... 8vo. 1838.

Vol. 2. ... 8vo. 1839.

Vol. 3. No. (13) January, 8vo. 1840.

Note.—This was the periodical issued by the Beaconites. The above are all I have met with; probably the work was discontinued at that period.

- The Friends' Family Library.

- The Dublin Literary Journal, and Select Family Visitor, for the Dissemination of Useful Knowledge. Vol. 1. April 1st, 1843, to March 1, 1844, in 12 numbers.

Note.—The Proprietor and Editor of this Journal was Joshua Abell; it had nearly reached its 3rd vol. when the Editor died, 2nd month 3rd, 1846.—See *The British Friend*, vol. 4, 2nd month, 1846.

- The British Friend. A Monthly Journal, chiefly devoted to the interests of the Society of Friends. (Commencing 1st mo. 31st, 1843.) [Edited by WILLIAM & ROBERT SMEAL.]

*Glasgow : William and Robert Smeal.*

- Vols. 1, 2, and 3. ... Large . 1843.—45.

- Vols. 4, to 25. ... Imperial 8vo. 1846—67.

Note.—Still in progress.

- The Friend : A Monthly Journal. (Commencing 1st month, 1843.) [First edited by CHARLES TYLOR.]

*London : Charles Gilpin, 5, Bishopsgate Street Without.*

Vols. 1—18. ... 4to. 1843—60.

- The same, New Series, commencing 1st month, 1861. Vols.

1—7. ... Imperial 8vo. 1861—67.

Note.—Still in progress.

- Friends' Intelligencer. Edited by an Association of Friends.

*Philadelphia, printed.* Vols. 1—23. Imperial 8vo. 1845—67.

Note.—Still in progress.

- The Boys' Leisure Hours. A Monthly Miscellany. Vols. 1 & 2.

*Printed and published at Hitchin, Herts; at the Press of B. Abbott.* ... 1845—1846.

- The Croydon School Monthly Magazine; being a Collection of original essays, in Prose and Verse. [Published in 12 parts, commencing No. 1, 5th mo. 1846, and ending No. 12, 4th month, 1847.]

*Croydon : Printed by Robert Page, High Street.* 12mo. 1847. 4½

- Friends' Review; a Religious, Literary and Miscellaneous Journal. Edited by Enoch Lewis. (Commencing 9th mo. 4th, 1847.)

*Philadelphia : Published by Josiah Tatum, No. 50, North Fourth Street. Merrihew and Thompson, Printers.*

Vols. 1—20. ... Imperial 8vo. 1848.—67.

Note.—Still in progress.

PERIODICAL PUBLICATIONS,—*continued.*

— The Grove House (Tottenham) Magazine. ... .. 1852.

— The Friends' Examiner; *A Religious, Social, & Miscellaneous Review.* Conducted by Members of the Society of Friends.  
No. 1. First Month, 1867.

*London: A. W. Bennett, 5, Bishopsgate Without; John Gough, Eustace Street, Dublin; William Sessions, Lower Ousegate, York; Alice Lewis, 109, North Tenth Street, Philadelphia; and William Wood, jun., Broadway, New York.* ... .. 8vo. 1867. 10½

## CONTENTS

Opening Remarks. W. C. Westlake.  
The New Year (*from the German.*) Edward T. Bennett.  
The True Remedy. Isaac Robson.  
Professor Groves' Theory. Thomas Hodgkin, B.A.  
The Divine Principle in Man. A. W. Bennett, M.A.  
Prospects of the Society of Friends. William Ball.  
"Vox Populi, Vox Dei." Fred. Taylor.  
Female Workers. Rebecca Thursfield.  
Prison Discipline. W. Tallack.  
On Ritualism. John T. Rice.  
Scripture Readings. W. S. Leau, M.A.  
On Sacramental Rites. Edward Westlake.  
Voices. T. Frederick Ball.  
Death in its Christian Aspect. Anna D. Peet.  
The Christian Graces. (*From an unpublished M.S.*) James Montgomery.  
A Fragment. R. W.  
Memoir of John Stewart. L. S.  
Miscellaneous Notes. T. F. Ball.

— The same, No. 2, 4th Month, 1867,—entitled, "The Friends' Quarterly Examiner."

*London: F. Bowyer Kitto, (Successor to A. W. Bennett); Dublin: John Gough, Eustace Street; York: William Sessions, Low Ousegate.* ... .. 8vo. 1867. 9¼

## CONTENTS.

Editorial. Editor.  
Love and Duty. R. W.  
Root of Ritualism. W. Ball.  
"The Greatest of These." James Boorne.  
"For thy Sake, Lord." E. B. Prideaux.  
Gospel for the Poor. W. C. Westlake.  
Dies Iræ. (*Translation.*) W. H. Brown, M.A.  
Foreign Missions. H. S. Newman.  
Yacht Excursion to Norway. Edward Backhouse.  
Forms in Religion. H. Hartshorne, M.D.  
York Ecclesiastical Exhibition. J. S. Rowntree.  
Thoughts on many Themes. Francis Frith.  
War; *Argumentum ad Hominem.* W. C. Westlake.  
Sectarianism. Francis Fox, B.A.  
Colloquial Letters. W. Pollard.  
Voice from Southampton. Part 1. *Spectator.*

PERIODICAL PUBLICATIONS,—*continued.*

— The same, No. 3. 7th Month, 1867. (Same imprint.)

## CONTENTS.

- On Gospel Missionaries. Editor.  
 On a Neglected Portion of Jewish History. Francis Frith.  
 John Priestman. Jos. Edmondson.  
 "It is I: be not afraid." Lovell Squire.  
 The Yearly Meeting of Friends 1867. Alfred W. Bennett, M.A.  
 Musings on things that shall be. David Hunt. (U.S.)  
 Lost and Found. J. Le Gray Brereton, M.D.  
 A Morning at the Oratoire in Paris. H.  
 No Living Member exempt from Service. Anna D. Peet.  
 On the Prophecy of Ezekiel. Richard Fry.  
 By Faith and not by Sight (Sonnet). T. Frederick Ball.  
 "Ge ye into all the world, and preach the gospel to every creature."  
 E. B. Prideaux.  
 The Earthquake of 1863 in the Vale of Kashmere. Joseph Beaumont  
 Pease.  
 A Voice from Southampton. No. II. Spectator.  
 Bunyan's Farewell to his Blind Child on her leaving Bedford Gaol in  
 the Evening. M. H. C.  
 Reminiscences during a Long Life. Octogenarian.  
 Questions for the Times. John Pease.  
 Colloquial Letters.  
 Lines Written after Reading the Second Number of "The Friends'  
 Examiner." Lucy G.  
 Review of Books.

Note.—In progress.

- The American Friend and Freedmen's Record. (No. 1, Vol. 1,  
 commencing 1st mo. 1867.) Edited by DOUGAN CLARK,  
 W. B. MORGAN, ELI JAY, and others.  
*Published Monthly by T. Harrison, Eli Jay, Mahalah Jay.*  
*Crawley and Maag, Printers, No. 67, Main Street, Rich-*  
*mond, Indiana.* ... 8vo. 1867.

Note.—In progress.

PERKINS, Benjamin, of *London*, afterwards of *New York*.

- A Letter to a Friend in London, on *certain Improprieties of*  
*Expression*, used by some of *The Society of Friends*.  
 [ANON.]

*London: Printed by Darton and Harvey, Gracechurch*  
*Street.* ... 12mo. 1806. 5  
6

PERRIN, Sarah, of *Essex*.

- SARAH PERRIN'S VISION which she saw after the death of her  
 Mother. (In verse.)

Large folio. *No Printer's name, place, or date.* 1  
2

\*PERROT, John, of *Ireland*.

- This is to all the People called Baptists in Ireland, to be spread  
 among them. Written in Athens, the 27th of the 7th mo.  
 1657. By John Perrot. In *Manuscript*. ... 4to. 3 pages.

Note.—A copy of this MS. is in the Society's Library at Devonshire  
 House Meeting House, London, inserted at the end of a tract of  
 Edward Burrough's, "To you that are called Anabaptists in the  
 Nation of Ireland." 4to. 1657.



\*PERROT, John,—*continued.*

- A WORD to the WORLD answering the darkness thereof, concerning the perfect work of God to *Salvation*.  
*London, Printed for Thomas Simmons, at the Bull and Mouth, neere Aldersgate.* ... 4to. 1658. 1
- A Visitation of LOVE, and Gentle Greeting of the TURK: and tender tryal of his thoughts for God, and proof of the hearts of his Court, and the spirits of the People round about him, in his own Dominion, and the Inhabitants of the Earth that are borderers upon his Skirts, in their declared Religious wayes. To which is annexed a Book, entituled, *Immanuel, the Salvation of Israel*.  
*London, Printed for Thomas Simmons, at the Bull and Mouth, neare Aldersgate.* ... 4to. 1658. 3 $\frac{1}{4}$
- IMMANUEL The Salvation of ISRAEL. The Word of the Lord came unto me the twelfth day of the sixth month, in the year accompted 1657. Concerning the *Jewes* and scattered Tribes of Israel. As I was waiting upon the Lord in spirit, in *Legorne in Italy*, which in the name of the Lord I give forth to be copied, and sent throughout the World.  
*Written by a lover of Righteousness, a mourner over the scattered Tribes, a Seeker of the Lost, that the Remnant may be saved.* J. P.  
*London, Printed for Thomas Simmons, at the Bull and Mouth, neare Aldersgate.* ... 4to. 1658. 1 $\frac{1}{2}$
- Both Reprinted.  
*London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 5
- ¶ and GEO. FOX, and WILLM. MORRIS.—Severall Warnings to the Baptized People. ... 4to. *Printed in the Yeare*, 1659. 1
- ¶ *To all Baptists everywhere, or to any other who are yet under the shadows, and wat'ry ellement, and are not come to Christ the Substance.* From Rome Prison of Madmen the 2nd of the 8th Month, 1660. 4to. *London, Printed for M. W.* 1660.  $\frac{1}{4}$
- Reprinted, in "The Mistry of Baptism and the Lord's Supper, &c." page 8. ... 4to. 1662
- A WREN in the Burning Bush, Waving the Wings of Contraction, To the Congregated clean Fowls of the Heavens, in the Ark of God, holy Host of the Eternal Power, *SALUTATION*. (Signed at the end,—*John the Prisoner of Christ*, 9th 4th Month, 1660.  
*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 2

\*PERROT, John,—*continued.*

- J. P. The follower of the Lamb, to the Shepherds Flock  
SALUTATION, Grace and Peace is with you in the Spirit of  
Power and Life, and be infinitely multiplied unto you.  
*Amen.*

*London; Printed for Robert Wilson, at the Sign of the  
Black-Spread-Eagle and Wind-Mill, in Martins near-  
Aldersgate. ... 4to. 1660. 1*

Reprinted.

*London, Printed for Robert Wilson, at the Sign of the  
Black-Spread-Eagle and Windmil, in Martins Le Grand.  
4to. 1661. 1*

- JOHN, To all God's Imprisoned People for his NAMES-SAKE,  
wheresoever upon the Face of the Earth, SALUTATION.—  
Written from Rome Prison of Madmen, the 2nd day of the  
8th month, 1660.

*London, Printed for Thomas Simmons at the Sign of the  
Bull and Mouth, near Aldersgate. ... 4to. 1660. 1*

- JOHN, the Prisoner, to the Risen Seed of Immortal Love, most  
endeared Salutation, &c. (Rome Bedlam, 8. 11. m. 1660.)

*London, Printed for Thomas Simmons at the Sign of the  
Bull and Mouth, near Aldersgate. ... 4to. 1660. 1*

- A Primer for Children ... 12mo. 1660. 5½

Reprinted. ... 12mo. 1664. 5

- A SEA of the SEED'S SUFFERINGS, through which *Runs A  
RIVER of Rich Rejoycing.*

*Thick Darkness girds the hours of Death's black day,  
A Mourning Seed weeps over her wry way,  
Damosels yet shall their Dowries large possess,  
And dance at Marriage, in the Lamb's Wife's Dress.  
But whilst the Earth Blood, as a Garment, wears;  
Upon her Face I'll drop my trickling Tears.  
In this my Sea, that Soul which wadeth deep,  
Shall know my Flood-slucce, and apart shall weep,  
Filling his measure under Pharaoh's frown;  
His End shall be to wear a weighty Crown.*

Written in the Year, 1659, in *Rome-Prison* of Mad-men, by  
the extream Suffering Servant of the Lord, JOHN.

*London, Printed for Robert Wilson, at the Sign of the  
Black-Spread-Eagle and Windmill, in Martins Le  
Grand. (In verse.) ... 4to. 1661. 6*

- To all People upon the Face of the EARTH, (—Written in  
Rome Prison of Madmen, by the Servant of God, John, and  
sent thence the 8th of the 10th month, 1660.

*London, Printed for Thomas Simmons, at the sign of the  
Bull and Mouth, near Aldersgate. ... 4to. 1661. 2*

\*PERROT, John,—*continued.*

- Discoveries of the Day-dawning to the JEWES. Whereby they may know in what state they shall inherit the riches and glory of promise. J. P.  
*London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, near Aldersgate. ... 4to. 1661. 2*
- An EPISTLE to the GREEKS, especially to those in and about *Corinth* and *Athens*. With certain *Queries* propounded to the *Priests* and *Doctors*, and all the rest of the Members and Officers belonging unto the two Churches of *Greeks* and *Romans*, which is of concernment for the view of them all throughout the World.—Written in *Egripo* in the Island of *Negroponte*, By a Servant of the Lord: J. P.  
*London: Printed for Thomas Simmons, at the Bull and Mouth, within Aldersgate. ... 4to. 1661. 8*
- To the PRINCE of VENICE and all his Nobles: which was delivered for him in his Pallace, and Received by him in his Council-Chamber. Being a Visitation and Warning of that City. Which also may serve unto England, and all Nations, called *Christian Nations*. Written by the Servant of the Lord, JOHN.  
*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins Le Grand. 4to. 1661. 5*
- Blessed OPENINGS of a Day of good Things to the TURKS. Written to the Heads, Rulers, Ancients, and Elders of their Land, and whomsoever else it may concern. [JOHN].  
*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1661. 1*
- BEAMES of Eternal Brightness, or, Branches of Everlasting Blessings; Springing forth of the Stock of Salvation, to be spread over INDIA, and all Nations of the Earth, To the Uniting all Mankind, as one *single* and *simple Body* of *Everlasting Love* and *Peace*, in the Original Glory and Creator of all things. Written by a Member of Truth, JOHN, who is called a *QUAKER*.  
*London, Printed for Robert Wilson, at the Sign of the Black-spread-Eagle and Windmil, in Martins Le Grand. 4to. 1661. 5*
- To the Suffering SEED of ROYALTY, Wheresoever *Tribulated* upon the Face of the whole Earth, The SALUTATION of your BROTHER Under the oppressive Yoak of BONDS, in ROME —Prison of Mad-men. JOHN.  
*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill, in Martin's Le Grand. 4to. 1661. 1*



\*PERROT, John,—*continued.*

- A NARRATIVE of some of the SUFFERINGS of J. P. in the City of Rome.

*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... 4to. 1661. 2*

Note.—Part of this tract is by Charles Bayly, giving an account of his Sufferings in the Common Goal of Burkdou, in France.—See Charles Bayly.

- Two EPISTLES, Written to all Friends in the Truth: The one, touching the *Perfection* of HUMILITY; written in *Rome—Prison* of Madmen. The other, Touching the Righteous Order of JUDGEMENT in ISRAEL, Written at *Lyons* in *France*, by the Servant of God, JOHN.

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmil, in Martins Le Grand. 4to. 1661. 2*

- BATTERING RAMS against ROME; or, The BATTEL of JOHN, the Follower of the LAMB, Fought with the POPE, and his Priests, whilst he was a Prisoner in the *Inquisition Prison* of ROME. Also, A Certain REMONSTRANCE of *Righteous Reason*, written in *Rome—Prison* of Mad-men, unto all *Rome's* Rulers. Together with a POSTSCRIPT, to all tender-hearted *Roman Catholics*.

*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Wind-mil, in Martins Le Grand. Small 8vo. 1661. 10*

- PROPOSITIONS to the POPE, for the proving his Power of Remitting Sins, and other Doctrines of his Church, as Principles destroying Soules in Darkness, and undeterminable Death.—To *Fabius Ghisius*, Pope, at his Pallace in *Monte Cavallo* in *Roma*.—*London*, the 20th day of the 7th month, called September, 1661.

*London, Printed for Robert Wilson, in the 4th month, called June, 1662. ... Broadside. 1662. 1*

- JOHN PERROT's Answer to the Pope's feigned Nameless Helper; or, a Reply to the Tract *Entituled*, PERROT against the POPE. Signed by a Servant of the Lord called JOHN PERROT.

*London, Printed for Robert Wilson, at the Black-Spread-Eagle, and Windmil in Martin's-Le-Grand. Broadside. 1662. 1*

- The MISTERY of BAPTISM and the LORD'S SUPPER; and the Spirit of Jesus, the Guide unto both, and onely and infallible Rule leading both into them, and all other Ordinances and Ornaments of God, and a Saint's Life. Which may serve as an ANSWER unto RANDAL ROPER's Answer unto a Paper written by me in the sence of the Mistory of God, directed to all Baptists everywhere, &c.

*London, Printed for Robert Wilson. ... 4to. 1662. 3¼*

\*PERROT, John,—*continued.*

- A VOICE from the Close or Inner PRISON, unto all the Upright in Heart, whether they are Bond or Free. [ANON.]  
*London, Printed for the Author. ... 4to. 1662. 3*
- To the Upright in Heart, and faithful People of GOD: being an EPISTLE, written in BARBADOS, the 3d of the 9th Month, 1662. By JOHN PERROT. 4to. *London, Printed in the Year, 1662. 1½*
- An EPISTLE for the most Pure Amity and Unity in the Spirit and Life of God: to all sincere-hearted-Souls, whether  
 called, { PRESBYTERIANS,  
 INDEPENDENTS,  
 BAPTISTS,  
 SEEKERS,  
 QUAKERS, or others,  
 Under any other *Denomination* whatsoever, that desire that God's Truth and Righteousness in *Power*, may be exalted over all, *within* them and *without* them (in the whole Earth) for ever. By Your Friend in the Purest Love, JOHN PERROT.  
*London, Printed for Robert Wilson. ... 4to. No date. 2*
- Glorious Glimmerings of the LIFE of LOVE, UNITY, and pure JOY. Written in *Rome* Prison of Madmen in the year 1660, but conserved as in Obscurity until my arrival at *Barbados* in the year 1662. From whence it is sent the second time to the Lord's Lambs, by J. P.  
*London, Printed for Robert Wilson. ... 4to. 1663. 2*
- Let this Passe through all Friends of God, Written by his Servant, Prisoner in Rome.—See "Some Breathings of Life from a Naked Heart, &c." by William Salt, page 15. 4to. 1663.
- Note.—This is "The first time any thing hath been touched concerning the Ceremony of taking off the *Hat* (in prayer)."
- A Paper about Keeping on the Hat in Prayer, reflecting Judgment upon those that called upon the Lord—uncovered.—Query, whether the same as above?
- To all Simple, Honest-intending, and Innocent People, without respect to Sects, Opinions, or distinguishing Names; who desire to walk with God in the pure Spirit of Life and true understanding. I send greeting in the harmless love of God. (JOHN PERROT.) 4to. *London, Printed in the 11th Moneth, 1664. 1*
- The VISION of JOHN PERROT, wherein is contained the Future State of EUROPE, &c., Particularly The Empire of Greece, France, Germany, Spain, and England: As it was Shewed him in the Island of *Jamaica*, a little before his Death, and Sent by him to a Friend in *London*, for a Warning to his

\*PERROT, John,—*continued.*

Native Country.—Published at the Request of some of his Friends. By a Lover of *Sion's Seed*. [MARTIN MASON.]

4to. London, Printed in the Year, 1682. 1

Note.—On the reverse of the Title page as above, are some anonymous verses, entitled, "In Memoriam JOHANNIS PERROTTI," dated, 27th of the 8th month, 1676, and beginning, "Sweet was thy voice, and ravishing thy straine, &c." Now these verses were written by MARTIN MASON, and are at the end of a Volume in MS. left by him in his own handwriting, with his initials M. M. and dated as above from Lincoln. Henry Pickworth, afterwards reprinted these verses in his, "Charge of Error, Heresy, &c., printed 1716, and attributes them to ROBERT RICH.

For further particulars respecting John Perrot, see George Fox's Journal, Sewel's History and other works, also a pamphlet by John Taylor, entitled "A Loving and Friendly Invitation to all SINNERS to REPENT.—With a brief Account of the latter Part of the Life of John Perrot, and his End, &c." 4to. 1683."

PERRY, Edward, of *Sandwich, Plymouth Colony, New-England.*

— ¶ "Something of the dealings of the Lord with and towards one, &c." and on some other subjects. [Edited by PERRY MUMFORD.] ... 8vo. [Printed in America, about 1690.] 6

Note.—The only copy of this book which I have seen has lost its title page, the heading after the Preface commences as above.

PETERS, John, of the Parish of *Minver, Cornwall.*

— A Brief Narration of the LIFE, Service and Sufferings, of that Faithful Servant of Jesus Christ, *John Peters*;—together with the Testimonies of his Relations, and other Faithful Friends, concerning his Christian Example in the Church of Christ.

London: Printed and sold by J. Sowle, in *White-Hart-Court in Gracious-street.* ... Small 12mo. 1709. 6

He died the 11th of 7th month, 1708, aged about 63, and a minister about 25 years. He was also a prisoner several years, for his Testimony against Tythes, and for refusing to swear, in obedience to Christ's command. His body was interred on the 13th of the said 7th mo., in Friends' Burying-ground at *Minver*.

PETERSON, James, of *Hertford.*

— The PAMPHLET of the Lyar Discovered, (Printed Anno 1678) In a Brief Reply to a Malitious Sheet spread in and about *Hartford*, &c. Called the Voice of the Light, &c.

4to. Printed Anno Domini, 1678. 1

PETTY, John, of *Fishlake, Yorkshire?*

— *Zion's Traveller comforted.*



PHILATHES, Thomas, See Thomas Maule.

— New England Persecutors Mauled with their own weapons, &c.  
4to. *No Printer's name, place or date.* 8 $\frac{1}{2}$

PHILLIPS, Catharine, formerly *Payton*, of *Redruth*.

— Letter 3rd, dated, Kilkonner, 25th of 4th mo., 1751. Letter 6th, dated, Dudley, 1st mo. 16th, 1753. Letter 7th, dated, From on board the *Alexander*, 10th mo. 15th, 1753. Letter 8th, dated, Charles Town, South Carolina, 11th mo. 8th, 1753. Letter 9th, dated, Long Island, 6th mo. 9th, 1754. Letter 10th, dated, Plymouth, in Pennsylvania, 6th mo. 27th, 1775. Letter 11th, dated, Philadelphia, 1st mo. 10th, 1756. Letter 14th, dated, Dudley, 2nd mo., 24th, 1757. Letter 18th, dated, Dublin, 11th mo. 10th, 1759. Letter 19th, dated, 3rd mo. 15th, 1760. Letter 39th, dated, Redruth, 29th of 12th mo. 1792, signed *Catharine Phillips*. Letter 55 to S. Taylor, of Manchester, dated, Dudley, 14th of 2nd mo. 1753. Letter 60, dated Redruth, 11th mo. 2nd, 1793.

The above Letters are in the 2nd Vol. of "Letters on Religious subjects, &c," by John Kendall. 12mo. 1805.

Reprinted.—See JOHN KENDALL.

— An Epistle to Friends in Ireland.

8vo. *Dublin: Printed for Robert Jackson, Bookseller, Meath street.* ... 1776. 1

— (An Address) To the Principal Inhabitants of the County of Cornwall, who are about to assemble at Truro, on the Mining Concerns of this County.

Folio. *No Printer's name or place.* 1791. 1

— An Address to the Principal inhabitants of the County of Cornwall, who are about to assemble at Truro, the 29th instant, on the Mining Concerns of that county. By Catharine Phillips.

*Stourbridge: Printed by J. West, in High-street.*

Small 8vo. 1792.  $\frac{1}{2}$

Reprinted.

*London: Printed by James Phillips, George-yard, Lombard-street.* ... 8vo. 1792. 1

— Considerations on the causes of the high Price of Grain, and other articles of Provision, for a number of Years back; and Propositions for reducing them: with Occasional Remarks.

*London: Printed and sold by James Phillips, George-yard, Lombard-street.* ... 8vo. 1792. 6 $\frac{1}{4}$

— On Planting of Timber.

— Reasons why the People called Quakers, cannot so fully unite with the Methodists, in their missions to the Negroes in the

PHILLIPS, Catharine,—*continued.*

West India Islands and Africa, as freely to contribute thereto; with a few Queries consonant therewith.

*London: Printed by James Phillips, George Yard, Lombard Street.* ... 8vo. 1792. 1½

Reprinted.—The 2nd edition.

*London: Printed and sold by James Phillips, George-yard, Lombard-street.* ... 8vo. 1793. 1½

— To the LOWER CLASS of PEOPLE in the Western part of the County of Cornwall. ... Broadside. [1792.] 1

Reprinted.

*London: Printed by James Phillips, George-yard, Lombard-street.* ... 8vo. 1793. ½

— The Happy King. A Sacred poem: with occasional remarks. Respectfully addressed to George the Third.

"I will speak of thy Testimonies before Kings and will not be ashamed."—Psalm 119, v. 46.

"All the Kings of the earth shall praise thee, O Lord: when they attend to the words of thy mouth."—Psalm 138. v. 4.

(Privately printed.)

8vo. *Printed for the Author in the year, 1794.* 8¾

— Memoirs of the Life of Catherine Phillips: to which are added some of her Epistles.

*London: Printed and sold by James Phillips and Son, George yard, Lombard Street.* ... 8vo. 1797. 24

— The Life of, in Vol. 11, of "The Friends' Library."

*Philadelphia, 1847.*

— Some Discourses, Epistles and Letters by the late Samuel Fothergill, to which are added, some Discourses by the late Catharine Phillips, both of the Society Friends. Now first published.

*London: Printed and sold by W. Phillips, George yard, Lombard Street.* ... 12mo. 1803. 8½

She died the 16th of the 8th month, 1794, in the 68th year of her age, and 46th of her ministry; and after a meeting of Friends and others of the neighbourhood held on the occasion, was decently interred at Kea.

## PHILLIPS, Daniel, of Devonshire, afterwards of London.

— Disputatio Medica. Inauguralis de Variolis. Quam Favente Deo Teropt. Max. *Ex auctoritate Magnifici D. Rectoris D. Godefridi Bidloo, Med. Doct. Anat. & Colleg. Pract. in Acad. Ludg. Bat. Profess. Ordin. ut & Colleg. Chir. ejusd. civit. Præsidis. Nec Non Amplissimi Senatûs Academici Consensu, & Almæ Facultatis Medicæ Decreto, Pro Gradu Doctoratus, Summisque in Medicina Honoribus, & Privilegiis rite ac*

PHILLIPS, Daniel,—*continued.*

legitimè Consequendis, *Eruditorum examini submittit* Daniel Phillips, Londinensis. *Ad Diem 12. Novemb. hora locoque solitis.* Anno 1696. ... 12mo. London, 1696.

Another edition ... 12mo. *Ludg. Bat.* 1696.

— *Proteus Redivivus* : Or, the Turner of Turner's-Hall truly Represented ; and the Abuses and Falsehoods of George Keith's Fourth Narrativè, so far as they concern the Author, Examined and Detected. By *Daniel Phillips*, M.D.  
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 4to. 1700. 5½

— *To all who shall be inclined*, by G[eorge] K[eith]'s Advertisement, to meet him at Turner's Hall, the 4th of the 4th Month, called June, 1701. 4to. No Printer's name or place. [1701.] 1

— A Dissertation of the small Pox ; by *Daniel Phillips*, at his commencing Doctor of Physick in the University of *Leyden* in *Holland*, in the year 1696. Translated by T. E. (LATIN and ENGLISH.)  
London Printed, and sold by J. Nutt, near Stationers'-Hall.  
Small 12mo. 1702. 5½

Note.—Dedicated to WM. PENN and THOS. LOWER.

— *Vindiciæ Veritatis* : or, an Occasional Defence of the Principles and Practices of the People called Quakers. In Answer to a Treatise of John Stillingfleet's, mis-called, *Seasonable Advice concerning Quakerism, &c.* By *Daniel Phillips*, M.D. [With a Preface by WILLIAM PENN and a Postscript by RICHARD CLARIDGE.]  
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... 8vo. 1703. 18

He died in Devonshire, the 23rd of 8th month, 1748.

## PHILLIPS, James, of London.

— (Catalogue of) Books sold by James Phillips, Bookseller, Stationer, and Printer, in George-yard, Lombard-street, of whom may also be had Bibles, Testaments, Dictionaries, School Books, Books in various languages, account Books, and Stationary in general. Printing neatly and expeditiously executed. ... 12mo. London : M.DCC.XCII. 1

— A Catalogue of Books printed : and sold by James Phillips, Printer, Bookseller and Stationer, George yard, Lombard St., (chiefly Friends' Books.) ... Small 8vo. No date. 1½

He died,

## PHILLIPS, John, of Cockermouth. A Minister.

— a Tract on intemperance. See B. Friend, 12mo. 1856. Published by W. H. Moss, Cockermouth.



PHILLIPS, Richard, of London.

- and THOS. THOMPSON. An English Harmony of **The Four Evangelists**, generally disposed after the manner of the Greek of William Newcome, Archbishop of Armagh; with a map of Palestine, divided according to the Twelve Tribes, *Explanatory notes, and Indexes.* [ANON.]  
*London: Printed and sold by W. Phillips, George yard, Lombard Street.* ... 8vo. 1802. 30 $\frac{3}{4}$   
 Reprinted.  
*London: Printed for Samuel Bagster, 15, Paternoster Row, &c.* ... 8vo. 1827. 30
- Hints, chiefly Scriptural, respecting Regeneration. [ANON.]  
*London: Printed and sold by W. Phillips, George Yard, Lombard Street.* ... 8vo. 1808. 2 $\frac{1}{2}$   
 Reprinted.—The 2nd edition, with additions, (and with his name.)  
*London: Printed and sold by W. Phillips, George-yard, Lombard-street.* ... 8vo. 1809. 2 $\frac{3}{4}$   
 Reprinted.—The 3rd edition.  
 Reprinted.—The 4th edition.  
*Stockport: Sold by George Jones; sold also by Harvey & Darton,—and T. Claye, Printer, Stockport.* 12mo. No date. 1 $\frac{3}{4}$   
 Reprinted.—The 5th edition.  
*London: Harvey and Darton, Gracechurch-street.* 32mo. 1840. 1 $\frac{1}{4}$   
 Reprinted.—The 5th edition.  
*Manchester: Printed by John Harrison, Market-street, for the Manchester and Stockport Tract depository and Association, &c. (No 35 Tract.)* ... 12mo. 1848. 1
- Concise Remarks on Watchfulness and Silence.  
*London: Printed and sold by W. Phillips, George-yard, Lombard-street.* ... 8vo. 1809. 1  
 Reprinted.—The 2nd edition. (Same imprint.) ... 8vo. 1809. 1  
 Reprinted.—The 3rd edition. (Same imprint.) ... 8vo. 1809. 1  
 Reprinted.—The 4th edition, with additions (Same imprint.)  
 8vo. 1815. 1  
 Reprinted.—The 5th edition, with additions.  
*Stockport: Sold by George Jones; also by Harvey and Darton, Gracechurch-street, London, and T. Claye, Printer, Stockport.* ... 12mo. No date. 2 $\frac{3}{4}$   
 Reprinted.—The 6th edition.  
*London: Harvey and Darton, Gracechurch-street.* 32mo. 1840. 1 $\frac{1}{2}$   
 Translated into DANISH, printed at Bergen.  
 Translated into FRENCH. ... Nismes, Printed. 8vo. 1820?
- Memoir of the Life of Richard Phillips, (with Portraits.)  
*London: Seeley and Burnside, 54, Fleet Street.* ... 8vo. 1841. 19  
 He died, the 16th of 1st month, 1836, aged 80 years, a minister 45 years.

\*PHILLIPS, Richard, Chemist, of *London*. Son of JAMES PHILLIPS, the Bookseller.

— An Experimental Examination of the Pharmacopœia Londinensis, with remarks on Dr. Powell's translation and annotations. ... .. 8vo. 1811.

— Remarks on the Editio Altera of the last edition of the Pharmacopœia Londinensis, and on Dr. Powell's Translation and Annotations. By Richard Phillips.

*London: Printed and sold by William Phillips, George yard, Lombard street.* ... .. 8vo. 1816. 5

PHILLIPS, William, Son of JAMES PHILLIPS, the Bookseller of George Yard, Lombard Street, London. He afterwards succeeded his Father. Member of the Geological Society, etc.

— An Outline of Mineralogy and Geology, intended for the use of those who may desire to become acquainted with the elements of those sciences; especially of young persons. Illustrated by 4 plates. By William Phillips, Member of the Geological Society.

*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... .. 8vo. 1815. 12

— Outline of the Geology of England and Wales; being An Appendix to the First edition of "An Outline of Mineralogy and Geology," &c. By William Phillips, Member of the Geological Society (With a Geological Map of England and Wales.)

*London: Printed and sold by William Phillips, George yard, Lombard street.* ... .. 8vo. 1816. 3

— Outlines of Mineralogy and Geology, intended, &c. 3rd edition, with additions.

*London: Printed and sold by William Phillips, George-Yard, Lombard-street.* ... .. 12mo. 1818. 9½

— Ditto,—4th edition, enlarged.

*London: Printed and sold by William Phillips, George yard, Lombard-street.* ... .. 8vo. 1826. 19¼

— An Elementary Introduction to the knowledge of MINERALOGY: including some account of Mineral Elements and Constituents; explanations of terms in common use; brief accounts of Minerals, and of the places and circumstances in which they are found. Designed for the use of the Student. By William Phillips, Member of the Geological Society.

*London: Printed and sold by William Phillips, George-Yard, Lombard-Street.* ... .. 12mo. 1816. 17½

Reprinted.—The 2nd edition. ... .. 8vo. 1819.

Reprinted.—The 3rd edition. ... .. 8vo. 1823.

PHILLIPS, William,—*continued*.

Reprinted.—The 4th edition, edited by Robert Allan.

*London*, 8vo. 1837.

Reprinted, New edition, with extensive alterations and additions, by H. J. Brooke and W. H. Miller. *London*, 12mo. 1852.

- A Selection of facts from the best authorities, arranged so as to form an outline of the Geology of England and Wales. With a Map and Sections of the Strata. By William Phillips, M.G.S. Author of "Outlines of Mineralogy and Geology," and of "An Elementary Introduction to Mineralogy, &c." *London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1818. 11½

- Eight Familiar Lectures on Astronomy, intended as an introduction to the Science, for the use of young persons, and others not conversant with the Mathematics. Accompanied by Plates, numerous Diagrams, and a copious index. *London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1817. 11½

Reprinted.—The 2nd edition, corrected.

*London: Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1820.

- Catalogue of Books, chiefly written by Members of the Society of Friends, including such as are the Property of the Society, and which may be had of William Phillips, Bookseller, Printer, and Stationer, George-yard, Lombard-street, London, 1820. ... Folio. [1820.] ½

- AN APPEAL on the subject of the accumulation of wealth, addressed to the Society of Friends, usually called Quakers, individually and collectively. [ANON.]

—the deceitfulness of Riches choke the word. *Jesus Christ.*

*London: Printed by J. Darling, 31, Leadenhall-street; and sold by Darton and Harvey, Gracechurch-street; Phillips, George-Yard, Lombard-street; and Fry, Houndsditch. (Price One Shilling.)* ... 8vo. 1824. 2½

Reprinted.—The 2nd edition.

*London: Printed by J. Darling, 31, Leadenhall-street, and sold by Darton and Harvey, Gracechurch-street; Phillips, George-yard, Lombard-street, and Fry, Houndsditch.* 8vo. 1824. 2½

He died the 2nd of 4th month, 1828, aged 55 years.

PHILLY, John, of *Dover*, in *Kent*. A Schoolmaster.

- The Arrainment of Christendom, containing, a Revelation of the Rys, Growth, and fulnes of the Great whôr, Man of sin, or *Mistery of iniquity*; with the *Consumtion, Ruin*, and



PHILLY, John,—*continued.*

*Vtter Destruction of the Dragon's, Beast's, and fals Profet's Power, with the Waters on which the whôr sits, and the Sea, out of which the Beast arôs in Christendom. The Templ, Altar, & Worshippers of God mesured, with the mesuring Reed, lyk unto a Rod, the finishing of the Mistery of God, and the everlasting Gospel declared and published again, to Nations, Kindreds, Tongu's, and Languages. Signed JOHN.*

4to. *Printed in the Year, 1664.* 14.

This pamphlet is written after the Phonetic style, and the following memorandum I found written on a copy formerly belonging to John Whiting:—

"This was first written [in 1662] at a Place called Pottendorff near Viena in Austria, I being brought from Comora in Hungaria Prisoner to that place and was Printed in Holland about a 1000 copies in the English and German Tongues and spread among the nations after my coming to Rotterdam."

"This I took from a note at the end of John Philly's own manuscript Copy.

John Whiting."

— and WILLIAM MOORE.—NEWES Out of the EAST, of the Common Enemy, who is yet in being in *Hungaria*, and *Austria*; or, A true ACCOUNT of the Tryals and Sufferings, Jeopardies and Tortourings of *John Philly*, and *William Moore*; passed through of late in the aforesaid Countries. [with a Preface by WM. CATON.] 1663.

4to. *Printed in the Year, 1664.* 3

— A Narrative of the Sufferings of John Philly and William Moore, in Hungary and Austria, in vol. 4 of "The Friends' Library." ... .. *Philadelphia, 1840.*

PHIPPS, Joseph, of *Norwich.*

"Joseph Phipps, in the time of his youth, was much addicted to the dissipating pastimes of the age; his abilities were strong and lively, and delighting himself much in the theatres, (to which, when in London, he had free access,) he wrote a Play which fell into the hands of the Duke of Richmond, and which, after his mind had taken a serious turn, cost him some pains to rescue from the press, being offered one hundred pounds for the copy-right.

"He was by trade a shoemaker, but so little of an economist, that sometimes from hunger he was driven to the necessity of eating his paste till he could finish a pair of shoes. He was so far gone in speculative reasoning, as to admit the belief that all things came by chance, but yet sometimes had some serious reflections, and the thought would sometimes strike him, if there exists a Superior Being, what state am I in? While he resided in London, a young man of the name of Hall was his companion in work, whose mind inclined to religion. He one day said to Joseph Phipps, 'What religious profession do you think is the best?' Joseph replied, 'If there is anything in religion, it is among the Quakers.' 'Why,' said William, 'how came you to know anything of them?' He replied, 'I was brought up amongst them.' 'Oh!' said William, 'I wish you would go with me to one of their meetings.' 'Well,

PHIPPS, Joseph,—*continued.*

one day perhaps I may.' Some weeks after, Joseph appearing very thoughtful, Hall said to Him, 'Where will you go to-day?' 'I was thinking of going to the Quakers' meeting.' 'I am glad of that,' said Hall. They went to the Savoy meeting, and were seated early, and on seeing Benjamin Kidd come in, he said to Joseph Phipps, 'Who is he? Do you know him?' 'Yes,' said Joseph, 'I have seen him in Yorkshire; he is a clever fellow.' In the course of the meeting Benjamin Kidd preached particularly to the state of the two young men, who sat weeping under his testimony. He said, 'I feel that what I speak is received, and I rejoice in it.' They attended several of the succeeding meetings, and were effectually reached, and Joseph Phipps soon after became an honourable and useful member of the Society."

*MS. Family Anecdotes. Friends' Magazine, vol. 1, p. 767.*

- A Summary Account of an Extraordinary Visit to this METROPOLIS, in the year 1753, by the Ministry of ANN MERCY BELL. By J. P. 12mo. *London: Printed in the Year, 1754.* 1
  - The same. ... 12mo. *London: Reprinted in the Year, 1761.* 1
  - The same, in "The Irish Friend," vol. 3, page 54. •
  - A Few Words to the Public, in behalf of the People called Quakers.—(London, the 24th of 1st mo. 1757.) Folio. *No Printer's name or place.* [1757.] ½
  - A FEW Observations, in, "Saml. Fothergill's "REMARKS on an ADDRESS to the People called Quakers; and a Sermon on the Nature and Necessity of being admitted into Covenant with Christ, by Baptism: published by Matthew Pilkington, LL.B. and Prebendary of Lichfield." *London: Printed and sold by Samuel Clark, in Bread-Street, Cheapside.* ... 8vo. 1761.  
Reprinted.—The 2nd edition. ... 8vo. 1761.
  - The Winter-Piece, a Poem. [ANON.] *London: Printed by W. Richardson and S. Clark; and sold by W. Bristow, at the West end of St. Paul's Church Yard.* ... Folio. 1763. 5
- Note.—Written in commemoration of the severe Frost of 1740.
- The Journal of George Fox, [edited by JOSEPH PHIPPS?] the 3rd edition. ... Folio. 1765.
  - OBSERVATIONS on a late Anonymous Publication, intituled, A Letter to the Author of a Letter to DR. FORMEY, &c. in Vindication of Robert Barclay, and the PRINCIPLES of the People called Quakers. By J. Phipps. *London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street; William Nicoll, Bookseller, in Paul's Church-yard; William Bingley, Bookseller, opposite Durham-yard in the Strand; Christopher Berry, Bookseller, in Dove-lane, Norwich; and Thomas Shave, Printer, in Ipswich.* ... 8vo. 1767. 7¼

PHIPPS, Joseph,—*continued.*

- Brief REMARKS on the Common Arguments now used in support of Divers Ecclesiastical Impositions in this Nation, especially as they relate to DISSENTERS. By J. Phipps.  
*Norwich: Printed by S. White, at the Bible and Crown, Magdalen-Street.* ... 8vo. 1769.  $1\frac{3}{4}$
- The same.  
*London: Printed by Mary Hinde, at No. 2, in George-yard, Lombard-street.* ... 8vo. 1769.  $1\frac{3}{4}$
- The same.—Republished with considerable additions, under the title of “ANIMADVERSIONS on the practice of TITHING under the Gospel; including REMARKS on the common arguments now used in support of divers Ecclesiastical Impositions in this Nation, especially as they relate to DISSENTERS. By Joseph Phipps.  
*London: Printed and sold by James Phillips, in George-yard, Lombard-street.* ... 8vo. 1776. 4
- Reprinted.  
*London: Printed and sold by James Phillips & Son, George-yard, Lombard-street.* ... 12mo. 1798.  $3\frac{1}{2}$
- The same.  
*London: Reprinted from the edition of 1769.* ... 12mo. 1835. 1
- Note.—At the end of this edition are two petitions against Tithes, by the Yearly Meetings of 1833 and 1834.
- (An Address) To the Youth of Norwich Meeting. (Signed J. P.) 8vo. *No Printer's name or place.* [About 1770 or 1771?]  $\frac{1}{2}$
- Reprinted.  
*Exon: Printed by T. Brice.* ... 12mo. *No date.*  $\frac{1}{3}$
- Reprinted.  
*Dublin: Reprinted and sold at the Globe in Meath-street.* ... 8vo. 1772.  $\frac{1}{2}$
- Reprinted by order of the MEN'S MEETING in *Bristol*, with a Preface, dated the 20th of the 7th month, 1772.  
 8vo. *No Printer's name, place or date.*  $\frac{1}{2}$
- Reprinted by order of YORK Quarterly Meeting, with a different Preface, dated 9th month, 1773.  
 8vo. *No Printer's name, place, or date.*  $\frac{1}{2}$
- Reprinted by order of LANCASTER Quarterly Meeting, 1st month, 1775. (With the same Preface as the York edition.)  
 12mo. *No Printer's name, place, or date.*  $\frac{1}{2}$
- Reprinted.  
*London: Printed and sold by James Phillips, George-yard, Lombard-street.* ... Small 8vo. 1776. 1



PHIPPS, Joseph,—*continued.*

Reprinted.

*New York : Printed and sold by S. Wood, No. 362, Pearl-street. ... 24mo. 1808. ¼*

Reprinted.

*Newcastle : Printed by Edward Walker, Pilgrim Street. 12mo. 1818. ½*

- The Original, and Present State of MAN, briefly considered; wherein is shewn, the Nature of his Fall, and the Necessity, Means, and Manner of his Restoration, through the Sacrifice of CHRIST, and the sensible Operation of that Divine Principle of GRACE and TRUTH, held forth to the World by the People called QUAKERS. To which are added, Some REMARKS on the Arguments of Samuel Newton, of Norwich. By JOSEPH PHIPPS.

*London : Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street; William Nicoll, Book-seller, in Paul's Church-yard; Christopher Berry, Book-seller, in Dove-lane, Norwich; and Thomas Shave, Printer, in Ipswich. ... 8vo. 1773. 14¼*

Reprinted.

*Trenton : Printed by Isaac Collins. ... 8vo. 1793. 14½*

✓ Reprinted.

*Philadelphia : ... 1818.*

Reprinted in Vol. 10 of *The Friend's Library*, edited by Wm. and Thos. Evans.

*Philadelphia : ... Imperial 8vo. 1846.*

- A REPLY to a Late Publication of S. Newton, of Norwich, intituled An Appendix, &c. In Answer to which it is plainly shewn, that the Quakers are not Calvinists; That the GOSPEL comprehends more than Words, or the bare Sense of Words; and that the SPIRIT of TRUTH is to be experienced and sensibly felt in the Minds and Consciences of Men.

*London : Printed and sold by Richardson and Urquhart under the Royal Exchange, and M. Hinde, at No. 2, in George-yard, Lombard-street. ... 8vo. 1774. 2¾*

- Cursory observations on a late publication, intituled, An Essay on the Simplicity of Truth, signed Catholicus. By J. Phipps. (With a Postscript.)

*London : Printed and sold by James Phillips, George-yard, Lombard-street. ... 8vo. 1779. 4½*

- All Swearing prohibited under the Gospel. By Joseph Phipps.

*London : Printed and sold by J. Phillips, George-yard, Lombard-street. ... 8vo. 1781. 1*

Reprinted.—(Same imprint.) ... 8vo. 1784. 1

PHIPPS, Joseph,—*continued.*

- DISSERTATIONS on the Nature and Effect of Christian Baptism, Christian Communion, and Religious Waiting upon God. To which are added, A few Reflections on the Observance of Publick Fasts and Festivals. By JOSEPH PHIPPS.  
*London: Printed and sold by James Phillips, George-yard, Lombard Street.* ... 8vo. 1781. 5½
- Reprinted.—(Same imprint.) ... 8vo. 1796. 5½
- Reprinted. ... *Dublin:* 8vo. 1819.
- On Loans, beginning, "The Government being engaged in a War," &c. ... 4to. [About 1781.] ¼
- A SUMMARY ANSWER to the Defamatory publication of J. R. [JOHN ROPER] against J. T. [JOHN TOLL] The Arbitrators betwixt them, The Committee of the Monthly Meeting of Friends in the City of Norwich, and the Monthly Meeting itself. By J. P. 8vo. *Norwich: Printed in the Year, 1782.* 2¼
- A Few Reflections, occasioned by the Injurious treatment of the People called Quakers, on account of their conscientious nonconformity to Public Fasts and Festivals, and the Rejoicings of Political Parties. By Joseph Phipps.  
*Printed and sold by James Easton, High Street, Salisbury.* 8vo. 1799. ½
- Note.—Taken from the end of his "Dissertations on Baptism," &c.  
 He died in the year 1787, aged about 87 years.

PHYSICK, Philip Syng, of *Philadelphia*.

- Dissertatio Medica inauguralis de Apoplexia.  
*Edinburgh: Printed by Balfour and Smellie.* ... 8vo. 1792. 3

PICKARD, Daniel, of *Leeds*.

- An Expostulation on behalf of the Truth, against Departures in Doctrine, Practice, and Discipline, in which the Revised Queries, Rules, and Advices, of London Yearly Meeting of Friends, are Examined and Compared with Former Editions. By Daniel Pickard.  
*London: A. W. Bennett, Bishopsgate Street Without.* 8vo. 1864. 9
- A Brief reply to Thomas Bewley's pamphlet, entitled, "An Inquiry into the right place and authority of Holy Scripture." By Daniel Pickard.  
*Gloucester: John Bellows, Steam Press.* ... 8vo. 1867. 2¼
- \*PICKWORTH, Henry, of *Sleaford*, in *Lincolnshire*. 1673-1734
- A NARRATIVE of a CHARGE against FRANCIS BUGG, and his Evasions and Shufflings, at *Sleaford*, in *Lincolnshire*. By Henry Pickworth.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to. 1701. 4

\*PICKWORTH, Henry,—*continued.*

- A REPLY to Francis Bugg's pretended Brief Answer to a Narrative of *A Charge against him, &c.* By HENRY PICKWORTH.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to. 1701. 2
- A DETECTION of False News: in ANSWER to Francis Bugg's *News from New Rome.* By HENRY PICKWORTH.  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street.* ... 4to. 1701. 2
- A RETURN to Francis Bugg's pretended LETTER of REPROOF. By HENRY PICKWORTH.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible in Leaden-hall-street.* ... 4to. 1701. 2
- AN ANSWER to Francis Bugg's Treatise, entituled, *Quakerism Deeply Wounded*: So far as the same relates to his last Conference at Sleaford in Lincolnshire. By Henry Pickworth.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to. 1702. 2

Note.—After writing the above works in vindication of Friends and their principles against F. Bugg, I suppose this Pickworth got so entangled in his net that at last he was unable to extricate himself, as he afterwards turned an open and bitter opposer, as will be seen by the following books of his writing :—

- A Letter directed, "Dear Friends and Brethren, assembled at this our Yearly Meeting, to serve the Lord, his Truth and People," &c. "From my lodging at Joseph Tovey's in Lombard-street, May 29, 1713."
- To the Right Honourable, and Honourable, the Lords Spiritual and Temporal, and Commons, in Parliament assembled.—*The Humble PETITION of Henry Pickworth, of New Sleaford in the County of Lincoln; in behalf of himself and many others of his long misled Friends, called Quakers; over whom he hath been Elected Overseer and Elder, according to the Discipline practised among them.* (From my Lodging at the Golden Key, in Newgate-Market, London, April 9th, 1714.)  
 Broadside. [1714.] 1
- A CHARGE of Error, Heresy, Incharity, Falshood, Evasion, Inconsistency, Innovation, Imposition, Infidelity, Hypocrisy, Pride, Raillery, Apostacy, Perjury, Idolatry, Villany, Blasphemy, Abomination, Confusion, and Worse than Turkish Tyranny. Most justly exhibited, and offered to be proved against the most noted Leaders, &c., of the People called *Quakers*, in their Church Capacity, before our Superiours in Church or State, whenever they please to require it. By HENRY PICKWORTH, Nominated and Appointed as Elder and Overseer over their Body, at one of their Assemblies for



\*PICKWORTH, Henry,—*continued.*

Discipline near Lincoln [and since become a Lover of Lies—a bitter enemy to the Truth as this book, stuffed with misrepresentations abundantly evinceth.]

*London: Printed for S. Noble, in the Long-Walk, near Christ's-Hospital. ... 8vo. 1716. 25½*

Notwithstanding the misrepresentations contained in this book, it is curious and interesting; and I have been able to glean information concerning persons, places, and occurrences which I have not met with elsewhere.

- A Copy of a Letter, with some addition, as Directed *May* the 22d, 1730, by one of the Quaker Chosen Overseers and Elders, for the service of their then Yearly Meeting here in *London*. Containing a short account of their antichristian Doctrines, false Prophecies, and most vile Practices of their He and She Preachers; tending to the Ruin of Church and State in general, as well as of their own never-dying souls in particular; which since some of their most noted Leaders have used their utmost endeavours to prevent the rest of their Brotherhood all sense of, by not suffering it to be read in their said meeting, the author *hath* found himself conscientiously concerned to publish the same in print, &c.

*London: Printed for J. Marshall, at the Bible in Grace-church-street; and sold, &c. ... 8vo. 1730. 2*

- Henry Pickworth's DEFENCE From one BESSE, a professed Quaker's Remarks on a Narrative of his, he some Time since presented to the Right Reverend RICHARD Lord Bishop of *Litchfield and Coventry*, as publish'd, p. 215, &c., of the late Vindication of his Lordship from their Charge of his having misrepresented them: Which said Narrative Containing an Account of their Friend *William Penn* and *Richard Claridge's* (two of their Chief Preachers and Writers) Acknowledgment of divers gross Errors in his Audience, &c.

*London: Printed for John Marshall, at the Bible in Grace-church-street. ... 8vo. 1734. 1½*

- A Short ACCOUNT of the People called QUAKERS, shewing their Deceitful Way and Manner of Answering their Opponents Books: With several large CATALOGUES of their Antichristian Doctrines and Seditious Practices, as their Consequents they were taught by the Ranters in *Oliver Cromwell's* Time, which they had from their Enthusiastical Predecessors in *Germany*, in that of *Martin Luther's* as previously taught them; also by *Ignatius Loyola*, and his *Popish* Contemporaries, *St. Francis*, *St. Bridget*, &c. before them, as here fully proved in these sheets, &c.—By HENRY PICKWORTH.

*London: Printed for the Author, and sold by J. Wilford, at the Three Flower-de-Luces, behind the Chapter-House in St. Paul's Church-yard. ... 8vo. 1735. 6*

\*PICKWORTH, Henry,—*continued*.

— Vindication of his former Defence of a certain Narrative presented to the Bishop of Lichfield and Coventry.

*London*. 8vo. 1738.

PICKWORTH, Winifred, formerly WHITCHURCH (his wife), a Minister.

She died at *Lynn*, in *Norfolk*, the 1st of 3rd month, 1752, aged 78 years.

✓ PICTON, James, of *Swansea*, in *Wales*.

— A Just PLEA against SWEARING, and against the National Worship of England: briefly demonstrating the Grounds and Reasons why we choose rather to Suffer, then to Bow to either of them. By a Sufferer for his Testimony against them, known by the name of *Ja. Picton*.

4to. *London*, Printed in the Year, 1663. 1½

He died the                      of                      month, 1710.

## PIETY PROMOTED.

— Piety Promoted, in a COLLECTION of Dying Sayings of many of the People called Quakers. With a Brief Account of some of their Labours in the Gospel, and Sufferings for the same. The first Part. By JOHN TOMKINS.

*London*, Printed and sold by T. Sowle, in *White-Hart-Court*, in *Gracious Street*. ... 12mo. 1701. 10½

Reprinted.—The 2nd edition. (same imprint.) ... 12mo. 1703. 11

Reprinted.—The 3rd edition.

*London*: Printed by the Assigns of J. Sowle, at the Bible in *George-yard*, *Lombard Street*. ... 12mo. 1723. 10½

Reprinted.—The 4th edition.

*London*: Printed and sold by Luke Hinde, at the Bible, in *George yard*, *Lombard street*. ... 12mo. 1759. 10½

✓ — Piety Promoted, the Second Part, in a COLLECTION of the Dying Sayings of many of the People called Quakers. With a Brief account of some of their Labours in the Gospel, and Sufferings for the same. By JOHN TOMKINS. (With a Preface, by another Hand, J. R.)

*London*: Printed and sold by T. Sowle, in *White-Hart-Court*, in *Gracious-Street*. ... 12mo. 1702. 9½

Reprinted.—The 2nd edition.

*London*: Printed and sold by J. Sowle, in *White-Hart-Court*, in *Gracious-street*. ... 12mo. 1711. 10

Reprinted.—The 3rd edition.

*London*: Printed and sold by Luke Hinde, at the Bible in *George-yard*, *Lombard Street*. ... 12mo. 1765. 8½

— Piety Promoted, the Third Part. In a COLLECTION of the

PIETY PROMOTED,—*continued.*

Dying Sayings of many of the People called Quakers, &c.  
By JOHN TOMKINS. (With a Preface by CHRISTOPHER MEIDEL.)

*London, Printed, and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... 12mo. 1706. 10*

¶ Reprinted.—The 2nd edition.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 12mo. 1706. 10½*

Reprinted.—The 3rd edition.

*London: Printed by Luke Hinde, at the Bible in George yard, Lombard Street. ... 12mo. 1754. 10*

— *Piety Promoted*, in a COLLECTION of Dying Sayings, &c. The 4th Part. By JOHN FEILD. (The Preface by another hand.)

*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... 12mo. 1711. 10*

Reprinted.—The 2nd edition.

*London: Printed by Luke Hinde, at the Bible, in George yard, Lombard street. ... 12mo. 1754. 10*

— *Piety Promoted*, in a COLLECTION of Dying Sayings of many of the People call'd Quakers. With *Some memorials of their virtuous lives*. The 5th Part. By JOHN FEILD. (With a Preface by T. RAYLTON.)

*London: Printed by the Assigns of J. Sowle, at the Bible, in George yard, Lombard street. ... 12mo. 1717. 11½*

Reprinted.—The 2nd edition.

*London: Printed by the Assigns of J. Sowle, &c. 12mo. 1718. 10½*

Reprinted.—The 3rd edition.

*London: Printed by Luke Hinde, at the Bible, in George yard, Lombard Street. ... 12mo. 1754. 11*

Reprinted.—The 4th edition.

*London: Printed and sold by Mary Hinde, at No, 2, in George yard, Lombard Street. ... 12mo. 1775. 10½*

— *Piety Promoted, &c.*—The 6th Part. By John Feild, (with a Preface by T. RAYLTON.)

*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George yard, Lombard Street. ... 12mo. 1728. 9½*

Reprinted.—The 2nd edition.

*London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard street. ... 12mo. 1766. 9½*

— *Piety Promoted*, in a Collection of Dying Sayings of divers of the People called Quakers: with some account of their services, sufferings and virtuous lives. The 7th Part. By JOHN BELL.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard Street. 8vo. 1740. 11¾*



PIETY PROMOTED,—*continued.*

Reprinted.—The 2nd edition.

*London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard Street. ... 12mo. 1771. 9*

- Piety Promoted, in brief Memorials of the virtuous lives, services, and Dying sayings, of several of the People called Quakers. The 8th part. By THOMAS WAGSTAFFE.

*London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street. ... 8vo. 1774. 15½*

Reprinted.—The 2nd edition, (same imprint.) ... 8vo. 1775. 15½

- Piety Promoted, in Brief Memorials, &c., the 9th part. By THOMAS WAGSTAFFE.

*London: Printed by James Phillips, George-yard, Lombard Street. ... 8vo. 1796. 17*

Reprinted.—The 2nd edition.

*London: Printed by James Phillips and Son, George yard, Lombard Street. ... 12mo. 1798. 9½*

- Piety Promoted, in brief memorials and dying expressions of some of the Society of Friends, commonly called Quakers. The 10th Part. To which is prefixed, an Historical account of the preceding parts or volumes, and of their several compilers and Editors. By JOSEPH GURNEY BEVAN.

*London: Printed and sold by William Phillips, George-yard, Lombard street. ... 12mo. 1810. 14 ✓*

Reprinted.—The 2nd edition, (same imprint.) ... 12mo. 1811. 14½

Reprinted.—The 3rd edition. ... 12mo. 1821. ✓

Reprinted.—The 4th edition, (miscalled, 3rd edition.)

*London: Darton and Harvey, Gracechurch Street. 12mo. 1838. 15*

- Piety Promoted; in brief biographical memorials of some of the Religious Society of Friends, commonly called Quakers. the 11th Part. By JOSIAH FORSTER.

*London: Printed and sold by Harvey and Darton, 55, Gracechurch Street. ... 12mo. 1829. 18½*

- Piety Promoted, In 5 parts. By JOHN TOMKINS and JOHN FIELD.

*Dublin: Printed by Sam. Fairbrother, in Skinner Row, over against the Tholsel, and are to be sold by Samuel Fuller, at the Sign of the Globe and Scales in Meath street. 8vo. 1721. 41½*

Note.—In this edition the account of Joseph Stone and Jeremiah Waring are omitted.

- Pietas Promota, sive Collectio, Novissima Verba Multorum illius Sectæ qui apud Anglos vulgò Quakeri appellantur, exhibens. Inserunter etiam pauca de eorum in Evangelio Laboribus, et quæ ob illam Causam passi fuerunt, Linguâ vernaculâ olim à Diversis conscripta et edita, jam verò in Usus Peregrinorum et Studiosæ Juventutis latinè reddita. Interprete Gulielmo Massey.

*Londini: Excusa, & prostat venalis apud Assignatos J.*

PIETY PROMOTED,—*continued.*

*Soule, ad Insigne Bibliorum, in Ared dictâ George-yard,  
in Vico vulgò vocato Lombard Street.* ... 12mo. 1737. 5½

- *Piety Promoted: Ou La Piété Promuë, ou Avancée: contenant un Recueil des Dernières Heures de plusieurs deceux qu'on appelle les QUAKERS, qui veut dire les Trembleurs. Avec Une Exhortation préfixe, tirée des Ecrits de GUILLAUME PENN. Et un Extrait sommaire de la Preface inserée au premier Livre. Traduits de l'Anglois par CLAUDE GAY. (French and English.)*  
*A Londres: Se vend chez la Veuve Hinde, en George Yard, près de Lombard street.* ... 12mo. 1770. 11½
- *Piety Promoted, in brief memorials of the virtuous lives, services, and dying sayings, of some of the People called Quakers, formerly published in eight parts, by JOHN TOMKINS, and others, now revised by JOHN KENDAL, and placed in the order of time. A New edition. (In 3 vols.)*  
*London: Printed and sold by James Phillips, George yard, Lombard Street.* ... 12mo. 1789. 39
- *Piety Promoted, in a Collection of Dying Sayings of many of the People called Quakers. With a brief Account of some of their Labours in the Gospel, and Sufferings for the same. A New edition, (in 9 parts.)*  
*London: Printed and sold by William Phillips, George yard, Lombard Street.* ... 12mo. 1812. 50
- *Piety Promoted, in a Collection of Dying Sayings of many of the People called Quakers;—A New and complete edition, comprising the eleven parts heretofore separately published. Edited by William and Thomas Evans. In 4 vols.*  
*Philadelphia: For sale at Friends' Book Store, No. 84, Arch Street.* ... 12mo. 1854. 76½
- *Brief Memorials of the virtuous lives, and dying sayings of several of the People called Quakers, particularly young persons. Extracted from the Eight volumes, intituled Piety Promoted.*  
*London: Printed and sold by James Phillips, George yard, Lombard Street.* ... 12mo. 1781. 11½
- *Examples for youth in remarkable instances of Early Piety. Selected by William Rawes, Junr.* ... 12mo. 1797. 11  
Reprinted, see WILLIAM RAWES, JUNR.
- *Manifestation de la Piété, ou recueil de Sentimens Pieux, exprimés pendant la Maladie, et aux approches de la Mort; Par plusieurs des Membres de la Société des Amis, connus sous le nom de Quakers. Traduit de l'Anglais. [Par ANTOINE GEORGE MAJOLIER.]*  
*Nismes, Gaude, fils, Impr. Libraire, Grand Rue.* 12mo. 1821. 7

PIETY PROMOTED.—*continued.*

- Fruits of Piety, exhibited in a Collection of Narratives respecting children and young persons. By William Alexander. In 3 Parts. ... 18mo. York, 1824, 1825 & 1833.

See WILLIAM ALEXANDER.

See also SUSANNA CORDER, THOMAS EVANS and TESTIMONIES.

PIKE, Joseph, Son of RICHARD and ELIZABETH PIKE, of *Cork*, in *Ireland*.

- A TREATISE concerning BAPTISM and the SUPPER: shewing, that the One Baptism of the Spirit, and Spiritual Supper of the Lord, are Only, Essential, and Necessary to Salvation. Wherein the Strongest Arguments for the Use of Outward Baptism and the Supper are considered, the People, called Quakers are Vindicated; and the Objections against them for their disuse of these signs, are Answered. By J. P.  
*London: Printed by J. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1710. 16 $\frac{3}{4}$
- Something of his, On the Affirmation. (Query, whether printed?)
- An EPISTLE to the *National Meeting* of FRIENDS, in Dublin, concerning Good Order and Discipline in the Church. Written by *Joseph Pike*.  
*Dublin: Printed by William Wilmot, on the Blind Key, for Samuel Fuller, at the Globe and Scales in Meath-Street.* ... 8vo. 1726. 1 $\frac{1}{2}$
- ✓ Reprinted,—by Benjn. Franklin and D. Hall, with “Barclay’s Anarchy of the Ranters, &c.” ... *Philadelphia*. 8vo. 1757. 1 $\frac{1}{2}$
- Reprinted,—by Joseph Cruikshank. ... *Philadelphia*. 8vo. 1770. 1 $\frac{1}{2}$
- Some Account of the Life of Joseph Pike,—written by himself about the 65th year of his age, and continued to the 71st, in 3 parts. Also a Journal of the Life and Gospel Labours of Joseph Oxley,—now first published from the original MSS. With Preliminary Observations, by John Barclay. Being Vol. 5 Barclay’s *Select Series*.) ... Foolscap 8vo. *London*, 1837. 27
- Reprinted in Vol. 2 of “The Friends’ Library.” *Philadelphia*. 1838.
- Joseph Pike, to his Friends, the People called Quakers; being two Epistles of counsel, *On Covetousness, Love of the World, Height, and false Liberty; with suggestions for the recovery and reformation of the Church in these respects*. 1722 and 1726. (Taken from his Journal and edited by JOHN BARCLAY.)  
*London: Darton and Harvey, Gracechurch-street.*

Foolscap 8vo. 1837. 2

He died the 7th of the 11th month, 1729, aged 72 years.

PIKE, S., of *Philadelphia*.

- The Teacher’s Assistant, or a System of useful Arithmetic.  
*Philadelphia*. 8vo. 1815. 8 $\frac{1}{4}$



PILKINGTON, George. Not a Member of the Society, but at one time an attender of the Meeting held at Peel Court, London; he then resided at Islington.

— The Doctrine of Particular Providence; or, the Divine Guardianship over the most minute concerns of Man, *Illustrated and Defended*, in Biographical Reminiscences, by George Pilkington, *late Captain, Corps of Royal Engineers*.

*London: Published by Effingham Wilson, Royal Exchange.*

Svo. 1836. 19½

— Testimonies of Ministers, of various denominations, showing the unlawfulness to Christians of all Wars, offensive or defensive; each being intended as an approval of the labours, and as the means of facilitating the Progress of George Pilkington, *Late Captain, Corps of Royal Engineers*, in his advocacy of Peace and Good Will amongst men, from 4th Month, 1834, to 12th Month, 1836.

*London: Printed by G. Eccles, Fenchurch street.* 16mo. 1837. 2

— Water Baptism not a Gospel ordinance, proved by observations and remarks on the Letter of Elisha Bates, addressed to the Society of Friends. By George Pilkington, who is not a Member of that Society. ... .. 16mo. 1837.

Reprinted.—2nd edition, revised and enlarged.

*London: Published by E. Fry and Son, Bishopsgate street.*

Svo. 1838. 4

— Travels through the United Kingdom, in promoting the Cause of Peace on earth and Good-Will towards men, (being a continuation of the work entitled, "The Doctrine of Particular Providence,") by George Pilkington, *late Captain, Corps of Royal Engineers*.

*London: Published by Edmund Fry and Son, Bishopsgate street.* ... ..

Svo. 1839. 21

PIM, Jonathan, of *Dublin*.

— The Condition and Prospects of Ireland and the evils arising from the present distribution of landed property: with suggestions for a Remedy. By Jonathan Pim.

*Dublin: Hodges and Smith, Grafton street.* ... Svo. 1848. 23¼

— Is it Right for a Christian to Marry Two Sisters? [See ANON.] The 2nd edition.

*Dublin: R. D. Webb and Son, Great Brunswick Street.* Svo. 1863. 6¼

PIM, Mary.

— Caution or Warning to all not to judge from Appearances, &c. 1841.

PINDER, Richard, of *Westmoreland*.

— Bowells of Compassion towards the scattered Seed, Or a Visitation to all, who hath been seeking the resting place, but hath not found it: the cause why shewed; and the way to it manifested, wherein is something shewed also, of the emptiness, and unsoundness of all profession, without the

PINDER, Richard,—*continued.*

light of Christ to be the Guide, &c. Written to the Scattered people in *America*, &c. (written at *Barbados*, the 6th day of the 7th Month, (59.)

4to. *London*, Printed for M. W. in the 10th month, 16(59). 1½

- The Spirit of ERROR, Found and Discovered in the Accounted *Pastors* and *Teachers* of the Island *Bermuda*, in the *West-Indies*; Their Principles and Practice also tryed by the True *Spirit*, and found to be contrary to the Scriptures of Truth, and disproved by them; though pleaded for by the strongest Arguments, the said *Teachers* could bring forth.

*London*, Printed for Robert Wilson, at the sign of the *Black-spread-Eagle* and *Wind-Mill*, in *Martin's Le Grand*. ... 4to. 1660. 3

- A LOVING INVITATION (to Repentance and Amendment of Life) unto all the INHABITANTS of the ISLAND BARBADOS. Before the Lords sore Judgements come upon them, which is seen to be Nigh, and which they cannot escape, except Fruits meet for Repentance, and Amendment of Life be brought, with Something more particularly to the Heads and Owners of the Several Plantations. By a Friend to the whole Creation, called *Richard Pinder*. Written at "*Barbados* the 10th day of the 8th Month, 1660."

*London*: Printed for Robert Wilson, in *Martin's Le Grand*, near *Aldersgate*. ... 4to. 1660. 2

- The Captive (that hath long been in Captivity) VISITED with the Day-spring from on High. Or the Prisoner (that hath sitten in the Prison-house of woful darkness) freed into the everlasting light and Covenant of God, in which perfect Peace and Satisfaction is.—Given forth especially for the sake of the scattered people in *America*, by one who labours for and waits to see the Elect gathered from the four Quarters of the earth, known by the name of *Richard Pinder*.

*London*, Printed for Thomas Simmons, at the Sign of the *Bull and Mouth*, near *Aldersgate*. ... Small Svo. 1660. 3

Note.—Written in the Island *Bermuda*.

- Richard Pinder's Testimony concerning *Francis Howgil*. In FRANCIS HOWGIL'S Works. ... Folio. 1676. ½

- and others.—A Testimony concerning that faithful Servant of the Lord William Dewsbery, from us who have long known him, and his faithful travels and labours and Sufferings, in and for the Gospel of Christ. In WILLIAM DEWSBURY'S Works. ... 4to. 1689. ¾

He died at *Norwich*, the 20th of 10th month (O.S.) 1695.

PITMAN, John, and JASPER BATT, of *Street*, in the County of *Somerset*.

- Truth Vindicated, and the Lyar's Refuge swept away. Being an Answer to a Book set forth by Thomas Collier, called *A*

PITMAN, John,—*continued.*

*Looking glasse* for Quakers, and also to some particulars in a Book of his called, *A Dialogue*, &c. Wherein the truth is cleared from those Slanders and Reproaches by him cast upon it; and the Refuge of Lies swept away, and upon tryal, himself found guilty of many of those Evils which he hath falsely charged upon the Innocent. Also an Answer to his Queries in the end of the Book, called *A Looking-glasse*, &c. with some Queries returned to him to be answered. Together with an Epistle to the people called Baptists; with whom we sometimes fed on Husks: but now are brought to the Father's house where there is Bread enough.—Published by us who love truth in the inward parts, and are now called forth by the Lord to bear testimony against Deceit, Unrighteousness, and deeds of Darkness; who have long wandered upon the barren mountains, running from mountain to hill; but now have heard the voyce of the good Shepherd, and are brought to the true fold, and known to this generation by the names of *John Pitman*, *Jasper Batt*.

*The tip of truth shall be established for ever: But a lying tongue is but for a moment.*

*London*, Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate. ... 4to. 1658. 9

He died not long after.

PLAYER, John, of *Bristol*.

— Gospel Truths revived, &c. Edited by him. See CHARLES MARSHALL. ... Small 8vo. *Bristol*, 1799. 2<sup>3</sup>/<sub>8</sub>

— Momoirs of Anthony Purver. In *The Friends' Mag.* vol. 2, p. 49.

He died the 23rd of 3rd month, 1830, aged 70 years.—*Friends' Mag.* Vol. 1, page 297.

POCOCK, Lydia, of *Bristol*.

— Characters on Lydia Pocock. September 24, 1771, (probably extracts from Newspapers.) ... 4to. Broadside, [1771.] 1/4

She died the 22nd of 9th month, 1771, aged 92 years, and was buried on the 27th of the same month in Friends' burial ground at *Redcliff Pit*.

POLE, Thomas, M.D., of *Bristol*.

— The Anatomical Instructor. ... 8vo. *London*, 1790.

— An Anatomical Description of a double Uterus and Vagina. 4to. *London*, 1792.

— An ADDRESS to the Committee of the Bristol Society for Teaching the Adult Poor to read the Holy Scriptures. Delivered May 28, 1813. By Thomas Pole, M.D., a Member of the Society of Friends.

*Bristol*: Published by the Committee, and printed by Charles M<sup>c</sup>Dowall, Christmas street. ... 16mo. 1813. 6<sup>2</sup>/<sub>8</sub>



POLE, Thomas,—*continued.*

- A HISTORY of the Origin and Progress of **Adult Schools** : with An Account of some of the beneficial effects already produced on the *Moral Character of the Labouring Poor* ; also, Considerations on the important advantages they are likely to be productive of to society at large ; with an APPENDIX, *Containing Rules for the Government of Adult School Societies, and for the organization of the Schools, &c., &c.* By THOMAS POLE, M.D., Member of the Committee of the Bristol Society for instructing the adult poor to read the Holy Scriptures.

*Bristol : Printed for the Author, and sold by C. McDowall, Christmas-Street, and W. Browne, Wine Street ; also by Darton and Harvey, Gracechurch Street, and W. Kent, High Holborn, London.* ... 8vo. 1814. 6 $\frac{3}{4}$

Reprinted.—The 2nd edition, corrected and enlarged.

*Bristol : Printed for the Author, and Published by C. McDowall, 40, High Street, J. Richardson, Clare street ; also, by Darton and Harvey, &c., London.*

- Observations relative to Infant Schools, designed to point out their usefulness to the Children of the Poor, to their Parents and to Society at large, calculated to assist those who may benevolently incline to establish such schools.

*Bristol : Printed and sold for the Author, by D. G. Goyder, 6, Charlotte St., &c.* ... 8vo. 1823. 5 $\frac{1}{4}$

- On the Irreverent use of the Sacred Names. By a Friend to Education and moral improvement of the labouring Poor. [ANON.]

*Bristol : Printed by C. M'Dowall, 40, High Street, for the Bristol Society for promoting Religious Knowledge.*

8vo. [About 1823.]  $\frac{1}{2}$

Note.—No. 209 of the above Society's series of tracts.

He died the 28th of 9th month, 1829, aged 76, a minister 56 years.

POLGLASE, Loveday, Daughter of John and Ann Polglase, of *Bristol*.

- Some Account of the Religious Exercises and last illness of LOVEDAY POLGLASE. By Ann Polglase.

*Albion Press : Printed for the Author by Wansbrough and Saunders, 142, Redcliff street, Bristol ; Sold by M. M. and E. Webb, Bristol ; Darton & Co., J. and A. Arch, and Edmund Fry, London, &c., &c.* ... 8vo. [1822.] 2

She died the 18th of the 7th month, 1822, aged nearly 18 years.

POLLARD, John, of *Steeple, in Essex*.

- For the King and both Houses of Parliament ; being the Case of *John Pollard, of Steeple, in Essex* truly stated, and the cruelty and injustice of his Oppressors fully declared and

POLLARD, John,—*continued.*

laid before you, to do justice therein, and execute true judgement, and relieve the oppressed.

Broadside. *No Printer's name, or place*, [1661.] 1

POLLARD, Joseph, of *Swansea*, in *Wales*.

— A Reply to William Richards, of Lynn, as to his Perpetuity of what he calls the Christian Baptism. [ANON.]

*Swansea: Printed by T. Jenkins.* ... 12mo. 1809.  $\frac{2}{3}$

— Amddiffyniad Byr o Frenhiniaeth a Swyddau CRIST yn ei Eglwys. Gan Joseph Polard.—(A Short Treatise on the Sovereignty and offices of Christ in his Church.) [In WELSH only.]

*Abertawe: Argraffwyd yn Swyddfa Seren Gomer, Heol-Fawr, gan J. Harris.* ... 12mo. 1819.  $\frac{5}{8}$

He died the 11th of 4th month, 1831, aged about 72 years.

POLLARD, William, of *Ackworth*, near *Pontefract*, *Yorkshire*.

— The Ackworth Reading Book, being selections from the Best English Authors, in prose and poetry: designed as a Reading Book for senior classes: and compiled for the use of Ackworth School. By William Pollard, late one of the senior Masters.

*London: Alfred W. Bennett, 5, Bishopsgate without.* 8vo. 1865. 27

\*PORTSMOUTH, Henry, of Basingstoke, Hants, where he died the 17th of the 10th month, 1780, aged 77 years.

— An Index to WILLIAM PENN's Works. Signed Philalethes, (about 1730.) ... Folio. *No date.*  $4\frac{1}{2}$

— A Letter addressed by Henry Portsmouth, to a young man who had lately been his apprentice, and who afterwards became his Son-in-law. Basingstoke, 3rd mo. 22nd, 1750, inserted in *The Friends' Magazine*, Vol. 2, No. 11, page 479." 8vo. 1831.  $\frac{1}{8}$

— An ESSAY on the Simplicity of Truth; being an Attempt to ascertain the Use and Extent of *Discipline*, in the Church of Christ; to which is added a Postscript on TITHES. Particularly addressed to the People called Quakers; by CATHOLICUS, A Peaceable member of that Society.

"Behold, how good and how pleasant it is, for Brethren to dwell together in Unity.—Ps. cxxxiii. 1.

*London: Anno MDCCLXXIX. Sold by E. and C. Dilly, in the Poultry, &c.* ... 8vo.  $5\frac{1}{2}$

Reprinted in Wm. Matthew's *Recorder*, vol. 1, page 1.

Note.—The *Postscript* was written by WM. MATTHEWS. It is an *unsound* pamphlet, and I have no doubt it is the one alluded to by SAML. FOTHERGILL in a letter to HENRY PORTSMOUTH.—See "Memoirs &c. of Saml. Fothergill," page 443.

POOLEY, William, of *Addington*, in *Northamptonshire*.

- Part of the SUFFERINGS of *Leicestershire* and *Northamptonshire*, By Informers and Priests. Also, God's Mercies Testified unto, and Man's Cruelty bore witness against; Being a faithful *Demonstration*, given forth in the Dread of the Lord, against the Cruelty of PERSECUTION, as it hath of late been manifested, and notoriously acted by the Priests and People of the Town of *Farthingstone*, &c.

4to. *London*, Printed in the Year, 1683. 1½

POST, Frederic James, Son of JACOB POST, of *Islington*, *London*.

- See the next.

He died the 20th of 6th month, 1835, aged 16 years, and was buried in Friends' Burial-ground, Whitechapel, *London*.

POST, Jacob, of *Islington*, *London*.

- Extracts from the Diary and other Manuscripts of the late Frederic James Post, of *Islington*. With A Memoir of his childhood, short life and last illness. (With a Portrait of Fredc. J. Post.)

*London*: Printed for private circulation. ... 8vo. 1838. 31

- An extract from the above, entitled, "A Memoir of Frederic James Post: with extracts from his Diary.

*London*: The Religious Tract Society. ... 18mo. 1850.

- ✓ — Some Popular Customs amongst Christians questioned, and compared with Gospel precepts and examples.

*London*: E. Fry and Son, Bishopsgate St., and Darton and Harvey, Gracechurch Street. ... 12mo. 1839. ½

Reprinted by the LONDON TRACT ASSOCIATION, see No. 116 of their series of tracts.

- On Christian Worship, (No. 1.) J. P.

*Johnston and Barrett, Printers, Mark-Lane*. 12mo. 1843. ⅓

- On the HISTORY AND MYSTERY of (those called) THE SACRAMENTS; shewing them to be Jewish Institutions, and not ordinances, appointed by Christ, to be observed in his Church. By Jacob Post.

*London*: Charles Gilpin, 5, Bishopsgate without; and Aylott and Jones, Paternoster-row. Foolscap 8vo. 1846. 5½

- Brief Remarks on Baptism, with water and without water.

12mo. [about 1846.] ⅙

- Some Reasons for continuing to refuse, the payment of all Ecclesiastical Demands. [ANON.]

*No Printer's name or place*, 1849. 4

Note. — Written in reply to Jonathan Barrett's "Reasons for ceasing to refuse, &c."



POST, Jacob,—*continued.*

— The Bible, the Book for all. ... 12mo. 1848.

Reprinted (with additions.)

*London: Charles Gilpin, 5, Bishopsgate St. without.*

16mo. 1849. 5

— The Bible the Book for all, (illustrated,) (called) The 2nd edition.

*London: W. & F. G. Cash, 5, Bishopsgate St. without.*

16mo. [1856.] 1  $\frac{3}{4}$

— Instructive Narratives for the Young, in a series of visions and dreams from the Bible.

*London: Printed for Jacob Post, Islington.*

Foolscap 8vo. 1848. 1

— A Summary of the Principles and Doctrines of the Christian Religion, (as taught in the Bible.) ... 1849.

Reprinted.—The 2nd edition.

*London: Charles Gilpin, Bishopsgate St. without; and Jacob Post, Islington.* ...

Foolscap 8vo. 1850. 3  $\frac{2}{3}$

— Uncle's Visit at the Villa: or evening conversations with his Sister's Grandchildren on some of the distinguishing peculiarities of the Society of Friends.

If the Apostles of our Lord and his seventy Disciples were now upon Earth, they would appear as singular a people, and as peculiar in their speech, behaviour, and apparel, as the Friends do.

*London: Printed for Jacob Post, Islington.*

Foolscap 8vo. 1849. 6  $\frac{1}{2}$

— On Silent Worship.

*London: Printed for Jacob Post, Islington.* 12mo. No date.  $\frac{1}{6}$

Reprinted, entitled,—On Silent Worship, as set forth in the Bible.

*London: Printed for Jacob Post, Islington.*

Foolscap 8vo. No date.  $\frac{1}{2}$

— The First Day of the Week, with remarks on the several names by which it is designated.

*London: Printed for Jacob Post, Islington.* 12mo. No date.  $\frac{1}{6}$

— A Popular Memoir of William Penn, Proprietor and Governor of Pennsylvania; under whose wise administration the Principles of Peace were maintained in practice.

*London: Charles Gilpin, 5, Bishopsgate Street without, &c.*

Foolscap 8vo. 1850. 5

— The Origin, History, and Doctrine of Baptisms, deduced from Holy Scripture, and other authentic writings.

*London: Charles Gilpin, 5, Bishopsgate without; Aylott and Jones, Paternoster row.* ...

Foolscap 8vo. 1851. 5

POST, Jacob,—*continued.*

- An Appendix to "Ostentation:" or critical remarks on Quakerism; or, the Story of my life, by Mrs. Greer," &c.  
Large 12mo. 1853.  $\frac{1}{6}$
- Reprinted.—The 2nd edition. ... Large 12mo. 1853.  $\frac{1}{6}$
- A Brief Memoir of the Life and Public character of George Fox, who first gathered the Society of Friends, called Quakers, to be a people. Written for the information of strangers.  
*London: W. & F. G. Cash, 5, Bishopsgate Street without; Jacob Post, Islington.* ... Foolscap 8vo. 1854.  $2\frac{1}{4}$
- A Compendium of Christian Doctrine and Precepts, as taught in the Bible.  
*London: Jacob Post, Islington.* ... 12mo. 1854.  $\frac{1}{2}$
- Some Thoughts on perfect silence. Signed J. P.  
12mo. *No Printer's name, place, or date.*  $\frac{1}{6}$
- On the Lord's Supper; its origin and History: shewing that devotionally partaking of Bread and Wine is an ancient Jewish ceremony, not instituted by Christ or appointed by him to be used by his Followers.  
*London: Jacob Post, Islington; W. & F. G. Cash, Bishopsgate St.* ... Foolscap 8vo. 1854. 2
- He died the 1st of 4th mo. 1855, aged 80 years, and was buried in Friends' burial ground at Winchmore-Hill, near London.

## POTTER, James, of Baghurst, in Hampshire.

- A Relation of the commitment and long unjust Imprisonment of *James Potter*, for Tythe, in the Common Jayle at *Winchester*, with the imprisonment of his sister *Ann*, by *Edward Bental*, Priest of *Baghurst*, and the taking away of her Brother *Richard Potters* goods for the same Tythe, for which he imprisoned her.—See SUFFERINGS.  
*London, Printed in the 4th month 4th day for M. W.* 4to. 1659. 1
- His Testimony concerning *Humphry Smith*, dated Winchester Prison, the 8th of the 12th mo: 1682. In HUMPHREY SMITH'S Works. ... 4to. 1683.  $\frac{1}{2}$
- *Something in Answer to Thomas Curtis and B[ENJAMIN] C[OALE]'s Reasons Why the Meeting-House Doors were shut up at Reading.* [Part by WILLIAM LAMBOLL and JOHN BUY. ... 4to. *No Printer's name or place.* [1686.] 2
- He died at *Baghurst*; and was buried there on the 27th of 10th month, 1703. Margery, his Wife, was buried there the 31st.

## || P. R. and T. B.

- Two Epistolary Treatises,—1st, by W. C. answered by them —2nd, Christian Liberty asserted and Gospel Truths vindicated. [See T. B.]  
Svo. *London, Printed by J. Huggonson, in the year, 1732.*  $4\frac{1}{4}$

POWELL, Anne, of *Wiltshire*?

— Clifton, Caractacus, Boadicea, and other pieces.

*Albion Press; Printed by Wansbrough and Saunders,*  
142, Redcliff Street, Bristol. ... 8vo. 1821. 8½

PRICE, Edwin, of *Neath-Abbey, Glamorganshire*.

— Extracts from the Papers of EDWIN PRICE,—with *Some account of his last Illness and Death*. [By ANNA PRICE.]

*London, Printed by Bensley and Son, Bolt Court, Fleet Street.* ... 8vo. 1819. 2

Reprinted.—A new and improved edition.

*York: Printed for W. Alexander: and sold by him; sold also by Darton, Harvey, and Co.; W. Phillips; and W. Darton, Jun., London; and by M. M. and E. Webb, Bristol.* ... 12mo. 1819. 3

Reprinted.—The 3rd edition.

*York: Printed for W. Alexander, and sold by him; sold also by Darton, Harvey, and Co.; W. Phillips; and W. Darton, Jun. London; and by M. M. and E. Webb, Bristol.* ... 12mo. 1820. 2½

Note.—The first edition was printed for gratuitous distribution.

He died the 8th of 1st month, 1819, aged 23 years, and was buried at Marazion.

PRICE, Joseph Tregelles, of *Glenvellyn Cottage, near Neath*, was born at *Penryn in Cornwall*, he was the Son of PETER and ANNA PRICE, and Brother of the above. An Elder.

— Speech of,—at the 10th Anniversary of the Swansea and Neath Auxiliary Peace Society. In "The Herald of Peace," New Series, Vol. 6, Part 1, page 131. ... 8vo. 1827. 18

He died the 25th of 12th month, 1854, aged 71 years. For further particulars respecting—see *The Annual Monitor*, for 1856, page 156.

PRICE, Peter, of *Wales*.

— The Unequal Unyoked, and The Equal Yoked, and *Light separated from Darkness and Darkness and Blindness joyn'd together*. In Answer to a Paper that would joyn together *Truth and Untruth, the true Worship and the false*. And here it is discovered, and the Author thereof in part rewarded, by joyning him justly to those he unjustly joyned others to. *By a Lover of Justice and Equity, and Hater of the Contrary*, PETER PRICE.

*London, Printed and sold by Andrew Sowle, at the Crooked-Billet, in Holloway-Lane, in Shoreditch.* ... 4to. 1683. 21

He died in *London*, the 10th of the 1st Mo: 1699, aged 90 years.



PRICE, Peter, of *Neath-Abbey, Glamorganshire.*

- To the Memory of Mr. Peter Price, *formerly Iron Master of Neath Abbey, a Faithful Member of the Society of Friends.* He distinguished himself by many Acts of Charity for the relief of the Poor and Distressed. He erected a Free School for the Poor Children of the Neighbourhood of Neath Abbey; he delighted in supporting Christianity at home and abroad, and was a liberal supporter of the Missionary and Bible Societies. By ELIZABETH DAVIES, of Neath.

*H. Griffith, Printer, Swansea.* ... 16mo. No date.  $\frac{1}{8}$

He died the 13th of 9th month, 1821, aged 82 years.

PRICE, Philip and Rachel, of *Pennsylvania.*

- Memoir of Philip and Rachel Price.

*Philadelphia: Printed for Eli K. Price, and Philip M.*

*Price.* ... 12mo. 1852. 8

\*PRICHARD, James Cowles, M.D., of *Bristol.*

- *Researches into the Physical History of Mankind.* By James Cowles Prichard, M.D. ... London: 8vo. 1813.

Reprinted.—The 2nd edition—in 2 vols.

*London: Printed for John and Arthur Arch, Cornhill.*

8vo. 1826.

Reprinted.—In 5 vols. ... London, 8vo. 1841-47.

Vol. 1. *Analogy of Races*, 4th edition ... 1841

Vol. 2. *African Races*, 3rd edition ... 1837

Vol. 3. *European Races*, 3rd edition ... 1841

Vol. 4. *Asiatic Nation*, 3rd edition ... 1844

Vol. 5. *Oceanic and American Races*, 1st edition ... 1847

Several have since been reprinted without date, and without any alteration.

- Illustrations to the *Researches.*

*London: Baillière.* ... Royal 8vo. 1844.

- Natural History of Man, comprising Inquiries into the modifying influence of physical and moral agencies on the different Tribes of the Human Family.

*London: Baillière.* ... Royal 8vo. 1841.

Reprinted.—New edition, enlarged, with illustrations.

Royal 8vo. 1848.

Reprinted.—The 5th edition, much enlarged, (52 Coloured plates and Woodcuts) 2 vols. ... Royal 8vo. 1855.

- Six Ethnological Maps to the Natural History of Man.

*London: Baillière.* ... Folio. 1843.

- An Analysis of the EGYPTIAN MYTHOLOGY, Designed to illustrate the Origin of Paganism, and the intellectual History of

\*PRICHARD, James Cowles,—*continued.*

Mankind in the first Ages ; to which is subjoined a Critical Examination of the Remains of Egyptian Chronology. By James Cowles Prichard, M.D.

*London : Published by John and Arthur Arch, Cornhill.*

Royal 8vo. 1819.

— Another edition, with Professor Schlegel's Essay, translated from the German. ... .. Royal 8vo. 1838.

— A Review of the Doctrine of a Vital Principle, as maintained by some Writers on Physiology, with Observations on the Causes of Animal Life. By J. C. Prichard, M.D., F.R.S., &c.

*London : Published by John and Arthur Arch, Cornhill, &c.*

8vo. 1829.

— The Eastern Origin of the Celtic Nations, proved by comparison of their dialects with the Sanskrit, Greek, Latin, and Teutonic. ... .. Oxford, 8vo. 1831.

— The same enlarged by Dr. R. G. Latham. ... .. London, 8vo. 1857.

— On the different forms of Insanity in relation to Jurisprudence. ... .. London : Baillière. 12mo. 1842.

— Treatise on Insanity. ... .. London : Houlston. 8vo. 1843.

— Diseases of the Nervous System.

*London : Underwood. 8vo. 1832.*

— Biographical Sketch of James Cowles Prichard, M.D., F.R.S., &c. By Thomas Hodgkin, M.D. ... .. London. 8vo. 1849. 1 $\frac{3}{4}$

## PRICHARD, Thomas, of Ross, in Herefordshire. An Elder.

— Remarks suggested by the perusal of "A Portraiture of Primitive Quakerism," &c.

*London : Printed and sold by William Phillips, George-Yard, Lombard Street. ... .. 8vo. 1813. 2*

He died the 21st of 8th month, 1843, aged 78 years.

## PRIESTMAN, Thomas.

— The Testimony of Thomas Priestman concerning his dear Friend Thomas Wilson, deceased, dated, Dearudding, the 20th of the 2nd month, 1726. In Thomas Wilson's Journal.

8vo. Dublin, 1728.  $\frac{1}{4}$

Reprinted.—See THOMAS WILSON.

## PROUD, Robert, of Philadelphia. Son of WILLIAM and ANN PROUD, of Yorkshire, England.

— The History of Pennsylvania, in North America, from the Original Institution and Settlement of that Province, under the first *Proprietor* and *Governor* WILLIAM PENN, in 1681, till after the year 1742 ; with an INTRODUCTION, respecting, the Life of William Penn, prior to the grant of the Province,

PROUD, Robert,—*continued.*

and the Religious Society of the People called *Quakers*; with the first rise of the neighbouring Colonies, more particularly of *West-New-Jersey*, and the settlement of the *Dutch* and *Swedes* on *Delaware*. To which is added, a brief Description of the said Province, and of the General State, in which it flourished, principally between the years 1760 and 1770. The whole including a Variety of things, useful and interesting to be known, respecting that country in early time, &c. With an APPENDIX. Written principally between the years 1776 and 1780. By ROBERT PROUD. (In 2 vols.)

Vol. 1.—*Philadelphia: Printed and sold by Zachariah Poulson, Jun., No. 80, Chesnut Street.* ... 8vo. 1797.

Vol. 2.—*Philadelphia: Printed and sold by Zachariah Poulson, Junior, No. 106, Chesnut St., nearly opposite to the Bank of North America.* ... 8vo. 1798. } 64½

N.B.—A portrait of Wm. Penn is prefixed to the 1st volume, drawn from the original bust in the Loganian Library, Philadelphia; the volume has also a map of Pennsylvania.

- Notices of the Life and Character of Robert Proud, Author of "The History of Pennsylvania," by Charles West Thomson. In "The Memoirs of the Historical Society of Pennsylvania," Vol. 1, page 389. ... 8vo. *Philadelphia*. 1826.

He died the 7th of the 7th month, 1813, in the 86th year of his age.

## PROVIDENT INSTITUTION (FRIENDS'). Established in the year 1832, at Bradford, in the County of York.

- Prospectus of.

- Rules and Regulations of the Friends' Provident Institution. *York: Printed by W. Alexander and Co., Castlegate.*

8vo. 1832. 3

Reprinted.—The 2nd edition. ... 8vo. [1843.] 1

Reprinted.—The 3rd edition, revised and altered.

*Bradford: Printed by J. Dale, Bottom of Ivegate.* 8vo. 1844. 3

Reprinted.

*Bradford: Printed by John Dale and Co.* ... 12mo. 1859. 1

- Tables of the Friends' Provident Institution.

*John Dale, Printer, Ivegate, Bradford, Yorks.* ... 8vo. 1845. 1

- Annual Reports, from 1834 to 1867. ... Folio.

For further particulars respecting this Institution, see *The Annual Monitor, The Friend, The British Friend*, &c., &c.

## PRYOR, Elizabeth, wife of NATHANIEL PRYOR, of London.

- A Valuable Hint on the accumulation and disposal of Property.

[ANON.]

*London: Printed by Harvey and Darton, Gracechurch-street; and sold by E. Fry, Houndsditch.* ... 12mo. 1828 ½



PUGH, Ellis, 1656-1718. Smith, vol. 2, p. 435-436.

Original title: Annerch y Cymry. (Written in Welsh)  
Phila., Andrew Bradford, 1721.

Published in London in 1782 and in 1801.

English title: A salutation to the Britains.

1st translation into English was made by Rowland

Ellis & David Lloyd and published in Phila. in 1727

The 1st London edition of this translation into English was published by J. Sowle in 1732.

The 2nd London ed. of this was pub. by J. Sowle, 1739

The 3rd London ed. of this was pub. by James Phillips in 1793.

Cf. Dict. of Nat'l Biography, v. 47, p. 2 &

Evans, Amer. Bibliography, v.1, #2286 and #2950.



PRYOR, Richard Vickris, was born in *London*, the 4th of 1st month, 1780.

— An Account of the latter Days of Richard Vickris Pryor: to which is prefixed a brief sketch of his Life and Character.

[By JOHN SCANDRED HARFORD, JUN., of Bristol.]

*Bristol: Printed by J. Mills and Co., St. Augustine's Back.* ... Small 8vo. 1808. 3½

Reprinted.—The 2nd edition.

*Bristol: Printed by John Mills & Co., at the Bristol Gazette Office, St. Augustine's Back.* Small 8vo. No date. 4

— Some particulars of the latter days of the late Richard Vickris Pryor, Esq., who died at Bristol, Aug. 1807, Ætat 27. Inserted in a periodical work, entitled, "The Christian Advocate, designed to plead the cause of Primitive Christianity." Vol. 1, 1809. (Pages 1—7, 100—105.)

*Liverpool: Printed by and for W. Jones, No. 4, Union Court, Castle Street. Sold by W. Button, London, J. Dunn, Nottingham, &c., &c., &c.* ... 8vo. [1809.]

"He died the 3rd of 8th month, 1807, aged 27 years and 7 months, and was buried at *Lawrence Weston*, about four miles from *Bristol*. After his interment, his sister gave Friends money to build a wall round the ground, it having only a hedge before."—*F. Fry*.

PRYOR, Robert, of *London*.

— SOME EXPRESSIONS of the late ROBERT PRYOR,—committed to Writing by his Brother, JOHN PRYOR, who attended him in his last illness. Folio. No Printer's name or place. [1782.] 1

Reprinted, with a small omission of the 1st paragraph, in "Piety Promoted," the 9th Part, by Thomas Wagstaffe, page 89. ... 8vo. 1796.

He died at his house in Budge Row, London, the 16th of 7th month, 1782, aged about 37 years, and was buried at Bunhill Fields, on the 21st, after a meeting at Gracechurch Street.

PUGH, Ellis, of *Dolgelly, Merionethshire, Wales*, afterwards of *Pennsylvania, North America*.

— A SALUTATION to the BRITAINS, to call them from the *Many Things, to the One Thing* needful, for the *Saving of their Souls*. Especially, to the poor unlearned Tradesmen, Plowmen and Shepherds, those that are of a low Degree like myself, this, in Order to direct you to know God and Christ, the only wise God, which is Life eternal, and to learn of him, that you may become wiser than your Teachers. By ELLIS PUGH. Translated from the *British Language* by Rowland Ellis, revis'd and corrected by David Lloyd. *Elie Welsh*

*Philadelphia: Printed by S. Keimer, for W. Davies, Book-binder, in Chesnut-street.* ... Small 8vo. 1727. 14½ ✓



PUGH, Ellis,—*continued.*

Reprinted.

*London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street.* 12mo. 1732. 8 $\frac{2}{3}$

Reprinted.—The 2nd edition.—(Same imprint.) 12mo. 1739. 8 $\frac{2}{3}$

Reprinted.—The 3rd edition.

*London: Printed by James Phillips, George-yard, Lombard Street.* ... 12mo. 1793. 6 $\frac{1}{2}$

Translated into WELCH, entitled,—ANNERCH I'R CYMRU, I'W GALW oddiwrthyllawer o bethau at yr un peth angenrheidiol er mwyn cadwedigaeth euheneidiau.—O *Waith* ELLIS PUGH. Large 8vo. *No Printer's name, place, or date.* 6 $\frac{3}{4}$

Reprinted.

*Llundain: Argraphedig yn gan James Phillips.* 12mo. 1782. 8 $\frac{5}{8}$

Reprinted, entitled,—Annerch y Cymry, I'w Galw Oddiwrth y llawer o bethau at yr unpeth angenrheidiol, er mwyn cadw eu heneidiau; hyn I'w cyfarwyddo i adnabod Duw a Christ, yr hyn yw bywyd tragywyddol: A dysgu ganddo ef, mal y delont yn ddoethach nag eu hathrawon. O *Waith* Ellis Pugh. Argraffiad newydd a chywir.

*Llundain: Argraffedig Gan William Phillips.*

Small 12mo. 1801. 10 $\frac{1}{4}$

He died the 3rd of the 10th month, 1718. For further particulars respecting him, see "A Collection of Memorials concerning deceased Ministers and others, in Pennsylvania," &c., 1787 and 1788, &c.

PUMPHREY, Samuel Baker, son of STANLEY and ANN PUMPHREY, of *Worcester.*

— On the Progress of the cause of Peace.—In *The Herald of Peace* for the year 1823, Vol. 2, new series, page 93 (under the signature of B. W.) ... 8vo.  $\frac{1}{4}$

— An Address to the Public on the subject of Slavery. 8vo. 1825.

— Several Essays.—Printed Anonymously.

He died the 21st of the 1st month, 1826, aged nearly 25 years.

PUMPHREY, Thomas, of *Worcester.*

— *Vaccinia*; or, the Triumph of Beauty.

*London: Printed for T. Ostell, Ave-Maria-Lane. By W. Pople, Old Boswell Court, Strand.* ... Large 4to. 1806. 3 $\frac{1}{4}$

PUMPHREY, Thomas, son of STANLEY and ANN PUMPHREY, of *Worcester*, last of *Ackworth*, nephew of the above Thomas Pumphrey.

— A Brief View of the sentiments of the Society of Friends on the *Duty of Prayer*, compiled from the approved writings of the Society. [ANON.]

*Worcester: Printed by H. B. Tymbs and H. Deighton, Journal Office.* ... 8vo. [1828.] 1 $\frac{1}{4}$

PUMPHREY, Thomas,—*continued.*

— Historical Sketch of the Hicksite Secession in America.

— Memoir of Thomas Pumphrey, for twenty-seven years Superintendent of Ackworth School. Edited by JOHN FORD.

*London*: A. W. Bennett, 5, *Bishopsgate street without.*

*York*: Thomas Brady, 15, *Low ousegate.* ... 8vo. 1864. 22 $\frac{1}{4}$

He died the 1st of the 8th month, 1862, aged 60 years.

||PUNCH, Edward, of *Carisbrook*, in the *Isle of Wight*.

— A Cryer in the WILDERNESSE of ENGLAND, Declaring the Baptisme of the eternall Spirit, to be the onely Baptisme in Christs Kingdome. Published in Gospel-light, according to the Word written in the Scriptures, and the eternall word written in the hidden man of the heart, for satisfaction of those, who are satisfied with truth alone. By *Edward Punch*, of *Carisbrook*, in the *Isle of Wight*, Who is not ashamed of the Gospel of Christ, because it is the *Power of God to Salvation.*

*London*, Printed by T. M. for Richard Moone, at the *Seven Stars in Pauls church-yard, near the great North doore.*

4to. 1654. 12 $\frac{1}{2}$

PURBECK, Sarah, of *North America*.

— An Account of the Sufferings and Christian experience of Sarah Purbeck, late of Salem, Massachusetts, North America.

*Truro*: W. Lake, Printer, *Boscawen Street.* ... 8vo. 1864. 1

She died the 21st of the 8th month, 1850, aged 41 years.

PURVER, Anthony, of *London*, was born at *Uphurstborn*, near *Whitchurch*, in the year 1702.

— The Youth's Delight.

*Printed for J. Willcox, Little Britain.* ... 1727.

Written before he was a member of the Society.

— The Old Testament, 2 or 3 Nos. of which were published by Felix Farley, Bristol, about 1741 or 42.

— A Poem to the Praise of God. ... Large folio. 1748.  $\frac{1}{2}$

— A New and Literal Translation of all the Books of the Old and New Testament; with Notes, critical and explanatory. By Anthony Purver, in 2 vols.

*London*: Printed by W. Richardson and S. Clark: and sold by William Johnston, in *Ludgate Street.* Folio. 1764. 284

— Counsel to Friends' Children (in verse.) Written at *Coggeshall* in *Essex*. ... Broadside. No date. 1

Reprinted.—The 2nd edition.

PURVER, Anthony,—*continued.*

Reprinted.—The 3rd edition.

*London : Printed and sold at the Bible, in George-yard,  
Lombard-street. (about 1737.)* ... 8vo. *No date.*  $\frac{1}{2}$

Reprinted.—The 4th edition.

*London : Printed for, and sold by W. Bryan, No. 4, Jeru-  
salem-Court, Gracechurch-street.* ... Small 8vo. 1784.  $\frac{1}{2}$

Reprinted.—The 4th edition.

*London : Printed and sold by Luke Hinde, in George yard,  
Lombard street.* ... 8vo. *No date.*  $\frac{1}{2}$

Reprinted.—The 5th edition.

*London : Printed and sold by Mary Hinde, in George-yard,  
Lombard-street.* ... 8vo. *No date.*  $\frac{1}{2}$

Reprinted.—The 6th edition.

*London : Printed and sold by William Phillips, George  
yard, Lombard street.* ... 12mo. 1801.  $\frac{7}{12}$

— Counsel to Friends' Children, by Anthony Purver,—On Edu-  
cation, by John Freame, with several select poems.

*Philadelphia : Printed.*

+ — The same. 1799

*London, Reprinted : and sold by Darton and Harvey,  
Gracechurch-street.* ... 8vo. 1799.  $2\frac{1}{4}$

— Some account of a self-taught person (supposed to be intended  
for Anthony Purver) on the Blue cover of *The Gentleman's  
Magazine*, about 1741 or 42.

— Memoirs of Anthony Purver, transmitted by Jacob Bell to  
Morris Birkbeck.—Inserted in *The Friends' Magazine*, No. 2,  
vol. 2, page 49. [By JOHN PLAYER.] ... 8vo. 1831.

— Life of Anthony Purver. By Joseph G. Bevan. Query,  
whether printed?

— Memoir of Anthony Purver. By Fredc. J. Post. See page  
409, of "The Diary and Manuscripts of F. J. P." ... 8vo. 1838.

He died at *Andover*, in *Hampshire*, in the 7th month, 1777, aged 75  
years, and was buried in Friends' burying-ground there.

PUSEY, Caleb, of *London*, afterwards of *Pennsylvania*, was born in  
*Berkshire, England*, and was educated in the Baptists' Pro-  
fession.

— A Serious and Seasonable WARNING unto all People occasioned  
by two most Dangerous Epistles to a late Book of John  
Falldoe's subscribed by Richard Baxter, Tho. Manton, Tho.  
Jacomb, John Yates, A. Palmer & others. By C. P.

4to. *London, Printed in the Year, 1675.* 3

Note.—Addressed to the People called *Anthony Palmer's Church*.

— A Modest Account from PENNSYLVANIA of THE PRINCIPAL



PUSEY, Caleb,—*continued.*

DIFFERENCES in Point of Doctrine, between **George Keith**, and those of the People called QUAKERS, from whom he separated; shewing his great Declension, and Inconsistency with himself therein. Recommended to the Serious Consideration of those who are turned aside, and joyned in his SCHISM.

*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street.* ... 8vo. 1696. 4½

- **Satan's Harbinger** Encountered, his false News of a Trumpet Detected, his crooked ways in the wilderness laid open to the view of the Impartial and Judicious Being. Something by way of Answer to DANIEL LEEDS his book, entituled, NEWS OF A TRUMPET SOUNDING IN THE WILDERNESSE, &c. Wherein is shewn how in several respects he hath grievously wronged and abused divers eminent, worthy and painfull Labourers in the work of the Gospel, in many places by false citations out of their books and in many other places by perverting their sayings and expressions, besides his otherwise basely reflecting upon several antient Friends by name. By C. P. *Printed at Philadelphia: by Reynier Jansen.* 4to. 1700. 16

- **Daniel Leeds**, Justly Rebuked for abusing WILLIAM PENN, and his FOLY and FALS-HOODS Contained in his two Printed Chalenges to CALEB PUSEY, made Manifest; with some remarks also by way of Rebuke on the *Author* of the Book called, *News of a Strumpet*. (Should be Trumpet.) *Printed at Philadelphia, by Reynier Jansen.* 4to. 1702. 4

- **Proteus Ecclesiasticus**, or **GEORGE KEITH** varied in Fundamentals; acknowledged by himself to be such, and **Prob'd** an Apostate, from his own *Definition, Arguments, and Reasons*. Contrary to his often repeated false pretentions, whereby he hath Laboured to deceive the People; telling them he is not varied from any *Fundamental Principle*, nor any *Principle* of the Christian Faith, ever since he first came among the Quakers. With remarks on DANIEL LEEDS', abusive *Almanack* for the year 1703, by way of *Postscript*. *Printed at Philadelphia, by Reynier Jansen.*

4to. [About 1703 or 4.] 13

- **George Keith** once more brought to the Test, and proved a PREVARICATOR, *Containing* something of an Answer to his Book called THE SPIRIT OF RAILING SHIMEI, &c. And shewing that *George Keith* in his attempting, to prove the *Spirit of Railing Shimei* &c. to be entred into *Caleb Pusey*; hath there by more manifested, that not only the *Spirit of Railing*, and *Envy*; but also of *Confusion*, about *Doctrines and Principles of Religion* is entred into himself.

*Printed at Philadelphia by Reinier Jansen.* ... 4to. 4½

PUSEY, Caleb,—*continued.*

- *The Bomb Starch'd* and found stuff'd with False Ingredients; being a Just Confutation of an abusive Printed *Half-sheet*, call'd a BOMB, originally published against the QUAKERS, by FRANCIS BUGG. But espoused and exposed, and in *Print* offered to be proved by JOHN TALBOT. To which is added, *First*: a large *Appendix*, treating of the Real Differences that are in divers respects between the Quakers and their Opposers, and the Quakers Doctrines, Practice, and Deportment, in those Points, Justified from Scripture and the antient Protestants. *Secondly*; divers Testimonies added of those called Fathers of the Church to the Light of Christ, Inspiration; the Spirits Teaching; Silent Waiting, &c.—*Thirdly* divers of D. L.'s abuses to the Quakers; being herein more fully manifested than hath hitherto been published.

*Printed at Philadelphia by Reynier Jansen. ... 4to. 1705. 9½*

- Some Remarks upon a late pamphlet signed part by John Talbot, and part by Daniel Leeds, called *The Great Mystery of Fox-craft.*

[*Printed at Philadelphia by Reynier Jansen, about 1705 or 6.*] 5

- A Testimony from New-Garden Monthly Meeting in Pennsylvania, concerning Caleb Pusey. See "Collection of Memorials of Friends of Pennsylvania." ... 8vo. 1788.

Caleb Pusey came from London to Pennsylvania, with his family in 1682; and from that time till his death, near 45 years, was a very useful and valuable member of Society, both religious and civil. He was long one of the Provincial and Governor's council; and divers times in the Assembly:—He is said to have been a man of good example, both in public and private life; and esteemed a worthy Elder among his Friends the Quakers. By his care, part of the materials, from which this history of Pennsylvania is composed, were preserved;—being a man of good understanding and abilities, in divers respects; and in the relation of a neighbour, husband, parent, master and friend, had particularly an amiable character. He lived in Chester county; and died in the 12th month, 1725, in the 76th year of his age.

Proud's "History of Pennsylvania," vol. 1, page 337, note.

He died the 25th of the 12th month, 1726-7, in the 76th year of his age, and was interred in Friends' burying-ground at London Grove. For further particulars, see Smith's "History of Delaware County," 8vo. 1862. This work also contains a view of his residence at Chester Mills.

P. H.

- *Tumulus Decimarum*: or, the HISTORY of TYTHES; from their *Nativity*, to this present Day of their expected Ruine and Downfal, 1659.

*Qui Stultescit, Stultescat adhuc. By H. P.*

*London: Printed for Giles Calvert, at the Black-Spread-Eagle, near the West-end of Pauls. ... 4to. 1659. 1½*

PYOT, Edward, &c., of *Bristol*.

— The WEST answering to the NORTH, in the fierce and Cruell PERSECUTION of the manifestation of the SON of GOD, as appears in the following short RELATION of the unheard of, and inhumane SUFFERINGS of *George Fox, Edwd. Pyot, and William Salt*, at LANCESTON, in the County of CORNWALL, and (6 more there, and of 21 taken up in the Highways of Devon (within a month's time) and sent to Exon Goal.)

*London, Printed for Giles Calvert at the West end of Pauls.*

4to. 1657. 22

X — The Quakers Vindicated from the Calumnies of those that falsly accuse them, as if they *Denied* Magistrates, and *Dis-owned* Government; and as if both in Principle and Practice they were inconsistent with either. *In which is shewed*, That the true and sincere *Quakers* (so called, for of them I write) are in the Spirit and Principle in which the Justice of Magistrates is obeyed, and in which Magistrates are to administer their Government, and that by their practice in good works they fulfill all just and good Government, &c. By EDWARD PYOT. ... 4to. *London, Printed in the Year, 1667.* 6

He died in *London* the 3rd of 3rd month, 1670.

PYOT, Alexander, (his Son) of *Warminster*.

— and Willm. Chandler and J. Hodges. — A Brief Apology in behalf of the People in *Derision* called Quakers. Written for the information of our sober and well-inclin'd Neighbours in and about the Town of *Warminster*, in the County of Wilts, by Willm. Chandler, Alex. Pyott, J. Hodges, and some others.

*London: Printed for Thomas Northcott, in George-yard, in Lombard-street.* ... .. Small 8vo. 1693. 5

Reprinted several times.—See WILLIAM CHANDLER and J. HODGES. Alexander Pyott, of Brislington parish, Bristol, was buried the 6th of 7th month, 1696.

## Q.

QUAKERS.—In the Name or on behalf of the People so called, first at Derby, in the year 1650.

For Acts of Parliament relating to Quakers. See PARLIAMENT.

For Sermons by Quakers. See SERMONS.

— A Paper shewing why we deny the Teachers of the World. [By GEORGE FOX.] ... 4to. 1652. 1

Reprinted, under the Title of,—*A Paper sent forth into the World from them that are scornfully called Qvakers*, Declaring the ground and reasons why they deny the Teachers of the



QUAKERS,—*continued.*

World, who profess themselves to be Ministers, and dissent from them.

*London, Printed, and are to be sold by Giles Calvert at the sign of the Black-spread-Eagle at the West-end of Pauls.*

4to. 1654. 1

Reprinted. ... 4to. 1655. 1

¶ Reprinted.

*London, Printed, and are to be sold by Giles Calvert, at the sign of the Black-spread-Eagle, near the West end of Pauls.* ... 4to. 1656. 1

¶ Reprinted. ... 4to. 1657. 1

Reprinted. ... 4to. 1658.

Reprinted.

*London, Printed for Thomas Simmons at the sign of the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 1

¶ Reprinted.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. No date. 1

¶ Reprinted. ... 4to. No Printer's name, place or date. 1½

Translated into DUTCH [Printed from the edition of 1656.]

4to. *Tot Amsterdam, in't Jaer*, 1669. 1

¶ Translated into GERMAN. ... 4to. 1660.

¶ Translated into FRENCH.

— An Answer to a Book which Samuel Eaton put up to the Parliament. [See *Anonymous*, supposed by JOHN CAMM and FRANCIS HOWGIL.]

*London: Printed for Giles Calvert, at the black-Spread-Eagle, at the West end of Pauls.* ... 4to. 1654. 7

— Short ANSWER to a book set forth by Seven Priests, who call themselves Ministers of the Gospel of Christ; but are plainly discovered to be lyers, and slanderers, and envious of them who are the true Ministers of Christ, who abide in his doctrine. With a word to the Reader, to read with understanding, and let the light of Jesus Christ within judge; for to that in the conscience it is spoken.

*London, Printed for Giles Calvert at the black-spread-Eagle, at the West-end of Pauls.* ... 4to. 1654. 4

— To all that would KNOW the Way to the KINGDOME, whether they be in Forms, without Forms, or got above all Forms. [By GEORGE FOX.]

4to. *Printed at London.* ... 1655. 3

Reprinted frequently, and also translated into Foreign languages. See GEORGE FOX.

QUAKERS,—*continued.*

- The GLORIE of the LORD arising, Shaking terribly the Earth, and Overturning All Until Righteousness be set up. Being An Encounter with the Ministers of the world touching their Maintenance; wherein they are beaten with their own weapons, confuted by their own Scriptures and Arguments. Also, a Testimony from the Lord against SWEARING. By those whom the world calls Quakers.

*London, Printed for Giles Calvert, at the black-spread-Eagle, neer the West-end of Pauls.* ... 4to. 1654. 3

Reprinted (same imprint.) ... 4to. 1655. 3

- ¶ *Some Quæries to be answered in Writing or Print, by the Masters, Heads, Fellows and Tutors of the Colledge they are setting up at Durham. And by Thomas Weld, Rich: Prideaux, Sam: Hammond, Wil: Cole, and Wil: Durant, Priests of Newcastle. From them that are in scorn called Quakers.*

4to. *No Printer's name or place* [about 1654.] 2

- Some PAPERS given forth to the World, to be read; From them, who in scorn are called Quakers: Wherein is severall things contained as followeth: 1, *A Paper which shewes how this Generation fulfills Christ's words, who said, They shall hale you out of the Synagogues, &c.*—You Rulers of this Nation, how will you answer the Lord of the Vineyard, by keeping of his vineyard-dressers in prison?

*London, Printed for Giles Calvert.* ... 4to. 1655. 5½

- SLANDERS and LYES Being cast upon the Children of Light, given forth to Print from one HENRY WALKER, which R. IBOTSON hath Printed, That they *Deny the Resurrection, and Heaven, and Hell*, which are Lyes published to the Nation: which Lyes R. WOOD hath also Printed, &c.

Folio. *No Printer's name or place.* [June 6th, 1655.] ½

- A DECLARATION of the Marks and Fruits of the false Prophets: with, The Discovery of the two Mothers, and their Teachers: from them who in the World in scorn is called *Quakers*, which suffers for the Righteous Seed sake.

4to. *No Printer's name, place, or date.* 2

- A DECLARATION from the Children of Light (who are by the World scornfully called *Quakers*) against several false reports, scandals and lyes, in several news Books and Pamphlets, put forth by *Hen. Walker, R. Wood, and George Horton*, whose lyes, and slanders shall not pass for truth; but shall bejudged, and cast out by *Michael* and his Angels into the world, which is their habitation amongst the children of darkness. Also, A Warning from the Lord to all Ballad-makers, and Image-makers, with them that print and sell them, &c.

*London, Printed for Giles Calvert at the Black-Spread-Eagle at the West-end of Pauls.* ... 4to. 1655. 1

QUAKERS,—*continued.*

- AN ANSWER to *John Gilpin's* Book, Published in his name, and Subscribed by the Priest of *Kendal*. [See GERVASE BENSON.]  
*London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. ... 4to. 1655. 2*
- AN ANSWER to a Scandalous Paper, wherein were some Queries Given to be answered. And likewise, Therein is found many Lies and Slanders, and false accusations against those people whom he (and the World) calls Quakers. Dated from *Dorchester in New-England*, August 17, 1655, subscribed *Edward Breck*, which was directed to a People at *Rainforth*, in *Lancashire*, which he calls *A Church of Christ*.  
*London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West end of Pauls. ... 4to. 1656. 5*
- A DISCOVERY of some fruits of the Profession, Religion, Ministry, and Government of this NATION, *which maketh the Land to mourne, and vexeth the the soule of the Righteous from day to day*. Also the Relation of the world discovered, and wherein it differs from the pure Relation. *With a few words to the Magistrates that doe cast Christ into prison, and will not visit him when they have done, nor suffer his friends and brethren to visit him*.  
*London, Printed for Thomas Simmons, at the Bull & Mouth near Aldersgate. ... 4to. 1656. 1*
- A WARNING from the Lord to the Teachers and People of *Plimovth*. (By MARGARET KILLIN and BARBARA PATISON.)  
*London, Printed for Giles Calvert, and are to be sold at his Shop at the Black Spread Eagle, neer the West end of Pauls. ... 4to. 1656. 1*
- Eine Unterweisung vor alten die den weg Zuden Königreich wissen wollen; (Instruction for all those who desire to know the way to the Kingdom.) [A DUTCH pamphlet.] 4to. 1659. 2½
- Cain's Off-spring Demonstrated, as by their works they are Discovered in a bitter Persecution against the Lord's People at *NEWARK* upon *Trent*, in the County of *Nottingham*: Being here truly Related as it was Suffered and Executed at two several Meetings. Published for the Truth's sake, By those whom the proud in Heart calls Quakers.  
*London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, near Aldersgate. ... 4to. 1659. 1*
- A Declaration of the People of God in scorn called Quakers, to all Magistrates and People. (By JOHN CROOK, EDWARD BYLLYNGE and others.)  
*London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1659. 1*
- See JOHN CROOK.



## QUAKERS,—continued.

— Give ear you gathered Churches, so called, in England and Ireland, and hear what truth saith of you concerning your dealing towards God, for the day hath discovered you. And God is coming to enquire for his own amongst you. [By JAMES NAYLER.] 4to. No Printer's name or place. [About 1659.] 2

— A Declaration from the Harmles and Innocent People of God called QUAKERS, against all *Plotters and Fighters in the World*. For the removing of the Ground of Jealousie and suspicion from both Magistrates and People in the Kingdoms, concerning Wars and Fightings, &c.—Given forth under our Names, & in the behalf of the whole body of the Elect People of God, who are called *Quakers*, George Fox, Richard Hubberthorn, John Stubbs, Francis Howgill, Gerrard Roberts, John Bolton, Leonard Fell, Samuel Fisher, Henry Fell, John Hinde, John Furley, junr., Thomas Moor. This Declaration was given unto the King, upon the 21st day of the 11th month, 1660. 4to. No Printer's name, or place [1660.] 1

¶ Reprinted. 4to. No Printer's name or place [1660.] 1

Reprinted, (being the 3rd edition, the whole of the first having been taken away, see a note at the end of this.) *this note does not appear in our 5360*  
*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Wind-Mill in Martin's l'Grand.* 4to. 1660. 1

Reprinted, with this addition at the end, viz. "*Courteous Reader,—This was our Testimony above 20 years ago, and since then we have not been found acting contrary to it, nor ever shall; for the Truth that is our Guide is unchangeable; and this is now Reprinted to the Men of this Age, many of whom were then Children, and doth stand as our certain Testimony against all Plotting and Fighting with Carnal Weapons; and if any by departing from the Truth should do so, this is Testimony in the Truth against them, and will stand over them, and the Truth will be clear of them.*"  
 4to. No Printer's name or place, [about 1684.] 1

¶ Reprinted again.  
*London, by John Brighthurst, at the Sign of the Book and Three Black-Birds in Leaden-Hall Mutton-Market.*  
 4to. 1684. 1

Reprinted in Geo. Fox's Journal.

¶ Translated into DUTCH, entitled,—Een Verklaringe van het onschadelyke ende onnoosele Volk Gods Quakers genaemt, &c. ... Broadside, 1661. 1

¶ Translated into GERMAN, entitled,—Eine Ertenterung oder Declaration, &c. ... Broadside, 1661. 1

QUAKERS,—*continued.*

- The CASE of the People called QUAKERS (once more) stated, and Published to the World: with the Accusations charged upon them; and their Answers.  
*London, Printed for Robert Wilson. ... 4to. No date. 2*
- Intelligence from the People, called Quakers, relating to the World. [By ELLIS HOOKES.] ... Broadside, [about 1660.] 1
- (By the said People at AMSTERDAM.—) *De Mislagen en Falsheden.*—The Mistakes and Falsehoods confuted, which are found in the Extracts out of the Writings of *Jacob Adrianus*, formerly called Mr. *Jans*; against the People called Quakers; who are innocent of what he lays upon them. [Part JAMES NAYLER'S.] ... 4to. 1661. 2  
 Note.—In DUTCH only.
- *Adam Boreel, on't Deckt, &c.*—*Adam Boreel* discover'd by his Fruits, for the warning of the well-meaning, that by him, &c. ... Broadside, 1662. 1  
 Note.—In DUTCH only.
- An Expostulation with the BISHOPS (so called) in England, Concerning their Jurisdiction over the People of God, called Quakers; with a few wholesome words of Exhortation and Advice, tending to unite *them* with *Us* in one true spiritual Worship. By J. W. [JOHN WHITEHEAD.]  
 4to. *No Printer's name or place, [1662.] 1*
- A Briefe DECLARATION to all the WORLD, from the Innocent People of God, called Quakers, of our *Principle* and belief concerning *Plottings* and *Fightings*, with *Carnal Weapons* against any people, Men or Nations upon the Earth, to take away the *Reproach* or any *Jealousies* out of the minds of all People, concerning us in this particular, and to answer that common *objection* whether we would not *fight* if the *Spirit moved us*. (London, the 11th month, 1662.)  
 4to. *Printed for W. M. 1662. 1*
- The same, another edition. 4to. *Printed for M. W. No date. 1*  
 Note.—By William Bayly, and reprinted in his Works, page 167.
- A Monthly INTELLIGENCE Relating the AFFAIRES of the People called Quakers, in and neare about the City of London, &c. [Supposed by JOHN CROOK.] 4to. *Printed for the Author, 1662. 1*
- A Controversy between the Quakers & Bishops, occasioned by the Bishops summoning them to their Courts, and calling them in Question for matters of Religion: contrary to the Practice of Christ and the Apostles, who never forced any about Religion and Worship; and contrary to the King's Promises, Speeches, and Declarations, &c. [Part by JAMES LANCASTER and THOMAS SALTHOUSE.]  
 4to. *London, Printed in the Year, 1663. 4*

QUAKERS,—*continued.*

- For the King and both Houses of Parliament, being a brief, plain, and true Relation of some of the late Sad Sufferings of the People of God called Quakers, for Worshipping God, and exercising a good conscience towards God and Man. By reason whereof 89 have suffered till death, 32 of which dyed before the King came into England, and 57 since ; of which 57, by hard imprisonment and cruel usage, 37 have died in this City of London and Southwark, since the Act made against Meetings. From the People of God called Quakers.  
Large broadside. *No Printer's name, place or date.* 1
- A Testimony from us, the People of God, which the world call QUAKERS, to all the Magistrates and Officers, of what sort soever, from the Highest to the Lowest. (Signed by JAMES LANCASTER, LEONARD FELL, THOMAS BENSON, GEORGE FOX, and others.) ... .. Broadside. [About 1664.] 1  
Reprinted in GEO. FOX's Journal, (see page 285,) 1st edition.  
Folio. 1694.
- The REMONSTRANCE of the Suffering People of God, called QUAKERS: Clearing their Innocency from the many false Aspersions, Slanders, and Suggestions, which are lately come abroad in the Nation causlessly upon them.  
4to. *London, Printed in the Year, 1665.* 2
- The SUBSTANCE of a LETTER sent to the Magistrates of Colchester, or a Hue and Cry, &c.—See JOHN FURLY, Junr.  
4to. *Printed in the third Month, 1666.* 1
- A true Relation of the Cruel Dealings of William Pocklington of North Collingham in the county of Nottingham, with the Innocent People of God called Quakers, in the same county.  
4to. *No Printer's name or place.* 1667. 1
- Several REASONS Rend'red by the People of God, (called Quakers) Why no Outward Force, or Imposition, on the CONSCIENCE ought to be used in Matters of Faith and Religion: With several Sayings, Collected from the Speeches and Writings of King James, and King Charles the First.  
4to. *Printed in the Year, 1668.* 1
- A TESTIMONY for the True Christ and his Light in the Conscience ; in Confutation of Robert Cobbit's Testimony against the Truth, Entituled, *God's Truth attested according to Scripture.* Wherein he hath opposed and contradicted himself in many things, and therein has shewed his weakness and folly in his gainsayings ; which they (among whom he would be approved and set up) are desired to take notice of. From some of them called Quakers.  
4to. *Printed in the Year, 1668.* 2½



QUAKERS,—*continued.*

- The MURTHIER in Gloucestershire, no Quaker's Act. Also Some of *Richard Restall's* last words at his Death. [By GEORGE WHITEHEAD.]

4to. *Printed in the Year*, 1668. 1

- The Innocent Assemblies, and Good Order, of the People of God, (called *Quakers*) VINDICATED, from the gross Aspersions, Calumnies and Slanders of two Clamorous Jeering pamphlets: the one, entituled, *The Quaker's Spiritual Court Proclaimed*; written by one *Nathaniel Smith*, an Apostate from the Truth and right way of the Lord, and so run into Enmity; but his end is come, and his Mouth stopped, and his Lyes and Slanders with the Truth judged and condemned. The other from a nameless Author, Entituled, *The Quakers Cannons and Constitutions*, &c. being also another Work of Darkness, and with the Light is judged.

4to. *Printed in the Year*, 1669. 4½

- A Declaration from the People of God, called QUAKERS, against all Seditious Conventicles, and dangerous Practises of any who under colour or pretence of tender Conscience, have, or may contrive Insurrections; the said People being clear from all such things, in the sight of God, Angels, and Men.

Broadside. *No Printer's name or place.* [About 1670.] 1

- A Testimony from the People of God, called QUAKERS, against Many Lying and Slanderous Books, and a Ballad lately published in Envy and Malice, to render the said People odious, and accusing them of things they are clear of. (London, the 11th of the 2nd Moneth, 1670.)

Broadside. *No Printer's name or place.* [1670.] 1

- The Popish Informer Reprehended for his False Information, against the Quaker's Meetings: in Reply to a most Envious, Abusive, Seditious, and Irrational Pamphlet, stiled, *An Answer to a Seditious Libel*, as he most falsly terms "the late Innocent Declaration from the People of God, called Quakers, against all Seditious Conventicles, &c. [*Wherein their Innocency is cleared, and herein Vindicated.*]" &c. By G. W. (Geo. Whitehead) and W. S. —See GEO. WHITEHEAD.

4to. *Printed in the Year*, 1670. 3

- A True DECLARATION of our INNOCENCY, who in scorn are called QUAKERS, and How we are clear (if we have justice) from the Penalties of the late Act made against Seditious Meetings, and Conventicles, as exprest in the Preamble and Reason of the said Act, &c. Also Several Reasons, and Proofs by the *Common Prayer-Book*, and the holy Scriptures directed to in it, *That our Meetings, and the manner of them,*

QUAKERS,—*continued.*

*are according to the Scriptures of Truth, and therefore allowed by the Liturgy of the Church of England, &c.* By J. S. [JOHN STUBBS.] ... 4to. *Printed in the year, 1670.* 1

- A TESTIMONY against JOHN PENNYMAN.—No Title,—begins, “Whereas John Pennyman of late did bring or cause to be brought unto the Exchange, in London, several Books and writings, and amongst others the Holy Scriptures of Truth—with intention to destroy and burn the same, &c.” *Given forth the 10th day of the month called August 1670.* By us who are in scorn called Quakers.”

Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$

Note.—John Pennyman had this Testimony reprinted with some addition of his.—See JOHN PENNYMAN.

- Some PRINCIPLES of the Elect People of God, In scorn called Quakers. ... 4to. *Printed in the Year, 1671.* 16

Note.—This is a collection from the writings of GEORGE FOX, ISAAC PENINGTON, WM. DEWSBURY, JAMES PARNEL, and THOMAS TAYLOR, on many subjects, “Worship, the Church, Baptism, the Scriptures, the Sabbath Day, the Word Trinity, on the Resurrection, Putting off the Hat, Bowing the Knee, Cringings and Compliments, Marriage,” etc. etc.

- A TESTIMONY against JOHN PENNYMAN's Lyes, Slanders, and False accusation of Blasphemy, &c. (*Given forth the 4th of 7th Moneth, 1671.* From us whom the World calls Quakers).

Broadside. *No Printer's name or place.* [1671.] 1

Note.—This is a reprint of the former Testimony, with additions. Published (I believe) on occasion of John Pennyman's reprinting it.

- The CASE of the People, called QUAKERS, Relating to Oathes and Swearing, Presented to the Serious Consideration of the KING and both Houses of PARLIAMENT.

Small 8vo. *Printed in the Year, 1673.* 2

- The QUAKERS' REFUGE fixed upon the ROCK OF AGES, Though the Swelling Waters Dash never so Violent to overturn it. Wherein is prov'd that the *Narrative of Ralph James* is an absolute *Lying-Wonder*, according to his own *Definition*. By ROBERT RUCKHILL and JOHN WHITEHEAD.

4to. *Printed in the Year, 1673.*  $6\frac{1}{2}$

- The CASE of the QUAKERS concerning OATHS Defended as Evangelical: in Answer to a Book, entituled, *The Case of the Quakers relating to Oaths stated by J. S.* [By GEO. WHITEHEAD and R. R.]

*Because of Swearing the Land Mourneth.*—Jer. 23. 10.

4to. *Printed in the Year, 1674.*  $6\frac{1}{2}$

Note.—A new title page was printed with an additional leaf “To the Impartial Reader touching Charles Gataker's Examination.” By G. W. 4to. 1675.

QUAKERS,—*continued.*

- || The Christian a QUAKER: The Quaker a CHRISTIAN, demonstrated, In a Letter to a most worthy Person in this City, giving answer to the little Book lately Published, and now Reprinted, Entituled, "*A Dialogue between a Christian and a Quaker.*" Whereunto is added a Postscript to the Reader. 8vo. London, Printed, 1674. 3

Note.—There are some copies with the title slightly different, which says by "B. R. Phy."

- The Ungrateful Alms-man Rebuked: and the Quakers Sincerity and Charity, opposing Hypocrisie and Cruelty. In Answer To an abusive Pamphlet, stiled, *The Quaker's Hypocrisie unmasked: Touching their Carriage towards Geo. Begardner*, whose Ingratitude and Lyes are here reprov'd. By certain Women (most abusively treated by him) on whom he hath rewarded Evil for their Good. 4to. Printed in the Year, 1674. 1

- A Brief ACCOUNT of the most Material Passages between those called QUAKERS and BAPTISTS, at the *Barbican-Meeting*, London, the 9th of the 8th Moneth, 1674.—*Published for Information*, by W. Mead, J. Osgood, W. Shewen, E. Man, S. Newton, J. Claypool, W. Welch. *Citizens there present, from the best Collection they could make by Writing and Memory.* Also a Copy of the Charges against *Thomas Hicks*: with a Letter from a sober Baptist-Preacher to *Jeremy Ives* upon the account of that Meeting. 8vo. No Printer's name or place. [1674.] 3

- A Brief NARRATIVE of the Second Meeting between the People called QUAKERS and BAPTISTS at the Meeting place, near *Wheeler Street*, London, the 16th of the 8th Moneth, 1674.—*Published for Information*, by W. M.—W. W.—J. O.—J. C.—W. S.—E. M. & C. P. 8vo. Printed in the Year, 1674. 5

- Quakers at WESTMINSTER.—The SAD EFFECTS of CRUELTY Detected; Being an Impartial Account of the poor woman, near *Temple-Barr*, lately tempted in her Distraction to *Make away her self.* Whose *Temptation* and *Distraction* proceeded not from her Owning the *Quakers*, their Meetings or Principles (as hath been most Maliciously suggested) but from the Devil, & a Wicked Husband (prevailing upon her own Infirmary) as is hereby briefly (yet apparently) evinced. In Pursuance of a late Malicious Pamphlet and Fallacious Account, entituled, *The Sad and Dreadful End of One of the Quakers, &c.* ... 4to. Printed in the Year, 1675. 1

Note.—At the end of this pamphlet it says, "This is written and given forth by several of us who are called *Quakers*, belonging to *Westminster End*, who were in a great measure Eye and Ear witnesses of this poor woman's Grievous Sufferings and Barbarous usage, and further ready to attest the same, if Occasion require."



QUAKERS,—*continued.*

- Quakers at SOUTHWARK.—The Quaker's Charity above Ingratitude: in Answer to a Malicious Pamphlet, entituled, *The Quakers Cruelty, presented to the KING and PARLIAMENT*, and subscribed by *Thomas Boyce*. Manifesting the Spirit of Enmity and Madness, which works against the Truth, and seeks to reward those that live in it EVIL for their GOOD. ... 4to. Printed in the Year, 1675. 1
- A Testimony against JOHN FENWICK, Concerning his Proceeding about NEW-CESARIA or NEW-JERSEY in the Province of AMERICA. ... Broadside. [1675.] 1
- Quakers at HERTFORD.—A TESTIMONY for the Man Christ Jesus, Repelling the Poyson & Fallacy of *William Haworth's* pretended antidote against the Quakers. *From the People called Quakers at Hertford.* 4to. Printed in the Year, 1676. 2
- (RICHARD THOMAS, &c.)—The Testimony of the Hartford Quakers for the Man Christ Jesus, vindicated from the malicious slanders, Perversions, Confusions, Impertinencies and idle Quibbling of *William Haworth*, an Independent Preacher, in his animadversions on the said *Testimony from the Hartford Quakers*, as (in Derision) he calls them. (Part by Mary Stout.) ... 4to. Printed in the Year, 1676. 7
- See RICHARD THOMAS and MARY STOUT.
- Quakers at ABERDEEN.—QUAKERISM CONFIRMED, in Answer to QUAKERISM CANVASSED. [See ROBERT BARCLAY] 4to. Printed in the Year, 1676. 4
- at ROTTERDAM.—*Enige Aanmerkingen door den Philosophierenden Boer, met eenige Vragen aan den zelven voorgesteld door die gene, diemen spots-gewijze noemt Quakers.*—Some Remarks for the Philosophizing Countryman; with some Questions to him, set forth by some of those in scorn called Quakers. (DUTCH only.)  
*Tot Rotterdam: Gedrukt by Pieter Van Wijnbrugge, in de Leeuwestraat: Enzijn ook te bekomen by Jacob Claus, in de vergulde Drie-hoek, op d'Achterburgwal, tot Amsterdam.* ... 4to. Anno, 1676. 2
- ¶ *En Getuygenis tegens Henry Hope, Koopman tot Rotterdam.* A Testimony against Henry Hope, Merchant at Rotterdam. (DUTCH only.) ... Broadside. 1676. 1
- at AMSTERDAM.—*Antwoord op Twee Vragen.*—An Answer to two Questions, whereby not only those that have delivered the aforesaid Questions in Writing, but also all other Men may learn what God properly is? wherein he consists? how he may be known? (DUTCH only.) ... 4to. [1677.] 1
- ¶ *Christliches sends chrieben an Johannes III. König in Polen, Groszkurst zu Littanen, Ruessen und Preussen, &c.*—A

QUAKERS,—*continued.*

- Christian Epistle to John III., King of Poland, &c. 1677.  
(Dutch only.) ... 4to. 1678. 1
- **Getuygenis tegens Cornelis Roelossz Vander Werf.**—A Testimony against Cornelius Roelossz Vander Werf. (Dutch only.) ... 4to. 1678.  $\frac{1}{2}$
- **Aen alle die Versaecten dat het Licht dat de Conscientie verlicht het licht Christi is.** (Dutch only.) ... 4to.  $\frac{1}{2}$
- *The Innocent Cause of the People called Quakers, in the North of Scotland, who are under great sufferings, laid open; and Presented to the King and his Council in Scotland, and to all Inferiour Magistrates, Judges, and Rulers, who have a hand in our present sufferings.* ... Large broadside. [167 $\frac{6}{7}$ .] 1
- **A TEST and PROTEST against POPERY, from the Conscientious Christian Protestants, called QUAKERS.**  
*London, Printed for Benjamin Clark, Bookseller, in George-yard, in Lombard-street.* ... 4to. 1680. 2 $\frac{1}{2}$
- **The Religious Assemblies of the People, called QUAKERS VINDICATED:** 1. From the Charge of their being in *Disturbance of the Public Peace.*—2. From the Charge of being **Seditious Conventicles**, mentioned in the Act of 22 Car. 2.—3.—From the Charge of being *under Colour or Pretence of an Exercise of Religious Worship, in other manner than is allowed by the Liturgy or Practice of the Church of England.* Whereunto is Added A more General Declaration in the Case. ... 4to. 168 $\frac{2}{3}$ . 1
- Reprinted.—The 2nd edition.  
*London, Printed and sold by Andrew Sowle, at the Crooked Billet, in Hollyway Lane, in Shoreditch.* ... 4to. 1683. 1
- **The SUFFERING CASE of some of the People, called QUAKERS Presented to the King's Justices of the Peace for the County of MIDDLESEX and all others concerned.**  
*London, Printed by John Brighthurst, at the sign of the Book in Grace-Church-street.* ... Broadside. 1683. 1
- **Three Letters of Thanks to the Protestant Reconciler.** 1. From the Anabaptists at Munster. 2. From the Congregations in New England. 3. *From the Quakers in Pensilvania.*  
4to. *London, Printed for Benj. Took, 1683.* 3 $\frac{1}{2}$
- **A Sober VINDICATION of the Religious Assemblies of the Peaceable People, called Quakers, and the Manner thereof Warranted and Justified by the LITURGY of the Church of England, and clearly Proved to be according to the Holy Scriptures, and agreeable to the Practice of the Primitive Christians, consequently not Unlawful, nor justly Punishable.**  
*Printed and sold by Andrew Sowle, in Shoreditch.* 4to. 1684. 4 $\frac{1}{2}$

QUAKERS,—*continued.*

- To the Lord Mayor, and other Justices and Aldermen of the City of LONDON, *The Case of the Prisoners, commonly called Quakers in the said City, Humbly Presented.*— (From Newgate and Wood-street Compter, this 5th of the 10th month, 1684.) Broadside. *No Printer's name or place.* [1684.] 1
- The Just Complaint of the OPPRESSED, because convicted, Fined and Distrained excessively, ~~Unsummon'd & Unheard~~ in their own Defence; upon the Clandestine Evidence of concealed Informers, in their Prosecution of the Peaceable People called Quakers for their Religious Meetings. Examined by the Law of God and Nations on Pregnant Instances. Humbly presented to the Serious Consideration of Justices and Jurors.  
Ezek. 45. 9.—*O Princes—Remove violence and spoil, and Execute Judgment and Justice.*  
4to. *No Printer's name or place.* [About 1684.] 1
- A REQUEST to the JUSTICES not to make Convictions without Hearing the Accusers and the Accused Face to Face in Matters about Religion: According to the Law of God (and the Roman Laws,) in many Scriptures cited both out of the Old and New Testament. 4to. *No Printer's name or place.* [1684.] 1
- A True ACCOUNT of one SOLOMON HORNOUL, That lately went in Sack-cloth, through part of London, Westminster, and Southwark, &c. From the People called Quakers, and from his Kindred. (London, 23rd of the 3rd month, 1685.)  
Folio. *No Printer's name or place.* [1685.] ½
- A COPY of a Marriage-Certificate of the People called QUAKERS. Importing the Method used among them: Humbly presented To the Members of Parliament, to manifest the said People's Christian Care, and Righteous Proceedings, not admitting Clandestine or Unwarrantable Marriages amongst them. And therefore they Humbly Request that their Marriages may not be rend'ed Clandestine or Illegal, nor they or their Children exposed to Suffering on that Account.  
Folio. *No Printer's name or place,* [about 1685.] ½
- Another, with these words added, "*but such as are Lawful in the sight of God,*" after the words "*amongst them,*" as in the above. ... .. Folio. *No Printer's name, place, or date.* ½
- The Christian Principles and Peaceable Conversation of the People (of God) called QUAKERS, with respect to the KING and GOVERNMENT Once more asserted, Published by Reason of some late Reflections cast upon them, especially by the Observer. Dated the 22nd July, 1685. With a Brief Testimony against all Plots, Conspiracies, and Rebellion. As being Inconsistent with true Christianity.

4to. *Printed in the Year, 1685.* 1



QUAKERS,—*continued.*

- The **CONSTANCY** of the **People called Quakers**, in their Testimony against **POPERY**, sincerely Asserted in opposition to a Perverse *Lybel*, falsly Stiled, *A Looking-Glass for the Quakers*, (in Two collumns) Fallaciously Mis-representing them: Humbly offered to Publick and Impartial View. (London, the 30th of the 3d Month, called May 1689.)

Folio. *No Printer's name or place.* [1689.] 1

- The **CHRISTIANITY** of the People commonly called **QUAKERS**, asserted by them, against the Unjust charge of their being No Christians, upon several Questions relating to those matters, wherein their Christian Belief is questioned.

Folio. *No Printer's name, place, or date.* 1

Reprinted.

*London: Printed for Thomas Northcott, in George-yard, in Lumbard-street. ... ... Broadside. 1689.* 1

Reprinted.

*London: Printed and sold by T. Sowle, next door to the Meeting-House, in White-Hart-Court, in Gracious street, and at the Bible in Leaden-Hall Street. ... 8vo. 1698.* 1

Reprinted.—The 4th impression.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible, in Leadenhall-street. ... Small 8vo. 1706.* 1

- The Suffering **CASE** of the People commonly called **QUAKERS**, Relating to Oathes and Swearing, *Humbly Offered.*

Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$

- The Quaker's Answer to a Scandalous Libel; stiled, *A Letter to the Quakers.* ... ... Folio. 1690.  $\frac{1}{2}$

Note.—Written by **GEORGE WHITEHEAD**,—See his "Rambling Pilgrim," page 39.

- ✓ — Some **REASONS** offer'd with Submission On behalf of the *Preachers* among the People call'd *Quakers*, for their Exemption from being Taxed as such in the *Poll-Bill*.

Folio. *No Printer's name or place.* [about 1690.]  $\frac{1}{2}$

- *Some Reasons tenderly offered to the Serious Consideration of the Commissioners, for Executing the Poll Act; why such Persons should not be Rated 20s. as Preachers or Teachers, who do not receive any Profits or Salaries for such their Preaching or Teaching.*

*London, Printed for Thomas Northcott, in George-yard, in Lombard-street. ... ... Folio. 1690.*  $\frac{1}{2}$

- The Christian Faith of the People of God, called Quakers, vindicated from the Calumnies of Christian Lodowick,—issued at Newport, Rhode-Island, the 18th of 4th mo: 1691. (Signed by Geo. Keith and many others.).

See **THE FRIEND** (Philadelphia), Vol. 3, page 94.

QUAKERS,—*continued.*

- Some Letters and an Abstract of Letters from Pennsylvania, containing the State and Improvement of that Province.—Published to prevent mis-reports. [By JOHN GOODSON, ROBERT TURNER, and others.]  
*Printed and sold by Andrew Sowe, (should be Sowle,) at the Crooked-Billet, in Holloway Lane, in Shoreditch.*  
 4to. 1691. 1½
- The Athenian Society Unvail'd: or, their Ignorance and Envious Abusing of the QUAKERS Detected and Reprehended. Signed A Quaker. [By JOSEPH WYETH.]  
*London: Printed for Thomas Northcott, in George yard, in Lombard Street.* ... .. Folio. 1692. 1
- *The New Athenians no Noble Bæreans: Being an Answer to the Athenian Mercury.* In behalf of the People called Quakers. In 3 Parts. By WILLIAM PENN.]  
*London: Printed for Thomas Northcott, in George-yard, in Lombard Street.* ... .. Folio. 1692. 1½
- THE DOTING ATHENIANS Imposing Questions, no Proofs. [By CHARLES BATHURST and others.]  
*London: Printed for Thomas Northcott, in George-yard, in Lombard street.* ... .. Folio. 1692 ½
- The CHRISTIAN FAITH and Profession of the People commonly called QUAKERS, concerning the Divinity or Deity of the Son of God asserted.—Signed On Behalf of the People commonly called Quakers, by George Whitehead, and 17 other Friends. ... Folio. No Printer's name, place, or date. ½  
 See GEO. WHITEHEAD.
- The SUFFERING CASE and Complaint of some of the People called Quakers: Concerning some undue Execution of the late Poll Acts, by Distraining the Goods of certain Persons as Preachers or Ministers for Twenty Shillings Quarterly, who have no Contributions for Preaching. ... Folio. [About 1692.] 1
- A Brief Apology in behalf of the People in Derision call'd Quakers. Written for the information of our sober and well-inclin'd Neighbours in and about the Town of Warminster in the County of Wilts. By Will. Chandler, Alex. Pyot, J. Hodges, and some others.  
*London, Printed for Thomas Northcott in George-yard, in Lombard-street.* ... .. Small 8vo. 1693. 5  
 Reprinted.—See WILLIAM CHANDLER, &c.
- A Testimony from the People of God call'd Quakers, against false Reports. At our Monthly Meeting in York, the Sixth Day of the Second Month call'd Aprill, 1694.—Signed John Taylor, Thomas Waite, and others. ... .. Folio. [1694.] ½

QUAKERS,—*continued.*

- ✓ — A VINDICATION of the CHRISTIAN QUAKERS from the *Malicious Insinuations in a late Pamphlet, said to be Signed on their Behalf* by D. S. By Edward Brush and others. Folio. [1694.]  $\frac{1}{2}$
- The QUAKER'S VINDICATION against FRANCIS BUGG's Calumnies: In his Scandalous Pamphlet stiled, *Something in Answer to the Allegations of the Quakers (in their Printed Case, Presented to the House of Commons, December 1693.)* But his Second Edition, stiled *The Converted Quakers Answer.* Together with *Francis Bugg's* own Vindication of the People called *Quakers*, since he left them and turned to the Church of England. By George Whitehead and others. Folio. *Licensed the 1st of January, 1694.* 1
- The Antient Testimony and Principle of the People, called QUAKERS *Renewed with Respect to the King and Government, and touching the Present Association.* ... .. Folio. [169<sup>5</sup>.]  $\frac{1}{2}$
- REASONS *why those of the People called Quakers, challenged by George Keith, to meet him at Turner's Hall, Refuse their appearance.* [See BENJAMIN BEALING and THOMAS STORY.] London, Printed by T. Sowle, in *White-Hart-Court in Grace-Church-Street.* ... .. Folio. 1696.  $\frac{1}{2}$
- The Case of the People, commonly called Quakers, relating to Oathes and Swearing, Humbly Offered. Small broadside. *No Printer's name, place or date.* 1
- The Case of the People commonly called QUAKERS. With some Reasons humbly offered to the tender consideration of the Members of the HOUSE of COMMONS to incline them to Grant the Petition of the said People (which they intend to present unto them) That their Solemn Answers may be allowed without Swearing in the Courts of *Chancery and Exchequer.* *The said People freely Offering and Consenting, that if any Reputed a Quaker, falsify the Truth, and be duly convicted thereof, every such Person shall undergo the like Pains and Penalties as are provided against a Perjured Person.* Large broadside. *No Printer's name or place.* [about 1696.] 1
- A Solemn Protestation against George Keith's Advertisement, Arbitrary summons and Proceedings against certain Persons, and a Meeting of the People called Quakers. (London, the 26th day of the 2nd Month, 1697.)
- Note.— This was reprinted with "Some Seasonable Reflections" upon the same. (By CHARLES LESLIE.)— See GEORGE KEITH.
- ✓ 4. — A Sober Reply on behalf of the People, called QUAKERS, to two Petitions against them. [See THOMAS ELLWOOD.] London, Printed and sold by T. Sowle, in *White-Hart-Court, in Gracious street.* ... .. 4to. 1699. 2
- Reprinted. (Same imprint.) ... .. 4to. 1700. 2



QUAKERS,—*continued.*

- A **Just Censure** of *Francis Bugg's* ADDRESS to the Parliament, against the Quakers. [See WILLIAM PENN.]  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street.* ... Small 8vo. 1699. 3½
- The **Truth of God**, as held by the People, called QUAKERS, Further cleared from MISTAKES. Being A Short *Vindication* of them from the **Abuses** and **Misrepresentations** often put upon them by Envious Apostates and Mercenary Adversaries. *Published by some of the said People in the City of Bristol.*  
*Bristol: Printed and sold by Will. Bonny, on the Back.*  
 8vo. 1699. 3½
- Form of a Marriage Certificate. ... Large broadside. 1700. 1
- The **Christianity** of the People called Quakers Asserted, by George Keith: In Answer to a sheet, called, *A Serious Call to the Quakers, &c.* Attested by Eight Priests of the Church of England, called, Dr. Isham, Rector of St. *Buttolph's*, *Bishopsgate*, Dr. Wincop, Rector of St. *Mary Abb-Church*, Dr. Bedford, Rector of St. *George, Buttolph Lane*, Dr. Altham, M.A., Rector of St. *Andrew Undershaft*, Mr. Bradford, M.A., Rector of St. *Mary-le-bow*, Mr. Whitfield, M.A., Rector of St. *Martin, at Ludgate*, Mr. Butler, M.A., Rector of St. *Mary Aldermanbury*, Mr. Adams, M.A., Rector of St. *Alban, Wood-street*, and affirmed by George Keith or the new sworn Deacon. [By JOHN FIELD.]  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street.* ... Large broadside. 1700. 1
- Reprinted.  
*London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... Large 4to. 1701. ½
- Some Observations on the Remarks upon the Quakers; or, the **Basic Priests** Envy Detected, and Folly Manifested; and his poor ability for his **Languishing-Church** Proved Ineffectual. [By JOHN FIELD.]  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to. 1700. 3
- A Declaration from the People, called Quakers, to the King and both Houses of Parliament. ... Folio. No date. ½
- Some CONSIDERATIONS on behalf of the People, called Quakers, Relating to the Bill against Occasional Conformity.  
 Folio. No Printer's name, place, or date. ½
- Considerations on the BILL Depending, for Preventing Occasional Conformity. *Humbly offered by the People called Quakers.* [By WILLIAM PENN ?]  
 Folio. No Printer's name, place, or date. 1

QUAKERS,—*continued.*

- The CASE of the People, called Quakers, *Humbly offer'd to the PARLIAMENT (in Relation to the Perpetuating the Bill for the more easie Recovery of small Tythes.)*  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$
- (At COLCHESTER.)—A Brief Advertisement against Francis Bugg's presumptuous Summons. ... Folio. [1702.]  $\frac{1}{2}$
- A Modest VINDICATION of the People called QUAKERS, from the *Aspersions* of *Mary Ely* and *Susan Everard*.—Signed in behalf of the said People, by William Meade, William Crouch, Thomas Lower, Joseph Wyeth, Benjamin Coole, Wm. Mackett, Joseph Grove, Silvanus Grove, Theodor Eccleston, Cornelius Mason, Thomas Raven, and Peter Bowen. ... Folio. *No Printer's name or place.* [about 1701.]  $\frac{1}{2}$
- A Serious EXAMINATION of George Keith's Pretended *Serious Call to the Quakers, inviting them to Return to Christianity.* Proving the same none of Christ's Call, but un-Christian, Invidious, Perverse and Self-contradictory. By some of his Quondam *Dear Friends*, called, QUAKERS.  
*London, Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* ... Svo. 1707. 5
- The CASE of the People, call'd Quakers, as it concerns an *Affirmation*, which they desire may be extended to all *Britain*.  
Folio. *No Printer's name or place.* [about 1707.]  $\frac{1}{2}$
- Observations on Francis Bugg's Abstract, &c. delivered to the House of Commons. ... Folio. [1709?]  $\frac{1}{2}$
- Some CONSIDERATIONS on the *Nature* of Whispering, Tale-bearing, Backbiting, and Slandering the Innocent. [London, the 29th day of the 3rd month, 1710.] ... Folio. [1710.] 1  
Reprinted. ... 1723.
- Brief REMARKS on the late Representation of the *Lower House of Convocation*; as the same respects the QUAKERS only. ... Svo. *London: Printed in the Year, 1711.* 1
- *London, the 22nd of October 1714.—It having been reported that the Quakers AFFIRMATION (Bill) is expired, &c.*  
Folio. *No Printer's name or place.* [1714.] 1
- Reasons humbly offered to the Legislature, by the People called QUAKERS, against the Bill now depending in Parliament, intituled, *An Act to Prevent the Growth of Schism, &c.* [See RICHARD CLARIDGE.]  
Broadside. *No Printer's name or place.* [about 1714.] 1
- More Reasons against the Bill to prevent the Growth of Schism, &c. [See RICHARD CLARIDGE.]  
Folio. *No Printer's name or place.* [1714.]  $\frac{1}{2}$

QUAKERS,—*continued.*

- Considerations relating to the Quakers' Affirmation. *1760*  
Folio. *No Printer's name, place, or date.*  $\frac{1}{2}$
- The Case of the People called Quakers, with Respect to many  
of their Friends in South Britain; and their Friends in gene-  
ral in North Britain. ... .. Folio. [about 1720.]  $\frac{1}{2}$
- Dear Friends,—(Beginning with,) "It is esteemed by many,  
&c." being Instructions how to Act in Persecutions, with  
the Affirmation annexed. ... .. Folio. 1721. 1
- The Effect of the Oaths of Allegiance (contained in the pre-  
ceding) and Abjuration, as Allowed by Law to *Quakers*.  
Folio. *No Printer's name or place.* [About 1721.]  $\frac{1}{2}$
- The Declaration of Allegiance contained in the preceding.  
Folio.  $\frac{1}{2}$
- York, the 30th of 7th Month, 1731.—"Christian Reader,—it  
is an acknowledged Right, &c."—Being Extracts from the  
Yearly Meeting Epistles and Friends' Works as Testimonies  
of their Belief in the Birth, Miracles, and Resurrection of  
Christ.  
*York: Printed by Thomas Gent, in Coffee Yard.* Folio. 1731. 1
- REASONS given for refusing to pay Tithes to Priests or Impro-  
priators. [See ANON.]  
*London: Printed and sold at the Bible in George yard,  
Lombard street.* ... .. Folio. [About 1732.]  $\frac{1}{2}$
- || A Vindication of the Quakers: or, an Answer to the Bishop  
of L——'s Charge against them, and the late Defence of that  
Charge. To which is added a more full and perfect Account  
of the Quakers and their Doctrines, occasioned by Dr. Henry  
More's Opinion of them. Signed BRITANNICUS.  
*London: Printed for T. Cooper, at the Globe, the Corner  
of Ivy Lane, next Pater-noster Row.* ... 8vo. 1732. 2
- Republished.—See ANONYMOUS.
- Of the following Tracts here inserted upon the Tithe Bill, few  
were written by Members of the Society: several are  
adverse:—
- The Second Part of the Case of Tythes; containing; ANI-  
MADVERSIONS on a Reverend Prelate's Remarks upon the  
Bill now depending in PARLIAMENT, entituled *A Bill to pre-  
vent suits for Tythes, where none nor any composition for the  
same have been paid within a certain number of years.* By a  
Member of the *House of Commons.* To which are prefix'd  
the Rev. Prelate's Remarks. ... .. 8vo. 1731.
- Reprinted.—The 2nd edition, with additions. ... 8vo. 1731.  $2\frac{1}{4}$
- Reprinted.—The 3rd edition, with additions.  
*London: Printed for J. Peele, at Locke's Head, in Amen  
Corner, Paternoster Row.* ... .. 8vo. 1731. 2



QUAKERS,—*continued.*

- An Answer to the Remarks upon a Bill now depending in Parliament concerning Tithes. ... 8vo. 1731. 1½
- PAPERS Relating to the *Quakers* TYTHE BILL: viz. I. The Case of the People called Quakers. II. Extracts from the yearly Epistles of Meeting of *Quakers* held in *London* relating to Tythes. III. A Supplemental Extract from the *Quakers* yearly Epistles relating to their Sufferings. IV. Remarks upon a *Bill now depending in Parliament, to enlarge, amend, and render more effectual the Laws now in being for the more easy Recovery of Tythes, Church-rates, and Oblations, and other Ecclesiastical Dues from the People called Quakers*: And also Remarks upon a printed Paper, intitled, The Case of the People called Quakers. V. The *Country Parson's Plea* against the *Quakers* Tythe Bill: Humbly addressed to the Commons of *Great-Britain* assembled in Parliament.  
*London: Printed for J. Roberts, in Warwick-Lane.* 8vo. 1736. 2½  
 Reprinted.—The 2nd edition.—(Same imprint.) ... 8vo. 1736.  
 Reprinted.—The 3rd edition, with additions.—(Same imprint.)  
 8vo. 1736.  
 Reprinted.—The 4th edition.—(Same imprint.) ... 8vo. 1736. 2  
 Reprinted.—The 5th edition.  
 Reprinted.—The 6th edition.  
 Reprinted.—To which is added,—An Answer to the *Country Parson's Plea* against the *Quaker's* Tythe Bill. In a Letter to the R. R. Author. By a Member of the House of Commons.  
*Dublin: Printed by R. Reilly, on Cork-Hill, for J. Smith and W. Bruce, Booksellers on the Blind-Key.* 8vo. 1736. 5½  
 Reprinted.—The 6th edition.  
*Dublin: Printed by R. Reilly, for J. Smith and W. Bruce, Booksellers on the Blind-Key.* ... 8vo. 1737. 5½  
 Note.—Among these papers, “The Remarks upon a Bill,” &c., was written by the Bishop of London, and “The Country Parson's Plea” by the Bishop of Sarum.
- The QUAKERS Reply to the Country Parson's Plea, against *The Quakers Bill for Tythes.*  
*London: Printed for T. Cooper, in Paternoster Row.*  
 8vo. No date. 2
- A Supplemental Replication, by a City Parson's Friend to the Country Parson's Papers and Plea. With a Discourse on Reason and Wisdom; shewing, that Reason is the Perfection of Wisdom. To which, the Quakers Epistle from their Yearly Meeting 1735, is annexed at large.  
*London: Printed for T. Cooper, at the Globe, in Paternoster-Row.* ... 8vo. 1736. 2

QUAKERS,—*continued.*

- An ANSWER to the *Country Parson's Plea* against the Quakers Tythe-Bill. In a Letter to the R. R. Author. By a Member of the House of Commons. [LORD HARVEY.]  
Reprinted.—The 2nd edition, corrected.  
*London: Printed for J. Roberts, at the Oxford-Arms, in Warwick-Lane.* ... 8vo. 1736. 6
- Reprinted.—The 3rd edition.  
*London: Printed for J. Roberts, at the Oxford-Arms in Warwick-Lane.* ... 8vo. 1736. 6
- A Full ANSWER to the Country Parson's Plea against the Quaker's Tythe Bill. The Priest taken in his own Craft, and confuted by his own Arguments. [See JOSEPH BESSE.]  
*London: Printed for T. Cooper, at the Globe, in Pater-noster Row.* ... 8vo. 1736. 6½
- The Claims of the Clergy to a Divine Right of Maintenance, —occasioned by the Tithe-Bill. ... 8vo. 1736. 2
- A Letter to the Right Reverend the Bishop of London. 8vo. 1737. 4
- An ACCOUNT of the *Proceedings and Debates* on the TITHE BILL, which was brought into the House of Commons on a Petition deliver'd by the QUAKERS: To which is added, A List of those Peers who were *for* and *against* committing the said Bill.  
*London: Printed and sold by J. Roberts near the Oxford Arms in Warwick-Lane.* ... 8vo. 1737. 3½
- 
- A Brief Account of the Rise, Principles, and Discipline of the People called Quakers in America, and elsewhere, extracted from a System of Geography, lately published. By John Randall.  
*Bristol: Printed and sold by Sam. Farley, near the White-Hart, in the Old Market.* ... 12mo. 1747. 1
- To the Embassadors of the Christian Princes and States, met to conclude a General Peace at Aix-la-Chapelle, The People called Quakers wish Health and Happiness. [In ENGLISH and LATIN.] ... Folio. *No Printer's name or place.* 1748. 1

See DAVID BARCLAY.

- Quakers at BARBADOES.—Barbados.—To Henry Grenville, Esq., Governour, and Commander in Chief of this, and other the King's Carribbee Islands, to Windward of Guardaloupe, &c.—The Respectful Address of the People, called Quakers, in the said Island.—Signed, in Behalf of ourselves, and the Rest of our Friends, of the same Religious Society, the 30th day of the 4th month, called April, 1753, by Edward Harrison, Joseph Gamble, John Gibson, Andrew Dury, Rowland

*However has a photostatic copy of this from the Barbados Gazette in the Brit. Museum*

QUAKERS,—*continued.*

Gibson, John Luke, John Pedder and William Hillary,—with the Governor's answer. This is inserted in *The Barbados Gazette*, No. 1052, of May 30th, 1753.

*Bridge-Town: Printed for W. Beeby, in Broad-street, near the Custom-House. ... .. Folio. 1753.* ½

- Several CONFERENCES between some of the principal People among the Quakers in Pennsylvania and the Deputies from the six Indian Nations. [See ISRAEL PEMBERTON.]

*Newcastle-upon-Tyne: Printed by I. Thompson and Company. ... .. 8vo. 1756.* 1¾

- To WILLIAM DENNY, Esquire, Lieutenant Governor and Commander in Chief of the Province of *Pennsylvania, &c.*—The Address of the *Trustees and Treasurer of the Friendly Association for regaining and preserving Peace with the Indians by Pacific Measures.* Signed by ABEL JAMES, Clerk. (Philadelphia, the 14th of the 7th month, 1757.)

*Folio. [Philadelphia, printed, 1757.]* 1

- REPORT of the COMMITTEE appointed to form a Proposal for the Encouragement of School-Masters and Mistresses.—To the Meeting for Sufferings.

*Large folio. No Printer's name or place. [About 1759.]* 1

*Reprinted. Small folio. No Printer's name or place. [About 1760.]* 2

- An ACCOUNT of a VISIT lately made to the People called Quakers in Philadelphia, by PAPOONAHUAL, an Indian Chief, and several other Indians chiefly of the *Minisink* Tribe. With the substance of their Conferences on that occasion.

*London: Printed and sold by S. Clark, in Bread Street.*

*12mo. 1761.* 1

- Three Treatises, in which the Fundamental Principles, Doctrines, Worship, Ministry, and Discipline of the People called Quakers, are plainly declared; the first by William Penn, in England; the second by Robert Barclay, in Scotland; and the third by Joseph Pike, in Ireland. *8vo. Philadelphia. 1770.*

*Reprinted. ... .. 8vo. Wilmington. 1783.*

*Note.*—The 1st treatise in this volume is a reprint of Penn's "Rise and Progress," the 6th edition.—The 2nd of Barclay's "Anarchy of the Ranters;" and the 3rd of Joseph Pike's "Epistle to the National Meeting of Friends in Dublin, concerning good order and Discipline in the Church."

- A brief Account of the People called Quakers, their Doctrines and Discipline; taken from a Dictionary of *Arts and Sciences* lately published at Edinburgh. [By JOHN and SAMUEL FOTHERGILL, See Saml. Fothergill's Letters, p. 480.] [Preface by WM. RAWES.]

*12mo. No Printer's name, place or date.* 1



QUAKERS,—*continued.*

- Reprinted, (without the Preface.) ... 8vo. 1772. 1
- Reprinted.  
*London: Re-printed by Mary Hinde, at No. 2, in George yard, Lombard street.* ... Small 8vo. 1773. 1
- Reprinted.  
*Dublin: Printed by R. Jackson, at the Globe (No. 20,) in Meath-street.* ... Small 8vo. 1776. 1
- Reprinted.—The same (without the Preface.)  
*London: Reprinted by James Phillips, in George-yard, Lombard street.* ... Small 8vo. 1777.  $\frac{1}{2}$
- Reprinted (with a Preface.)  
*Milborne Port; Printed by J. Denham.* ... Small 8vo. 1777.
- Reprinted (without the Preface.)  
*Leeds: Printed by J. Bowling.* ... 16mo. 1791.  $\frac{1}{2}$
- The same. ... Small 8vo. *London: Re-printed in the Year, 1794.* 1
- The same. ... 12mo. 1797.
- An ADDRESS to the Inhabitants of *Pennsylvania*, by those Freemen of the City of *Philadelphia* who are now confined in the Mason's Lodge, by virtue of a General Warrant, signed in Council by the Vice-President of the Council of *Pennsylvania*.  
*Philadelphia: Printed by Robert Bell, in Third Street.*  
 8vo. 1777.  $3\frac{1}{2}$
- The same.  
*Philadelphia Printed: London: Reprinted by James Phillips, in George yard, Lombard street.* ... 12mo. 1777. 2
- A BRIEF ACCOUNT of the Rise, Principles, and Discipline of the People called Quakers. Abstracted from JOSEPH RANDALL'S System of Geography, printed in 1744, with some Corrections and Explanations.  
*London: Printed by James Phillips, in George Yard, Lombard Street.* ... 12mo. 1785. 1
- The Petition of the Quakers of France; extracted from the Journal of the National Assembly, February 10th, 1791. Printed at Paris, by authority.  
*London: Printed by Darton and Co., No. 55, Gracechurch Street.* ... 8vo. No date.  $\frac{3}{4}$
- The Respectful Petition of the Friends of the Christian Society called Quakers, Delivered to the National Assembly, 10th of 2nd mo. 1791. Signed Jean Marcillac, William Rotch, Benjamin Rotch, with, The President's answer.  
 4to. No Printer's name, place, or date.  $\frac{1}{2}$
- "The foregoing is taken from a Translation (printed in Dublin) of the French copy, which was published by order of the National Assembly in France."—Note at the bottom of the last page.

QUAKERS,—*continued.*

- To THE PUBLIC.—The People called Quakers have not been in the Practice of illuminating. [By WILLIAM DARTON.]

Broadside. [About 1794.]  $\frac{1}{4}$

- The Quakers, another sect of Dissenters in England, profess to be guided by the internal Revelation of the Spirit of God, &c. (No Title.)

Folio. *No Printer's name or place*, [1796 or 7.]  $\frac{1}{2}$

Note.—This sheet is extracted from Guthrie's Grammar, old edition, and intended for the New, but not adopted exactly as it stands. But few printed off, and not published. Composed of errors and misrepresentations of Friends.

- State of the CASE of several of the People called Quakers, imprisoned in York Castle for the Non-payment of Tithes. [See JOHN WORMALL.]

Folio. *No Printer's name or place*, [1795.] 1

Reprinted, 2nd edition, with additions. ... Folio. [1797.] 1

Reprinted, with "The Prisoners' Defence supported," &c.

8vo. *No date.*

- The Defence of the Prisoners in York Castle, for not paying Tithes, against the Charges of George Markham, Vicar of Carlton, in Yorkshire, contained in his Book, entitled "Truth for the Seekers." [See JOHN WORMALL.]

*York: Printed by William Blanchard, and sold by the Booksellers in York.* ... 8vo. 1797. 2

Reprinted.—The 2nd edition. ... 8vo. 1797. 3

Reprinted.—The 3rd edition. ... *London.* 8vo. 1797. 2

- The Prisoners' Defence supported, By the Authors of the Defence. [See JOHN WORMALL and others.] *York:* 8vo. *No date.*  $6\frac{1}{4}$

Reprinted.—2nd edition.

*York: Printed by William Blanchard, &c.* ... 8vo. 1798. 6

- Beware of Catholicus. An Address to the People called Quakers, on the subjects of his late publication. By Patrioticus.

*London: Printed for I. & A. Arch, Lombard Street.* 8vo. 1799.  $1\frac{1}{2}$

- The History of the People called Quakers. Abridged from the Writings of John Gough, William Sewell, &c. in 2 volumes.

*London: Printed and sold by Darton and Harvey, No, 55, Gracechurch Street.* ... 12mo. 1799. 29

See THOMAS BRADLEY.

- Statement respecting costs incurred by Plaintiffs in Proceedings for the Recovery of Tithes in the Exchequer. 4to. 1809.  $\frac{1}{4}$

- Loan Fund for assisting Friends in indigent circumstances with Loans.—Library, Devonshire-House, 29th of 12th mo. 1813.—The following Friends having met together at the close of the Meeting for Sufferings, on the 3rd inst., viz.—

QUAKERS,—*continued.*

Samuel Alexander, of Needham, John Corbyn, George Harrison, Anthony Horne, Sparkes Moline, George Stacey, &c. (On the Establishing of a Loan Fund.)

*Printed by William Phillips, George yard, Lombard street, London.* ... 4to. 1813.  $\frac{1}{2}$

— Rules and Regulations, &c. ... 1814.

— First Report of the Committee to the General Meeting of Subscribers, held at Devonshire-House, London, 23rd of 5th month, 1815.

*Phillips, Printer, George yard, Lombard street.*

Large 4to. [1815.]  $\frac{1}{2}$

— Second Report ... 1816.

— Third Report ... 1817.

— Fourth Report ... 1818.

— Fifth Report ... 1819.

— Sixth Report ... 1820.

— Seventh Report ... 1821.

— Eighth Report ... 1822.

— Ninth Report ... 1823.

— Tenth Report ... 1824.

— Eleventh Report ... 1825.

— Twelfth Report ... 1826.

— Thirteenth Report ... 1827.

— Fourteenth Report ... 1828.

— Fifteenth Report ... 1829.

— Sixteenth, 17th, 18th, &c., &c.

— Loan Fund. Receipts and Disbursements of the Trustees from the 1st of 5th mo. 1842, to the 1st of 5th mo. 1843.

*E. Couchman, Printer, 10, Throgmorton street, London.*

Large 4to. 1843.  $\frac{1}{4}$

See also SAMUEL ALEXANDER, GEORGE HARRISON, and FRIENDS.

— Ackworth School Association. An Address to Friends who have been educated at Ackworth School.

*W. and S. Graves, Printers, 66, Cheapside.* ... 4to. 1814.  $\frac{1}{2}$

First Annual Report, 29th of 5th mo. ... 1815.

Second Annual Report, 28th of 5th mo. ... 1816.

Third Annual Report, 26th of 5th mo. ... 1817.

Fourth Annual Report, 28th of 5th mo. ... 1818.

Fifth Annual Report, 7th of 6th mo. ... 1819.

after which it was dissolved.



QUAKERS,—*continued.*

- Article, "QUAKERS," in *The Encyclopædia Perthensis*, Vol. 18, page 530. 2nd edition. ... 8vo. *Edinburgh*, 1816.
- Article, "FRIENDS OF QUAKERS," in *The London Encyclopædia*, vol. 9, page 629. ... 8vo. *London*, 1829.
- Article, "QUAKERS," in *The Edinburgh Encyclopædia*, by David Brewster, vol. 17. ... 4to. *Edinburgh*, 1830.
- Article, "QUAKERS," by a Member of the Society. In *The Popular Encyclopædia*, vol. 5, page 769. 8vo. *Glasgow*, 1841.
- Article, "QUAKERS," in *The Encyclopædia Britannica*, [By B. E. (Not a friend.)] page 765. Vol. 18. ... *Edinburgh*, 1842.

QUARE, Daniel, of *Exchange Alley, London*, a Watch and Clock Maker. He was Watch maker to the King.

- To the Commons in *England*, in Parliament assembled. The Humble Petition of the People called Quakers, 1689. In G. W.'s "Christian Progress,"—where also may be found other particulars concerning him.

## R.

R., A. (an aged woman, above 80 years), of *Bow, London*.

- A LETTER to Bishop Burnet.

8vo. *No Printer's name, place, or date.* 1

Note.—A copy of this tract is in the library belonging to Westminster Meeting.

R., A., of , near *Bristol*.

- A Tender Exhortation to FRIENDS at *Bristol*, to bring to Remembrance how it was with them in the Beginning. [With some verses by GEO. FOX, the younger.]

8vo. *London, Printed in the Year, 1700.* 1

- To Friends whom it may concern. ... 8vo. 1703. 1

R., A.—See AMBROSE RIGGE.

R. (A. H.)—See A. H. RICHARDSON.

||R. B. A Physician.

- The Christian a Quaker: The Quaker a CHRISTIAN, Demonstrated in a Letter to a most worthy Person in this City, &c.

By B. R., Phy. ... 8vo. *London, printed, 1674.* 3

See QUAKERS.

R., C.—See CHARLOTTE REES.

R., G.—See GEORGE ROFE.

R., G.—See GEORGE RICHARDSON.

R., J.

— The Poor-Husband-Man's Complaint, his hope and confidence (verse). In Francis Howgil's "Great Case of Tythes," &c.

4to. 1665.  $1\frac{1}{2}$

Reprinted in F. Howgil's Works, page 598.

R., J.—See JOHN RAUNCE.

R., J.—See JOHN READ.

R., J.—See Sir JOHN RHODES.

R., H.

— A Letter,—beginning,—“Dear Friends, a circumstance has come to my knowledge of so extraordinary a nature, in connexion with the Society of Friends in your neighbourhood, &c. (About Teetotalism.) Dated 6th month 26th, 1843.

Large folio. *Printed for Private Circulation only.* [1843.] 1

R., R.—Query, RICHARD RICHARDSON?

— A Brief Touch of the deceit and false doctrine of Sampson Bond. ... .. 4to. 1683.  $1\frac{1}{4}$

Note.—This piece is inserted in and forms part of Francis Estlacke's Book, entitled,—“A Bermudas Preacher proved a Persecutor,” &c. Page 19.—See F. E.

R., R.—Query, RICHARD RICHARDSON or ROBERT RICH?

— To all Magistrates, Teachers, School-masters, and People in Christendome, who teach your children the way of the *Heathen*, out of their Books, in Naming the Dayes, and Months, and times, and observing your Feasts, as followeth, &c.

*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth near Aldersgate.* ... .. 4to. 1660. 1

N.B.—The latter part of this piece is by Geo. Fox.

||R., R., of *Blackheath*, in *Kent*.

— The Bud; a Collection of Poems, partly scriptural, partly miscellaneous.

*London: Printed for the Author; and sold by Harvey and Darton, Gracechurch Street.* ... .. 18mo. 1834. 2

R., S.

- A TENDER VISITATION OF LOVE to Professors and Profane, but especially to the Inhabitants of the Town of Waymouth.—*Being written from the breathings of Life, by a hand-maid of the Lord, S. R.*

*London, Printed for Thomas Simmons. ... 4to. 1661. 2*

R., T.—See THOMAS ROBSON.

R., T.—See THOMAS RUDYARD.

RACK, Edmund of *Norwich*.

- and others.—The Norffs President of Persecution (UNTO BANISHMENT) against some of the INNOCENT PEOPLE call'd QUAKERS, for Meeting in the Name and fear of the Lord; or, a RELATION of the Proceedings of the Court at the Quarter Sessions holden at the Castle in *Norwich* the 20 day of the 12 Moneth call'd *February*, 1665. Where *Francis Cory* Recorder of the City of *Norwich* sat for Judge with *John Crafts* Dean of *Norwich*, with other Justices of the Peace (so call'd) upon *Henry Kittle Jun.*, *Edmund Rack*, *Richard Cockerel*, and *Robert Elden*, call'd Quakers.

*4to. Printed in the Year, 1666. 2*

He died , and was buried at Old Buckenham, the 20th of 12th month, 1682.—Of *Norwich* Monthly Meeting.

RACK, Edmund, son of EDMUND and ELIZABETH RACK, was born at *Attleborough*, in the County of *Norfolk*; apprenticed to a general shopkeeper at *Wymondham*; afterwards removed to *Bardfield*, in *Essex*, and became a shopman to *Agnes Smith*, whom he afterwards married. About his 40th year (1775) he settled at *Bath*.

- Reflections on the Spirit and Essence of Christianity. Signed Eusebius. ... 8vo. *London: Printed in the Year, 1771. 1*

- England's True interest, in the choice of a New Parliament, briefly considered: in a serious Address to all the Freeholders in Great Britain. By a Friend to True Liberty. [ANON.]  
*London: Printed for the Author; and sold by Richardson and Urquhart, under the Royal Exchange. ... 8vo. 1774. 1*

- Poems on several subjects. ... 8vo. 1775.

- CASPIPINA'S LETTERS; containing Observations on a variety of subjects, Literary, Moral and Religious. Written by a GENTLEMAN who resided some time in Philadelphia. To which is added, The Life and Character of Wm. Penn, Esq., Original Proprietor of Pennsylvania.

*Bath: Reprinted by R. Cruttwell; and sold by E. and C. Dilly, in the Poultry, and J. Phillips, George-yard, Lombard-street, London. ... 16mo. 1777. 13½*

Note.—This edition of "Caspipina's Letters" was edited by EDMUND



RACK, Edmund,—*continued.*

RACK. I once met with a copy which had written on the fly leaf the following memorandum :—

"This Book is the Gift of Miss Champion of Bristol, to James Dalloway Junior who gives the following account of the Author, from a Gentleman, who had a personal knowledge of him,

"That the name of Caspipina is assumed, that he is a Clergyman who lives in America whose real name is Duchéy of an excellent character in every relation of Life, and an Eminent Preacher."

"The account of William Penn annexed to Caspipina's Letters was written by Edmund Rack, a Quaker of Bath, & contains some particulars which may not be unacceptable to any reader.

"Jany. 1st, 1778."

See also CASPIPINA.

—Mentor's Letters, addressed to Youth. By Edmund Rack.

8vo. 1777.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition, revised and corrected.

*Bath : Printed by R. Cruttwell, for the Author ; and sold in London by E. and C. Dilly, in the Poultry ; James Phillips, George yard, Lombard street ; and J. Buckland, Paternoster-Row.* ... 8vo. 1778. 4

Reprinted.—The 4th edition, revised and enlarged.

*Bath : Printed by R. Cruttwell, for the Author ; and sold in London by C. Dilly, in the Poultry ; James Phillips, George yard, Lombard-street ; and R. Dodsley, in Pall Mall.* ... 8vo. 1785. 4½

—Essays, Letters, and Poems, by Edmund Rack, Secretary to the Society for the Encouragement of Agriculture, Arts, Manufactures, and Commerce, and to the Philosophical Society, lately instituted at Bath, and Author of Mentor's Letters to Youth.

*Bath : Printed by R. Cruttwell, for the Author ; and sold by C. Dilly, Poultry ; J. Dodsley, Pall Mall ; and J. Phillips, George yard, Lombard Street, London ; Messrs. Fletcher, Oxford ; Merrill, Cambridge ; Todd, York ; Crouse, Norwich ; Thorn, Exeter ; Frost, Chelmsford ; and by all the Booksellers in Bath and Bristol.* 8vo. 1781. 31

—Description of, and observations upon, the Cock-Chaffer, both in its Grub and Beetle State : From Letters and Papers on Agriculture, &c. addressed to the Bath Society ; by the Secretary of the Society. (Written "Bath, March 26th, 1780.") —in "The Annual Register," for the years 1784 and 1785.

8vo. 1787.

—The History and Antiquities of the County of Somerset, collected from Authentick Records, and an actual survey made by the late Mr. EDMUND RACK, adorned with a Map of the

RACK, Edmund,—*continued*.

County, and Engravings of Roman and other Reliques, Town-Seals, Baths, Churches, and Gentlemen's Seats. By the Reverend John Collinson, F.A.S. in 3 vols. ... 4to. *Bath*, 1791.

Note.—This work contains a Biographical Memoir of EDMUND RACK.

By the Rev. Richard Polwhele. Vol. 1, page 77.

Besides the foregoing, E. Rack contributed several articles to *The Monthly Ledger*, and *The Monthly Miscellany*, under the signature of "Eusebius;" also to *The Farmer's Magazine*, in 1777, *The Bath Chronicle*, etc., etc.; and was a writer in the Bath Society's books.

He died at *Bath*, the 22nd of 2nd month, 1787, in the 52nd year of his age.

RALETT, John, of *Hertford*.

— and SAML. WALDENFIELD.—A Tender Salutation to the Flock of God in Ireland. ... 4to. *No Printer's name, place, or date*. 1

Note.—Samuel Waldenfield's name is spelt "WALDINGFIELD" in this pamphlet.

## ||RANDALL, Joseph,

— A Brief Account of the Rise, Principles, and Discipline of the People called Quakers, in America, and elsewhere. Extracted from a system of Geography, lately published. (*Misp rinted*.) By JOHN RANDALL.

*Bristol*: Printed and sold by Sam. Farley, near the White Hart, in the Old Market. ... 12mo. 1747. 1

— A Brief Account of the Rise, Principles, and Discipline of the People called Quakers, by JOSEPH RANDALL.

*Bristol*: Printed by S. Farley, in Castle-Green. 12mo. 1772. 1

— The same.—By JOSEPH RANDALL.

*Dublin*: Re-printed by R. Jackson, in Meath-street. 8vo. 1776. 1½

— A Brief Account of the Rise, Principles, and Discipline of the People called Quakers. Principally compiled by JOSEPH RANDALL. A New edition, revised.

*Dublin*: Re-printed by R. Jackson, in Meath-street. 12mo. 1784. 1

See also QUAKERS.

RANSOME, J. Allen, of *Ipswich*.

— The Implements of Agriculture. ... 8vo. *London*, 1843.

RANSOM, Jane, daughter of JOHN RANSOM, of *Hitchin*.

— Polished Stones from a Highland Quarry: a sketch of the Bethune Family. [ANON.]

*London*: Wm. Macintosh, Paternoster Row. *Bristol*: Wright & Co., 18, Thomas Street. ... 16mo. 1864. 3

RANSOM, Mary, of *Hitchin, Herts.*

- A *Testimony from the Monthly Meeting of Hitchin in the County of Hertford, concerning her.*

See "Collection of Testimonies," published 1760.

She died the 4th of 10th month, 1747, and was buried in Friends' burial-ground, *Hitchin*, on the 9th of the same. Aged about 65.  
A Minister about 40 years.

RANSOM, Richard, of *North Walsham, Norfolk.* A Miller.

- Account of Richard Ransom. In "Piety Promoted."  
— Copy of a Letter, written by Richard Ransom, to Norwich Meeting, and some particulars concerning him.

See Pickworth's "Charge of Error," &c., 1716, page 229.

He was taken ill whilst travelling in the Ministry, in Gloucestershire, and died the 8th of the 9th month, 1716, and was buried in Friends' burial-ground, Bristol.

RANSOM, Mercy, of *Hitchin.*

- Some Remarks, by way of Diary written by Mercy Ransom, during a long confinement by lameness.  
*London: Printed for Darton, Harvey, and Darton, 55, Gracechurch Street. ... 12mo. 1816. 4*  
She died in the 5th month, 1811, aged 83. A Minister about 25 years.

RATHBONE, Richard, of *Liverpool.*

- To the Members of the Society of Friends in Great Britain and Ireland. [On Catholic emancipation, etc.] (2 editions.)  
4to. 1829.  $\frac{1}{2}$

\*RATHBONE, William, of *Liverpool.*

- A Narrative of Events that have lately taken place in Ireland among the Society called Quakers; with corresponding Documents, and Occasional Observations. [ANON.]  
*Printed for J. Johnson, St. Paul's Church Yard, London; sold also by Gilbert and Hodges, Dublin, and Archer and Ward, Belfast. ... 8vo. 1804. 18 $\frac{3}{4}$*

Note.—This book gives an account of the Origin of the Queries.

- A MEMOIR of the Proceedings of the Society called Quakers, belonging to the *Monthly Meeting of Hardshaw, in Lancashire*, in the case of the Author of a publication, entitled, A Narrative of Events which have lately taken place in Ireland, &c. By WILLIAM RATHBONE.  
*Liverpool: Printed by J. McCreery, for J. Johnson, St. Paul's Church-yard, London; Sold also by Gilbert and Hodges, Dublin. ... 8vo. 1805. 6 $\frac{1}{8}$*



\*RATHBONE, William,—*continued.*

- A Tribute to the Memory of Mr. William Rathbone, of Liverpool, who died at his house, at Greenbank, 11th February, 1809, aged 52 years. By a Friend who was greatly indebted to him, and who loved and revered his character.  
*Liverpool : Printed at the Stanhope Press, by G. F. Harris.*  
 8vo. 1809. 2 $\frac{1}{4}$
- \*RAUNCE, John, of *High-Wycombe*, in *Buckinghamshire*. A Physician.
- A Few WORDS to all People, concerning the Present and Succeeding Times. (In verse.)  
 Broadside. [*Written the last day of the 4th Month, 1662.*] 1
- ¶ The same.  
*Printed in the year 1662, and Reprinted in the year 1684 : again Reprinted in 1706 and 1707. ... Broadside. 1707.* 1
- Certain Things, as they were revealed before they came to pass, are now in Love Published with some Addition concerning the present Times. J. R. (In Verse.)  
 Broadside. *Printed the 29th of the 5th Moneth, 1665.* 1
- England's Remembrancer of the Day of her Visitation, &c.  
 Broadside, 1665. 1
- and CHAS. HARRIS.—A Memorial for the present generation ; and also, for that which is to come : being an account from Wickcombe, concerning the Difference, &c. ... [About 1690.]
- For G. P. [*i.e.* WILLIAM PENN] or the Author of a little Book, entituled, *Just Measures*, in an Epistle, &c. and to all the Approvers thereof ; with a Postscript and a few words to the Yearly Meeting in London,—dated—Wickham, the 5th of the 3d Month, 1692.  
 Broadside. *Printed for the Author the 10th day of the 3d Month, in the Year ... .. 1692.* 1
- and LEONARD KEY.—Observations and Reflections, &c.  
 [About 1693.]
- See THOMAS ELLWOOD.
- A Sermon preached by JOHN RAUNCE, at *Harp-Lane* near *Tower-street*, August, 19th, 1694.—See page 126, of a vol. of Sermons, entituled, "The Great Doctrines of the Gospel of Christ, Owned, Believed and Asserted in several Declarations." ... .. 12mo. 1694.
- See THOMAS BUDD.
- A few Lines by John Raunce, added at the end of a piece by George Keith, entituled, "A Seasonable Information and Caveat, &c. in answer to Thos. Ellwood." ... .. 4to. 1694.

See GEO. KEITH.

\*RAUNCE, John,—*continued.*

- Let Brotherly Exhortation no longer be Rejected, as it was given Forth in the Following Papers at such Times as their Date declareth to each of them, as followeth; HEAR and CONSIDER. ... .. Broadside, 1706. 1

RAVEN, John, of *Feering*, near *Kelvedon*, in *Essex*.

- The Substance of a DISCOURSE, some time since Betwixt a Countryman, a Justice of Peace, and a Counsellor at Law, in the County of *Essex* (all yet Living) concerning TITHES. Now made Publick, by *John Raven*.  
*London*, Printed and sold by *T. Sowle*, in *White-Hart-Court*, in *Gracious-street*. ... .. Broadside. 1701. 1

RAWBONE, Joseph and HENRY DAY, of *Bermondsey*, in *Southwark*.

- A Brief Narrative of the Proceedings of DOCTOR PARR, & some of the Parishioners of *Mary Magdalen*, *Bermondsey*, in the County of *SURREY*, Against certain People called *Quakers*, Inhabitants of the said Parish, for not Paying and Complying with an Illegal Tax, laid under pretence of Repairing their church, &c. ... .. 4to. Printed in the Year, 1677. 5

See SUFFERINGS.

He died the 22nd of 5th month, 1720, aged 75 years.

RAWES, William, of *Marnhull*, *Dorsetshire*.

- Preface to a Brief account of *Quakers*, extracted from a Dictionary, printed at *Edinburgh*, 1777. ... .. 12mo.  $\frac{1}{2}$

RAWES, William, Junr., of *Marnhull*.

- Examples for Youth, in remarkable Instances of Early Piety. Selected by William Rawes, Jun.  
*London*: Printed and sold by *James Phillips & Son*, *George-yard*, *Lombard-street*. ... .. 12mo. 1797. 11  
Reprinted.—The 2nd edition.  
*London*: Printed and sold by *William Phillips*, *George-yard*, *Lombard-street*. ... .. 12mo. 1812.  $10\frac{1}{2}$

Reprinted.

*Dublin*: Printed and sold by *John Gough*, No. 20, *Meath-street*. ... .. Small 12mo. 1800.  $10\frac{1}{2}$

- Examples for Youth, in Remarkable Instances of early piety in children and young persons members of the Society of Friends.  
*London*: *William Darton*, 58, *Holborn Hill*. ... 12mo. 1824. 9

Note.—This edition has 3 plates inserted, viz.: "The Death bed of BLESSING FENN;" The Death bed of ELIZABETH BRAITHWAITE, in Kendal Gaol," and Joseph Whally, sitting in a chair addressing the young people, during his illness."

RAWES, William,—*continued.*

- The Gospel Ministry of Women, under the Christian Dispensation, defended from Scripture, and from the writings of John Locke, Josiah Martin, &c. By WILLIAM RAWES, Junr.

*London: Printed and sold by William Phillips, George yard, Lombard Street. ... 12mo. 1801. 2*

RAWLINGS, John, of *Hoxton, London*, formerly of *Islington*, where he carried on the business of a Pork Butcher.

- A History of the Origin of the Mysteries and Doctrines of BAPTISM AND THE EUCCHARIST, as introduced into the Church of Rome and the Church of England; and their Jewish and Heathen Origin delineated in profane and Ecclesiastical History, General Councils, Canon Laws, and ecclesiastical Constitutions, from the days of the Apostles to the present time; and compared with the sacred scriptures as the standard of Truth. By John Rawlings.

*London: Alfred W. Bennett, 5, Bishopsgate street without.*

8vo. 1863. 15

RAWLINSON, Thomas, of *Fournesfells*, in *Lancashire*.

- LIGHT sown for the Righteous, and Gladness for the Upright in HEART. This is to go abroad among all people who are honest-hearted, especially amongst the Inhabitants in *Fourns Fells*, in *Lancashire*, and among all who have known me after the flesh, that all honest people may see what I was in Profession, and also what I now am by the Grace of God.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1657. 5*

- and THO. CURTIS, JOHN CROOK and others.—A Declaration of the present Sufferings of above 140 Persons of the People of God (*Who are now in Prison*, called Quakers.) (See Sufferings,) with Edward Burrough's "Account of some Grounds and Reasons, &c."

*London, Printed for Thos. Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1659.*

Note.—It is more particularly the latter part of this pamphlet by these friends, begins, "Friends who are called a Parliament of these Nations, &c."

RAWLINSON, William, his son.

- The Universality of the Love of God asserted, in a Testimony to his Free Grace in Jesus Christ. By William Rawlinson.  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious street. ... Small 8vo. 1700. 5½*

Reprinted.

*Newcastle upon Tyne: Printed for Isaac Thompson and Company, by John Gooding, on the side. ... 12mo. 1748. 3*

Note.—On the back of the Title-page, it says, "The Gift of William Rawlinson, by Legacy."



RAWLINSON, William,—*continued.*

- Robert Bridgman's Reasons for leaving the *QUAKERS*, (upon examination) proved unreasonable; being only A Demonstration of his envy. By W. Rawlinson.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1700. 3

RAYLTON, Thomas, Printer, of *George Yard, Lombard Street, London.*

- The Preface to the Reader, prefixed to "Piety Promoted," in a Collection of dying sayings of many of the People called Quakers, &c." *The Fifth Part, by John Field*, 10th mo. 1716. 12mo. 1717.

- The Preface to the Reader, prefixed to the "Sixth Part," of the same by John Field. *London, the 20th of the 8th month, 1723.* ... 12mo. 1728. 4

Both the above reprinted, See JOHN FIELD, and PIETY PROMOTED.

- Some Account of the Birth, Education, and convincement, of that faithful Minister of the everlasting Gospel, Thomas Raylton, found after his decease in his own hand-writing; To which is added, some farther Relation of his Ministry, &c. since his settlement in London, taken from the Testimony of the Bull and Mouth Monthly Meeting concerning him, (inserted at the end of "Piety Promoted," the 6th part, page 196). ... 12mo. 1728.

Reprinted separately, with "Some account of George Newland."

*Manchester: Printed by John Harrison, for the Manchester & Stockport Tract Depository.* ... 12mo. No date.  $\frac{1}{2}$

He departed this life the 6th of the 10th month, 1723, in the 53rd year of his age, and was buried on the 9th of the same month, in Friends' Burying-Ground, near Bunhill-Fields, London.

READ, John, of *Birmingham.*

- Copy of a Letter to Richard Child. ... 12mo. 1839.  $\frac{1}{3}$

Reprinted, See ANONYMOUS.

REBANKS, Thomas, of *Kendal.*

- Serious advice recommended by Benjamin Holme, to the Youth under the Tuition of several Schoolmasters. (Published by *Tho. Rebanks* for a more general service.) ... Folio. No date.  $\frac{1}{2}$

See BENJAMIN HOLME.

RECKITT, Mary, Sen., Widow of JOSEPH RECKITT, of *Woodbridge, in Suffolk.*

- Divine Mercy commemorated in a *Short Account* of the Religious Experience of Mary Reckitt.

*Woodbridge: Printed and sold by Smith and Jarrold, &c. &c.* 12mo. [about 1821.]  $\frac{1}{2}$

Reprinted.—2nd edition.

She died the 16th of 12th month, 1816, aged 77 years.

RECKITT, Mary, Jun., Daughter of JOSEPH and MARY RECKITT.

- Extracts from a Manuscript left by the late MARY RECKITT, containing remarks on her Religious Progress from early life ; with *An Account of her* experience and exercises of mind during her last illness : to which is added a short account of her mother.

*York: Printed and sold by W. Alexander & Son, Castle-gate ; Sold also by Harvey and Darton, W. Phillips, E. Fry, and W. Darton, London ; R. Peart, Birmingham ; David E. Gardiner, Dublin.* ... 12mo. 1826. 2½

She died the 24th of 3rd month, 1826, aged 55 years.

RECKITT, William, of *Wainfleet*, in *Lincolnshire*. A Weaver.

- Some Account of the Life and Gospel Labours of William Reckitt. [Edited by THOMAS WAGSTAFFE.]

*London: Printed and sold by James Phillips, George Yard, Lombard Street.* ... 18mo. 1776. 8½

- The same.

*London, Printed: Philadelphia: Re-printed by Joseph Cruikshank, in Market-street, between Second and Third Streets.* ... 12mo. 1783. 7

Note.—James Gough's Life is published with this. See JAMES GOUGH.

Reprinted.

*London: Printed and sold by James Phillips and Son, George Yard, Lombard Street.* ... 12mo. 1799. 6

Reprinted in vol. 9 of "The Friends' Library," edited by William and Thomas Evans. ... Imperial 8vo. *Philadelphia*, 1845.

He died the 6th of the 4th month, 1769, and was buried the 9th of the same, in Friends' burial-ground, at *Wainfleet*. He was aged about 63 years.

REDFORD, Elizabeth, of *Berkshire* ?

- ¶ A Warning, a Warning from the Lord, in Mercy to the People, to see if they will yet seek him.—(*the 10th day of the 4th month*, 1696. ... Folio. [1696.] ½

REES, Charlotte, afterwards Wife of WILLIAM LLOYD, of *Bristol*.

- Sermons from the following Texts, viz. 2 Cor. iv. 8, 9, 10. Isaiah, lxx. 13, 14. Exodus xiii. 21, 22. Psalm xxxvi. 7, 8. Micah vi. 8. By Charlotte Rees, Written before she was Twelve years of age, and published for her benefit.

*Bristol: Printed by W. Pine and Son.* ... 8vo. 1796. 4½

- Parental Instruction, in familiar dialogues: intended principally for children of the Society of Friends (dated, *Bristol*, 3rd mo. 1811.)

*Bristol: Printed by T. Lane. Commercial Office, Redcliff Street.* ... 12mo. [1811.] 2½

REES, Charlotte,—*continued.*

- The Danger of Unwatchfulness and advantages of PIETY.  
[ANON.]  
*Bristol : Printed by S. Dennis, at his Stationery and Patent Account Book Warehouse, No. 42, Bridge Street.*  
16mo. 1808. 1
- The SCHOOL-BOYS: or Truth and Industry Recommended.  
[ANON.]  
*Bristol : Printed by T. Lane, (Commercial Office) 59, Redcliff-street. ... .. Small 16mo. 1811.  $\frac{3}{4}$*
- An Address to the Poor. [ANON.]  
*Bristol : Printed by T. Lane, Commercial-office, Redcliff-street. ... .. Small 12mo. 1811. 1*
- The same.  
*York : Reprinted by C. Peacock, for W. Alexander.*  
Small 12mo. 1811. 1
- The same.  
*Stockport : Printed by J. Lomax, Underbank. 18mo. 1812.  $\frac{1}{2}$*   
She died the 22nd of 6th month, 1818, aged 36 years.

REES, Evan, of *Paul's Wharf, Thames Street, London*, a Merchant, was the sixth Son of EVAN REES, Ironmonger, of *Neath*, and was born the 15th of 12th month, 1790.

- Sketches of the Horrors of War, chiefly selected from Labaume's Narrative of the Campaign in Russia, in 1812. Translated from the French; with some observations. By Evan Rees.  
*London : Printed by Bensley and Sons, Bolt-Court, Fleet Street. Sold by J. Hatchard, Piccadilly, &c. &c. 8vo. 1818. 1  $\frac{1}{2}$*   
Note.—Tract No. 5 of the Society for the Promotion of Permanent and Universal Peace.

Reprinted, frequently.

- Memoir of Evan Rees.—In "The Herald of Peace for the year 1823," vol. 2, new series, page 9. ... .. 8vo.  $\frac{3}{8}$
- Memoirs of Evan Rees; consisting chiefly of extracts from his Letters.  
*London : Printed by Richard Barrett, Junr., Mark Lane, for Jonathan Rees, Neath, South Wales. Foolscap 8vo. 1853. 7  $\frac{3}{4}$*   
He died on board the *Grace*, off the Cape of Good Hope, at a distance of about 200 miles from land, the 28th of 6th month, 1821, and was buried at sea. He was aged nearly 31 years.

REEVE, Ann, of *Lower Greenwich, New Jersey.*

- Some Account of ANN REEVE, as given by her Father.  
*Philadelphia : Printed for the Female Tract Association of Friends, and to be had of Caleb Richardson, No. 8, North Third street, No. 1. ... .. 8vo. 1819.  $\frac{1}{2}$*

1823  
1873



RETREAT AT YORK.—See YORK RETREAT.

REYNOLDS, Jane, wife of SAMUEL REYNOLDS, of *Whiteclay Creek*, State of *Delaware*.

- A Narrative of some of the Exercises and Christian Experiences, in the early part of her life.—Written by herself a short time before her decease. In *Comly's Miscellany*, Vol. 11, p. 49.  
12mo. *Philadelphia*, 1838.

“My father was born in Wales (says Jane Reynolds), and was educated for a priest; but on coming to America, he thought he would have a Quaker wife, and fashioned himself accordingly. Coming down from East to West Jersey, he kept a school, and attended Friends' meetings. It was the practice there at that time, for one that behaved soberly and went to meetings, to have liberty to marry among Friends, and thereby to gain a right of membership—a right which I have no doubt was the cause of many unhappy marriages! Thus were my father and mother joined in marriage; but soon after, he found this way too narrow, and turned back again to the Church of England.” Further on she says,—“I went several times to Friends' meetings, and heard Jonah Thompson, Daniel Stanton, and Michael Lightfoot, preach; which reached me, and I confessed it was the very truth.”

REYNOLDS, Michael of *Farringdon*, *Berkshire*.

- A Short account of the Sufferings of *Michael Reynolds* of *Farringdon*—because he could not for conscience sake pay Tythes to Robert Pye.—(This is annexed to, and forms part of a pamphlet published by Friends of Reading, entitled, “The Antient Testimony of the Primitive Christians, &c.”)  
4to. 1680.

See WILLIAM DOBSON and “SUFFERINGS.”

REYNOLDS, Richard, of *Bristol*.

- A few Particulars respecting RICHARD REYNOLDS, Esq.  
8vo. *No Printer's name, place, or date.* 3  
8  
— Verses to the Memory of the late Richard Reynolds, of Bristol.  
By James Montgomery.  
*London: Printed for Longman, Hurst, Rees, Orme, and Brown, Paternoster row.* ... 8vo. 1816. 2  
Reprinted.—The 2nd edition. ... (Same imprint.) 8vo. 1816. 2  
— (Verses) To the Memory of the late Richard Reynolds, of Bristol. In *The Ladies' Monthly Museum*, vol. 5, page 55.  
12mo. 1817  
— Excitements to Beneficence, held out to mankind in the character and example of Richard Reynolds, Esq., late of Bristol. deceased, one of the Society of Friends, consisting of *A Sketch of his Life, Accounts of his Death and Burial, Reflections on his Character, Speeches at a Public Meeting, held at Bristol, to commemorate his Memory, a few of his Letters, Poetical Pieces to his memory, Extract from Lowell's Sermon, &c.*

REYNOLDS, Richard,—*continued.*

With a Portrait. (By an anonymous author, I believe not a Friend.)

*London: Published by Darton, Harvey, and Darton; Printed by M. Wardle, Dog and Partridge Entry, Bottom of Market-street, Manchester.* ... 8vo. 1817. 4 $\frac{3}{4}$

- Fragments to the Memory of the late Richard Reynolds, Esq. the Philanthropist; including (by permission of the Author) Montgomery's Poem; together with anecdotes and reflections in prose and verse; never before published; being the Sequel to "Excitements to Beneficence."

*London: Published by Darton, Harvey, and Darton, William Darton, and J. and A. Arch. Printed by C. H. Cowdroy and Co. at the Courier-office, 5, Hanging-Ditch, Manchester.* ... 8vo. 1817. 8

- An Elegy on the Death of Richard Reynolds, with other poems. (By HANNAH YOUNG, of Milverton.)

*London; Printed by B. R. Howlett, 10, Friith Street, Soho, for J. and A. Arch, Cornhill; Darton and Harvey, Gracechurch-street, &c. &c.* ... 8vo. 1818. 3

- Letters of Richard Reynolds, with a Memoir of his Life. By his Grandaughter, Hannah Mary Rathbone. (With Portrait.)

*London: C. Gilpin.* ... Large 12mo. 1852. 13 $\frac{1}{2}$

- Memoir of Richard Reynolds.

*Bristol: Published by John Wright, Steam Press, Thomas Street.* ... 32mo. No date. 3 $\frac{4}{4}$

He died at *Cheltenham*, the 10th of 9th month, 1816, aged about 81 years, and was interred in Friends' grave-yard at the Friars, in Bristol.

RHODES, Sir John, of *Balber-Hall*.

- Preface to the Reader, prefixed to a Posthumous Work of Wm. Penn's, entitled, "Fruits of a Father's Love: being the advice of Wm. Penn to his children; relating to their civil and religious conduct." By a Lover of his Memory.

12mo. 1726. 2 $\frac{3}{3}$

Note.—Omitted in W. Penn's Works.

RIALS, John, of *Thorne*, in *Yorkshire*.

- Extract from the Will of John Rials. In "The Herald of Peace," Vol. 7, Part 1, New Series, page 5. ... 8vo. 1829. 1 $\frac{8}{8}$

- \*RICH, Robert, of *London*, after of *Barbadoes*, but returned to London, where he died.

- To you Magistrates of the Town of Banbury, and to thee, John Griffith, who was called Deputy-Recorder, & sate Judg in the Sessions (or pretended Goal-Delivery) holden the 26 day of the 7 moneth, 1655.—See page 35 of "The Saint's Testimony finishing through Sufferings." ... 4to. 1655.

\*RICH, Robert,—*continued.*

- and GEORGE FOX and WILLM. TOMLINSON.—COPIES of some few of the Papers given into the House of PARLIAMENT in the time of JAMES NAYLER's Tryal there, which began the fifth of *December*, 1656. *To the Speaker of the Parliament of England, these to be read.* 4to. *No Printer's name, place, or date.* 1
- Reprinted, with additions, and inserted in a Pamphlet, entitled,
- “A True Narrative of the Examination, Tryall, and Sufferings of James Nayler, &c.” ... 4to. 1657.
- See SUFFERINGS.
- The Letter sent by Robert Rych, to William Bayly and Mary Fisher, called his Wife; and to the rest of the Quakers Hearers and Followers.  
*London, Printed for Richard Lowndes, at the White-Lyon, in Duck-Lane.* ... 4to. 1669. 1½
- Love without Dissimulation, or, a Letter to Mr John Raynes. 4to. *No date.*
- Second Letters from Barbadoes, upon the Quakers Prevarication. ... 4to. *London.* 1669.
- *Hidden things brought to Light* or the DISCORD of the Grand Quakers among themselves, Discovered in some Letters, Papers, and Passages written to and from *George Fox, James Nayler, and John Perrott*; wherein may be seen the Cause and Ground of their Differences, and falling out: and what manner of Spirit, moved and acted Each of Them. A War in Heaven, *Michael and his Angels fought against the Dragon and his Angels, till there Place was no more found in Heaven.* 4to. *Printed in the Year,* 1678. 6
- An Errata, to the above, printed separately.  
*London, Printed for Francis Smith, at the Elephant and Castle in Cornhill.* ... 4to. 1678. ¼
- Abstracts of some LETTERS written by Mr. ROBERT RICH, Treating mostly of Spiritual Matters, are here transmitted to Posterity, and recommended to the sober and serious Enquirer, for promoting of Universal Love amongst all sorts of People, without respect of Persons, Parties, or Sects. Together with a friendly Letter of *Dr. Jer. Taylor*, to the said R. R. in answer to one of his. Published by a Lover of Righteousness, but an Utter Enemy to Deceit and Wickedness in whomsoever. J. P. [JOHN PENNYMAN.]  
*London, Printed for Benjamin Billingsley, at the Printing Press, near the Royal Exchange, in Cornhill.* ... 4to. 1680. 3½
- A TESTIMONY to the TRUTH as it is in JESUS, or, The Spiritual Appearance and In-dwelling of Jesus Christ in Believers. Compared with his Appearance in the Flesh of his Humanity.



\*RICH, Robert,—*continued.*

In a Letter written by *Mr. Robert Rich* senior (now residing in the *Barbadoes*) to *Mr. William Walker*, a Minister there.

4to. Printed in the Year, 1679. 1  $\frac{3}{4}$

— *To the Birth of God in all the Sanctified, the Church of the First-Born, whose Names are written in Heaven; who are born again, not of the Will of the Flesh, but of God's Holy Spirit, &c.* ... 4to. London, Printed in the year, 1680. 1  $\frac{1}{2}$

— The EPISTLES of (Mr. Robert Rich) to the Seven Churches, (so called by Him) viz.:

1. To the Roman Catholick.
  2. The Episcopal-Protestant.
  3. The Presbyterian,
  4. The Independent,
  5. The Anabaptist,
  6. The Quaker.
  7. The Church of the First-Born.
- } in one Ternary.

containing his Testimony to God's *Approbation* of the *Good*, and *Aversion* to the *Evil* in all *Persuasions*. Published by particular direction given by the *Author* in his *life-time*. Together with an *Abstract* of a Letter of the *Authors*, declaring his *Gift* or *Benevolence* sent to each of the said Churches.

*London, Printed, And are to be sold by Francis Smith, at the Elephant and Castle in Cornhil, below the Royal Exchange.* ... 4to. 1680. 17

#### CONTENTS.

1. The Preface to the Reader. By J. W.
2. An abstract of a Letter and Directions of Robert Rich, to Mr. John Raynes, for the distributing of his Benevolence to the Seven churches in London.
3. A Note or List of Direction, to Mr. John Raynes, after what manner to dispose of the £210, in his hands.
4. The several and respective Acquittances given for the Receipt of each Thirty Pounds.
5. A Salutation to the Seven Churches assembled by order of Mr. Robert Rich at his Feast of Love. As also a Descant on his gift to the said Churches. By J. S., Doctor of Physick. (In verse.)
6. On Lazarus his Ghost appearing, Jan. 25, 1667, (in verse.)
7. In obitum & perpetuam memoriam Domini Roberti Rich Evangelistæ, Acrostichon per R. B. (Robert Bacon) Ph.
8. On the Memory of Mr. Robert Rich, who arrived at London from the Barbadoes, Sept. 9, last past, and departed this life Novemb. 16. following, 1679. By J. W. Mar. 25, 1680, (in verse.)
9. Upon the Departure of Mr. Robert Rich, Nov. 16, 1679. (In verse.) By J. L.
10. To the Chief Bishop of the Roman-Catholick Church, his Cardinals, &c. ... page 1
11. To the Episcopal Protestants, the most Reverend Archbishops, &c. ... page 41

\*RICH, Robert,—*continued.*

12. *To all Teachers, Preachers, and Dispensers of the Word and Sacraments, under the Dispensations of those called Presbyterians, Independents, and Anabaptists, &c.* ... .. page 77
13. *An Epistle for the most pure amity and unity in the Spirit of Life and Love of God, in all sincere-hearted Souls amongst the People called Quakers* ... .. page 93
14. *To the Birth of God in all the Sanctified, the church of the First-Born, &c.* ... .. page 105

— An Epistle to the People called Quakers, emitted by Mr. Robert Rich, who arrived at London from the Barbadoes the Ninth day of *September*, 1679, and departed this Life the Sixteenth of November following.

*London, Printed in the Year, 1680, to be sold by Francis Smith, at the Elephant and Castle in Cornhil, a little below the Royal Exchange.* ... .. 4to. 1680. 1½

RICHARDSON, A. H., of *Newcastle-upon-Tyne.*

— Persecution of the Lutheran Church in Prussia, from the year 1831 to the present time; compiled from German publications. Chiefly translated by J. D. Löwenberg. (With additional information from various sources.)

*London: Published by Hamilton, Adams, & Co.; John Johnstone, Edinburgh; and Wright & Albright, Avon Street, Bristol.* ... .. 18mo. 1840.

— Bible circulation in Paris. ... .. 4to. 1851. ¼

RICHARDSON, Caleb, son of J. RICHARDSON, of *Lancaster County, Pennsylvania.*

— A Short account of some of his last Exercises and Expressions. In *Comly's Miscellany*, Vol. 9, page 271.

12mo. *Philadelphia*, 1837.

He died the 13th of 4th month, 1820, and was buried at Trenton, New Jersey.

## RICHARDSON, Charles.

— Extracts from a Journal of the Religious experience of Charles Richardson. ... .. *Privately printed.*

\*RICHARDSON, Edward, Jun., of *Newcastle-upon-Tyne.*

— Quakerism versus the Church. By An Ex-Member of the Society of Friends. [ANON.]

*London: A. W. Bennett, 5, Bishopsgate without.* 8vo. 1860. ¾

RICHARDSON, Elizabeth, of *Hunger-Hill.*

— A Testimony concerning our dear Friend, Thomas Ellwood, of Hunger-Hill, 5th of the 7th mo. 1713.—In Thos. Ellwood's Life. ... .. 8vo. 1714. ½

Reprinted.—See THOMAS ELLWOOD.

RICHARDSON, George, of *Newcastle-upon-Tyne*.

- *A Faithful and Tender Caution against Swearing, Cursing, and taking the Holy Name of God in vain.* [ANON.]  
*Newcastle: Printed by T. and J. Hodgson, for the Bible and Religious Tract Association of Friends.* 12mo. [1823.]  $\frac{1}{3}$   
 Reprinted.—See Newcastle Tracts.
- *Reasons why the Society of Friends refuse the payment of Tithes to Lay-Impropriators, as well as when claimed for the maintenance of the Clergy.*  
*London: Harvey and Darton, Gracechurch-street; Edmund Fry, Houndsditch; and other Booksellers.* ... 8vo. [1824.] 2
- *An Address to young persons on the benefits of Early Piety.*  
 8vo. 1827.  $\frac{1}{8}$
- *An Enquiry into the propriety of the custom of calling the Holy Scriptures the Word of God.* ... 12mo. 1835.  $\frac{1}{3}$
- *Extracts from a work entitled, "Balm from Gilead," written by William Smith, a Minister of the Society of Friends, first printed in the year 1675; to which is added, an inquiry into the propriety of the custom of calling the Holy Scriptures the Word of God. By George Richardson.*  
*Newcastle: Printed by T. & J. Hodgson, Union Street, for the Bible and Religious Tract Association of Friends.*  
 12mo. 1835. 1
- *Brief Remarks on some of the charges recently made against the early writers of the Society of Friends.*  
*Newcastle: Printed by T. and J. Hodgson, Union Street.*  
 12mo. 1837.  $1\frac{1}{3}$   
 Reprinted.  
*London: ... .. 12mo. 1837.*
- *An Address to the Society of Friends on complimentary Titles.*  
*Newcastle upon Tyne: Printed by J. Blackwell and Co.; and sold by Darton and Harvey, Gracechurch-street; and Edmund Fry, Bishopsgate-street, London.* ... 12mo. 1839.  $\frac{2}{3}$
- *William Penn his own interpreter being extracts from his works.*  
*Published by Charles Gilpin, 5, Bishopsgate-street-without, London. (Newcastle: Printed at the Courant-office, by J. Blackwell and Co.)* ... 12mo. 1844.  $1\frac{1}{2}$
- *Some Account of the Rise of the Society of Friends in Cornwall, in Northumberland, especially in connexion with the Family of Cuthbert Wigham, the first individual who joined it there.*  
*London: Charles Gilpin, Bishopsgate-street; Carlisle: Hudson Scott.* ... 12mo. 1848.



RICHARDSON, George,—*continued.*

- The Rise and Progress of the Society of Friends in Norway.  
*London: Charles Gilpin, 5, Bishopsgate-street, without;  
 Edward Marsh, Houndsditch; Dublin: James B. Gilpin,  
 59, Dame-street. ... 12mo. 1849. 6*
- The Annals of the Cleveland Richardsons and their descendants, compiled from Family Manuscripts, etc. By George Richardson. (Not Published.)  
*Newcastle-upon-Tyne: ... 12mo. 1850. 4*
- Note.—At the end is a separate leaf of “Errata, &c., continued.”
- Extracts from a Journal, &c. of *Chas. Richardson.*  
 See CHARLES RICHARDSON.
- Some Remarks on Lay-Improprate Tithes. (Being an enquiry as to how far the Acts lately passed for the Commutation of Tithes have contributed to remove the objections which the Society of Friends have ever felt against the payment of Lay improprate Tithes, as well as those claimed more directly for the maintenance of the Clergy.—G. R.)  
*London: Printed for C. Gilpin, 5, Bishopsgate without. 16mo. No date. ½*
- Journal of the Gospel Labours of George Richardson, a Minister in the Society of Friends, with a Biographical Sketch of his Life and Character.  
 “A Basket of Fragments for Hungry Souls.”—  
 Author's Title of his MS.  
*London: Alfred Bennett, 5, Bishopsgate Street-without.  
 Carlisle: Hudson Scott. Newcastle-on-Tyne: W. S. Pringle. ... 8vo. 1864. 24¼*
- He died the 9th of 8th month, 1862, aged 88 years.

## RICHARDSON, George, (his Son.)

- A Short Memoir of Courtland J. Fell,—From the *American Annual Monitor.* ... 32mo. *Newcastle, 1862. ½*
- See C. J. FELL.

\*RICHARDSON, Isaac, of *Whitby*, afterwards of *London*, then of *York.* A Tanner.

- Some Remarks offered by I. Richardson, to all the *Preparative, Monthly, Quarterly, and Yearly Meetings at Large*, in *London*, of the People called Quakers.  
*Svo. York: Printed in the Year, 1786. 1¾*
- He died the 12th of the 2nd month, 1791, aged about 53 years.

RICHARDSON, Isaac, of *Newcastle-upon-Tyne*.

— Memoir of Isaac Richardson.

*London: Published by Edmund Fry, 4, Bishopsgate street, without.* ... 12mo. 1841. 3¼

Reprinted.—The 2nd edition.

*London: Charles Gilpin, Bishopsgate street without, &c.* 12mo. 1842. 3

He died in the Isle of Wight, the 3rd of 5th month, 1840, and was interred in Friends' burial-ground at Southampton.

RICHARDSON, John, of

— Anecdotes and Reminiscences : by John Richardson.

*Croydon: Printed by C. Shuter, High-street.* ... 8vo. 1841. 2

RICHARDSON, John, of *Hutton-in-the-Hole, Yorkshire*.

— AN ACCOUNT of the LIFE of that Ancient Servant of Jesus Christ, JOHN RICHARDSON, giving a Relation of many of his *Trials and Exercises* in his Youth, and his Services in the Work of the Ministry, in England, Ireland, America, &c.

*London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street.* ... 8vo. 1757. 15¼

Reprinted.—The 2nd edition. (Same imprint.) ... 8vo. 1758. 15½

Reprinted.—The 3rd edition.

*London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard-street.* ... 8vo. 1774. 15½

Reprinted.—The 4th edition.

*London: Printed and sold by James Phillips, George-yard, Lombard-street.* ... 12mo. 1791. 10½

Reprinted.—The 5th edition.

*London: Printed for and sold by George Jones, Stockport; sold also by Harvey and Darton, Gracechurch Street, London.* ... 12mo. 1825. 8

Reprinted.—The 6th edition (*miscalled*) The 5th edition.

*London: Edward Marsh, 84, Houndsditch; and Harvey and Darton, Gracechurch Street.* ... 12mo. 1843. 15½

Reprinted in William Allen's "Friends' Library."

16mo. *Lindfield*, 1832 and 1837.

Reprinted in Vol. 4 of "The Friends' Library."

*Philadelphia: Imperial* 8vo. 1840.

— A Testimony concerning LUKE COCK. See "Collection of Testimonies," page 143, printed 1760.

He departed this life, near *Hutton-in-the-Hole*, the 2nd of the 4th month, 1753, in the 87th year of his age, and was buried in Friends' burying-ground at *Kirby-moorside*.

RICHARDSON, Joshua, of *Sunderland*.

- A ~~Speech~~ delivered at a Meeting of the Literary Association, Sunderland, 30th of 9th Month, 1819; containing many useful remarks on Natural History, Botany, &c. *Selected from the most eminent Writers*, with moral reflections. By Joshua Richardson.

*Sunderland* : Printed by G. Summers, George Street.

12mo. 1819.  $\frac{1}{2}$

RICHARDSON, Josiah, of *Peckham, London*.

- Lectures on Natural Theology and the Old Testament in general. Intended chiefly for the use of young persons.  
*London* : W. & F. G. Cash, Bishopsgate street without.

Foolscap 8vo. 1854. 14 $\frac{1}{8}$

- On the Propriety of reading the Scriptures in our Meetings for Worship; addressed to the Serious consideration of the Society of Friends. By Josiah Richardson.

*London* : Printed by Richard Barrett, 13, Mark Lane.

8vo. 1857.  $\frac{3}{4}$

He died the 30th of 10th month, 1859, aged 67 years.

## RICHARDSON, Mary.

- Memoir of Mary Richardson, Wife of Josiah Richardson, Jun., of Peckham, who died 1st mo. 10th, 1837, aged 37 years.

*London* : Darton and Harvey, Gracechurch street. 8vo. 1837. 1

RICHARDSON, Nathaniel, of *Bybury, near Philadelphia*.

- Conversations, Discussions and Anecdotes of Thomas Story. Compiled by Nathaniel Richardson.

*Philadelphia* : Published by T. Ellwood Zell, 439, Market Street. ... .. 12mo. 1860. 15 $\frac{3}{8}$

RICHARDSON, Richard, of *London*.

1862

- To the ANTI-QUAKER MISORCUS concerning OATHS.

4to. No Printer's name or place. [About 1675-6.] 1

- and Wm. PENN.—A Treatise of OATHS, containing Several Weighty Reasons why the People, call'd Quakers, refuse to Swear: and those Confirmed by Numerous Testimonies out of Gentiles, Jews, and Christians, both Fathers, Doctors, and Martyrs. Presented to the King and Great Council of England, assembled in PARLIAMENT. 4to. Printed Anno, 1675. 21 $\frac{3}{4}$

Reprinted.

*Dublin* : by E. Ray. ... .. 8vo. 1713.

- An Abstract of the same. ... .. 4to. No date.

- A TESTIMONY against Tything among Christians, Being Ceremonial, Typical and Disannulled by Christ. With Observations on Citations of divers Famous Men in several Ages; where are obviously touched the Ground, Rise, Progress and Falling of it among the Heathen, Patriarchs, Jews



RICHARDSON, Richard,—*continued.*

and *Christians*; the coming up again in the *Apostacy*, and falling with it. And thereupon something concerning the Law Natural, Judicial and Ceremonial; and Magistrates Concern about Religion, Ministers Maintenance, and Interpretation of Scripture by occasion of it, with some other Digressions. Also Something concerning the Institution and Observation of the Time called *Christmass*; where also is touched the Nature & Rise of other such Customs from *Heathens & Jews*. By a *Christian Friend*, Richard Richardson.

4to. Printed in the Year, 1680. 19

- Of Adoration in general; and in particular of HAT-HONOUR, their Rise. ... 8vo. [Writ the 25th of 6th mo., 1680.]  $\frac{1}{2}$
- A Few ~~Ingredients~~ against the VENOM in William Roger's Book, stiled, *The Christian-Quaker Distinguished*, &c.  
London, Printed for John Brighthurst, at the signe of the Book in Grace-church-street. ... 8vo. 1681.  $1\frac{1}{2}$
- A Few notes on some principal Passages in Babel Builders; and another pamphlet subscribed, Teste T. C. (inserted as a Postscript, at the end of Stepn. Crisp's "Babylonish opposer of Truth, &c." ... 4to. 1681. 1
- Another ingredient against the Venom in F. B.'s (Francis Bugg's) Book, at the end of Robert Sandiland's Book, entitled, "Righteous Judgment, &c." ... 8vo. 1683.  $\frac{5}{8}$
- William Rogers's *Scourge of Tow fired, with a Discharge by Protestants from his charge of Popery*.  
London, Printed and sold by John Brighthurst, at the sign of the Book and Three Black-Birds in Leaden-Hall Mutton-Market. ... 4to. [About 1684.] 1
- ¶ A Declaration against Wigs or Peri-wigs.  
4to. No Printer's name, place, or date.  $\frac{1}{2}$
- and others.—A Testimony concerning that faithful Servant of the Lord Wm. Dewsbery, from us who have long known him, and his faithful Travels and Labours and Sufferings in and for the Gospel of Christ. Prefixed to Wm. Dewsbury's Works. ... 4to. 1689.  $\frac{3}{4}$

He died the 13th of 4th month, 1689, aged 66 years.

## RICHARDSON, Thomas, of Nottinghamshire.

- A True CATECHISME concerning the Word of God, and the Power of it, which is quick and lively in the heart: The manner of its working, by dividing and setting before the Creature, good and evil; and also commanding to *chuse the good and shun the evil*. (Written in *Wisbitch Goal*).  
8vo. Printed in the Year, 1664.  $2\frac{1}{2}$

He died a Prisoner at *Wisbeach*, for not Swearing, in King Charles the 2nd's time.

RICHARDSON, Thomas, of *Sunderland*.

— To all little children. (Written at 7 years of age.)

Reprinted in *The Friend* (Philadelphia.)

— A Friendly Address. (A Card.) [ANON.]

*Darton, Harvey, & Co., Printers, Gracechurch-street, London.* ... 12mo. [About 1816.]

— The same, with addition.

*G. Summers, Printer, Sunderland.* ... 8vo. [About 1816.] 1/8

He died the 29th of 10th mo. 1835, aged about 62 years. For further particulars see Corder's "Memorials," and *The Annual Monitor* for 1837.

RICHARDSON, William, of *North-Shields*.

— A Scriptural Inquiry respecting the obligation of Ritual Observances under the Christian Dispensation. By William Richardson.

*Newcastle: Printed at the Courant Office, by J. Blackwell and Co.; and sold by Harvey and Darton, Gracechurch St.; J. and A. Arch, Cornhill; and Edmund Fry, and Son, Houndsditch, London.* ... 8vo. 1837. 2

— The same, in ... 12mo. 1837. 1 1/3

— The same.

*London: Darton and Harvey, Gracechurch Street.* 8vo. 1837. 2

— A Scriptural Examination of some of the Doctrines of those who have recently seceded from the Society of Friends. By William Richardson.

*Newcastle-upon-Tyne: Printed by T. and J. Hodgson; and sold by Darton and Harvey, Gracechurch-street; and Edmund Fry, Bishopsgate-street, London.* ... 8vo. 1839. 3

— Remarks on a Pamphlet, entitled, "Seven letters to the Society of Friends on the subject of Baptism." By William Richardson.

*North Shields: Printed at the Port of Tyne Pilot Office; and sold by Harvey & Darton, Gracechurch Street, and Edmund Fry & Son, Bishopsgate without, London.* 8vo. 1840. 1 1/2

He died the 4th of 6th month, 1842.

RICKMAN, Edwin, of

— The Diary of a Solitaire; or Sketch of a Pedestrian Excursion through part of Switzerland. With a Prefatory address, and Notes, personal and general. [ANON.]

*London: Smith, Elder, and Co. Cornhill; and H. Sotherran, York.* ... 8vo. 1835. 11 1/4

— Madness, or the Maniacs' Hall; a Poem, in Seven Cantos.

By the author of "The Diary of a Solitaire." [ANON.]

*London: Smith, Elder and Co., Cornhill.* ... 8vo. 1841.

RICKMAN, J., M.D., of *Brighton* ?

- Epistola Amicitiae; or, the friendly call: containing brief, serious, moral, and religious hints, adapted to the present eventful time, and state of the public, both in the civil and religious horizon. By J. Rickman, M.D.

*Brighton: Printed by and for H. R. Attree, Herald-office: Published by Cradock and Joy, Paternoster Row, London; and may be had of T. Choat, North-Street, Brighton, and of all other Booksellers in the United Kingdom.*

8vo. No date. 7½

- \*RICKMAN, Thomas Clio, a Bookseller, of Upper Mary-le-bone Street, London. He left the Society, and openly avowed himself a disciple of the noted Thomas Paine.

- The Fallen Cottage, a Poem. ... 4to. 1785.

Reprinted, with additions in his "Poetical Scraps, &c."

- The Evening Walk, a Tale. ... 8vo. 1796.

- A Collection of Epigrams. ... 8vo. 1796.

- Mr. Pitt's Democracy manifested. ... 8vo. 1799.

- Poetical Scraps. By Thomas Clio Rickman. In 2 vols.

*London: Printed for the Author, Upper Mary-le-bone Street, &c &c.* ... 8vo. 1803. 28¾

Contains, "An Epitaph on WILLIAM PENN."

- An Ode on the Emancipation of the Blacks of St. Domingo.

4to. 1804.

- Corruption, a Satire. ... 4to. 1806.

- Elegy to the Memory of Thomas Paine. ... 8vo. 1810.

He died the 15th of 2nd month, 1834, aged 74 years, and was buried in Friends' burial-ground, Bunhill Fields, London.

\*RICKMAN, Thomas, of *Liverpool*.

- Styles of English Architecture. ... 1817.

- Reprinted.—2nd edition. ... 8vo. 1819.

He died the 4th of 3rd month, 1841, aged 65 years.

||RIDER, Job, of *Belfast*.

- A Letter addressed to John Hancock, of Lisburn, containing observations upon his Book; entitled, "Reasons for withdrawing from Society with the People called Quakers."

*Belfast: Printed by Doherty & Simms, No. 8, High Street.*

12mo. 1801. 1

†RIGBIE, James, of *Deer-Creek*, in *Maryland*.

- A Short Account of him. See "Comly's Miscellany," vol. 12, page 138. ... 12mo. Philadelphia, 1839.

He died in the 1st month, 1790, aged about 70 years. Job Scott was present at his funeral.



RIGGE, Ambrose, of *Reigate*, in *Surrey*.

- ✓ — The BANNER of God's Love, and Ensign of Righteousness *Spread over his People in these latter dayes*, Wherein the true Light shineth, and the myserie that hath been hid from Ages and Generations is revealed to the Saints, which is, *Christ in us the hope of glory*, as our forefathers witnessed, Read *Col. 1, 26, 27, 28, 29, &c.*

*London. Printed for Giles Calvert, and are to be sold at his Shop at the Black-Spread-Eagle, neer the West-end of Pauls.* ... 4to. 1657. 6

- ✓ — Of Perfection, The great Mystery of Antichrist unfolded, by the rising of the sun of righteousness; or the difference between the Work and Ministry of the Messengers of God, and the Work and Ministry of the Messengers of Antichrist. By a Labourer in the Vineyard of the Lord, called of the world, Ambrose Rigge.

4to. *No Printer's name, place or date.* 1  
Works, page 40.

- X — Oh ye Heads of the NATION who are set in the Supreme authority Thereof, and are at this time assembled in PARLIAMENT, Hear ye the Word of the Lord, as it came unto me the sixth day of the fifth Moneth of this present year, concerning you. By AMBR. RIGG.

*London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate.* ... 4to. 1659. 1

- To all the Hireling Priests in England.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... Broadside. 1659. 1

- ✓ — To all who Imprison and Persecute the Saints and Servants of God, for Meeting together in his Name and Fear, to Worship him; as he Requireth.

*Printed for Robert Wilson in Martins Le Grand.* 4to. *No date.* 1  
Works, page 51.

Translated into DUTCH. ... 4to. 1684.

- X — To the WHOLE FLOCK of GOD every where, The Church of the First-born written in Heaven, and to every Member thereof, whose God is the Lord, and whose Redeemer is the Holy One of Israel; Grace, Mercy, Peace, Truth, and Love from the God of Peace, and Love be multiplied amongst you, and to you all, Amen. (Written in Hampton, the 18th of the 10th month, 1660.)

*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 1  
Works, page 71.

- A Visitation of Tender Love (once more) from the LORD unto Charles the II. King of *England, Scotland and Ireland.*

RIGGE, Ambrose,—*continued.*

[Part by Josiah Coale, written in *New-England* (and not in his Works.)] ... 4to. *No Printer's name or place.* [1662.] 1  
Works, page 81.

Note.—Ambrose Rigge's name does not appear, but only initials  
A. K. instead of A. R.

— A true Prospect for the BISHOPS, *Priests* and *Deacons*, and all others within the Jurisdiction of the Church of *England*, who are Professors of the *Common-Prayer*, through which they may see how far they are short in Faith, Principle and practice of divers sound truths therein specified. [Part in verse.]  
*Printed for M. W.* ... 4to. [1663.] 3

— A Standard of Righteousness lifted up unto the Nations, and an Ensigne of Grace unto the People. But the Flagge of Defiance against *Antichrist*, and all his Messengers and Ministers, who are under his power and pleading for it, for terme of life. All which are held forth in a plain answer unto *Leonard Letchford's* Query concerning Perfection and keeping of God's Law and Commandments, which may serve for the universal good, and satisfaction of all people who are yet unsatisfied in these weighty matters in this Book inserted. With a testimony concerning the natural man, who cannot keep the Law nor Commands of God. Also an Invitation to all people to come unto the Fountain of Living Waters, from whence they have been driven. Also a testimony concerning the Spiritual man, in whom the Law of God is fulfilled, and the commands of Christ kept. Also the Way to the Kingdom of God in short held forth to all who are willing to enter therein. Also the difference between the true Gospel and the false truly stated. With 34 Quæries for *Leo. Letchford* of *Hurst-pier* point, in the County of *Sussex*, to be answered by him, by plain Scripture, as I have answered his. *Given forth this 13th day of the 8th Moneth, 1663, by a follower of the Lamb thorow many tribulations, whose Name is*  
AMBROSE RIGGE. ... 4to. *Printed in the Year, 1663.* 4½  
Works, page 87.

— The SERPENT'S SUBTILTY Discovered, in a plain Answer to a lying scandalous Paper, lately came from *Leonard Letchford*, who calls himself Rector of *Hurst-Pier-point* in the County of *Sussex*. ... 4to. 1663. 2

— and others.—To all Rulers, Magistrates, Priests, and People who Profess the Scriptures to be their Rule, throughout the Nation of ENGLAND, but *More Particularly to the Magistrates, Priests, and People of this County of Sussex, who have had any hand in oppressing and persecuting of them whom God hath sent as Strangers amongst them (in tender love and pity to their souls) to turn them to righteousness, through which they*

RIGGE, Ambrose,—*continued.*

*may see how far they are from the Practice & Command of the true Christian, mentioned in the Scriptures of Truth.*—

*From us who are present Sufferers under the Cruelty of men in the County Goal in Horsham, whose Names are Ambrose Rigge, Ambrose Galloway, Richard Webb, James Matthew.*

Broadside. *No Printer's name or place.* [about 1663.] 1

Works, page 145.

- To the General Assembly of the First-Born in the Northern Coasts of England, who was the first Fruits unto God, and had first the joyful sound of the Everlasting Gospel published in your ears, whereby you were raised from Death to live with the Lord in his holy covenant of Life, wherein his sure mercies unto you hath been fully known and manifested: Grace, Mercy, Love and Peace be multiplied in and amongst you all, Amen. ... .. Broadside. 1663. 1

Works, page 139

- *A Few Propositions offered to the King and his Council; by way of Querie, to be seriously weighed by them, being things which highly concerns the King and the whole Kingdom, from him who desires the King's Safety, Peace, and Prosperity of the whole Kingdom.* ... Broadside. *No Printer's name or place* [1664.] 1

Works, page 151.

- X — A LAMENTATION OVER ENGLAND, because of the Judgements that is now appearing against her, for her manifold Transgressions. Signed England's Real Friend, called Ambrose Rigge. From the Prison in *Horsham in Sussex*, this 12th day of the 6th moneth, called August, 1665.

4to. *No Printer's name or place*, 1665. 1

Works, page 158.

- X — The Good old Way and TRUTH which the ancient Christians many Ages and Generations ago, witnessed unto in the World from Age to Age; even from the dayes of Christ unto this very time, wherein the same Doctrine, Life and Practice is witnessed unto by us who are in contempt called *Quakers* through many Tribulations. Which our Ancestors, the most ancient and true Christians that ever were upon the Earth, sealed unto, with the loss of their Lives and Liberties.— Also, A brief Discovery of the Ground and Rise of Tythes; manifesting them no Gospel-Maintenance; but was testified against by the Best and most Ancient Christians many Ages ago. *Written by a Branch sprung from the Ancient Stock of David, which hath long been compassed about with Wild Beasts; but thorow the tender Mercies of the Lord yet remains alive; whose earthly name is Ambros Rigge.*

4to. *Printed in the Year*, 1669. 5

Works, page 167.

Note.—A Postscript is added by R. T., giving an account of A. Rigge's Sufferings.



RIGGE, Ambrose,—*continued.*

- A Scripture-Catechism for Children; collected out of the whole body of the Scriptures, for the instructing of Youth. With the Word of the Lord in the beginning, and with his Judgments and Mercies since the beginning, and with his dealing with his people throughout many generations.—Presented to Fathers of Families and Masters of Schools, to train up their children and Schollers in the Knowledge of God and the Scriptures. ... 8vo. *Printed in the Year, 1672.* 7
- Reprinted. ... 12mo. 1702. 6
- The same.  
*London: Reprinted and Sold by Mary Hinde, at No. 2, in George-Yard, Lombard-Street.* ... Small 12mo. 1772. 5
- A PREMONITION to the Bishops and Priests of ENGLAND, &c. With Twenty Reasons why the People of God, in scorn called *Quakers*, do Refuse to hear them.  
4to. *No Printer's name or place, [1676.]* 2  
Works, page 216.
- A Brief and Serious WARNING to such as are Concerned in Commerce and Trading, who go under the Profession of Truth, to keep within the Bounds thereof, in Righteousness, Justice and Honesty towards all Men. ... Broadside. [1678.] 1
- The same.  
*Dublin, Reprinted by Elizabeth Sadleir, in School House Lane, and are to be sold by S. Fuller, at the sign of the Globe and Scales in Meath Street.* ... Broadside. 1721. 1
- Reprinted. ... 8vo. *No Printer's name, place, or date.*  $\frac{1}{2}$   
Works, page 233.
- Reprinted—together with the Advices of several Yearly-Meetings of like tendency: by order of the last Yearly-Meeting in London.  
*London: Printed by Mary Hinde, at No. 2, in George-Yard, Lombard Street.* ... 8vo. 1771.  $1\frac{1}{2}$
- True Christianity vindicated, both in Preceding, Present, and Succeeding AGES; and the Difference between them who are *Christians* indeed, and them who are falsly so called, manifested. Being a Collection of the several Testimonies of the antient writers of the DOCTRINE, LIVES and MANNERS of the Primitive *Christians* many ages ago, which being found coherent with the Doctrine, Lives and Manners of the True CHRISTIANS, who are nick-named QUAKERS at this Day, are therefore made publick. By *Ambros Rigge.*  
4to. *Printed in the Year, 1679.* 4  
Works, page 241.

RIGGE, Ambrose, —*continued.*

- Ambrose Rigge's Testimony of the Life and death of Isaac Penington, dated, Gatton in Surrey, the 22nd of the 10th month, 1679. In Isaac Penington's Works. ... Folio. 1681.  $\frac{1}{2}$   
Reprinted.—See ISAAC PENINGTON.
- ✓ — To the Magistrates, Governours, & Rulers, concerned in England. Written from *Gatton in Surrey*, the 2nd of the 4th Moneth, 1682." ... 4to. *No Printer's name or place*, (1682.) 1  
Works, page 277.
- To all the Faithful Flock of God in Suffering, whether in PRISON or at LIBERTY, in Scorn called Quakers.  
*London, Printed by John Bringhurst, at the sign of the Book in Grace-church-street.* ... Broadside. 1683. 1  
Works, page 286.
- A Testimony concerning George Fox. In Geo. Fox's Doctrinal Works, printed in Folio, 1706, but written from Ryegate, in Surry, the 6th of the 12th month. ... 1690.
- ✓ — The SPIRITUAL Guide of Life, Offered and Tendered to all Mankind, without Respect of Persons, Age or Sex, to direct their Feet into the Way of Peace. Or the *Inward and Spiritual Grace of God* exalted as Man's only Teacher. By A. R. ... 4to. *No Printer's name or place*, [1691.]  $1\frac{1}{2}$   
Works, page 290.
- ✓ — An Epistle from our Monethly Meeting, at our Publick Meeting-House in *Reigate*, in *Surry*, the 7th day of the 9th Month, 1692. (*Written and Signed in the behalf of the said Meeting, By Ambrose Rigge.*) 4to. *No Printer's name or place*, [1692.] 1  
Works, page 308.
- A General Epistle to the People of God, in scorn called Quakers, in *England*, and elsewhere.  
4to. *No Printer's name or place*, [1693.] 1  
Works, page 315.
- ¶ A LAMENTATION in Tender Bowels of Love Over thee, *Oh England*: that thou mayest return to the Lord in Humility, and seek him, yet while he may be found.  
*London: Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court, in Gracious-street.* Broadside. 1696. 1
- ✓ — A General EPISTLE of Universal Love and Good Will to all the Families of the Earth, who are seeking the Lord, and enquiring after the knowledge of him, whom to know is Eternal Life, whether they be in forms of Worship, or without, or suppose they have got above all Forms, &c.  
4to. *No Printer's name or place*, [1698.] 1  
Works, page 330.

He died the 31st of the 11th month, 1704, aged 70 years, and was buried at *Reigate*.



||RIPLEY, Dorothy, of *Whitby, Yorkshire*. (Not a Member.)

— Letters, addressed to Dorothy Ripley, from several Africans & Indians, on subjects of Christian experience, &c.

*Chester : Printed by J. Hemingway.* ... 12mo. 1807. 2 $\frac{1}{2}$

— The Extraordinary Conversion, and Religious Experience of Dorothy Ripley, with her *First voyage and Travels in America*. Vol. 1.

Reprinted.—The 2nd edition.

*London : Printed for the Authoress, by Darton, Harvey & Co.; and sold by Anna Golder, Plough Court, Lombard Street; and M. Bell, No. 16 Luntley Place, Osbourn St., Whitechapel.* ... 12mo. 1817. 7 $\frac{2}{3}$

— The Bank of Faith and Works united. ... 12mo. 1822.

Reprinted.—The 2nd edition.

*Whitby : Printed for the Authoress, by G. Clark, Bridge Street.* ... 12mo. 1822. 13

ROBERTS, Abigail, of *Mountrath, in the Queen's County, Ireland*.

— The Schoolmistress.

— Tom Higgins.

— The Cottage Fireside.

Note.—The above three were written for the Kildare-place Education Society. She also left a great variety of unpublished poems.— See "The Leadbetter Papers," vol. 1, page 425.  
She died in the year 1823.

ROBERTS, Daniel, of *Chesham, in Buckinghamshire*.

— Some Memoirs of the Life of John Roberts (his Father).—See JOHN ROBERTS.

He died at *Chesham*, the 16th of the 12th month, 1726, and was interred in the Friends' burial-ground there; aged 68 years; a Minister 45 years.—See the Testimony respecting him at the end of the Life of his Father.

\*ROBERTS, Daniel, of *Painswick, in Gloucestershire*.

— Remarks on the King's Evil or Scrofula, with an account of a specific medicine for the cure of it. ... 8vo. 1792.

— The Deism of the Schismatics exposed. By Daniel Roberts.

*London : Printed for the Author, and sold by Darton and Harvey, Gracechurch street.* ... 8vo. 1801. 1 $\frac{1}{4}$

— Some Remarks on modern ARIANISM, and an anonymous publication the Rejoinder in a Letter to \* \* \* \* \*

\* \* \* \* \*. By Daniel Roberts.

*London : Printed by Darton and Harvey, 55, Gracechurch street.* ... 8vo. 1801. 1 $\frac{1}{4}$

Reprinted.—2nd edition. ... New York, 1801? 180.

— Considerations on the subject of Defensive War: asserted to be consistent with Christianity, in the Writings of the late

\*ROBERTS, Daniel,—*continued.*

John Fletcher, Vicar of Madeley, Shropshire, and Alexander Knox. [ANON.]

*Printed and sold by D. Walker, Printing-Office, Gloucester ;  
sold also by Darton & Harvey, Gracechurch-street, London.*  
12mo. 1804. 3  
4

— Reasons why the Society of Friends should not vote for Members of Parliament, &c. (Signed Philotesis.)  
*London : Printed for the Author, by Darton and Harvey,  
55, Gracechurch-street. ... .. 12mo. 1804.* 5  
8

— A Letter relating to Joanna Southcott, dated, Painswick, 19th of 11th mo. 1806.  
*Walker, Printer, Gloucester. ... .. 4to. 1806.* 1  
4

— OBSERVATIONS relative to the Divine Mission of Joanna Southcott ; with a *Detail of the Proceedings of the People* called Quakers, against a MEMBER for his Belief. By DANIEL ROBERTS.

*"The Fire shall try every man's work, of what sort it is."*

—1 Cor. iii. 13.

*London : Sold by E. J. Field, No. 139, High-Holborn ; and W. Tozer, Lambeth Road, St. George's Fields. Also by Hough & Son, and J. Washbourn, Gloucester ; W. Symonds, Gandy-lane, and Eveleigh, St. Sidwell's, Exeter ; S. Hirst, Leeds ; J. Middleton, York ; J. Light, Coventry street, Stourbridge ; J. Southcott, Bristol ; and by all other Booksellers. Price Two Shillings. Entered at Stationers'-Hall. Printed by D. Walker, Gloucester. 8vo. 1807.* 45  
8

He died at Painswick, the 25th of 6th month, 1811, and was interred in the Friends' Burial-ground there.

ROBERTS, Deborah S., of Darien, Connecticut, North America.

— Memoir of her, at the end of "Memoirs of Catharine Seely," 2nd edition.—See CATHARINE SEELY.

She died the 2nd of 11th month, 1838, in the 37th year of her age.

ROBERTS, Gerard, of London.

— EDWD. BURROUGH, and others.—A DECLARATION from the PEOPLE called Quakers, to the Present Distracted Nation of England, &c.—[See E. BURROUGH.]  
*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... .. 4to. 1659.* 2

— and G. W.—Impudency and Ranterism REBVKED ; and the Quakers Sincerity vindicated from a most unjust imputation of Prevarication cast upon them by *Robert Rich*, and *R. Bacon* ; Whose Spirits are Discovered in this Answer, which is published for the Truth sake, by *G. Roberts*. With a Postscript by E. H. [ELLIS HOOKES ?]

*4to. Printed in the Year, 1670.* 2½

He died the 19th of 3rd month, 1703, aged 82 years.

ROBERTS, John, of *Siddington*, near *Cirencester*, in *Gloucestershire*. Convinced of Friends' Principles through the preaching of Richard Farnworth.

— Some MEMOIRS of the LIFE of JOHN ROBERTS, Written by his Son DANIEL ROBERTS, (and dated from *Chesham*, 4th mo. 1725.)

*Exon*: Printed by Andrew Brice, at his Printing-Office, in Northgate-street. ... 8vo. 1746. 3

Reprinted.—The 2nd edition.

*Bristol*: Printed and sold by Sam. Farley, near the White-Hart, in the Old-Market. ... 12mo. 1747. 2½

Reprinted.

*York*: by John Gilfillan, in Coffee-Yard; and sold by Nathaniel Bell, Bookseller, in Pavement. Small 8vo. No date. 4

Reprinted.—(Called) The 4th edition.

*Bristol*: Printed. *Philadelphia*: Reprinted, and sold by James Chattin, next door to the Pipe in Church-Alley. Small 8vo. 1753. 4½

Reprinted.—(Called) The 3rd edition.

*Dublin*: Printed for, and sold by Isaac Jackson, at the Globe in Meath street. ... 12mo. 1754. 2½

Reprinted.

*London*: Sold by Luke Hinde, in George-yard, Lombard-street. Large 8vo. No date. 3¾

Reprinted.

*London*: Reprinted and sold by Samuel Clark, in Bread street, near Cheapside. ... Small 8vo. 1760. 4

Reprinted.

*London*: Printed and sold by Mary Hinde, at No. 2, in George yard, Lombard street. ... Large 8vo. No date. 3¾

Reprinted.—(called) A New edition.

*London*: Printed and sold by James Phillips, in George yard, Lombard street. ... 12mo. 1786. 3¾

Reprinted.—(Miscalled) 3rd edition.

*London*: Printed and sold by James Phillips, George yard, Lombard street. ... 12mo. 1796. 3½

Reprinted.—(Miscalled) 4th edition.

*Bristol*: Printed and sold by J. Mills, Castle Street. 12mo. 1799. 3½

Reprinted.

*Tanford*, United States. ... 12mo. 1802.

Reprinted.—(Miscalled) 5th edition.

*Bristol*: Printed and sold by J. Mills, Augustine's Back. 12mo. 1805. 3½

Reprinted.—(called) A New edition.

*London*: Printed, and sold by Phillips and Fardon, George yard, Lombard street. ... 12mo. 1806. 3½



ROBERTS, John,—*continued.*

Reprinted.—(called) A New edition.

*London: Printed and sold by William Phillips, George  
yard, Lombard street. ... .. 12mo. 1817. 3*

Reprinted.—(called) A New edition.

*London: Printed and sold by William Phillips, George  
yard, Lombard street. ... .. 12mo. 1825. 3½*

Reprinted.

*Bristol: Printed by Wright and Bagnall, Bridge Street.  
12mo. 1829. 2*

Reprinted.—A New edition, with an *Epistle dedicatory to the Public*, by William Howitt.

*London: William Darton and Son, Holborn Hill. 12mo. [1834.] 4*

Reprinted.—In *The Friends' Library*, edited by William Allen.

16mo. 1836.

Reprinted.—(called) A New edition.

*Manchester: Printed and sold by John Harrison, Market  
street. ... .. 12mo. 1838. 2*

Reprinted.

*Philadelphia. ... .. 1840.*

Reprinted.—(called) A New edition.

*York: John L. Linney, 15, Low Ousegate. London:  
Charles Gilpin. ... .. 12mo. 1843. 2*

Reprinted.—In *The Friends' Library*, vol. 8, edited by William and Thomas Evans.

*Philadelphia. ... .. Imperial 8vo. 1844.*

Reprinted.—People's edition.

*Manchester: Printed and sold by William Irwin, 39, Old-  
ham street. ... .. 12mo. 1846. 2*

Reprinted.

*Manchester: John Harrison and Son, New Market  
Chambers. ... .. 12mo. 1852. 2*

Reprinted.—(called a New edition.)

*Brighton: Arthur Wallis, Bookseller, 5, Bartholomews;  
and C. Gilpin, 5, Bishopsgate street, London. 24mo. 1852. 1½*

Note.—This edition has a neat Frontispiece of "A View of the House  
of John Roberts at Siddington, near Cirencester."

Reprinted.—New edition.

*Manchester: Printed and Sold by William Irwin, Nicholas  
Croft, High street. ... .. 8vo. 1855. 2*

Reprinted.—Entitled, "The Bishop and the Quaker: being some memoirs of the Life of John Roberts. Written by his son, Daniel Roberts. A New edition, by Thomas Dersley, of Tottenham Hale, Middlesex.

*London: Printed by George Rymer, 7, Gloucester terrace,  
New Road, Commercial Road. ... .. 8vo. 1855. 4½*

—Some Memoirs of the Life of JOHN ROBERTS, one of the early  
Friends, written by his Son, Daniel Roberts, in 1725. A

ROBERTS, John,—*continued.*

New edition, carefully compared with the original Manuscript ; and some letters and explanatory notes added by his Descendant, OADE ROBERTS. [Edited by JOHN THOMPSON, of *Hitchin.*]

*London : A. W. Bennett, 5, Bishopsgate without.*

Small 8vo. 1859. 6½

Note.—There is added to this edition, “ a Testimony of Upper-Side Monthly Meeting, &c., respecting Daniel Roberts deceased, 1726-7, with some additions by Axtell Roberts.” Also a Frontispiece, “ A View of John Roberts’ House at Siddington.

Translated into Welch, entitled,—“ Yehydig Gofion o Fywyd JOHN ROBERTS. Gan ei fab Daniel Roberts. Wedi eu cyfieithu gan T. Hughes, Rhuthyn.

*Rhuthyn : Argraffwyd gan R. Jones. ... 12mo. 1832. 3*

— John Roberts, the Persecuted Quaker (with a view of his house.) ... 12mo. *No date.* ½

Note.—No. 5 of a series of Gloucestershire tracts.

See also SUFFERINGS.

He died in the year 1683, and was interred in a piece of ground he had given to Friends for a burying place, situate at the lower end of his orchard, at Siddington, near Cirencester.

\*ROBERTS, Mary, of *Brompton, London*, a Descendant of John Roberts of *Siddington, near Cirencester.*

— Obedience to Parents, a small Tract. ... *No date.*

— Several Tracts for the Peace Society.

— Select Female Biography, comprising Memoirs of Eminent British Ladies, derived from original and other authentic sources.

*London : Printed for John and Arthur Arch, Cornhill.*

12mo. 1821. 342 pp.

— The Wonders of the Vegetable Kingdom Displayed in a Series of Letters. [Anon.]

*London : Printed for G. & W. B. Whitaker, Ave-Maria Lane. ... 12mo. 1822. 15¾*

Reprinted.—The 2nd edition. ... 12mo. 1824. 15¾

— Sequel to an unfinished manuscript of Henry Kirke White’s ; designed to illustrate the contrast afforded by Christians and infidels, at the close of life. ... 8vo. *London, 1823.*

— The Conchologist’s Companion ; comprising the Instincts and Constructions of Testaceous animals ; with a general sketch of those extraordinary productions which connect the Vegetable and Animal Kingdom.

*London : Printed for G. and W. B. Whitaker, Ave Maria Lane. ... 12mo. 1824. 264 pp.*

Reprinted. ... *London : 1834.*

— Annals of my Village, a Calendar of Nature for every month in the Year.

*London : J. Hatchard and Son, 187, Piccadilly. 8vo. 1831. 362 pp.*

— An Account of Anne Jackson, with some particulars concern-

\*ROBERTS, Mary,—*continued.*

ing the Great Plague and Fire in London, written by herself.

Edited by Mary de Gleva. [*i.e.* MARY ROBERTS.]

*London: J. Hatchard & Son, Piccadilly.* ... 12mo. 1832. 4 $\frac{3}{4}$

— The Sea-side Companion; or, Marine Natural History. By Mary Roberts. Woodcuts by Baxter.

*London: Printed for Whitaker and Co.* ... 8vo. 1835. 15 $\frac{1}{2}$

— Domesticated Animals. ... 18mo. 298 pp.

— Wild Animals, their nature, habits and instincts, with incidental notices of the Regions they Inhabit.

*London: John W. Parker, West Strand.* ... 18mo. 1836. 298 pp.

— The Progress of Creation, considered with reference to the present condition of the Earth. By Mary Roberts.

*London: Smith, Elder and Co., Cornhill.* ... 12mo. 1837. 12 $\frac{1}{2}$

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition.

*London: Smith, Elder and Co., Cornhill.* ... 8vo. 1846. 12 $\frac{1}{2}$

— Plants and Animals of America. ... 18mo. 1839.

— Ruins and Old Trees, associated with memorable events in English History, with Illustrations from Designs by Gilbert, engraved by Folkard.

*London: Harvey and Darton.* ... 12mo. *No date.* 246 pp.

— Flowers of the Matin and Even Song; or Thoughts for those who rise early.

*London: Grant & Griffith, successors to John Harris, St.*

*Paul's Church Yard.* ... 16mo. 1845. 200 pp.

— Voices from the Woodlands, descriptive of Forest trees, ferns, mosses and lichens.

*London: Reeve, Benham and Reeve.* ... 8vo. 1850. 376 pp.

— A Popular History of the Mollusca; comprising a familiar account of their classification, Instincts and Habits, and of their growth, &c.

*London: Reeve and Benham, Henrietta Street, Covent Garden.* ... 8vo. 1851. 400 pp.

She died 1st month 13th, 1864, aged 75, and was interred in the cemetery, Brompton.

ROBERTS, Oade, of the *Inner Temple, London.*

— Some additions to the Life of John Roberts. See JOHN ROBERTS.

He died the 29th of 7th month, 1821, aged 35 years, and was buried at *Painswick.*

ROBERTSON, John, of *Kinmuck, in the shire of Aberdeen, in Scotland.*

— *Rusticus ad Clericum*, or, the PLOW-MAN rebuking the PRIEST.

In Answer to *Verus Patroclus*, wherein, the Falsehoods, Forgeries, Lies, Perversions, and self-contradictions, of *William Jamison* are detected, By JOHN ROBERTSON.

8vo. *Printed in the Year, 1694.* 23 $\frac{1}{2}$

Contents.—Chap. 1. Of the Holy Scriptures. Chap. 2. Of im-



ROBERTSON, John,—*continued.*

mediate Revelation. Chap. 3. Of Original Sin. Chap. 4. Of God.  
Chap. 5. Of Christ and his Benefits. Chap. 6. Of Perfection.  
Chap. 7. Of Waiting in Silence; and of the Sacraments.

- Some MANACLES for a Mad Priest: or, Animadversions on  
*William Jameson's* Preface to a Book, lately published by him,  
called, *Nazianzeni Querela.* 8vo. Printed in the Year, 1700. 2

## ROBERTSON, Thomas, of Kent?

- *A Horrible thing committed in this LAND.* [Part by ROBERT  
MINTER, a Farmer.]  
*London, Printed for Thomas Simmons, at the Bull and*  
*Mouth, near Aldersgate.* ... 4to. 1658. 1

- and RICHARD BLAND, JOHN BOWATER, and WILLIAM INGRAM.  
To the BISHOPS and CLERGY of England and Wales, *The*  
*State of the cruel Persecution, Imprisonment (many to Death)*  
*and spoil of Goods inflicted upon the People called QUAKERS.*  
*Only for their Religious Meetings, and obeying, serving, and*  
*worshipping Almighty God that made them.*  
Folio. *No Printer's name or place,* [1685.] 1

- A Testimony concerning George Fox, (the 20th of the 7th mo.  
1691.) In Geo. Fox's Doctrinal Works.... Folio. 1706.

## ROBESON, Andrew, of the West of Scotland.

- To the RISEN SEED, a Salutation, and to the Breathing Babe  
of Eternal Birth: as also, to Brittain's Bereans, The Noble  
Islanders, who have waited for his Law, (called *Quakers*) in  
England. Together with a Moving in the Spirit for the Seed  
to feel. By A. ROBESON.  
4to. *London, Printed in the Year,* 1662. 1½

Note.—The latter part, "A Moving, &c.," is in verse.

- A WORD of PITY to the Prophane, and to the Unruly Rulers  
in this Generation. This is the Word and Testimony that  
wrought in me mightily the 17th day of the 10th month,  
1662, even in me who am in Peace with God, and called of  
men, Andrew Robeson.  
Folio. *No Printer's name or place,* [1662.] 1½
- The Light of Truth triumphing over darkness and Ignorance,  
&c. by Geo. Keith and Geo. Whitehead, (and part by ANDREW  
ROBESON. ... 4to. 1670.

\*ROBINS, Benjamin, an eminent mathematician of Bath, where he  
was born in the year 1707.

- Remarks on Mr. Euler's Treatise of Motion, Dr. Smith's  
System of Opticks, and Dr. Jurin's Essay on Vision.  
8vo. *London,* 1739.

- Confutation of Dr. Jurin's Reply to the Remarks.  
8vo. *London,* 1740.

- New PRINCIPLES of GUNNERY: containing the Determination  
of the Force of Gun-Powder, and an Investigation of the

\*ROBINS, Benjamin,—*continued.*

Difference in the Resisting Power of the Air to *Swift* and *Slow Motions.* By Benjamin Robins, F.R.S.

*London: Printed for J. Nourse, without Temple-Bar.*

8vo. 1742. 9 $\frac{3}{4}$

I have by me at the present time a copy of this work, which I purchased of the executors of the late Samuel Sturge, and which bears on the title-page his father's autograph—"Thomas Sturge, 11 mo. 1780."

Translated into HIGH DUTCH, by *M. Euler*, and printed at *Berlin* in the year 1745.

Translated into FRENCH by *M. Le Roy*.

He was also the real compiler of the following work, from the papers of the "Rev." Richard Walter:—

- A Voyage round the World, in the years MDCCXL, I, II, III, IV. By George Anson, Esq.; Now Lord Anson, Commander in Chief of a Squadron of his Majesty's Ship, sent upon an Expedition to the *South-Seas*. Compiled from his Papers and Materials, By Richard Walter, M.A., Chaplain of his Majesty's ship the *Centurion*, in that Expedition. Illustrated with 42 Copper-plates. The 5th edition.

*London: Printed for the Author; by John and Paul Knapton, in Ludgate Street.*

Large 4to. 1749. 417 pages.

- Mathematical Tracts, published by James Wilson. 2 vols.

8vo. *London*, 1761.

- The Life of Benjamin Robins. In Martin's "Biographia Philosophica," page 553. 8vo.

He died at *Fort St. David*, the 29th of *July*, 1751, with his pen in his hand, as he was drawing up for the Company (The East India, in whose service he was) an Account of the Posture of their Affairs.

—For further particulars concerning him, see Chalmers' "Biographical Dictionary," &c., &c.

## ROBINSON, Andrew, with 260 more Friends and others.

- ¶ To the REPRESENTATIVES of the FREE-MEN of this Province of PENNSYLVANIA, and Counties annexed, in Assembly convened'd at *Philadelphia* the 10th of the 3d Moneth, 1692.

Folio. [*Philadelphia printed?* 1692.] 1

## ROBINSON, Ann, of

- An EPISTLE of Tender Caution and Advice to Friends, especially the Youth. (Signed A. Robinson.)

*London: Printed and sold by Luke Hinde, in George-Yard, Lombard-street.* ... .. 8vo. 1751.

$\frac{1}{2}$

## ROBINSON, George, of

- A Relation of *George Robinson's* Sufferings in his Journey to *Jerusalem*.—At the end of "A True Account of the Great Tryals and Cruel Sufferings of K. Evans and Sarah Chevers."

8vo. 1663.

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## ROBINSON, Nathaniel, of

- A Few words to the Jury, who contrary to their Oaths brought in a false Verdict (so called) against the Innocent.—See “A True Relation of the Unjust Proceedings,” &c., by John Chandler. ... .. 4to. 1662.

Note.—Written in the White-Lion-Prison, Southwark.

ROBINSON, Richard, of *Counterset*, near *Richmond*, in *Yorkshire*.

- A Warning to the INHABITANTS of the whole Earth : and particularly, or more Especially, to the Inhabitants of England, Scotland, and Ireland, and the Islands and places to the same belonging and Adjoyning, as appearing to be now under the more present and immediate concerne hereof: and to the rest in their order and time. R. R. (From my Prison near *Richmond*, the 23rd of the 2nd month, 1679.)  
4to. *Printed in the Year*, 1679.
- A BLAST blown out of the NORTH and Echoing up towards the SOUTH, to meet the cry of their Oppressed Brethren ; Being a Relation of some of the Sufferings and other Exercises of several of the People of God in scorn call'd *Quakers*, in and about *Richmond*, *Massam*, *Coverdale*, *Wenslydale*, and *Swaledale*, and some others of the adjacent Parts and Places in the *North Riding* of the County of *York*, since the beginning of the year 1660. ... .. 4to. *Printed in the Year*, 1680. 6
- A Testimony concerning *George Fox*,—dated, *Countersett*, *Yorkshire*, the 21st of the 12th month, 1690. In *Geo. Fox's* Doctrinal Works. ... .. Folio. 1706.

ROBINSON, William, of *London*.

- and MARMADUKE STEPHENSON.—An APPENDIX to the Book, Entitled, *New England Judged: being certain Writings (never yet Printed) of those persons which were there Executed, viz. This concerns all such Rulers, Priests and People in New England, who have joyned hand in hand to Persecute the Saints ; but especially the Rulers and Priests of Masachusetts Bay in New England, &c.: written in the time of their imprisonment there, with some Epistles, &c., of William Leddra's.*  
*London, Printed for Robert Wilson, at the Sign of the Black Spread Eagle and Windmil, in Martins Le Grand.*  
4to. 1661. 4

Reprinted (with additions) with the said Book. Large 8vo. 1702.

See JOHN WHITING.

- and WILLIAM LEDDRA.—Several EPISTLES, given forth by two of the Lord's Faithful Servants, whom he sent to New ENGLAND, to bear Witness to his Everlasting Truth, and were there (by the Priests, Rulers, and Professors) after cruel and long Imprisonment, and Inhumane Whippings and



ROBINSON, William,—*continued.*

Banishment, put to Death; for no other cause, but for keeping the Commandments of God, and Testimony of Jesus. *William Robinson, William Leddra.* Here is also prefixed W. R. his Testimony of his Call to that service, for obedience unto which, he underwent the wrath of men, but hath obtained Everlasting Peace and Rest with God.

4to. *London, Printed in the Year, 1669.* 1½

- Life of William Robinson. In Tuke's "Biographical Notices," Vol. 2, page 29. ... .. 12mo. 1815.

He died a martyr in New England for the testimony of Jesus, the 27th of the 8th month, 1659.

ROBINSON, William, of the County of *Durham*, afterwards of *London*.

- A Compassionate INVITATION of *Christian Love* to all Tender-hearted People. Testifying unto God's Free-Grace. His Spirit's Teaching, and good End of *Man's Creation*. By one that has tasted of the Goodness of the Lord, WILLIAM ROBINSON.

*London: Printed for Thomas Northcott in George-Yard, in Lombard-street.* ... .. 4to. 1692. 4

- The great Calumny of *The Quakers despising the Holy Scriptures*, refuted out of their printed Books, unjustly Perverted, confusedly curtail'd and Crowded, by *William Mather*, in his *Dagger Sheet*.

The *Dagger* man of *Bedford* keen,  
His dirty Lyes here's to be seen.  
Against the *Quakers* he doth Fight,  
That in God's Holy Word delight.

The *Bible's* stag'd to scorn by him;  
a Wicked Fool, he mocks in Sin.  
Good Honest Men he doth Defame,  
Which will at last be his great Shame.

He's guilty of notorious Lyes  
Who saith, The *Bible* we Despise.

[ANONYMOUS.]

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... .. Broadside. 1700. 1

- Light Prevailing and Expelling Darkness: or, a VINDICATION of that Most Noble Principle, *The Light of Christ in Men*. Recommended by many Scripture Testimonies unto all, that they may believe therein. By *William Robinson*.

*London: Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street.* ... .. 8vo. 1709. 3

ROBSON, Elizabeth, wife of THOMAS ROBSON, of *Sunderland*.

- An Address to Seamen.

*Mackenzie and Dent, Printers, Newcastle.* ... 4to. [1815.] ¼

- Another edition.

*Reed and Son, Printers, Sunderland.* ... 8vo. No date. ¼

- To the Inhabitants of the Island of *Stroma*. (Dated, *Aberdeen*, 30th of 8th month, 1818.)

*D. Chalmers and Co., Printers, Aberdeen.* ... 8vo. [1818.] ¼

ROBSON, Elizabeth, of *Liverpool*. A Minister.

— To Friends of the Yearly Meeting of Indiana.

*Ohio: Printed.* ... 8vo. 1825.  $\frac{1}{2}$

She died the 11th of 12th month, 1843, aged 72 years.

ROBSON, Elizabeth J. J., of *Saffron Walden*, in *Essex*, Daughter of James Kirbell and Cordelia Bayes.

— A Memoir of—who died 15th of 10th month, 1859.

*London: A. W. Bennett, 5, Bishopsgate without.* 8vo. 1860. 3

ROBSON, Isaac, of *Huddersfield*.

— Music and its influence, or an enquiry into the practice of music, in reference to its effects on the moral and religious condition of mankind. [ANON.]

*London: Published by Hamilton, Adams and Co., 33, Paternoster Row. Huddersfield: Printed by T. G. Lancashire, Bookseller, Market-place.* ... 8vo. 1845. 1

Reprinted.

— Thoughts on Christian Worship, and the Usual Mode of conducting it, in connection with its moral and religious influence. By Isaac Robson.

*London: Alfred W. Bennett, &c.* ... 8vo. [1858.] 2

Reprinted.—New edition.

*London: A. W. Bennett. Manchester: William Bremner, 11, Market-street.* ... 8vo. [1859.] 2

— Instrumental Music in Worship.

*London: A. W. Bennett, &c. Manchester: William Bremner, 11, Market-street.* ... 8vo. [1859.]  $\frac{3}{4}$

— The True Remedy.—Reprinted from *The Friends' Examiner*.

*London: F. B. Kitto, 5, Bishopsgate Street.* 12mo. 1867. 1

ROBSON, Stephen, of *Darlington*.

— The BRITISH FLORA. Containing the Select names, characters, places of growth, duration, and time of flowering of the Plants growing wild in Great-Britain. To which are prefixed, The PRINCIPLES OF BOTANY. By Stephen Robson. (With 5 plates.)

*York: Printed by W. Blanchard and Company; and sold by J. Phillips in George-yard, Lombard-street, B. White, in Fleet-street, and W. Nicholl in St. Paul's Church-yard, London.* ... 8vo. 1777. 23 $\frac{1}{2}$

ROBSON, Thomas, of *Sunderland*.

— The Close of the Year. (In verse.) T. R.

4to. No Printer's name, place, or date.  $\frac{1}{4}$

ROE, Daniel, prisoner at *Northampton*.

— God's Judgments still threat'ned against Thee, O ENGLAND, for the great Abominations that have been, and are, committed in Thee; and thy sad Estate Lamented. *London's Dissolution* A Figure of the downfall of Babylon.—D. Roe. 4to. 1668. 2 $\frac{1}{2}$

ROE, William, son of WILLIAM and JANE ROE, of *East Dereham, Norfolk.*

- *Work while it is call'd to Day*, Recommended in a Brief RELATION of the EXERCISE and Preparation for Death of *William Roe*. [With additions by RICHARD ASHBY.]  
*London, Printed and sold by the Assigns of J. Sowle, in White-hart-Court in Gracious-street, and at the Bible, in George Yard, Lombard-street.* ... Small 8vo. 1715. 1  
 He died the 15th of the 6th month, 1714, aged nearly 25 years.

ROELOFSZ, John, of *Amsterdam.*

- Een GETUYGENIS Voorde Vryheydt der Conscientie, in't werckder Feest-Vast-en Bede-dagen. — A Testimony for the Freedom of Conscience in the use of Feast—Fast and Thanksgiving Days. ... 4to. [1675.] 1
- R. I. *Vander Werf*, I. Arensz, B. V. Tongeren, and P. Henrixz, &c. SPIEGEL Voor de Stadt van EMBDEN. — A Looking-Glass for the City of *Embden*, which formerly in the time of Reformation in those countries, was noted for entertaining the Persecuted, and those that fled for Conscience sake, but now proved to be one that hath lost this her Crown, and at present is become a wrathful and unmerciful Persecutor of those harmless and defenceless Christians commonly called Quakers; in a true Relation how the Magistrates of that City, in the year 1674, have dealt with those People for Conscience sake, and still do. With an Answer to the Antichristian Mandate of those of *Embden*, by GEORGE FOX.  
 4to. *Rotterdam.* [1679.] 10
- Het tweed Deel van de SPIEGEL Voor de Stad EMBDEN. — The Second Part of the Looking-Glass for the City of *Embden*; being an Appendix to the Relation of the Innocent Sufferings of the People commonly called Quakers, in that Place; with a copy of a Letter by *Stephen Crisp*, sent from *Amsterdam*, to the Burger-Master *Andre*, sometime one of the Burger-Masters and Council of the City of *Embden*.  
 4to. [*Rotterdam.* 1678.] 2½

ROFE, George, of *Halstead*, in *Essex.* One of the Early Ministers of our Society. We find him at *Hithe*, in *Kent*, in the Year 1655.

- The RIGHTEOUSNES of God to Man, wherein he was created; With a discovery of the fall, by the strength and subtilty of the Serpent; and of the recovery of Man, by the Seed of the Woman, which bruises the Serpent's Head. Also a Declaration against the Beast and his Followers, who act by his Power, &c.—By a Sufferer for the Righteous Seed sake, in



ROFE, George,—*continued.*

the Common Goal of *Edmond's Bury*, in *Suffolk*, who is called  
GEORGE ROFE.

*London, Printed for Giles Calvert, at the Black-Spread-  
Eagle at the West end of Pauls. ... 4to. 1656. 2½*

— Sion's ROCK Exalted over all the Earth to Reign: and the  
World's Foundation discovered, which he will overthrow,  
with all its Builders and Buildings.—Moved of the Lord, and  
given forth (by a Sufferer for the Righteous Seed sake, in the  
Common Goal of *Edmonds-Bury*, in *Suffolk*, who is scornfully  
called a *Quaker*, &c.

*London, Printed for Giles Calvert, at the Black-Spread-  
Eagle, at the West end of Pauls. ... 4to. 1656. 1¼*

— Love to the Captives: or, the love of God to the World; Who  
so loved the World, that he gave his only begotten Son, to  
be the light of the World, that whosoever believeth in him  
should not perish, but have eternal life, and no man cometh  
to the Father, but by him, (who is the Redeemer of the  
Captives) &c. ... 4to. *London, Printed for Giles Calvert. 1656. 1*

Note.—“Given forth in the Common Goal of *Saffron Walden* in *Essex*,  
the 1st day of the 11th month, 1656. By a Sufferer for the Testi-  
mony of Jesus. G. R.”

— The REVELATION OF GOD; and of his glory, shining into all  
the earth—Shewing unto man the glorious state that God  
made all things in, and what the glorious God is, and of the  
state where there was no Hell, no death, no grave, no lake  
of fire, nor bottomless pit, nor curse, nor iniquity, nor sorrow,  
nor distress, having power over man; but all stood together  
in unity, serving God who made all things good, and rejoiced  
together in the Lord who made all things good, &c. (Writ-  
ten in *Ipswich Goal*.)

*London, Printed by Roger Norton, Junior, for Thomas  
Symmons at the Bull and Mouth, neer Aldersgate. 4to. 1658. 4½*

— A True BELIEVER's Testimony of the work of True Faith;  
Who hath believed in CHRIST JESUS the True Light, *Who  
Enlighteneth every One that cometh into the World*, that all  
men through him might believe. With a Visitation to the  
called of God everywhere. By a Servant of the Lord, *Geo.  
Rofe*.

*London, Printed for Rob. Wilson, in Martins le Grand,  
near Aldersgate. ... Small 8vo. 1661. 6*

Note.—The fore part of this pamphlet, “A True Believer's Tes-  
timony, &c.” was written in *Virginia*, and “A Visitation, &c.” in  
*Maryland*.

— CHERUBIMS, CHERUBIMS.—(Written in Barbadoes, 29th of  
the 7th Month, 1661, and is to go abroad into the World.)  
*London, Printed for Robert Wilson. ... Broadside, 1661. 1*

ROFE, George,—*continued.*

— A DEMONSTRATION through the Eternall Spirit of the Heavenly Gift and Visitation wherewith God visited his, (by pouring forth of his Spirit upon them, giving of them the knowledge of himself and of his wayes) before the Jewish APOSTACY. By *Geo. Rofe*. (With EDWD. BURROUGHS "Answer to the Great Cry.") ... 8vo. *London, Printed in the Year, 1663.* 10

— Letter to Stephen Crisp, dated *Barbadoes* 15th of 9th Month, 1661, (with a short biographical notice of him, inserted in "Collectitia," page 26.) ... 8vo. 1824.

George Rofe died in the early part of the year 1664, as appears from an original letter from William Caton to Stephen Crisp, dated the 1st of the 5th month, 1664, which contains the following notice:—"I had lately a letter out of Maryland, with a book of dear George Rofe, from a Friend there; who did absolutely confirm by his letter, the truth of the report of dear George's being cast away in a little boat upon Maryland river in a storm."

See the original letter in "Collectitia," page 122, and this account at page 124.

\*ROGERS, William, of *Bristol*. A Merchant.

— The Christian-Quaker, Distinguished from the Apostate & Innovator, in 5 parts. Wherein, Religious Differences amongst the People termed in Derision, *Quakers* are treated on.—George Fox, one (at least, if not the chief) Reputed Author thereof, is Detected. Doctrines of Truth owned by the Children of Light. (and cleared from Objections) are laid down, according to Holy Scriptures, and Revelation of the Spirit. By William Rogers, *on Behalf of himself and other Friends in Truth concerned.*

4to. *London, Printed in the Year, 1680.* 80½

— The Sixth Part of the Christian-Quaker, Distinguished from the Apostate & Innovator, Being a Just Defence against the Reproach of Scandalous *Tongues and Pens*, and a Proper Looking-Glass for a Meeting in *London*, termed *The Second-days Meeting*, who are reputed the Approvers of three Books, or Papers against a *Treatise* Entituled, *The Christian Quaker*, &c. in Five Parts given forth by W. R. on behalf of himself and other Friends in Truth concerned. By W. R.

4to. *London, Printed for W. R. in the Year, 1681.* 3

Note.—At the end, is "My Observations on what is written in relation to *Mary Pennington*." W. R.

— The Seventh Part of the Christian-Quaker, distinguished from the Apostate & Innovator, occasioned on the View of a *Treatise* entituled, *The Accuser of the Brethren, &c.* Given forth in the name of a Company of Nameless Meeters in *London*, termed *The Second Days Meeting*, and that by way of Dissatisfaction with the *Christian-Quaker*, &c., in *Five*

\*ROGERS, William,—*continued.*

*Parts* ; Publish't amongst the People called *Quakers*, by *William Rogers*, on behalf of himself and other Friends in Truth Concerned. Wherein is contained a farther Manifestation of *George Fox* and his Party's Apostacy and Innovation, from the *Primitive Principle* and *Practice* of the People called *Quakers*. By *William Rogers*.

4to. London, Printed for the Author in the Year, 1682. 6

- The Eighth Part of the Christian-Quaker, Distinguished from the Apostate & Innovator. Wherein Certain Doctrines (Vindicated in Print, by such as are reputed of Party with *G. Fox*,) are Examined, and in order to a Decision of the Controversie (which seemes to depend on the Truth or Falshood thereof) an Address is made to a Book Entituled, *An Address to Protestants* ; Given forth by *W. P.* Anno 1679, and may now be termed, a Proper *Umpirage* in the case. By *W. R.* ... 4to. [1682 ?] 2

- A SCOURGE for *George Whitehead* An Apostate Quaker: An Espouser of Doctrines and Practices tending to Romish like Bondage: A Persecuting Defamer of the Real Christian-Quaker: A Publick Informer against William Pen, to his Defamation: The Author of a Scandalous Book, written against my Seventh Part of the Christian-Quaker, &c. Stiled, Judgment Fixed, &c. ... 4to. London, Printed, 1683. 1½

- A Second SCOURGE for *George Whitehead*, an Apostate QUAKER, in A POEM. *Wherein Truth is vindicated, and the memory of JOHN STORY, once more Revived, as a proper Testimony, against that Impious Book, falsely Intituled The Line of Truth, written in Defamation of his Memory, and in Favour of that False Church, whereof George Fox is reputed Head.* By *W. Rogers*. 4to. Printed in the Year, 1684. 3

Answered by THOMAS ELLWOOD.—See his "*Rogero Mastix, A Rod for William Rogers, 1685.*"

- Quakers a divided People distinguished. *George Whitehead* (Being disturbed at an Information made by *John Vaughton*, before several Hundreds of People, on the 18th day of July, 1708. *That the Author hereof said he was as great a Hypocrite as any in England*) is now discovered to be a Hypocrite, and a Deceiver, tho' a Chief Preacher among the said People.

London ; Printed, and are to be sold by *J. Morphew*, near Stationers-Hall. ... Large 4to. 1708. 1¾

Note.—This work commences with—"QUAKERS (A divided People) distinguished, that the Government under our Sovereign Lady Queen ANNE, may have an Impartial Account of them, who by a modest Computation have been reckon'd no less than One Hundred Thousand Men, besides Women and Children, who I presume are no less, if not more in Number. *George Whitehead, John Vaughton,*



\*ROGERS, William,—*continued.*

John Field, William Bingley, John Butcher, Richard Needham (Preachers among the said People) and 15 Persons more, have been reputed *Church-Governours*, and to represent the Body of the said People, on no better Ground than by Deputation from *George Fox*, who hath been the occasion of introducing many offensive and Condemnable Singularities: (I do not mean a singularity in Habit, plain language, &c.) And tho' he affirmed to me, *That Infallible Judgment was revealed to him in all things*; yet he hath been since detected of many notorious Errors, scandalous to the *Christian Religion*. The Test by which may be known, who among the said People are of Party with these *Church Governours*, viz. the aforesaid *George Whitchard* and his Brethren, is an Answer to this Question, *Art thou in the Unity?* If the Answer be *Yea*, then he may pass for a Friend, else not; tho' what the Meaning of that Question is, the *Church Governours* have not explained, so far as I know.

The other Part (whereof I declare my self to be) are termed *CHRISTIAN QUAKERS*, owning no outward Authority or Representation of Government over them, save that under which, as Subjects of Her present Majesty, they live; believing that the *Government of Christ*, the Son of God, Prophetied of (*Isaiah*, 9, 6.) is not represented by any Person or Persons visible to the Carnal Eyes; but by the Power of his Spirit in the Heart, &c."

ROGERS, Lewis, of *Bristol*.

— Here is something following of a Vision, and a few words of Prophecy, concerning the Fall of Babilon. ... Broadside. 1663. 1

ROGERS, William, of *Colchester*, in *Essex*.

— A Brief ACCOUNT of the Blessed Ends of the Two sons of *William Rogers*, of Colchester, in Essex, Recommended to the serious Perusal of our *Youth*.

*London: Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street.* ... .. 8vo. 1709. 1

ROOKE, George, of *Ireland*.

— A Testimony lives in my heart, to give to the Memory of my true and worthy Friend, William Edmundson.—In Wm. Edmundson's Journal. ... .. 4to. 1715.  $\frac{3}{4}$

Reprinted.—See WM. EDMUNDSON.

— His Life. Query, whether printed?

\*ROPER, John, of *Norwich*.

— An Epistle to Parents, Guardians, Heads of Families, and all concerned in the education of Youth; respecting dress and address. (dated, Norwich, 9th mo. 6th, 1768, with a Postscript, "To the Youth of both sexes.")—inserted in "The Annual Monitor," No. 4, for the year 1816. 18mo.

— To the Friends, who from sundry Counties and places are (by Appointment of last Yearly Meeting) to assemble in

\*ROPER, John,—*continued.*

London on the 18th day of the 10th Month, 1781, to revise the Rules of our Christian Discipline; and also to the Members of the Meeting for Sufferings. ... 4to. 1781. 1

— To the Meeting for Sufferings in London. ... Large 4to. 1782. 1½

— The Appeal of John Roper to the Yearly Meeting of Friends, to be held in London, in the 5th Month, 1793.  
Large 4to. *No Printer's name or place.* [1793.] 1½

ROSS, Thomas, of *Wrightstown, Bucks County, Pennsylvania.*

— Lines to his memory, composed by his Son.—In “Comly’s Miscellany,” vol. 6, page 185. ... 12mo. *Philadelphia*, 1835.

He died at *Holdgate*, near *York, England*, the 13th of the 2nd month, 1786.

ROUS, John, of *London*, and *Kingston-upon-Thames, Surrey.* A Merchant.

— ¶ A WARNING to the Inhabitants of *Barbadoes*, who live in Pride, Drunkenness, Covetousness, Oppression, and deceitful dealings, &c.—Also something to the Rulers of *Barbadoes*, that they rule rightly, and do justice on the wicked, &c. (written at *Barbadoes*, the 10th day of the 8th month, 1656.)  
4to. *No Printer's name or place.* [1656.] 1

— and others.—NEW ENGLAND, a Degenerate PLANT, who, having forgot their former Sufferings, and lost their ancient tenderness, are now become famous among the Nations in bringing forth the fruits of cruelty, wherein they have far out-stripped their Persecutors the Bishops, as by these their ensuing Lawes you may plainly see.  
4to. *London, Printed in the Year, 1659.* 2½

See SUFFERINGS.

— and John Copeland, and Humphry Norton.—The Secret Workes of a Cruel PEOPLE *Made manifest*; whose little finger is become heavier than their persecutors the Bishop’s Loyns.—(Sufferings in *New England*.)  
4to. *London, Printed in the Year, 1659.* 3½

See SUFFERINGS. Contains “a Paper to *New England*,” by George Fox.

— The sins of a gainsaying and rebellious people laid before them, that if there be any tenderness in them, they may repent.—Written at the command of the Lord, by one of his servants called, *John Rouse.* [Part by GEORGE FOX.]  
4to. *London, Printed in the 4th month 8th day for M. W. 1659.* 1

— and CHRISTOPHER HOLDER.—The Faith and Testimony of the Martyrs and Suffering Servants of Christ Jesus persecuted in *New England* vindicated—against *Nathaniel Morton.* [See CHRISTOPHER HOLDER.] ... 4to. [about 1670.] 1½

ROUS, John,—*continued*.

— Something in Answer to a Scurrilous and Reproachful Letter to G. F. lately printed and published by *John Pennyman*, touching *John Rous* his dealing with *N. Bond*, Father in Law to J. P. to clear the Truth, and the Persons therein concern'd, from his unjust Reproach and Slander. [Part by GEO. FOX.] ... 4to. [1671.] 1

— and WILLM. MEAD, THOS. LOWER and others.—Their Testimony concerning *George Fox*.—In *Geo. Fox's Journal*. Folio. 1694. 1

He died about the year 1695.

ROUSE, Francis, Provost of *Eton College*. (*Not a Friend*.)

— *Academia Cœlestis*: The Heavenly University: or, the Highest School, where alone is that highest teaching, The Teaching of the heart. By Francis Rouse, Sometime Provost of *Eaton Colledge*. A Treatise written above threescore years since: The *Third edition*, Revised and Compared with the Latin.

Greg. IX. Ep. ad *Univers*. Paris.

Nec *Philosophos* se ostentent: Sed *Satagant fieri Theodidacti*.

*London*; Printed and sold by T. Sowle, in *White-Hart-Court* in *Gracious-street*. ... Small 12mo. 1702. 8

\* \* The "advertisement to the Reader," prefixed to this edition, appears to have been written by "*a Friend*," and that is the reason for entering it here.

ROUTH, Martha, of *Manchester*. A Minister.

— Memoir of the Life, Travels, and Religious Experience, of Martha Routh, written by herself, or compiled from her own narrative.

*York*: Printed and published by W. Alexander and Son, Sold also by Harvey & Darton, W. Phillips and W. Darton, *London*. M. M. and E. Webb, *Bristol*; and C. Bentham, *Dublin*. ... 12mo. 1822. 13½

Reprinted.—The 2nd edition.

*York*: Printed and sold by W. Alexander & Son, &c. 12mo. 1824. 13

Reprinted, in vol. 12 of "The Friends' Library," edited by Wm. and Thomas Evans. ... Imperial 8vo. *Philadelphia*, 1848.

— Extracts from the memoirs of Martha Routh, in "The Herald of Peace," for the year 1823, vol. 2, new series, page 48. 8vo. 1

She died the 18th of the 7th month, 1817, at the house of Simon Bailey, in *Spitalfields, London*, and was interred in Friends' burial-ground at *Bunhill Fields*, the 25th of the same, after a meeting at *Devonshire House*, aged 74; and a minister nearly 45 years.



ROWNTREE, John, of *Scarborough, Yorkshire*. A Minister.

— Unpublished papers of the late John Rowntree.

*Printed only for the use of his relatives, and personal Friends.* ... .. Svo. 1845. 2½

CONTENTS.

- ✓ 1. Reflections of an *Anxious Inquirer* respecting Religious Truth.
2. How was the Mission of the Prophets to the Jews enforced? And how were the True Prophets to be distinguished from the False Ones who seem to have been the most numerous?
3. Strictures on Isaac Crewdson's "Trumpet Blown."
4. On the Religious Instruction and Moral Discipline of Children.
5. Letter (On Baptism and the Lord's Supper.)—dated Scarbro', 6th mo. 10th, 1842.

He died the 26th of 2nd month, 1845, aged 56 years.

ROWNTREE, Joseph, of *York*. Son of JOHN and ELIZABETH ROWNTREE, of *Scarborough*.

— Statements connected with the Marriage regulations of the Society of Friends.

*William Simpson, Printer, 15, Low Ousegate, York.*

Svo. [1858.] 1¼

Note.—"Not published, and intended for private consideration only. 5th mo. 1858. J. R."

— Memoir of Joseph Rowntree. In *The Annual Monitor* for 1860.

He died the 4th of 11th month, 1859, in his 59th year.

ROWNTREE, John Stephenson, (his Son) of *York*.

— Quakerism, Past and Present: being an inquiry into the causes of its decline in Great Britain and Ireland. By John Stephenson Rowntree.

"If it be true that spiritual religion too dimly shines within our borders; if it be true that, in many places, the strength of the bearers of burdens is decayed; it becomes a Christian Church not only to acknowledge and deplore the facts, but seriously and in the fear of the Lord to endeavour to ascertain the cause, and to seek for ability to apply the remedy."—York Quarterly Meeting of Friends, 1855.

*London: Smith, Elder and Co., 65, Cornhill.* Post Svo. 1859. 12½

— An Inquiry into the Truthfulness of Lord Macaulay's Portraiture of George Fox. In two lectures. By John Stephenson Rowntree.

*York: Thomas Brady, Low Ousegate. London: A. W.*

*Bennett, Bishopsgate Street without.* ... .. Svo. 1861. 8

ROWNTREE, William, of *Scarborough, Yorkshire*.

— An Appeal to Members of the Society of Friends on the Temperance Reformation. [ANON.]

*Scarborough: Printed by C. R. Todd, Jun., 1, Water-House-Lane.* ... .. Svo. [1848.]

ROWNTREE, William,—*continued.*

— War and Christianity : being the substance of Two Lectures delivered in the Town Hall, Scarborough, in January, 1861. Addressed especially to professing Christians. By W. Rowntree. Published by Request.

*Carlisle : Printed by Hudson Scott, 11, English Street.*

12mo. [1861.] 2 $\frac{5}{8}$

Reprinted.—The 2nd edition.

*Carlisle : Printed by Hudson Scott, 11, English Street.*

12mo. No date. 2 $\frac{5}{8}$

RUCKHILL, Robert, of *Adlingfleet*, in *Merceland*, *Lincolnshire*.

— and JOHN WHITEHEAD.—The QUAKERS REFUGE Fixed upon the ROCK OF AGES, Though the Swelling Waters Dash never so Violently to Overturn it. Wherein is prov'd that the *Narrative* of *Ralph James* is an absolute *Lying-Wonder*, according to his own *Definition*. And also, the great Controversie between the People of God called *Quakers*, and others, about the Holy Spirit of God, and the Scriptures; truly stated, and very briefly discoursed, as it is owned by the *Quakers*. And the Truth cleared from the *False Suggestions* and *Deceitful Insinuations* of the *Anabaptists* about the said *Controversie*. In Answer to a subtil *Pamphlet*, lately published, intituled, *The Quakers Subterfuge or Evasion Overturned*. Also, a few *Queries* propounded unto *Ralph James*, and the Author of the *Subterfuge*, &c. By ROBERT RUCKHILL. To which is added another Postscript in Answer to some *Queries* propounded in the said *Pamphlet*, wherein many Untruths are suggested; but herein the Truth is cleared, and the Evasion and Deceit of the *Baptists* made more fully manifest. By JOHN WHITEHEAD. ... 4to. *Printed in the Year, 1673.* 6 $\frac{1}{2}$

N.B.—Something added by C. H. at the end.

RUDD, Thomas, of *Wharfe*, near *Settle*, in *Yorkshire*. By Trade a *Miller*.

— ¶ Testimony through the Streets of Dublin under his own hand to prevent misconstruction. ... Broadside, 1693.  $\frac{1}{8}$

— We the undernamed do certify (concluding the above.) Broadside.  $\frac{1}{8}$

— THE CRY OF THE OPPRESSED for Justice : or, The case of *Thomas Rudd*, who was Imprisoned and Whipped through several streets of the Town of *Liverpool*, in the County of *Lancaster*, by the Order of the then *Mayor* of the said Town, for going through the streets thereof, and exhorting

RUDD, Thomas,—*continued.*

the People to *Fear God*. With a Letter written by the said Thomas Rudd, to Thomas Sweeting, Mayor of *Liverpool*.

*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street, and at the Bible in Leaden-Hall-Street.* ... 4to. 1700. 1

- An Account from the City of Chester, of *A BARBAROUS PERSECUTION* inflicted upon one of the King's Peaceable Subjects, commonly called a *QUAKER*. Only For his Lamenting the great Sin of Pride, and calling the People to Repentance.

*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street, and at the Bible in Leaden-Hall-street, near the Market.* ... 4to. 1700. 1

- A *LAMENTATION* Over, and Further warning to *England's* Inhabitants, before the Day of the Visitation of many of them be wholly over. 4to. *No Printer's name or place, [1702.]* 1½

Note.—Written in the County-Prison at *Canterbury*.

He died at his own house, the 2nd of the 12th month, 1719, and was buried on the 25th of the same, in Friends' Burial-ground, in *Settle*. Aged about 76 years.

R. (T.)—THOMAS RUDYARD?

- The *CAUSE* of the Widows & Fatherless Pleaded with the Judges and Magistrates of *England*. Shewing the innocency of the people of God (in scorn called *Quakers*) and their unjust proceedings against them. Together with a few words in particular to the judges and Magistrates of *London*. By a *Lover of Peace and Righteousness*, T. R.

4to. *No Printer's name, place, or date.* 2

\*RUDYARD, Thomas, of *London*. An Attorney.

- The Second Part of the *PEOPLE's* Antient and Just *LIBERTIES ASSERTED*, In the Proceedings against, and *TRYALS* of *Tho. Rudyard, Francis Moor, Rich. Mew, Rich. Mayfield, Rich. Knowlman, Gilbert Hutton, Job Boulton, Rich. Thornton, Charles Banister, John Boulton, and William Bayly*, At the Sessions begun and held at the *Old Bailey*, in *London*, the last day of the 6th Moneth, and there continued till the 7th of the 7th Moneth next following, in the year 1670, against the Arbitrary procedure of that court, and Justices there. Wherein their Oppression and Injustice are manifested; their wickedness and Corruption detected; and the Jury-man's Duty laid open. ... 4to. *Printed in the Year, 1670.* 8½

Reprinted in "*The Phenix*." 2 vols. ... 8vo. 1707-8.

- An Appendix; to; (William Penn's "*Truth rescued from imposture, &c.*") wherein the fourth section of S. S. his pam-



\*RUDYARD, Thomas,—*continued.*

phlet, (intituled, "The Fining of that Jury, that gave two contrary verdicts justified, to prevent a failure of Justice in London") is examined. (Written in, Newgate Prison, in London, the 12th Moneth, 1670.)

4to. *Printed in the Year, 1670.* 2½

Reprinted. ... .. 1700.

Reprinted in Wm. Penn's Works, Vol. 1, page 511.

— The LIBELLER Characteriz'd by his own Hand, in ANSWER to a Scurrilous Pamphlet, Intituled, *The Character of a Quaker*, &c. ... .. 4to. *Printed in the Year, 1671.* 1

— The ANABAPTIST'S LYING WONDER attested by his Brother INDEPENDENT, Returned upon themselves. Their Juggle and Deceit, in Cloathing their own Member with the Name of *Quakers* discovered, and their horrid Lyes detected in Answer to a Deceitful Pamphlet, intituled, *The Eminent Hand of God that befel a Quaker and his Family, at Panton, in Lincoln-shire, for pronouncing Ralph James, an Anabaptist Preacher, to be a Leper.* By T. R. [With a Postscript by JOHN WHITEHEAD.] ... 4to. *Printed in the Year, 1672.* 2

— The Anabaptist Preacher unmask'd, in a further Discovery of his LYING WONDER out of LINCOLNSHIRE: As also The News from *Richard Hobbs*, an *Anabaptist Preacher in Dover*, examined. Their *Juggles, Lyes* and *Deceits* detected, By T. R. ... .. 4to. *Printed in the Year, 1672.* 2½

— The WATER-BAPTISTS Reproach REPEL'D, being a further Reply Answering a Defence of *R. Hobbs* to his pretended *Impartial Narrative* of one *C. Bayly*, hereto a pretended *Quaker*: a Story of 11 years standing. In Defence of an Answer to the said *Narrative*; clearing the People call'd *Quakers* of the *Water-Baptist's* Calumny and Abuse blabbed out against them. By T. R., (with a Postscript by WILLIAM GIBSON) in Luke Howard's "Seat of the Scornor thrown down." ... .. 4to. *Printed in the Year, 1673.* 2¾

— TYTHES ENDED by CHRIST with the Levitical Priesthood, and therefore no Maintenance for a Gospel Ministry, nor Lawful for Christians to pay or take under the Dispensation of the Gospel. Being an Answer to two Reviling Pamphlets written against the People of God called *Quakers*, because they refuse to pay *Tythes*. The One by C. N. a *Presbyterian*, and the other by *Cress Wheatley*, an *Episcopal Priest*. The said C. N. and C. W. are herein justly rebuked for their enmity and Lyes against the People of God, and their arguments and *Plea* for *Tythes* considered and fully answered. And the People of God vindicated in their *refusing to pay Tythes*. By the Servants of the Lord, T. Rudyard and W. Gibson, also a Postscript by George Watt. Also some brief obser-

\*RUDYARD, Thomas,—*continued.*

uations upon some passages in a Book, entituled, *Christ's call to Professors*, by W. G. ... 4to. *Printed in the Year, 1673.* 12½  
See also WM. GIBSON and GEO. WATT.

- The Barbican-Cheat Detected; or, Injustice Arraigned: being a Brief and Sober Disquisition of the Procedure of the *Anabaptists*; late Erected *Judicature* in *Barbican, London*, the 28th of the Month called *August, 1674*. With some Observations upon their pretended account thereof, in their Pamphlet, term'd, *The Quaker's Appeal Answered*. By Thomas Rudyard. ... 8vo. *Printed in the Year, 1674.* 2½
- The Anabaptist's Printed Proposals, Bearing Date the 12th of *October, 1674*. Subscribed by *William Kiffin, Jeremy Ives, Thomas Plant, Thomas Hicks*, and *Daniel Dike* Briefly Discussed: and *Jeremy Ives's* late *Daring Challenge* to the *Quakers*, Answered. By a *Lover of Truth*, T. Rudyard. ... 8vo. *Printed, 1674.* 2
- An ANSWER to a Scandalous Paper of *T. Hicks*, termed, *A Rebuke to T. R. &c.* With a Reassumption our former complaint and charge against *T. Hicks*. By a *Lover of Truth*, Thomas Rudyard. ... 8vo. *Printed in the Year, 1674.* 3

RUNDELL, Samuel, of *Liskeard*, in *Cornwall*.

- Observations on the Redemption of Man, on Divine Worship, and on the partaking of the Flesh and Blood of our Lord Jesus Christ.  
*London: Darton and Harvey, Gracechurch Street. 8vo. 1834.* 3
- Reprinted, under the title of—Observations on the Commencement and Progress of the work of Vital Religion in the Soul; on Divine Worship; and on the partaking of the Flesh and Blood of our Lord Jesus Christ. *The 2nd edition.*  
*London: Harvey and Darton, Gracechurch-street. 8vo. 1838.* 3½
- Samuel Rundell was born in the year 1762, and died the 4th of 5th month, 1848, aged 85 years. For further particulars respecting him, see *The Annual Monitor*, No. 7, New Series, for 1849, where there is an interesting account of him at page 67.

RUSSELL, George, of *Burliscombe*, in the County of *Devon*.

- A TESTIMONY concerning George Russell, who dyed a Prisoner upon Truth's account for bearing his Testimony against TYTHES. [By ROBERT FORD, with a Testimony by JASPER BATT.] 4to. [1680.] 1½
- He died a prisoner at *Exeter*, for his Testimony against Tythes, the 2nd of the 3rd month, 1680, in the 80th year of his age.

RUSSELL, Henry, of *Dublin*.

- Observations on "A Letter on the subject of Tithe Rent Charge," by Thomas Bewley of Dublin.  
*Dublin: Printed by Robert Chapman, 8, Temple Lane, Dame-street. ... 8vo. 1853.* 1

\*RUSSELL, Michael, *Appellant*. JOHN COCHRAN, *Respondent*.

— The Appellant's Case. ... .. Folio. 1714.  $\frac{1}{2}$

RUTTER, John, of *Liverpool*.

— Dissertatio Medica de phthisi pulmonale, a tuberculis oriundâ.  
8vo. *Edinburgh*, 1786.

— A Remarkable Dream,—which he had about 4 weeks before his death.—In *The Irish Friend*, vol. 2, page 24.

\*RUTTER, John, of *Shaftesbury, Dorsetshire*. Son of Thomas Rutter, of Bristol; was born there on the 10th of 4th month, 1796.

John Rutter for some years carried on the business of Bookseller and Printer. He was an active supporter of the Reform movement of 1832; and devoted a good deal of time to the Bible Society and Philanthropic Institutions. Leaving the business of Bookseller, &c., he studied the Law, and had an extensive practice in the town and neighbourhood of Shaftesbury. He was disunited from the Society about the time of the Beacon Controversy, but continued to attend the Meetings of Friends.

— History of Wardour Castle.  
*Printed by John Rutter, Shaftesbury*. ... 8vo. 1823. 98 pages.

— Guide to Fonthill Abbey.  
*Printed by John Rutter, Shaftesbury*. ... 8vo. 1823. 88 pages.

— Delineations of Fonthill and its Abbey.  
*Published by the Author, Shaftesbury. London: by Charles Knight and Co., Pall Mall East; Longman, Hurst and Co., Paternoster Row; Hurst, Robinson and Co., Cheapside; John and Arthur Arch, Cornhill, &c., &c.*  
Large 4to. 1823. 153 pages.

N.B.—Illustrated with 13 Engravings and Coloured Plates and 25 Woodcut Vignettes.

— Swyer *versus* Rutter. A Plain Narration of *Shastonian* Occurrences without comment. Read and Judge.  
*Shaftesbury, Printed by John Rutter*. ... 8vo. 1826. 77 pages.

— Guide to Weston Super Mare.  
*Printed by John Rutter, Shaftesbury*. ... 8vo. 1829. 88 pages.

— Guide to Clevedon.  
*Printed by John Rutter, Shaftesbury*. ... 8vo. 1829. 52 pages.

— Views in Somersetshire, 33 plates of Churches, Seats, &c.  
INDIA PROOFS. ... .. 4to. 1829.

— Guide to Banwell Bone Caverns.  
*Printed by John Rutter, Shaftesbury*. ... 8vo. 1829. 78 pages.



\*RUTTER, John,—*continued*.

- Delineations of the North Western Division of the County of Somerset, and of its Antediluvian Bone Caverns, with a Geological Sketch of the District.

*Printed and Published by the Author, Shaftesbury. London: Longman, Rees, and Co., and J. and A. Arch, Cornhill.*

Royal 8vo. 1829. 248 pages.

Note.—A Few copies printed on Demy 4to.

- History of the Shaftesbury Election, 1830, containing a complete and correct account of the Extraordinary Contest for the Liberty and Independence of that Borough. To which is prefixed a Supplement, containing an account of the Subsequent Proceedings. By a Constitutional Reformer.

*Shaftesbury: Printed by George Adams. London: Effingham Wilson, 88, Royal Exchange. ... 8vo. 1830. 240 pages.*

- Letters in Defence of the Bible Society to L. Neville, in reply to his accusations against the British and Foreign Bible Society and against Dissenters.

*Published by James Dinnis, Paternoster Row. 8vo. 1836. 40 pages.*

He died at Shaftesbury, 2nd of 4th month, 1851, aged 55 years, and was interred in the Friends' burial-ground.

RUTTER, Thomas, of *Bristol*.

- Some account of the religious experience, and Gospel labours of Thomas Rutter.

*London: Printed and sold by W. Phillips, George-yard, Lombard-street. ... 8vo. 1803. 1 3/4*

He died the 2nd of the 9th month, 1800, and his remains were interred in Friends' burial-ground in Bristol, the 7th of the same month. He was aged 59 years. A Minister about 41 years.

RUTTY, John, M.D., of *Dublin*.

- A Second Dissertation on the Liberty of Preaching Granted to Women by the People called Quakers: In Answer to a late DISSERTATION on that Subject. [See ANONYMOUS.]

*Dublin: Printed by Isaac Jackson, in Meath Street, and sold by several Booksellers. ... 8vo. 1739. 4 1/2*

- A HISTORY of the Rise and Progress of the People called Quakers in Ireland, from the year 1653 to 1700. Exhibiting their Labours in the Gospel, their zeal in the Promotion of Christian Discipline and Sufferings for Conscience sake: Together with the Characters and Spiritual Experiences of some of their principal Ministers and Elders, and other Occurrences. First compiled, at the Request of their National Meeting, by THOMAS WIGHT, of *Cork*. Now revised and enlarged. To which is added, a Continuation of the same History to the year of our Lord 1751. With an INTRODUCTION Describing summarily the Apostacy of the Professors of Christianity from the Primitive Simplicity and Purity

RUTTY, John,—*continued*.

through its several Stages, and the gradual Reformation from thence. And A TREATISE of the CHRISTIAN DISCIPLINE exercised among the said People. By JOHN RUTTY.

*Dublin : Printed by I. Jackson in Meath Street, Bookseller.*

4to. 1751. 61½

Note.—Besides the Treatise on Christian Discipline, this 1st edition of this History contains :—A TABLE exhibiting the first Settlement of *Meetings*, and Time of building the *Meeting-houses* in IRELAND.—Table II. The Names of FRIENDS of the Ministry, who visited IRELAND.—All of which are omitted in the following reprint, entitled,—

— A History of the Rise and Progress of the People called Quakers, in Ireland, from the year 1653 to 1700. Compiled at the Request of their National Meeting, by THOMAS WIGHT, of Cork. Afterwards Revised, Enlarged, and Continued to the year 1751, by JOHN RUTTY. The 2nd edition.

*London : Printed and sold by William Phillips, George Yard, Lombard Street. ... ... Svo. 1800. 22*

Reprinted.—The 3rd edition. (Same imprint.) ... Svo. 1811. 22

Reprinted.—The 4th edition. (Same imprint.) ... Svo. 1811. 22

— A TREATISE concerning CHRISTIAN DISCIPLINE, Compiled with the Advice of a National Meeting of the People called Quakers, held in *Dublin*, in the Year 1746. Lately annexed to the History of the Rise and Progress of the said People. Now Published separately, and Humbly recommended to the consideration of Christians of other Denominations. By JOHN RUTTY, M.D. (To which is added, "A Preface.")

*Svo. Printed in the Year, 1752. 9*

— The LIBERTY of the SPIRIT and of the FLESH distinguished: In an Address to those Captives in Spirit among the People called Quakers, who are commonly called *Libertines*. By JOHN RUTTY, an unworthy Member of that Community.

*Dublin : Printed by and for Isaac Jackson, at the Globe in Meath-street. ... ... Small Svo. 1756. 4½*

Reprinted.—A new edition.

*York : Printed and Published by W. Alexander & Son ; sold also by Harvey and Darton, W. Phillips, and W. Darton, London ; and Christopher Bentham, Dublin.*

*Small Svo. 1822. 2½*

Note.—The title of this edition is only "The Liberty of the Spirit, distinguished from that of the Flesh ;" and there is added a Preface giving an account of the author.

— An Essay towards a Contrast between Quakerism and Methodism ; wherein the Mystery of SILENT MEETINGS is considered and explained ; in an Address to those of both denominations. By Johannes Catholicus.

*Bristol : Printed by William Pine, in Wine-street. Svo. 1771. 2¼*

RUTTY, John,—*continued.*

- A Spiritual Diary and Soliloquies. By John Ratty, M.D., late of Dublin. In 2 vols.  
*London: Printed and sold by James Phillips, George Yard, Lombard Street.* ... 12mo. 1776. 31½
- Reprinted.—The 2nd edition. In 1 vol.  
*London: Printed and sold by James Phillips, George-yard, Lombard Street.* ... 8vo. 1796. 27¾
- MEDITATIONS and SOLILOQUIES, with Religious Experiences. By JOHN RUTTY, M.D. Extracted from his Spiritual Diary.  
*Dublin: Printed and sold by Robert Jackson Bookseller, Meath-street.* ... 8vo. 1781. 6¼
- Extracts from the Spiritual Diary of John Ratty, M.D.  
*Falmouth: Printed by J. Trathan, Bookseller, Market-strand.* ... 8vo. 1840. 7
- A Faithful Narrative of a Remarkable Visitation. By a Physician. [ANON.]  
*London: Printed and sold by James Phillips, in George-yard, Lombard-street.* ... 12mo. 1776. 1
- In "Letters on Religious Subjects, written by divers Friends deceased," by John Kendall, Vol. 1, 12mo, 1802, are the following by John Ratty, but which are ANONYMOUS, viz.:—  
 Letter 3rd, dated, 2nd mo. 18th, 1755. Letter 4th, dated, 2nd mo. 14th, 1756. Letter 5th, dated 11th mo. 12th, 1756. Letter 6th, dated, 6th mo. 13th, 1757. Letter 7th, dated, 12th mo. 1st, 1759. Letter 8th, dated, 1st mo. 8th, 1761. Letter 9th, dated, 5th mo. 30th, 1761. Letter 10th, dated, 12th mo. 11th, 1762. Letter 11th, dated, 10th mo. 6th, 1763. Letter 12th, dated, 5th mo. 8th, 1773.
- Dr. Ratty's Philosophical and Medical Writings, &c.*
- Dissertatio Inauguralis de Diarrhœa. ... 1729.
- An Account of some Experiments on Stephen's Medicines. 1742.
- *Extract of a Letter from John Ratty, M.D. to Dr. Mortimer, Secr. R. S. concerning the Poison of Laurel Water. Dublin, May 17, 1732.*—In "Philosophical Transactions," Vol. 41, page 63. ... 4to. 1744.
- A Paper against Drinking Whisky. ... About 1755.
- *An Account of the Copper-Springs lately discovered in Pennsylvania. By John Ratty, M.D. of Dublin. Communicated by Mr. Peter Collinson, F.R.S.*—Dublin, 22d, 4th month, April, 1756.—In "Philosophical Transactions," Vol. 49, page 648. ... 4to. 1757.
- An ESSAY towards a Natural, Experimental and Medicinal HISTORY of the MINERAL WATERS of IRELAND. Wherein the several impregnating Minerals, being investigated by a Series of Experiments, each Water is reduced to its proper



RUTTY, John,—*continued.*

class. The Virtues of such as have been used are given from practical Observations. Divers new Waters, especially of the Sulphureous and Vitriolic kind, are enumerated and more accurately described than hitherto. The whole illustrated with Tables exhibiting a clear View of the Experiments in Concert, and A Comparison of the *Irish* to the *English*, and other foreign Waters. By JOHN RUTTY, M.D.

8vo. *Dublin*: Printed for the Author, 1757. 30½

- A Methodical Synopsis of MINERAL WATERS, comprehending the most celebrated Medicinal Waters, both Cold and Hot, of Great Britain, Ireland, France, Germany, and Italy, and several other Parts of the World. Wherein their several impregnating Minerals being previously described, and their Characteristics investigated, each Water is reduced to its proper Genus; and, beside the particular Analysis, the Virtues, Uses, and Abuses of the Water are described, in a method entirely new. Interspersed with Tables, tending to throw a Light upon this intricate subject; and abstracts of the principal Authors who have treated of Mineral Waters; and the Accounts, dispersed in the Acts of most of the learned Societies in Europe, are Collected and properly digested. By JOHN RUTTY, M.D.

*London*: Printed for William Johnston, at the Golden Ball in St. Paul's Church-Yard. ... Large 4to. 1757. 92

- *Thoughts on the different Impregnation of Mineral Waters; more particularly concerning the Existence of Sulphur in some of them*, by John Rutty, Doctor of Physic.—*Dublin*, the 26th of 3rd mo., 1759.—In "Philosophical Transactions," Vol. 51, page 275. ... 4to. 1760.

- *Of the Vitriolic Waters of Amlwch, in the Isle of Anglesey; with occasional Remarks on the Hartsell Spaw, described in the first volume of the Edinburgh Essays, &c.* By John Rutty.—*Dublin*, 15th February, 1750.—In "Philosophical Transactions," Vol. 51, page 470. ... 4to. 1761.

- On the various success of the Cicuta in Ireland. ... 1767.

- A Chronological History of the Weather and Seasons, and of the prevailing Diseases in *Dublin*. With their various Periods, Successions, and Revolutions, during the Space of Forty years. With a comparative View of the Irish Climate and Diseases, and those of England and other Countries. By JOHN RUTTY, M.D.

*London*: Printed for Robinson and Roberts, No. 25, in Pater-noster Row. ... 8vo. 1770. 24½

- The Argument of "Sulphur or no Sulphur in Waters," discussed.

RUTTY, John,—*continued.*

- AN ESSAY towards a NATURAL HISTORY of the County of Dublin, accommodated to the Noble Designs of the Dublin Society. I. Of its Vegetable, &c. II. Of its Animals. III. Of its Soil, and the State of its Agriculture; its Fossils, Mines, Minerals, &c. IV. Of the Nature of the Climate, &c. By John RUTTY, M.D. 2 vols.  
*Dublin: Printed by W. Sleater, in Castle-street, for the Author.* ... .. 8vo. 1772. 56<sup>s</sup>
- MATERIA MEDICA Antiqua & Nova, Repurgata & Illustrata; sive De Medicamentorum Simplicium Officialium Facultativus Tractatus. Authore Johanne Rutty, M.D.  
*Rotterdam, Sumptibus Edwardi & Charles Dilly, Bibliopolarum Londinensium.* ... .. 4to. 1775. 85
- Observations on the London and Edinburgh Dispensatories: with an Account of the Virtues of various subjects of the MATERIA MEDICA, not contained in either of those works. By the late JOHN RUTTY, M.D. Author of a Synopsis of Mineral Waters, and other works.  
*London: Printed for Edward and Charles Dilly, in the Poultry.* ... .. 8vo. 1776. 14
- Extract of a Letter from Dr. Rutty, of Dublin, dated June 28th, 1744, to Dr. William Clark, of London,—On Printing in Ireland. Inserted in *Anthologia Hibernica*, Vol. 1, p. 47.  
 8vo. *Dublin*, 1793.

He died the 27th of 4th month, 1775.

RYDER, Tryall, of *Lancashire*.

- A Testimony concerning MARY MOLLINEUX. See Mary Mollineux's "Fruits of Retirement." ... .. 8vo. 1702. 4

## S.

S., A.—See ABRAHAM SHACKLETON.

||S., D.

- AN Answer to several Passages, Citations or Charges, in a Book, lately publish'd by *F. Bugg* styled *New Rome Arraigned*, &c. being a short Vindication of the Christian Believers of *Jesus of Nazareth*, who are in Derision termed QUAKERS, from the said Aspersions.  
 8vo. *London, Printed in the Year*, 1694. 1
- For an answer to this piece, see ROBERT BRIDGMAN, also G. C. and E. N.

S., H.—See HUMPHREY SMITH.

||S. (I. E.), of *Alton, Hampshire*.

— ALTON Recollections, for the end of the year 1810.

*Printed and sold by W. Pinnock, Alton, Hants.* 12mo. 1810.  $\frac{1}{2}$

S., J.—See JACOB SELFE.

S., J.—See JOHN STUBBS.

S., J.—See JOHN SWINTON.

S., I. T.—See JOHN TALWYN SHEWELL.

S., L.—See LISTER SMITH.

S., M.—See MARY SANDILANDS.

S., R.—See RICHARD SCANTLEBURY.

S., R.—See RICHARD SCORYER.

S., R.—See JOHN SCOTT.

S., R.—See after REBECCA SMITH.

S., S.—See SAMUEL SCOTT.

S., T.—See THOMAS SHILLITOE.

S., T.—See THOMAS STORY.

S., W.—See WILLIAM SHEWEN.

S., W.—See WILLIAM SMITH.

SALE, Richard, of *West Chester*.

— “*Thus saith the Lord, I will make my people as Signs and Wonders in this wicked and adulterous generation, and they shall see it, yet they shall not believe, but trust in the imagination of their own hearts, until they sink down into the pit.*”—  
See page 21 of “*Caines Bloudy Race known by their Fruits,*  
by Anthony Hutchins.” ... 4to. 1657.

SALKELD, John, was the son of THOMAS SALKELD, of *Cumberland*.  
In the year 1700 he visited America as a Minister, and afterwards, in the year 1711, he emigrated there, and settled near *Chester, Pennsylvania*.

— Memoir of John Salkeld. In *Comly's Miscellany*, Vol. 3, p. 66.  
12mo. *Philadelphia*, 1832 and 1845.

He died in the year 1739.

SALMON, Edward.—See SAMMON.

||SALMON, William, of *London*.

— Answer to Jeremiah Ives's Request. ... Broadside. 1674. 1

— An APOLOGY for the Innocency and Justice of the Quakers Cause. And A Short Elucidation of their PRINCIPLES.  
With some Reflections upon J. IVES his PAPERS. Written



||SALMON, William,—*continued.*

in the Behalf of the Christian Religion. *William Salmon*,  
 Professor of Physick. 8vo. London, Printed in the Year, 1674. 6½

Note.—The Preface to this book is signed “William Salmon, East end of Pauls, near the Free School;” and at the end of some copies there is an additional leaf without any pagination; it is as follows:—

“Courteous Reader,

“*Because of the great Abuse that J. Ives has Publicly Proclaimed in Defamation of W. Salmon, I have inserted, as a Postscript, the very Discourse of S. Newton, and Tho. Plant: that thee mayst see how grossly they have Abused S. Newton on the one side, and the unjust Contumelies cast on the Conversation of the other.*

“*The Substance of what Discourse happened between Tho. Plant and S. Newton at the Change.*

“He asked me whether we owned *William Salmon* to be a profest Quaker? my answer was, I did not know him; but if he was a Quaker, I did not question but that I should know him, but did believe he was no Quaker: but I said we took it kindly from him, or any other, that would appear to plead our Innocent cause against the Wrongs they did us: his answer was, we had good reason so to do: he also said, that they intended to write against him as a Quaker, but now they would not. And farther, I said at parting, that he might take for granted that he was no Quaker.

“*Samuel Newton.*”

— A Dissertation upon Water Baptism. The First Part. [ANON.]  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street, and at the Bible in Leadenhall-street, near the Market.* ... 8vo. 1700. 2

Reprinted.—The 2nd edition, with additions.

*London: Printed and sold by J. Sowle, in White-Hart-Court in Gracious street.* ... 8vo. 1710. 4

— A Dissertation concerning Water-Baptism, the Second Part.  
 By the Author of the First.  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street.* ... 8vo. 1701. 2

— A Dissertation concerning Water Baptism.  
 The 2nd edition, with additions.  
*London: Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street.* ... 8vo. 1710. 4

— A Dissertation concerning the Lord's Supper. [ANON.]  
*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* ... 8vo. 1708. 6

— A Dissertation concerning the Lord's Supper, the Second Part. [ANON.]  
*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious street.* ... 8vo. 1709. 2½

— A Dissertation concerning the Being of a God. [ANON.]  
*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious street.* ... 8vo. 1710. 2

— A Dissertation concerning the Resurrection of the Dead.  
 [ANON.]

He died in the year 1713.

§SALT, William, of *London*. A Friend who had unity with and sympathized with JOHN PERROT.

— The *Light, the Way, that Children* ought to be trained up in, wherein the Holy Men of God walked.

*London, Printed for Robert Wilson at the Sign of the Black-Spread-Eagle and Wind Mill, in Martins, near Aldersgate.* ... 4to. 1660.  $\frac{1}{2}$

— Some BREATHINGS of LIFE, from a Naked Heart, Presented in Love to the Honest, Vpright, and Single-hearted, that they, with me may wait to feel the immediate Drawings, and Leadings of the Holy Spirit in all things; or come to know that state which the Apostle speaks of, to have the *Anointing* to teach them all things, or of all things that cometh from Christ, God's Anointed, *so that they need not any man to teach them*, i. Joh. 2. 27. With an Epistle for Peace and Unity.

4to. *Printed in the Year*, 1663.  $2\frac{1}{2}$

Note.—At the end of this piece is inserted a paper of John Perrot's concerning the ceremony of taking off the *hat*, also thirty lines in verse by Geo. Fox, the younger, begins, "Oh Day of Tryal, come thou art."

SALTER, George, of *Hedgerly Dean*, in *Buckinghamshire*.

— An ANSWER to Roger Crab's Printed paper to the QUAKERS: and Likewise to his Principles and Doctrines, whose spirit is tryed and found in the dark. Which is to be directed again to *Roger Crab* and his followers, who cryed up his paper; that they may learn wisdom to preserve them in innocency, in the power of God, in which there is no confusion. By *George Salter*.

*London: Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate.* ... 4to. 1659. 1

SALTHOUSE, Thomas, of *Drugglibeck*, in *Lancashire*.

— and MILES HALHEAD.—The WOUNDS of an ENEMIE in the *House* of a Friend, *Being* a RELATION of the Hard Measure sustained by *Miles Halhead*, and *Thomas Salthouse*, for the Testimony of Jesus, particularly in a long, and sore, and close Imprisonment, first at *Plymouth*, and then at *Exeter* in the County of *Devon*, though they have neither offended the Law of God, or of the Nation.

*London: Printed for Giles Calvert at the Black-spread-Eagle, near the West end of Pauls.* ... 4to. 1656. 10

— The Hidden things of *Esau* brought to light and Reproved in an ANSWER to a Book, Intituled *A true Relation of a Dispute between Francis Fulwood, Minister of West Alvington, in the County of Devon, and Thomas Salthouse, as it is said, of the County of Westmerland, before the Congregation of them called*

SALTHOUSE, Thomas,—*continued*.

Quakers, in the House of Henry Pollexpher Esquire, in the said Parish of West. Published in the Truth's defence, and sent abroad in the World, to pursue the unknown Authors imperfect Relation. By a Follower of the Lamb in the War against the Beast and False Prophet, Known to the World by the name of *Thomas Salthouse*.

*London, Printed for Giles Calvert, at the Black Spread Eagle near the West end of Pauls.* ... 4to. 1657. 5

- An Epistle to the Churches of the Anabaptists, so called. *Written by a Member of the CHURCH, and sent abroad in pursuance of a printed paper from TIVERTON, directed to all the CHURCHES of Jesus Christ.*

4to. No Printer's name or place. [1657.] 1

- THE LINE of true JUDGMENT: Laid to an imperfect Piece, published by *Thomas Collier*, which he calls, An Answer to an Epistle written to the Churches of the *Anabaptists*, &c. A Reply herein is published in order to the Exaltation of the spiritual Man, with his Ordinances and Administrations, above the man of Sin, with the weak and unprofitable Ordinances that doth not make the comers thereunto perfect. By *Thomas Salthouse*. (Part by JOHN COLLENS)—[Written at, *Ivelchester*, the 12th day of the 1st Moneth, 1658.]

*London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate.* ... 4to. 1658. 4

- A MANIFESTATION of DIVINE LOVE, part, viz. A Generall Epistle to all Friends, and a Salutation to the Saints, separated from the World; with a word of exhortation to the Church of the First-borne, in *Summersetshire, Devon, Plymouth, Cornwall*, and elsewhere, in the West of *England*.

*London: Printed for Thomas Simmons at the Signe of the Bull and Mouth within Aldersgate.* ... 4to. 1660. 3

Note.—The other part of this piece is by ALEXANDER PARKER.

T. S.'s part only 14

- A Candle lighted at a Coal from the ALTAR, whereby the KING and RULERS of this Nation, with the People of this present Age may see the Stone on which many have stumbled, and the Rock which hath broken to pieces unfaithful men once in Authority, who instead of protecting did persecute the People of God, when they had the High places of the Earth in possession.—And this is directed unto you by a subject of the King of Righteousness, THO. SALTHOUSE.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 3

Note.—Written at *Kingstone* upon *Thames*, 14th of the 6th Month, 1660.



SALTHOUSE, Thomas,—*continued.*

- and others.—To both the Houses of Parliament, the General, and the Officers of the Army.—Westminster Pallace-yard, the 15th day of the 3d Month, 1660.—Signed by Thomas Salthouse, Richard Hubberthorne, Edw. Billinge, Ellis Hookes, and others. [See SUFFERINGS.]  
Folio. *No Printer's name or place.* [1660.]  $\frac{1}{2}$
- *To all the Christian Congregations of the peculiar People of God now reproached and persecuted by the Name, and under the denomination of Quakers, that Grace, Mercy and Peace of God the Father, and the Power of his Christ be abundantly multiplied and encreased among you all.* [Part by DANIEL BAKER.] ... 4to. *No Printer's name or place,* 1662.  $1\frac{1}{2}$
- A Controversy between the Quakers and Bishops,—part by him, entitled, viz. "*Righteous and Religious Reasons grounded upon scripture Arguments, recorded and returned by way of reply to the Bishops Officers, concerning the conscientious non-conformity of the People of God, for which they are now called in question, and cited in that called a Spiritual Court; and particularly concerning their appearance upon citations before Joseph Cradock, the 24 day of the 8 Month 1663, in the Parish publique Meeting-place at Ulverstone.*"  
4to. *Written the 2nd day of the 9th moneth.* 1663. 4  
See QUAKERS.
- A Loving SALUTATION, with several Seasonable Exhortations contained in two General Epistles, sent unto all the Saints and Persecuted People of God in the houshold of Faith, &c. —(One by Richd. Farnsworth, the other by Thomas Salthouse, written in the White-Lyon-Prison, Southwark, the 3d Moneth, 1665.) ... 4to. *Printed in the Year,* 1665.  $1\frac{1}{2}$
- A Brief Discovery of the *Cause* for which this Land Mourns, and is Afflicted, with several REMEDIES to be Applied in order to the Removal of the Present Visitation. Given forth the 2d of the 6th month called *August*, 1665, being the last General Fast Day, appointed to pray for preventing the Spreading and Increase of the Infection of the Plague. By a Servant of the Lord, *Thomas Salthouse.*

4to. *Printed in the Year,* 1665. 1

Note.—Written at *Barking*, in *Essex*, the 2nd of the 6th month, 1665. He died at *Austle*, in *Cornwall*, the 29th of the 11th month, 1690, aged about 60 years, and was buried the 1st of 12th month.

SALTHOUSE, Robert, and JOHN FELL, of *Ulverstone*, in *Lancashire.*

- *The Cry of Oppression.* ... Folio. [1698.]  $\frac{1}{2}$

SAMM, John, of *Hutton-Conquest*, in *Bedfordshire*.

- A SALUTATION to the Little FLOCK, who do chuse Christ to be their ROCK. *Lift up your heads in the light of Christ, for the day of your redemption draws near.* With a Message from the Lord alone; for the healing of the sick and wounded one. *And an exhortation unto all to give up unto the death, that they may be crowned with life.* By JOHN SAMM. ... 4to. London, Printed in the Year, 1663. 1½  
 Reprinted. ... 4to. No Printer's name, place, or date. 1½

Note.—“Given forth in Northampton Goale, being 12 steps underground, the 17th day of the 8th month, 1663.”

- A True and Faithful TESTIMONY concerning JOHN SAMM, the Servant of the LORD.—Written by *John Crook*, who had perfect knowledge of him from the Beginning. [Part by THOMAS GREEN.] ... 4to. London, Printed in the Year, 1664. 2

See JOHN CROOK.

He died a Prisoner for the Truth of Jesus, in *Northampton Goal*, the 26th of the 1st month, 1664.

SAMM, Mary, his Daughter.

- An Account of what was expressed by her, in Wm. Dewsbury's Exhortation.—See TESTIMONIES. ... 8vo. 1680. 1½  
 She died the 9th of the 2nd month, 1680, in the 12th year of her age.

SAMBLE, Richard, of *Pen-Hall*, in the Parish of *Enoder*, in *Cornwall*.

- A TESTIMONY unto the TRUTH, and a Warning unto the World in General, But more particularly to the Inhabitants of *Enoder* parish in *Cornwall*. *By one whom God hath called out to bear witness of the Truth, as it is in Jesus, called by the Name of RICHARD SAMBLE.* ... 4to. Printed in the Year, 1676. 7  
 — A TESTIMONY to the Plainness and Simplicity of the TRUTH as it is in Jesus, with something concerning *Baptism* and the *Supper* of the Lord, with a Discovery of the antient Foundation of Faith and Hope; with a Warning to all Rebellious People to turn to the Lord before the Day of sore Calamity come upon them. Also, a tender Invitation unto all that feel Desires in their Hearts after the Lord to come to the Living Substance, out of the Figures and Shadows. With a Warning to all that Despise and Vilifie the LIGHT, that they may cease from their Hard Speeches against it; lest they fall into that Great Sin which is unpardonable, *Matth. 3. 2, 3.* 4to. Printed in the Year, 1679. 9

- Richard Samble's TESTIMONY concerning Christopher Baron, who Deceased the 29th Day of the 10th Month, 1678. *Written at Falmouth in the County of Cornwall.* 4to. No Printer's name, place, or date. ½

N.B.—At the end it says, “*The Truth of this is likewise testified by Thomas Gwin, Juinor.*”

SAMBLE, Richard,—*continued.*

— *A Handful after the Harvest-Man: or, a Loving SALUTATION to Sions Mourners, being a COLLECTION of several Epistles & Testimonies of that Faithful Labourer in the Lord's Vineyard, Richard Samble. Together with several Testimonies of Friends, that were Witnesses of his Labour in the Gospel in his latter days.*

*London: Printed and sold by Andrew Sowle at the Crooked-Billet in Holloway Lane, Shoreditch. ... 4to. 1684. 13*

Contents.—A Preface to the Reader (being a Testimony), by Thomas Salthouse. A True Testimony concerning the Life and blessed end of that faithful Servant and Minister of the Gospel of Jesus Christ, Richard Samble. By John Shillson, of Plymouth. A Testimony by John Peters. Falmouth Friends' Testimony, Signed on behalf of the Meeting, by John Scantlebury, and John Tregellas. A Testimony for my dear Husband, Richard Samble, by Jane Samble. A Testimony by William Trethowan. A Testimony by Anne Newman. A Testimony by Edward Bealing. A Testimony by Stephen Richards. A Testimony by Abigail Shepherd. A Letter of Love to the Begotten children, who are born again of the *Seed Immortal*, every where. (*Written in Swansea, in Wales.*) An Epistle to Friends. Ditto, ditto. A Loving Salutation and Exhortation to the Children of Light, who are born again of the *Seed Immortal*. An Epistle to be read in Friends' Meetings. *Oxford*, the 20th of the 8th month, 1677. A Warning to this evil generation. An Epistle to Friends of *Cornwall*. *Pool*, the 1st of the 1st month, 1680.

— Memoir of Richard Samble,—in vol. 12 of "The Friends' Library." ... *Philadelphia*, 1848.

He died at *Clampet*, near *Mourton*, in *Devonshire*, the 15th of the 3rd month, 1680, aged 36 years, and was buried at *Kingsbridge*.

SAMMON, Edward, of *Cambridgeshire*.

— ROBERT LETCHWORTH and others.—A DISCOVERY of the EDUCATION of the Schollars of Cambridge, by Their Abominations and wicked Practices acted upon, and against the Despised People, in scorn called Quakers. Brought forth by the young Ministers at severall times in the said Town: whereby all Men may see the unchristian Breeding, and the horrible Fruits of the University Men; And now that the Spirit of the Whore and False Prophet, and the remainder of the Dreggs of Popery boyles up in them, in Persecution, and Madness, and Ignorance; And this is Written for all sober People to Read and Consider. [With the Coppy of a Letter by JOHN PEACE.]

*London, Printed for Giles Calvert, and are to be sold at the Signe of the Black Spread Eagle, at the West end of Pauls. ... 4to. 1659. 2*



SAMS, Joseph, of *Darlington*, was formerly a Teacher at Ackworth School. He many years ago travelled through Europe and the East in search of Antiquities, and especially of ancient MSS. He brought to this country many specimens of the antique, which were collected in his progress through France and other continental countries. He ascended one of the Egyptian Pyramids. His object in travelling in those parts was to reach Palestine, and make diligent enquiry there after the autographa of the Gospels. He carried on many years the business of a bookseller as well as a Dealer in Antiquities, in *Darlington*, and Great Queen Street, London. He published several catalogues of his curiosities. The following are some of them :—

- A Descriptive Catalogue of a valuable Collection of Books, in various languages, and almost every branch of Science and Literature: including some pretty large importations from several Parts of the Continent, during the Years 1816–1817—21; many fine specimens of early Typography; a choice collection of Polyglots, Bibles, Testaments, and Biblical literature in general; likewise a valuable collection of select, critical, and rare editions of the Classics. Together with a pretty extensive assemblage of scarce and valuable English books, and many modern English works of standard repute, at reduced prices. Interspersed with critical Remarks, and occasional Biographical Notices; and the whole now selling at the prices affixed, by J. Sams, *Darlington*.

*Catalogues, price 6s. 6d., to be had at the place of Sale; and of Lackington and Co., Finsbury Square; and Longman and Co., Paternoster-Row London, (Walker, Printer, Durham.) (Woodcuts by Bewick.) 8vo. 1822.*

- Part 2nd, of a Descriptive Catalogue of a valuable Collection of Books, in various languages, and almost every branch of Science and Literature, as well in manuscript as in print. Including some large and recent Importations from France, Italy, & Germany; many fine specimens of early Typography; a choice Collection of scarce Bibles, Early Psalters, Polyglots, &c.; valuable Editiones Principes, and other rare and critical editions of the Classics; with many English Books of considerable rarity. Interspersed with critical remarks, and occasional Biographical notices; and the whole now selling at the prices affixed, By J. Sams, *Darlington*.

*Price 3s. 6d., (only 250 printed) to be had at the Place of sale; and of Harding and Co. (Lackington's), Longman, Hurst and Co., and Baldwin, Cradock, and Co., London; and of De Bures, Librairies du Roi, and M. Renouard, at Paris. (Woodcuts by Bewick.) ... 8vo. 1824.*

- Part 3.

SAMS, Joseph,—*continued*.

- Notice of Mr. Sams's extraordinary Egyptian Antiquities, 2 plates. ... 8vo. 1833.
  - Notes on Hieroglyphics, *with drawings*, in MS. and some printed in lithography. ... Folio.
  - Journals of his Travels in various parts of Europe, and in the East.—In MS.
  - Prints illustrative of Egyptian remains ; tracings and drawings by Joseph Sams.
  - Objects of Antiquity forming part of the extensive and rich Collections from Ancient Egypt, brought to England by J. Sams, *Plates*, (only 60 copies printed.) ... Folio. 1839.
  - Catalogue of Ancient and Modern Books, relating chiefly to the Society of Friends, but including some Rare and Important Ancient Versions of the Holy Bible, and an Extraordinary and Beautiful Ancient MS., *Upon Vellum, of the same Sacred Volume, before the invention of the Art of Printing*. Part of the extensive literary collections on sale by J. SAMS, DARLINGTON.  
*W. Ainsley, Printer, Durham.* ... 8vo. [1856?] 1
  - Catalogue of the Valuable Library and Stock of Books of the late Mr. Joseph Sams,—comprising Specimens of Early Typography, — Books relating to the Society of Friends, Bibliographical Works, Autographs and Manuscripts, Papyri MSS. on the fine linen of Egypt, Hebrew Synagogue Rolls, &c., &c.—Sold by Auction, by Puttick and Simpson, 47, Leicester Square. ... 8vo. London, 1860. 9
- He died the 18th of 3rd month, 1860, aged 76 years.

SANDHAM, Robert, of *Youghall*, in *Ireland*.

- Memoir of Robert Sandham.—In vol. 3 of "The Friends' Library." ... Philadelphia, 1839.
- He died the 28th of 8th month, 1675.

SANDIFORD, Ralph, of *Liverpool*, afterwards of *Philadelphia, North America*. Son of John Sandiford.

- A Brief EXAMINATION of the *Practice of the Times*, By the Foregoing and the Present DISPENSATION: Whereby is manifested how the Devil works in the Mystery, which none can understand and get the Victory over but those that are armed with the Light, that discovers the Temptation and the Author thereof, and gives victory over him and his Instruments, who are now gone forth, as in the beginning, from the true Friends of *Jesus*, having the Form of Godliness in Words, but in Deeds deny the Power thereof ; from such we are commanded to turn away. Small 8vo. *Printed for the Author, Anno 1729.* 5

SANDIFORD, Ralph,—*continued.*

Reprinted, entitled,—“The MYSTERY of INIQUITY ; in a Brief EXAMINATION of the *Practice of the Times*,—unto which is added in the POSTSCRIPT, the Injury this Trading in Slaves doth the Commonwealth, humbly offer'd to all of a PUBLICK SPIRIT. The 2nd edition, with additions.

Small 8vo. *Printed for the Author, Anno 1730.* 7

Note.—Both these editions appear to have been printed in America.

In the 1st edition there is a Dedication,—“To my esteemed Friend, Matthew Hughes, Esq., one of the Representatives for the County of Bucks.”—dated, Philadelphia, the 1st of the 11th Month, 1728-9.

But in the 2nd edition it is left out, and an address prefixed, “To the Second-Day’s Morning Meeting, and to the Yearly Meeting of Friends assembled in London, &c.”

Since writing the foregoing I find both editions were printed by *Benjamin Franklin*. See a copy of an original letter of Benjamin Franklin’s, inserted in *The Friend*, Vol. 17, No. 195, page 41.

“Ralph Sandiford also laboured assiduously. He published a work against Slavery, for which the chief magistrate of the province threatened him with a severe penalty if he permitted it to be circulated ; but disregarding all consequences, he distributed the work gratuitously, wherever he thought it would be read. Notwithstanding all opposition, he persevered in his Anti-slavery labours, and laid the foundation for the final triumph of humanity.”—*Anti-Slavery Advocate*, No. 7, April, 1853.

- ✓ ——— Memoirs of the Lives of Benjamin Lay and Ralph Sandiford ; two of the earliest public advocates for the emancipation of the enslaved Africans. By Roberts Vaux.

*Philadelphia : Published by Solomon W. Conrad, No. 187, High-street. (W. Brown, Printer.) ... 12mo. 1815.* 3½

- The same.

*London : Reprinted by William Phillips, George yard, Lombard-street. ... 12mo. 1816.* 2

His body was buried in a Field, on his own Farm, near the house where his terrestrial existence was peacefully terminated. The Executors of his will had the grave enclosed with a balustrade fence, and caused a stone to be placed at the head of it, thus inscribed,

“IN MEMORY OF  
RALPH SANDIFORD,  
SON OF JOHN SANDIFORD,  
OF LIVERPOOL, HE BORE  
A TESTIMONY AGAINST THE  
NEGRO TRADE & DYED  
YE 28TH OF YE 3RD MONTH,  
1733, AGED 40 YEARS.”

Roberts Vaux says he copied the above epitaph from the stone, which was found broken in two pieces, laying near a fence, not far from the place where it was originally erected.



\*SANDILANDS, Mary, of *Reading*, in *Berkshire*.

— A Tender SALUTATION of Endear'd Love, To all that sincerely Believe in, and Unfeignedly Love our Blessed Lord, and for ever to be Admired Saviour and Adored Advocate **Jesus Christ**. With something of Christian Advice and Seasonable Counsel, for the encouraging of the Faithful, to be Noble in their Confessing to, and Owning of their Glorious Captain; and to contend earnestly for the Faith which was once delivered to the Saints. *Reading*, [the Month called July] 1696. ... 4to. *London*, Printed by J. Bradford in the Year, 1696. 1½

Reprinted with the following preamble by GEO. KEITH?

A Dissenter from those (by some) called *Foxonian Quakers*, having lately put forth a Paper for the Exaltation of the Lord's *Christ*, &c., which a certain Person having read over again and again, and hoping it may be profitable to many, hath caused it to be reprinted as following, that so it may be more universally spread abroad for it's further service.

*London*, Printed in the year 1696, and are to be sold (with the other impression) at George Keith's at the Golden Ball, in White-Chappel. ... ... Svo.

\*SANDILANDS, Robert, of *Aberdeen*, in *Scotland*.

— Righteous Judgment Placed upon the Heads of Malicious OPPOSERS and Persecuting Apostates: In some brief Animadversions upon *Francis Bugg's* Book, entituled, *De Christiana Libertate*: In which his great Weakness and gross Wickedness is Detected, his foul Defamations and uncivil Reflections are Reprehended. With a seasonable Warning to him and the rest of his Abettors in their Mischievous Work of *Opposition* to and *Separation* from the Lord and his People. By a Lover of Peace, Robert Sandilands. Together with an *Ingredient* by another hand. (RICHD. RICHARDSON.) (Written and dated, *London*, the 12th of the 5th month, 1682.)

*London*, Printed by John Bringhurst, at the sign of the Book in Grace-church-street. ... ... 8vo. 1683. 9

— GOOD COUNSEL, with a Seasonable Warning to all the Inhabitants of Wells in *Somersetshire* and elsewhere. Read and consider, and the Lord give you an understanding Heart. (*Street*, near *Glastonbury*, being the 31st of the 11th month, 1682.)

*London*, Printed for Benjamin Clark, in George-yard, in Lombard Street. ... ... Broadside, 1683. 1

— A SALUTATION of Endear'd Love Flowing forth in the Universal Good Will of my Heavenly Father, to all his Flock and Family every where dispersed, and more particularly, to the

\*SANDILANDS, Robert,—*continued*.

Called and Chosen of the Lord in *England, Scotland, Ireland, and Holland*, who are visited with and gathered by the glorious Light of the Everlasting Day Sprung from on High. In 2 parts. ... 4to. *Printed in the Year, 1688.* 4½

He afterwards joined with Geo. Keith and others in his opposition to Friends and published as under.

- Some Queries proposed, to the Monethly Meeting of the Quakers at Aberdeen; the sixth day of June, 1700. By Robert Sandilands: *With their answers thereto; together with some remarks thereupon.* Published by Authority. To which is prefixed a Letter from George Keith, sent to the Quakers in Aberdeen, containing a very serious and Christian expostulation with his old Friends, &c.

*Aberdeen, Printed by John Forbes, Printer to the City and University.* ... 4to. [1700.] 4

SANDWITH, William, of *Ireland*.

- A Short Testimony concerning William Edmundson, dated, Ballynacarrick, the 4th of the 3rd mo., 1714. In Wm. Edmundson's Journal. ... 4to. 1715. ¼  
Reprinted.—See Wm. Edmundson.

SANDS, David, of *Cornwall, Orange County, State of New York, North America*, was the Son of Nathaniel and Mercy Sands, and was born at *Cowneck, on Long-Island*, in the year 1745.

- Journal of the Life and Gospel Labours of David Sands: with extracts from his correspondence. (Edited by GEORGE RICHARDSON.)

*London: Charles Gilpin, 5, Bishopsgate Street; and Edward Marsh, 84, Houndsditch.* ... 12mo. 1848. 10½

Reprinted.

*New York: Collins and Brother, 254, Pearl Street.* 12mo. 1848. 12

He died the 4th of 6th month, 1818, aged about 74 years, a minister about 45 years.

SANKEY, William, of *Worcester*.

- An Exhortation to Friends in and about the City of Worcester. Folio. 1689. ½

SANSOM, Oliver, of *Farringdon*, after of *Abingdon*, in *Berkshire*.

- The Tree known by its Fruits; or, a Relation of the Sufferings of *Oliver Sansom*, of *Boxford*, in the County of *Barkes*, eagerly inflicted upon him, through the means of, and by *James Anderton*, Priest of *Boxford*: whereby it may appear to all People in the Parish of *Boxford* and elsewhere, where this shall come, who may with moderation peruse it, whether *James Anderton* do indeed walk in the way of the Ministers of Christ, &c. ... 4to. *Printed in the Year, 1667.* 1½

SANSOM, Oliver,—*continued*.

- A Reviler rebuked : or, **Abraham Bonifield's** Envy, Falseness and Folly, in his late Book, called *The Cry of the Oppressed*, &c. laid open in this Answer thereunto. Written by Oliver Sansom.

*London : Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Grace-Church-street.*

Large 4to. 1696. 6

- An ACCOUNT of many Remarkable Passages of the Life of *Oliver Sansom* ; Shewing His convictionment of the Truth, and the Exercises, Tryals and Sufferings which came upon him for his Obedience thereunto : Also Relating some of his Travels and Labour in the Work of the Ministry, for turning People from Darkness to Light, &c.

*London : Printed by J. Sowle, in White-Hart-Court, in Gracious-street.... 12mo. 1710. 19½*

Reprinted.—New edition, edited with the addition of original Letters, notes, &c., by James Boorne, Junr., entitled,—

- The Life of Oliver Sansom, shewing, his convictionment of the Truth, the exercises, Trials and Sufferings which came upon him for his obedience thereunto : also relating some of his Travels and Labors in the work of the ministry for turning People from darkness to Light. First printed in 1710.

*London : C. Gilpin, 5, Bishopsgate Street without, &c.*

12mo. 1848. 16

Reprinted in "The Friends' Library," Vol. 14.

Imperial 8vo. *Philadelphia*. 1850.

He died the 23rd of the 2nd month, 1710, and was buried at Abingdon.

## SANSOM, Jane, his Widow.

- The Testimony of Jane Sansom, concerning her dearly beloved Husband, Oliver Sansom. In *Oliver Sansom's Life*. 12mo. 1710. 1½

SARGENT, John G. of *Cockermouth*, now of Derbyshire.

- An Epistle of Love and Caution to the Tender-Hearted everywhere.

*James Martin, Printer and Stationer, Athlone. 12mo. [1853.] 1⁄6*

||SAUNDERS, R., of *Philadelphia*.

- A Pocket Almanack for the Year 1750. Fitted to the Use of Pennsylvania, and the neighbouring Provinces. With several useful additions. *By R. Saunders, Phil.*

*Philadelphia : Printed and sold by B. Franklin and D. Hall. ... Very small 64mo. 1750.*



SAVAGE, Thomas, of *Clifton Moor*, in *Cumberland*.

- A Summary account of the Marches, Behaviour, and Plunders of the Rebels, from the Time of their coming into England, to the Retaking of *Carlisle* by the King's Forces, under the command of the Duke of *Cumberland*. By an Eye Witness of many of the Facts herein related.

*London* : Printed and Sold by T. Sowle Raylton and Luke Hinde, at the Bible in George Yard, Lombard-street.

8vo. 1746. 1

SAVERY, William, of *Philadelphia*, *North America*. A Minister, and by Trade, a Tanner.

- An Alarm, or Three Sermons preached at the Meeting-House of the People commonly called Quakers, in Houndsditch, on Tuesday Evening, July 19th, 1796. The Two first by Mr. William Savory, and the last by Mr. George Delvin [Dillwyn] of North-America. Taken in short-hand by Job Sibly.

*London* : Sold by J. Parsons, Paternoster-row, M. and J. Sibly's, Goswell-street; and E. Sibly, No. 29, Brick Lane, Spitalfields. ... .. 8vo. No date. 1

Note.—This is the first edition, but very incorrect.

- Three Sermons preached at the Meeting-House, of the People commonly called Quakers, in Houndsditch, July 19th, 1796. The Two first by Mr. William Savory, and the last by Mr. George Dillwyn, of North America. Taken in Short Hand by Job Sibly.

Reprinted —The 2nd edition.

*London* : Sold by J. and M. Sibly, Goswell-street. 8vo. No date. 1½

Reprinted, another called the 2nd edition, the imprint is—

*London* : Sold by J. Parsons, Paternoster-Row; M. and J. Sibly, Goswell Street; and E. Sibly, No. 29, Brick-Lane, Spitalfields. ... .. 8vo. No date. 1½

- A Sermon, preached at the Meeting-House of the People called Quakers, Peter's Court, St. Martin's Lane, on the Lord's Day-Evening, July 25th, 1796, By Mr. William Savory, North America. Taken in Short Hand, by Job Sibly.

*London* : Sold by J. and M. Sibly, Goswell St.; J. Parsons, Paternoster row; and E. Sibly, No. 29, Brick Lane, Spitalfields. ... .. 8vo. No date. 1½

- A Sermon preached before the People commonly called Quakers, at the Borough New Market on the Lord's-Day Evening, July 31st, 1796; with the Prayer before the Sermon; by Mr.

SAVERY, William,—*continued.*

William Savery, of North America. *Taken in Short-Hand by Job Sibly.*

*London: Sold by J. Parsons, Paternoster-row; J. and M. Sibly, Goswell-Street; and E. Sibly, No. 29, Brick-Lane, Spitalfields.* ... .. *No date.* 1½

Note.—All the above Sermons were published without the consent of Wm. Savery.

Reprinted with the addition of others,—and “A Sketch of his Life, by Dr. Lettsom,” prefixed, under the Title of,—

— DISCOURSES delivered by William Savery, of North America, at several Meetings of the People called Quakers, and others. *Taken in Short-Hand by Job Sibly.*

*London: Printed for and sold by Darton and Harvey, Gracechurch Street.* ... .. 12mo. 1806. 6

Reprinted.

*London: Printed for Harvey and Darton, 55, Gracechurch Street.* ... .. 12mo. 1825. 5½

— Some Remarks on the Practice of taking down and publishing the Testimonies of ministering Friends: addressed to the Members of the Religious Society of Friends. By William Savery.

*London: Printed and sold by James Phillips and Son, George-yard, Lombard Street.* ... .. 8vo. 1797. ½

Reprinted, with some additional Observations. By George Dillwyn.

*Philadelphia: Published by Kimber and Conrad, No. 93, Market Street.* ... .. 8vo. 1808. ½

— A JOURNAL of the Life, Travels, and Religious Labours, of WILLIAM SAVERY, late of Philadelphia, A Minister of the Gospel of Christ in the Society of Friends; Compiled from his original memoranda, by JONATHAN EVANS.

*London: Charles Gilpin, 5, Bishopsgate street without; York, J. L. Linney; Carlisle, Scott and Benson.* 12mo. 1844. 13½

He died the 19th of 6th month, 1804, aged about 54 years, and was interred in Friends' burial-ground in Philadelphia.

SAVORY, Martha, (afterwards MARTHA YEARDLEY), of London, was educated at *Frenchay*.

— Inspiration,—A Poetical Essay. By Martha Savory.

*London: Printed for John and Arthur Arch, 61, Cornhill.*

*By H. Fry, Chiswell-street.* ... .. 8vo. 1805. 1¼

— Poetical Tales, founded on facts.

Contents. — Alwin — Crazy Dick — Marian — Zaara — Sadi — Emma — The Mother — Lucy, or Retribution.

*London: Printed for the Author, and sold by Darton and Harvey, Gracechurch-street.* ... .. Small 8vo. 1808. 9½

In a Biographical Notice of Martha Savory, see John Yeardley's

SAVORY, Martha,—*continued.*

Memoir, page 151, it is stated that "This volume (*Poetical Tales*) obtained but a limited circulation; for, soon after it had issued from the press, the conviction that it had been an unhallowed and unprofitable exercise of her understanding was so impressed upon her spirit, that, although the sacrifice was considerable, she caused all the unsold copies to be destroyed."—Whether they were actually destroyed is doubtful, as I have discovered some copies with this *false title*, "*Pathetic Tales*, founded on facts. By Mrs. Smith. London: Published by James Goodwin, Ave-Maria-lane, Paternoster-row. 1813. W. Lewis, Printer, St. John's square." Perhaps they were sold for waste paper, the *original title only* destroyed, a new one printed, and the book passed off as the work of another individual.

For a Continuation of her works, see MARTHA YEARDLEY.

SCAIFE, W. and Isabel, his Wife, of *Blacksike*, near *Appleby*, in *Westmoreland*.

- *A Short Relation of some words and expressions that were spoken by Barbara Scaife in the time of her sickness, a little before she departed this life* (With some account of Mary Scaife). ... 4to. *No Printer's name*. 1686. 1

Barbara Scaife died the 27th of the 2nd month, aged about 15 years, and Mary Scaife, the 13th of the 3rd month, 1686, aged about 18 years.

SCANTLEBURY, Richard, of *Redruth*.

- A Letter addressed My Dear Friend, J. G. [on frequenting Playhouses, Taverns, &c.]—London, 5th Month, R. S. Folio, 1778.  $\frac{1}{2}$
- TO DEISTS. [ANON.] *Bennett, Printer, Redruth*. 4to. *No date*.  $\frac{1}{4}$
- AN EPISTLE to two Young Female Friends, one a Relation, the other a Servant to DANIEL BURNS and WIFE, of LEWES, in SUSSEX, both ministering Friends, and instrumental in the LORDS hand in awakening me to a sense of my duty.—Signed R. S. ... 8vo. *No Printer's name, place or date*.  $\frac{1}{2}$
- Triumph not over ENEMIES, for it is Displeasing to God. [ANON.] Folio. *No date*.  $\frac{1}{2}$
- No Title,—begins, "Seeing the generality of Christian Professors, &c." (on circulating the Scriptures.) [ANON.] *Bennett, Printer, Redruth*. ... Folio. *No date*.  $\frac{1}{9}$
- TO WRESTLERS. *Bennett, Printer, Redruth*. [ANON.] Folio. *No date*.  $\frac{1}{2}$
- Beware of *Pernicious Doctrines*. [ANON.] *Bennett, Printer, Redruth* ... Folio. *March 16th, 1815*.  $\frac{1}{2}$
- *Blessed are the merciful for they shall obtain mercy*.—Matt. Chap. V. Verse 7. (on cruelty to animals.) [ANON.] Folio. *No date*.  $\frac{1}{2}$
- A Letter (to a Jew) dated 9th mo. 5th, 1818. Richard Scantlebury. ... *Bennett, Printer, &c. Redruth*. Folio. *No date*.  $\frac{1}{2}$



SCANTLEBURY, Thomas, of *Sheffield, Yorkshire.*

- A LOOKING-GLASS for the Clergy ; or Some Traits of the False Prophets, particularly maintenance by force : *In reply to a Pamphlet*, lately published by GEORGE MARKHAM, Vicar of Carleton ; entitled, "*Truth for the Seekers.*"  
*London : Sold by C. Law, Ave-Maria-Lane ; and may be had of Wilson, Spence, and Mawman, in York.*  
 Svo. [about 1797.] 2 $\frac{3}{4}$

Reprinted.—The 2nd edition, considerably enlarged.

*London : Sold by C. Law, Ave-Maria-Lane ; and may be had of Wilson, Spence and Mawman, York ; and J. Binns, Leeds.* ... ... Svo. [about 1797.] 4 $\frac{3}{4}$

Note.—This pamphlet is signed A. L. M. [*i.e.*, A LOOKING-GLASS MAKER.]

- The Rights of Protestants, asserted ; and Clerical Inroadment Detected. In allusion to several recent publications, in Defence of an Exclusive Priesthood, Establishments, and Tithes, by *Daubeny, Church, and others.* But more particularly in Reply to a Pamphlet lately published by George Markham, Vicar of Carlton, entitled, "*More Truth for the Seekers.*"  
*London : Sold by W. Lane, Leadenhall Street, and J. Matthews, in the Strand ; and may be had of Wilson, Spence, and Mawman, York ; Smith, Sheffield ; Sutton, Nottingham ; and other Booksellers.* ... ... Svo. 1798. 3

- A Serious EXPOSTULATION with Zealous Professors of the Christian Religion, on the subject of Public Rejoicings. [ANON.]  
*Sheffield : Printed and sold by Slater, Bacon, & Co., No. 9, Snig Hill.* ... ... 12mo. 1801. 1

- Testimonies of Ancient Friends, revived, respecting the changeable modes of the World. Addressed to those in the station of Parents.  
*London, Printed and sold by William Phillips, George yard, Lombard Street.* ... ... 12mo. 1810. 1 $\frac{1}{2}$

- Universal and Saving Grace, asserted and demonstrated, or, a Scriptural Refutation of the Doctrines of Absolute and Unconditional Predestination, in Letters To the Proprietors of the Gospel Magazine. Letter the First, in which are noticed, chiefly, some of the Arguments, inconsistencies, and Contradictions, contained in a Treatise on the subject, by the late A. Toplady, A.B., Vicar of Hembury, Devon. [ANON.]  
*Sheffield : Printed by C. & W. Thompson, Albion-Office, and sold by Longman, Hurst, Rees, Orme, and Brown, B. Crosby and Co. Booksellers, London.* ... 12mo. 1813. 1 $\frac{1}{2}$

SCANTLEBURY, Thomas,—*continued*.

- The British Theatre and the Church of England, contrasted; or, an attempt to shew the inconsistency of Stage Entertainments with the Profession of Christianity.

*Sheffield: Sold by John Smith; and Darton and Harvey,*

*London. ... .. 12mo. No date. 1*

He died the 14th of 8th month, 1821, aged 74 years.

SCATTERGOOD, Thomas, of *Philadelphia*, was the Son of Joseph and Rebecca Scattergood, and was born in *Burlington, New-Jersey*.

- Instructions for a Gospel Minister. ... *York. 12mo. 1846. 1*  
 — Memoirs of Thomas Scattergood, in Vol. 8, of "The Friends' Library." ... *Imperial 8vo. Philadelphia, 1844.*

- Memoirs of Thomas Scattergood, A Minister of the Gospel of Christ. Compiled for the American Friends' Library, chiefly from his notes and letters, by WILLIAM and THOMAS EVANS.

*London: Charles Gilpin, 5, Bishopsgate Street without. 8vo. 1845. 29.*

- Anecdotes of Thos. Scattergood and his Times.—See *The British Friend*.

He died the 24th of 4th mo. 1814. Aged 66 years.

## \*SCHIMMELPENNINCK, Mary Anne, was the Daughter of SAMUEL and LUCY GALTON, and was born in Steel-House-Lane, Birmingham, the 25th of 11th month, 1778, at her grandfather's house. In 1806, she was married to Lambert SchimmelPenninck (a Dutchman) of Berkeley Square, Bristol. She was baptized into the Wesleyan persuasion, and at her death was a member of a Moravian Congregation. The following is a list of her works, none of which appear to have been written whilst a Member of the Society of Friends:—

- A TOUR to Alet and La Grande Chartreuse, by Dom Claude Lancelot, Author of the Port Royal Grammars; with some account of the Monastery and Abbot Reformer of La Trappe; also biographical sketches of M. Du Verger de Hauranne, Abbé de St. Cyrau, Cornelius Jansenius, Bishop of Ypres; and a brief view of the celebrated institution of Port Royal. By Mary Anne Schimmelpenninck.

Reprinted.—2nd edition, considerably enlarged. In 2 vols.

*London: Printed for J. and A. Arch, Cornhill.*

1816. 40

- Proofs of the Mistatements of Facts contained in an attack upon the Fidelity and Veracity of the Author of "The Tour to Alet," which is inserted in "The Christian Observer," for January, 1814. Illustrated by various Extracts from the Port Royalists; with an Appendix.

*London: Printed for John and Arthur Arch, Cornhill. 8vo. 1814. 4*

- THEORY on the classification of BEAUTY and DEFORMITY, and their correspondence with Physiognomonic Expression, exem-

\*SCHIMMELPENNINCK, Mary Anne,—*continued.*

plified in various works of Art, and Natural objects, and illustrated with four General Charts, and Thirty-eight Copper Plates. By Mary Anne Schimmelpenninck.

*London: Printed for John and Arthur Arch, Cornhill.*

Large 4to. 1815. 57½

— Meditations of a Neophyte.

*London: J. Hatchard, Piccadilly.*

— Narrative of the DEMOLITION of the Monastery of Port Royal Des Champs, including Biographical Memoirs of its Latter Inhabitants. By Mary Anne Schimmelpenninck.

*London: Printed for J. and A. Arch, Cornhill.*

8vo. 1816. 24½

— Biblical Fragments: By Mary Anne Schimmelpenninck.

*London: Printed for Ogle, Duncan, and Co., 37, Paternoster-Row, and 295, Holborn.*

... 8vo. 1821. 20

— Asaph or the Herrnhutters. .. ..

1821.

— Is the system of slavery sanctioned or condemned by Scripture?

*London: J. and A. Arch, Cornhill.*

— PSALMS according to the Authorized Version; with Prefatory Titles, and Tabular Index of Scriptural references, from the Port Royal Authors, marking the circumstances and chronologic order of their composition. To which is added, An Essay upon the Psalms, and their spiritual application. By Mary Ann Schimmelpenninck.

*London: Sold by J. and A. Arch, Cornhill: Also by W.*

*Richardson, Clare Street, Bristol.* ... 12mo. 1825. 19½

— Select MEMOIRS OF PORT ROYAL, to which are appended Tour to Alet, Visit to Port Royal, Gift of an Abbess, Biographical Notices, &c., &c. Taken from original documents. By M. A. Schimmelpenninck. In 3 vols.

Reprinted.—The 3rd edition.

*London: J. and A. Arch; Hamilton, Adams and Co.; and J. Hatchard and Son; Wright and Bagnall, Bristol; and D. F. Gardiner, Dublin.* ... 8vo. 1829. 63

Reprinted.—The 4th edition.

Reprinted.—The 5th edition.

*London: Longman, Brown, Green, Longmans, and Roberts.*

8vo. 1858. 64½

— Some Particulars relating to the late Emperor ALEXANDER, previous to his arrival, and during his Stay at Paris, in 1815. Translated from the French of Henry Louis Empaytaz, Minister of the Gospel. (By M. A. S.) *To which is appended a brief Notice concerning MADAME DE KRUDENER.* Or —Notice sur ALEXANDRE, Empereur de Russie. Par H. L.



\*SCHIMMELPENNINCK, Mary Anne,—*continued*.

Empaytaz, Ministre du Saint Evangile. La Seconde Edition.  
Paris, 1830.

Reprinted.—2nd edition, with many additions.

*London: Simpkin & Marshall, Stationers' Court; Wright  
and Bagnall, Bristol.* ... .. 18mo. 1831. 2½

— Manual of La Mere Agnes.

*Bristol: Wright and Bagnall.* ... .. Crown 8vo.

— Port Royal, and its Saints: being the "Select Memoirs of  
Port Royal," by M. A. Schimmelpenninck. The 5th edition,  
somewhat abridged. [Edited by P. P. C.]

*London: W. & F. G. Cash, 5, Bishopsgate without. Dub-  
lin: Hodges and Smith. Edinburgh: John Menzies.  
(P. P. Carpenter, Printer, Oberlin Press, Warrington.)*

12mo. 1856. 11½

— Life of Mary Anne Schimmelpenninck. Edited by her Rela-  
tion Christiana C. Hankin. In 2 volumes. Vol. 1. Autobio-  
graphy. Vol. 2. Biographical Sketch and Letters. (With a  
*Portrait*.)

*London: Longman, Brown, Green, Longmans, and Roberts.*

8vo. 1858. 40¼

Reprinted.—3rd edition. ... .. 8vo. 1859.

— The Principles of Beauty as manifested in Nature, Art, and  
Human Character. With a Classification of Deformities.  
An Essay on the Temperaments with illustrations, and  
Thoughts on Grecian and Gothic Architecture. By Mary  
Anne Schimmelpenninck. Edited by her Relation Christiana  
C. Hankin.

*London: Longman, Brown, Green, Longmans, and Roberts.*

8vo. 1859. 26

— Sacred Musings or Manifestations of God, to the Soul of Man,  
with thoughts on the symbolic language of Scripture, the  
Destiny of Woman. With Preface by the Rev. J. Baylee.

8vo. *London*, 1860.

She died the 29th of 8th month, 1856, aged about 78 years, and  
was interred in the burying-ground attached to the Moravian  
Chapel, Bristol.

SCHOOLS.—See FRIENDS.

SCORYER, Richard, of Wandsworth, in Surrey.

— and JOHN FIELD.—Friendly Advice in the Spirit of LOVE,  
unto Believing PARENTS, and their tender offspring in Rela-  
tion to their Christian EDUCATION. By J. F. and R. S.

Small 8vo. *London, Printed in the Year*, 1688. 1½

Reprinted, with addition. ... .. 12mo. 1695. 3

SCORYER, Richard,—*continued.*

— *Corrupted* COYN Made Good by CÆSAR.—*Corrupted* MAN Made Good by Christ the Power of GOD.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. ... .. Folio. 1696. ½*

— TRUTH OWNED and the Lying Tongue REBUKED, or, the AUTHOR of the Snake in the Grass Discovered, to be a Publisher of Lyes. From *Richard Scoryer*, Wandsworth, the 22nd of the 6th M. 1698.

*London, Printed for Francis Holden, in the Passage going into White Hart Court in Lombard Street. ... 4to. 1698. ½*

Republished in "The Present State of Quakerism, &c."

— Some REASONS with others which might be alledged, why I cannot pay TITHES, &c. Published, *lest any of my Neighbours, Inhabitants of the Parish of Wansworth, through Misunderstanding, or Misinformation should Judge, that I suffer'd my Goods to be Distrain'd and taken for Non-payment of Tithe, through covetousness, &c.*

*London, Printed and sold by Philip Gwilling, in Austin Fryars, near the Royal Exchange. ... .. Folio. 1714. ½*

He died the 2nd of 6th month, 1715, of a fever, aged 67. He was a Schoolmaster; Samuel Crisp was once his Usher. Buried at Kingston upon Thames.

SCOSTROPPE, Richard, of

— A WORD from the LORD to the Rulers and Inhabitants of London, that they may Repent. (Part by M. L.)

*London, Printed for Robert Wilson, at the Black-spread-Eagle and Wind-mill, in Martins-Le-Grand.*

Broadside, 1661. 1

— An Epistle to Friends.—*Given forth in the time of his Imprisonment at Bridewell, for God's unchangeable Truth, who since finished his Testimony, who travelling in the service of the Lord, laid down his Earthern Tabernacle, about the year 1661, far from his native Country in the island Zant.*

4to. Printed in 1663.

Note.—This Epistle is at the end of Henry Jackson's "Visitation of Love, &c." where his name is spelt "Scotchthrap."

He died about the 6th mo : 1661, at Zant, in the Isle of Malta.—See "Besse's Sufferings," Vol. 2, page 419.

SCOTT, Ann, of Yorkshire.

— Gospel Privileges exemplified in the Life of Ann Scott.

*York : Printed and sold by John L. Linney, for "The York Friends Tract Association, &c." ... .. 12mo. 1842. ⅓*

She died the 9th of the 12th month, 1840, aged 84 years.

SCOTT, Hudson, of *Carlisle*, in *Cumberland*.

- Three Letters to Hugh McNeile, D.D. (of Liverpool,) with his letters in reply. Being a correspondence published in the "Carlisle Examiner," of the 21st of 12th month, (December,) 1858, relative to an imputation against the Society of Friends, contained in the subjoined extract from a Sermon preached by Hugh McNeile in Carlisle, as reported in the same paper of the 30th of 11th month, (November,) 1858. With a few additional observations on the meaning of the phrase "Inward Light."

*Carlisle* : Printed and published by Hudson Scott, *English-St.* Sold by Benson & Mallett, *Castle-St., Liverpool.*

*Eightpence per dozen.* ... .. 12mo. (1859.) 1

SCOTT, Job, of *Providence*, *Rhode Island*, *North America*.

- The BAPTISM OF CHRIST, a GOSPEL ORDINANCE ; being altogether INWARD and SPIRITUAL : not, like John's, into Water ; but, according to the real Nature of the Gospel, into the very name, life and power, of the Father, and of the Son, and of the Holy Ghost. Shewing that the Apostle's Use of Water Baptism was by no means as an Ordinance of Christ, but as the Baptism of John ; and that all who are baptized into Christ, have put on Christ, not only professionally, but substantially—that is, have put him on as the whole Armour of Light, and walk in him in newness of Life.

*Providence* : Printed by J. Carter. ... .. 8vo. 1793. 12 $\frac{1}{8}$

- The same.

*London* : Reprinted by James Phillips, *George-Yard, Lombard-street.* ... .. 8vo. 1794. 12 $\frac{3}{4}$

- The same.

*Dublin* : Reprinted by Rachel Maria Jackson, *No. 20, Meath Street.* ... .. 8vo. 1794. 12 $\frac{1}{2}$

- The same.

*Chester* : Printed by W. Minshull, for W. Leicester. ... .. 12mo. 1796. 6 $\frac{1}{2}$

- The same.

*Printed for W. Leicester, Warrington.* ... .. 12mo. 1796. 6 $\frac{2}{3}$

- The same.

*Providence Printed* : *London* : Reprinted by William Phillips, *George-yard, Lombard-street.* ... .. 12mo. 1803. 8

*Works*, Vol. 2, page 424.

- Journal of the Life, Travels, and Gospel Labours, of that Faithful Servant and Minister of Christ, Job Scott.

*New York*, Printed and sold by Isaac Collins, *No. 189, Pearl-street.* ... .. 12mo. 1797. 16 $\frac{1}{2}$

- The same.

*New York printed* : *London reprinted*, by James Phillips & Son, *George yard, Lombard Street.* ... .. 12mo. 1797. 15 $\frac{1}{2}$

*Warrington 1797*



SCOTT, Job,—*continued.*

- The same, called, A New edition.  
*London: reprinted by James Phillips & Son, &c.* 12mo. 1798. 13
- The same.  
*New York printed, and Dublin, reprinted by John Gough,  
 No. 20, Meath-street. ... .. 12mo. 1798. 14½*
- The same.  
*Re-printed for, and sold by W. Leicester, Warrington.* 12mo. 1798. 12½
- The same.—Reprinted, with corrections and additions. *Phile 1814*  
*London: For William Phillips, George yard, Lombard  
 Street, and W. Alexander, York. ... .. 12mo. 1815. 17*
- Note.—Prefixed to this edition is the following Advertisement, viz.  
 “In publishing this edition, it may be observed, that numerous  
 corrections are made in the punctuation, and such alterations as  
 were needful to avoid very long sentences; but nothing is done that  
 affects the sense further than it is hoped renders it more perspicu-  
 ous. The English and American editions have been compared;  
 the slight improvements of the former adopted, and what was therein  
 omitted of the latter, is now inserted.
- The additions are derived from authentic sources; and one of the  
 most considerable from a manuscript in the author's own hand  
 writing; as noted in the place where it is inserted.
- The additional account of his last illness is given by one of his atten-  
 dants, through the whole of that painful and yet joyous scene;  
 wherein the power of Divine Grace, often and eminently triumphed  
 over the pains and anguish of a deeply afflicted tabernacle.”
- The same,—a New edition. [Reprinted from that of 1815.]  
*London: Published by Charles Gilpin, 5, Bishopsgate-street  
 without. ... .. 12mo. 1843. 16*
- Note.—The first edition of this Journal printed at New-York, in 1797.  
 The Warrington edition of 1798; The London edition of 1815, and  
 that of 1843, contain some hints or observations relating to the  
 Clergy, which are omitted in most (if not) all the other editions.  
 These hints have also been printed separately on a fly leaf.
- Works, Vol. 1, page 1.
- Some Reflections in verse, by Job Scott, (and other poems, by  
 Cowper & Guyon.)  
*Printed by Darton and Harvey, Gracechurch Street, London.*  
 18mo. No date. ⅓
- A SHORT TESTIMONY to the Efficacy and Sufficiency of the  
 Teachings of Divine Grace, for *The Salvation of all Men*,  
 From Job Scott's Journal, 1797. [Extracted and published  
 by G. GIBSON.]  
*Printed by Darton and Harvey, Gracechurch Street, London.*  
 4to. No date. ¼
- Extracts from the Journal of Job Scott, an American Minister.  
*Bradford: Printed by W. H. Blackburn. ... 8vo. 1829. 2½*

Note.—Prefixed to these Extracts is the following introduction, viz.:

“The following extracts from the forepart of Job Scott's Journal,

SCOTT, Job,—*continued.*

and the closing account of his Life, having often appeared to the Editor to be fraught with deep instruction and counsel, she has long wished a selection could be made as a separate pamphlet, which might probably be read by some who have not perused the Journal. It is, therefore, submitted to the attention of such, in an especial manner, with the humble hope that it may be productive of good. And if it should prove the means, under the Divine Blessing, of awakening the mind of even one young person, either in religious profession with the Author or whatever his age or outward denomination may be, the effort made in transcribing it will not have been in vain."

- The True Religion : extracted from Job Scott's Journal.  
*A Copland, Printer, Chelmsford.* ... 4to. *No date.* 1  
 Note.—The same as "A Short Testimony, &c."
- A Description of True Religion ; extracted from the Journal of the late Job Scott, of North America (Tracts A. 4.)  
*London : Printed by W. & S. Graves, Sherbourn Lane ; and sold by E. Fry, 73, Houndsditch.* ... 12mo. *No date.*  $\frac{1}{6}$
- Five Letters from Job Scott, written whilst in Europe, to his Relations and Friends.  
*New-Bedford : Printed by Abraham Shearman, Jun.* 12mo. 1807.  $1\frac{1}{6}$
- Letters from Job Scott, written, whilst in Europe, to his Relations and Friends, first published in America. Together with extracts from other of his Letters.  
*London : Printed and sold by William Phillips, George-yard, Lombard-street.* ... 12mo. 1810.  $1\frac{5}{8}$
- Salvation by Christ : to which is added remarks upon the nature of Salvation by Christ, shewing that it is a Birth of Divine Life in Man, known long before the appearance of our Lord in that Body that was born of the Virgin Mary, in which he did the Father's Will, and Exemplified and explained the Way and Work of Salvation, as a Union of God and Man :—a Work of God *in*, and of Man by God, in a blessed Harmony and Co-operation. By that Faithful Servant and Minister of Christ, Job Scott.  
*Philadelphia : Published by Emmor Kimber, and sold by Isaac Pugh, corner of Third and Race Streets. William Brown, Printer.* ... 8vo. 1824.  $5\frac{1}{2}$
- Reprinted.  
*Dublin : Printed by Bentham and Gardiner, No. 40, Westmoreland Street.* ... 12mo. 1825.  $4\frac{1}{8}$   
 Works, Vol. 1, page 476.
- Reprinted, (no edition stated.)  
*Philadelphia : Published by M. T. C. Gould, No. 6, North-Eighth Street. J. Harding, Printer.* ... 8vo. 1829.  $3\frac{1}{2}$

SCOTT, Job,—*continued.*

- On the Knowledge of the Lord, the only True God. To which is added, Remarks upon the Doctrine of Perseverance.

*Philadelphia: Published by Emmor Kimber, and sold by Isaac Pugh, corner of Third and Race Streets. Sold also by James V. Seaman, New-York, and J. Lovegrove, Baltimore. ... ..* 8vo. 1824. 4 $\frac{3}{4}$   
Works, Vol. 2, page 277.

- The Works of that eminent Minister of the Gospel, JOB SCOTT, late of Providence, Rhode Island.

*Philadelphia: Published by John Comly; and to be had of John Townsend, North Fifth St., near Race: or Elijah Weaver, Bookseller, No. 3, North Front St., Philadelphia; and of Isaac T. Hopper, No. 420, Pearl St., New York.*  
2 vols. 8vo. 1831. 70 $\frac{1}{2}$

Note.—This Collection contains, besides those already enumerated, the following, which I believe have not been published in a separate form.

- Epistolary correspondence: being a collection of Letters, and Extracts of Letters written on various occasions.

Works, Vol. 2, page 1.

- A Treatise on Church Discipline, taken principally from the writings of Robert Barclay, William Penn, and Isaac Pennington.

Works, Vol. 2, page 229.

- The Faith and Patience of the Saints, displayed, in their not making use of Carnal Weapons in their own defence.

Works, Vol. 2, page 253.

- Future Rewards and Punishments maintained; as evidently held forth in the scriptures: containing, some serious considerations on the unsoundness of that doctrine, which of late is propagated under the specious title of Universal Salvation: with remarks on its obviously hurtful influence on the manners of men, and the affairs of human Society *here*, and its dangerous tendency as to the State of mankind *hereafter*. And including, in the course of the considerations, Many particular observations, by way of answer to "A Treatise on Union, &c. by James Rely." Evincing the utter impossibility of such a union as the author endeavours to establish or prove; exposing the absurdity of many of his arguments, and pointing out divers of the self-contradictions contained in said Treatise. ... .. Works, Vol. 2, page 339.

- Remarks on an Essay, written upon Liberty and Necessity, by an anonymous author. ... .. Works, Vol. 2, page 562.

- An Epistle of Tender Caution, against stumbling at the Faults of others. ... .. Waterford. 12mo. 1834.  $\frac{1}{2}$   
Works, Vol. 2, page 272.

- A Memoir of the Life of Job Scott: abridged from his Journal.

*Sunderland: Printed by H. Burnett, Coronation street.*  
12mo. [1842.] 1



SCOTT, Job,—*continued.*

— Extracts from the *unpublished* Journal of Job Scott, late of North America. [By L. A. BARCLAY.]

*London: Nosworthy and Wells, Printers, Coleman St.*

12mo. No date. 1 $\frac{3}{4}$

Note.—Chiefly intended for the Meetings of Ministers and Elders.

He died the 22nd of the 11th month, 1793, at the House of ELIZABETH SHACKLETON, in *Ballitore*, in *Ireland*, and was there buried on First-day, the 24th of the same, in Friends' Burial-Ground. He was aged about 42 years.

SCOTT, John, of *Amwell*, in *Hertfordshire*, was the Son of SAMUEL and MARTHA SCOTT, and was born in the year 1730, in Grange Walk, Bermondsey, London. His father was a draper and citizen of London, but he afterwards in the year 1740 settled at Amwell, and for some time carried on the Malting Trade. On the 1st day of the 11th month, 1770, he was married at Ratcliff Meeting House, London, to his second wife, Mary De Horne, daughter of Abraham De Horne, and at Ratcliff Cross he had a house where every year he spent some time occasionally.

— Epidemic Mortality, from Ecclesias. XII. In *The Gentleman's Magazine*, Dec. 1753. Signed R. S. ... 8vo. 1753.

— Verses occasioned by the DESCRIPTION of the ÆOLIAN HARP, in *The Gentleman's Magazine*, February 1754. Signed R. S. 8vo. 1754.

— To Fear. In *The Gentleman's Mag.*, July, 1758.

— To an Absent Friend.

— Winter Prospects in the Country. An Epistle inserted in a Miscellany of Poems, published by G. Pearch, 1770.

— Four Elegies: Descriptive and Moral. [ANON.]

*London: Printed for J. Buckland, in Pater-Noster-Row; R. and J. Dodsley, in Pall-Mall; G. Woodfall, at Charing Cross; W. Owen, at Temple-Bar; E. Dilly, in the Poultry; T. Field, in Cheapside; and C. Henderson, at the Royal-Exchange.* ... Large 4to. 1760. 3 $\frac{1}{2}$

— Elegy to the Memory of his Wife. ... *Privately printed* in 1768.

— Observations on the Present state of the Parochial and Vagrant Poor. [ANON.]

*London, Printed for Edward and Charles Dilly, in the Poultry.* ... 8vo. 1773. 8 $\frac{1}{2}$

— Remarks on the Patriot, Including some Hints respecting the Americans: with an address to the Electors of Great Britain.

*London: Sold by Richardson and Urquhart, under the Royal Exchange; and by the Booksellers of London and Westminster.* ... 8vo. 1775. 3

Anonymous.

SCOTT, John,—*continued.*

— Amwell: a Descriptive Poem.

Reprinted.—The 2nd edition.

*London: Printed for Edward and Charles Dilly.*

Large 4to. 1776. 4

— Two Pamphlets in Answer to Dr. Johnson's Patriot and False Alarm, &c.

— Two Letters in Gent.'s Mag. for July and August, 1777, about *Rowley's Poems.*

— Letter in Gent.'s Mag. for March, 1778, in defence of Dr. Beattie. ... .. 8vo.

— Digests of the General Highway and Turnpike Laws; with the Schedule of Forms, as directed by Act of Parliament; and remarks. Also an appendix, on the Construction and Preservation of Roads. By John Scott, Esq.

*London: Dilly.* ... .. 8vo. 1778.

See a Review in *Westminster Magazine*, page 232. 8vo. 1778.

— Four Moral Eclogues. [ANON.] ... .. 1778.

— The Poetical Works of John Scott, Esq. (with 9 *Engravings.*)

*London: Printed for J. Buckland.* ... .. 8vo. 1782. ✓

Reprinted.—The 2nd edition.

*London: Printed for J. Buckland.* ... .. 8vo. 1786. 22½

Reprinted, and called 2nd edition also.

*London: Printed for Alexander Cleugh, 14, Ratcliff Highway, and John Dolfey, 19, John St., Minorities.* 8vo. 1795. ✓

— A Letter to the Critical Reviewers: occasioned by their account of Scott's Poetical Works, in their Review for July, 1782. By John Scott, Esq.

*London: Printed for J. Buckland, Paternoster-row.* 8vo. 1782. 1½

— CRITICAL ESSAYS on some of the Poems, of several English Poets: by John Scott, Esq. With an Account of the Life and Writings of the Author; by Mr. Hoole.

*London: Printed and sold by James Phillips, George-Yard, Lombard Street.* ... .. 8vo. 1785. 30

"4 mo. 25, 1785."—I was visited by John Hoole, the celebrated translator of Tasso; who read to me some memoirs, which are intended to be prefixed to a posthumous work of my deceased brother, John Scott, who in his lifetime had the praise of men; but in his latter end, I humbly hope, his "praise was of God."

Saml. Scott's Diary, p. 138, 1809.

✓ — Some MEMOIRS of the last Illness of JOHN SCOTT. [By his Brother SAMUEL SCOTT.] ✓

8vo. *No Printer's name, place, or date.* ½

— The Cabinet of Poetry, etc. vol. 6. ... .. 12mo. 1808.

— The Life of John Scott. By R. A. Davenport. British Poets, vol. 70. ... .. 12mo. 1812.

SCOTT, John,—*continued.*

- Life and Select Poems. E. Sanford's Works of the British Poets, vol. 32. ... 12mo. 1819.

He died the 12th of the 12th month, 1783, at his own house at Ratcliffe, and on the 18th of the same month his remains were interred in Friends' burial-ground there. He was aged nearly 54 years.

SCOTT, Samuel, of *London.*

- Samuel Scott's Testimony at Gracious-street, the 27th of November, 1737, concerning the necessity of timely Preparation for Death.—Published by Joseph Ady, in his Collection of "Sermons of several of the People called Quakers, &c."

8vo. *London.* 1738.  $\frac{1}{2}$

SCOTT, Samuel, of *Hertford.* 1719–1788 *Born in London*

- Some Memoirs of the Last Illness of JOHN SCOTT (his Brother.) ... 8vo.  $\frac{1}{2}$

- A DIARY of some Religious Exercises and Experience of SAMUEL SCOTT, late of Hartford, deceased. [Edited by RICHARD PHILLIPS.]

Go set a Watchman, let him declare what he seeth.—Isaiah xxi. 6.

Gather up the fragments that remain, that nothing be lost.—John vi. 12.

And what thou see'st write in a Book.—Revelations i. 11.

*London: Printed and sold by William Phillips, George yard, Lombard Street.* ... 12mo. 1809. 11 $\frac{2}{3}$

Reprinted.—The 2nd edition.

*London: Printed and sold by William Phillips, George yard, Lombard Street.* ... 12mo. 1811.

Reprinted in Philadelphia.—See *Phil. Friend*, vol. 15, page 71.

Reprinted in vol. 9 of "The Friends' Library. *Philadelphia*, 1845.

He died the 20th of 11th month, 1788, aged nearly 70. A Minister about 36 years.

SCOTT, Sarah, Daughter of FRANCIS SCOTT, of *Hambridge*, in the County of *Somerset.*

- A Memorial concerning *Sarah Scott*, and the Great Mercy and Goodness of God, expressed by Her in the time of Her *Sickness*. Who Dyed in the Thirteenth Year of Her Age. *Published for the Comfort of her Relations and Friends, by her Uncle, John Whiting.*

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 12mo. 1703. 1

Reprinted.—The Second Edition.

*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street.* ... Svo. 1711. 1 $\frac{1}{4}$

She died in London, in the 13th year of her age, the 27th of the 8th month, 1703, and was buried the 30th of the same, from the *Bull and Mouth Meeting House*, at Friends' burying-ground, near *Bunhill Fields*.



SCUDAMORE, Rebecca, of *Bristol*. (A Member of the Church of England.)

— Blessed are the Dead that die in the Lord, exemplified. (being a Memorial of Rebecca Scudamore.) By S. Young.  
Large 4to. *No Printer's name. Bristol, 1790.*  $\frac{1}{2}$

— Memento. (of Rebecca Scudamore.)  
Large 4to. *No Printer's name, place, or date.*  $\frac{1}{4}$

— Some Particulars, relating to the Life and Death of *Rebecca Scudamore*, interspersed with Interesting Reflexions; together with Extracts from divers of her Letters; collected by S. YOUNG. Including An Account of her own case.  
*Bristol: Printed by S. Bonner, in Castle-Green.* 8vo. 1790.  $5\frac{1}{4}$

She died on the 29th of the 4th month, 1790, in the 62nd year of her age, and her remains were deposited in St. Werburgh's Church (so called), Bristol.

\*SEAMAN, Robert, of *Norwich*? He is said to have gone abroad in disgrace, and kept a Coffee-house at *Hamburg*.

— An Exposition of the vice of SLANDER; its causes and effects; with some cursory observations upon Education and Religion. By Robert Seaman.  
*London: Printed for the Author, and sold by Darton and Harvey, Gracechurch street; Clachar, Chelmsford; and Keymer, Colchester.* ... .. 8vo. 1795. 3

SEARLES, Robert, of *Houghton*, near *Huntingdon*.

— Extracts from the Diary of ROBERT SEARLES, Deceased.  
*York: Printed and Published by W. Alexander & Son, Castlegate, &c., &c.* ... .. 12mo. 1823.  $3\frac{3}{4}$   
He died the 24th of 4th month, 1820, aged 55 years.

SEATON, Alexander, of the Shire of *Aberdeen*, after of *Ireland*.

X — A TESTIMONY of Tender Advice and Counsel, Given forth from our Half-years Meeting in *Dublin*, the 9th of the 9th month, 1688. *To all that are convinced of the blessed Truth, and make profession thereof, throughout this Nation of Ireland.* Signed by Alexander Seaton.  
4to. *No Printer's name, place, or date.*  $\frac{1}{2}$

He died at *Hillsborough*, in *Ireland*, the 23rd of the 1st month, 1723, aged about 71. A Minister about 47 years.

SEEBOHM, Benjamin, of *Bradford*, *Yorkshire*, now of *Luton*, *Beds.*

— Memoirs of the Life and Gospel Labours of Stephen Grellet, edited by Benjamin Seebohm. In 2 vols.  
*London: A. W. Bennett, &c.* ... .. 8vo. 1860.  $61\frac{1}{2}$   
Reprinted.—See STEPHEN GRELLET.

— Memoirs of William Forster. Edited by Benjamin Seebohm.  
*London: Alfred W. Bennett, &c.* ... .. 8vo. 1865.  $50\frac{1}{2}$

SEEBOHM, Esther (his Wife), was the daughter of JOSHUA and ELIZABETH WHEELER, of *Hitchin*.

- and S. R.—*Youthful Pilgrims: or, Memorials of Young Persons of the Society of Friends*. [See ANON.] ... 8vo. *York*, 1854. 23.  
 Reprinted.—The 2nd edition. ... 18mo. *York*, 1855. 9½
- On the Sufferings of Christ for our Sake. Consisting chiefly of selections from the Writings of Archbishop Leighton. By Esther Seebohm. With a Memorial of her, from the "Annual Monitor."  
*London: Alfred W. Bennett, &c.* ... 18mo. 1866. 1  
 She died at *Hitchin*, the 28th of 10th month, 1864, aged 66 years, and was interred in the Friends' burying-ground.

SEEBOHM, Frederic, of *Hitchin*. Son of BENJAMIN SEEBOHM.

Articles contributed to the NORTH BRITISH REVIEW.

"State Papers.—Pre-Reformation period."—May, 1858.

"Sir Thomas More and the Reformation."—Feb. 1859.

"State Papers.—Memoirs of Henry VII."—Nov. 1859.

"Erasmus as a Satirist."—Feb. 1860.

- The Facts of the Four Gospels. An Essay. By Frederic Seebohm.

*London: Longman, Green, Longman, and Roberts.* 8vo. 1861. 6½

- The CRISIS of EMANCIPATION in AMERICA; being a Review of the History of Emancipation, from the beginning of the American war to the assassination of President Lincoln. By F. Seebohm. [Printed for the "Central Committee of the Society of Friends for the Relief of the Emancipated Slaves of North America."]

*London: Alfred W. Bennett, 5, Bishopsgate street without.*

(Richard Barrett, Printer.) ... 8vo. 1865. 2¾

FORTNIGHTLY REVIEW.

Sept. 1, 1865.—The Black Death and its place in English History. Part I.

Sept. 15, 1865.—Ditto. ditto ditto. Part II.

Feb. 15, 1866.—The Population of England before the Black Death.

- The OXFORD REFORMERS OF 1498: being a History of the Fellow-work of John Colet, Erasmus, and Thomas More. By Frederic Seebohm. (Partly reprinted from articles in the Fortnightly Review.)

*London: Longmans, Green, and Co.* ... 8vo. 1867. 28½

SEEBOHM, Lewis, of *Pymont*, in *Germany*.

- Bemerkungen uber verschiedene Gegenstande des Christentums, von Ludwig Seebohm. — (Observations on some doctrines of the Christian Religion. By Lewis Seebohm.)

*Pymont, printed*, 12mo. 1794. 92 pages.

- and HENRY MEYER.—Unterscheidung des Geistes und des Buchstabens, oder freundliche zurechtweisung an die Verfasser und Berbreiter des mit O. C. O. und B. K. unterzeichneten Echreibens, welches unter verschiedenen nach Wahrheit

SEEBOHM, Lewis,—*continued.*

forschen-den lenten in der Gegend von Isselhorst im umlaufe gewesenist; von Ludw. Seebohm und Heinr. Meyer.

*Translation.*

(The Distinction between the Spirit and the Letter, or a friendly admonition to the Authors and circulators of a piece signed O. C. O. and B. K., which has been disseminated amongst various Truth-Seeking individuals in the district of Isselhorst. By Lewis Seebohm and Henry Meyer.)

*Friedensthal*, 12mo. 1804. 44 pages.

SEELY, Catharine, of *Darien, Connecticut, North America.*

— Memoir of Catharine Seely. ... 1843.

Republished, with additions, being a 2nd edition, entitled,—  
Memoirs of Catharine Seely, and Deborah S. Roberts; late  
of Darien, Connecticut.

*New York*: Published by Daniel Godwin. ... 12mo. 1844. 10½

She died the 27th of 10th month, 1833, aged 39 years.

SELFÉ, Jacob, of *Bristol.*

— An Expostulatory Address offered to the most serious consideration of the People called Quakers. (In verse.) ... 8vo. 1751. 1½

SELLAR, Richard, of *Keinsey, in Yorkshire.*

— *An Account of the Sufferings of Richard Sellar, of Keinsey, a Fisherman, who was press'd in Scarborough Piers, in the time of the two last Engagements betwixt the Dutch and English, in the Year 1665.*—See "An Abstract of the Sufferings of the People called Quakers, &c." Vol. 3, page 176. ... 8vo. 1738.

Reprinted in Besse's "Collection of the Sufferings, &c."

Vol. 2, page 112. ... Folio. 1753.

Note.—Those that follow are taken from the above, apparently by different individuals.

— The Protection of Divine Providence exemplified in the case of RICHARD SELLER. [From Besse's "Sufferings," with observations.]

*York*: Printed and sold by W. Alexander and Son, Castle-gate; sold also by Harvey and Darton, Edmund Fry, and W. Darton, London. ... 12mo. 1829. 1

— An Account of the Sufferings, &c. of Richard Sellar, (In *The Herald of Peace*, Vol. 7, Part 1, new series, page 18.) 8vo. 1829. 5

— An Account of the Sufferings of Richard Sellar, of Keinsey, (for his CHRISTIAN Testimony against War;) &c.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Manchester*: Printed by John Harrison, Market St., for The Manchester and Stockport Tract Depository and Association, &c. ... 12mo. No date. 5

— *Peace p. 17-240 in Smith, John, of Chester Co. Pa. A narrative of some sufferings, for his Christian peaceable Testimony*  
*Stanford, Pa. & sold by Daniel Lawrence, 1807.*



SELLAR, Richard,—*continued.*

— An Account of the Sufferings of Richard Sellar, &c. (with wood cuts.) First edition of 12,500.

*London : Charles Gilpin, 5, Bishopsgate St. without.*

12mo. 1842. 1

SELLWOOD, John, of *Worle*, in *Somersetshire*, afterwards of *Mile End, London.*

— An Invitation of LOVE to all people, but especially to the Inhabitants of the Parish of *Stepny*, and those of the Hamlets of *Mile End* and *Ratcliff*, amongst whom I have lived for the space of 25 years ; which is in true Love to your Immortal souls, from your Neighbour and Friend in the good will of God, *John Sellwood*, 1678.

4to. *No Printer's name or place.* [1678.] 4

He died at *Mile End*, in *Stepney* Parish, the 3rd of 11th mo : 1693, aged 59 years, and was buried in Friends' burial-ground at *Ratcliffe*.

SENHOUSE, John, of *Wigton*, in *Cumberland.*

— *Outragious Apostates Expos'd.* or, a RELATION of the Monstrous OUTRAGES, ERRORS, and BLASPHEMIES committed by ISAAC PEARSON, and his impious Associates, upon several occasions ; but more especially in Meetings held for the Performance of Divine Service and Worship of Almighty GOD, by the People, call'd QUAKERS in the County of CUMBERLAND. [ANON.] ... 8vo. *Printed in the Year, 1718.* 5

||SENNEFF, George, of *Philadelphia.*

— The Bible advocate, or an answer to Elias Hicks' Doctrine, and others. By George Senneff, a Mechanic.

*Philadelphia : Printed for the Author.* ... 18mo. 1836. 3

SERMONS.—See also JOSEPH ADY, ANONYMOUS, RICHARD ASHBY, ELISHA BATES, ANNA BRAITHWAITE, THOMAS BUDD, STEPHEN CRISP, GEORGE DILLWYN, MARY DUDLEY, SAMUEL FOTHERGILL, ELIZABETH FRY, JOHN GURNEY, JOSEPH JOHN GURNEY, CHARLES HARRIS, WILLIAM HENDERSON, EDWARD HICKS, ELIAS HICKS, GEORGE KEITH, THOMAS LETCHWORTH, WILLIAM PENN, CATHARINE PHILLIPS, JOHN RAUNCE, WILLIAM SAVERY, ISAAC STEPHENSON, THOMAS STORY, THOMAS WHITE, and JOHN WILKINSON, etc. etc.

— The Concurrence and Unanimity of the People called QUAKERS ; In Owning and Asserting the Principal Doctrines of the Christian Religion ; Demonstrated in the Sermons or Declarations, of several of their Publick Preachers, Namely, Mr. Robert Barclay, Mr. George Whitehead, Mr. John Bowater, Mr. Charles Marshall, Mr. William Bingley, Mr. John Butcher, Mr. James Park, Mr. William Dewsbury, Mr. Francis Camfield, Mr. William Penn, Mr. Richard Ashby, Mr. Samuel Waldenfield Mr. John Vaughton, and Mr.

SERMONS,—*continued.*

*Francis Stamper.* Exactly taken in Short-hand, as they were Delivered by them at their Meeting-Houses, in *Grace-Church-street, Devonshire-House, St. Martin's-le-Grand, St. John's-street, Wheeler-street, and Ratcliff*, in and about London. And now Faithfully Transcribed and Published; with the Prayer at the end of each Sermon.

*London: Printed for Nath. Crouch, at the Bell in the Poultry, near Cheapside.* ... 8vo. 1694. 13½

The same.

*London, Reprinted and sold by J. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1711. 13

Reprinted, under the title of, "SERMONS preached by several of the People called Quakers, Exactly taken in short-hand as they were delivered by them at their Meeting-Houses, in *Grace-Church-Street, Devonshire-House, St. Martin's-le-Grand, St. John's Street, Wheeler Street, and Ratcliffe*, in and about London. A New edition.

*London: Printed and sold by Mary Hinde, at No. 2, in George-Yard, Lombard Street.* ... 8vo. 1775. 16

Reprinted again, entitled—"SERMONS or Declarations by William Dewsbury, Robert Barclay, George Whitehead, William Penn, Charles Marshall, Thomas Story, and others. A New edition. With additions.

*York: Printed and Published by W. Alexander and Son, Castlegate; sold also by Harvey and Darton, London.*

12mo. 1824. 16¾

Note.—This forms the 3rd volume of a Collection of Sermons, in 3 vols. Vols. 1 and 2 being the Sermons of Stephen Crisp.

— The HARMONY of Divine and Heavenly Doctrines; demonstrated in Sundry Declarations on Variety of Subjects. Preached at the Quaker's Meetings in London, by

Mr. { William Penn,  
George Whitehead,  
Samuel Waldenfield,  
Benjamin Coole.

Taken in Short-hand as it was delivered by them; and now Faithfully Transcribed and Published for the Information of those who by reason of Ignorance may have received a Prejudice against them. By a Lover of that People.

*London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court in Gracious-street.* ... 8vo. 1696. 15

Reprinted.—The 2nd edition.

*London, Printed and sold by the Assigns of J. Sowle, at the Bible in George yard Lombard Street.* ... 8vo. 1723. 13½

Reprinted again.—See WILLIAM PENN.

— Sermons preached by members of the Society of Friends.

*London: Published by Hamilton, Adams, & Co.* 12mo. 1832. 6¾

SERMONS,—*continued.*

Reprinted.—The 2nd edition,—entitled,—“Sermons, delivered by Members of the Society of Friends.”

*London: Hamilton, Adams, and Co., Paternoster Row; E. Fry, Houndsditch; and J. Wright, Bristol.* 12mo. 1834. 6½

Contains,—Sermons, by WM. ALLEN, JAMES BACKHOUSE, RICHARD BARRETT, ELIZTH. DUDLEY, ELIZTH. FRY, SARAH GRUBB, STEPH. GRELLET, JOHN PEASE, THOS. SHILLITOE, and ISAAC STEPHENSON, with short Biographical notices, and an Appendix, being a reprint of “A Brief statement of the Reasons why—Friends object to the payment of Tithes, &c.” 1832.

— ADDRESSES delivered by Messrs. Allen, Bates, Gurney, Tuke, Wheeler; Mrs. Braithwaite, Grubb, Jones, and other Ministers, of the **Society of Friends.**

*London: Hamilton, Adams, and Co., Paternoster Row; E. Fry, Houndsditch; and J. Wright, Bristol.* 12mo. 1834. 8½

Contains,—Sermons, by GEO. JONES, SAML. TUKE, ANN JONES, WM. ALLEN, DANL. WHEELER, SARAH GRUBB, J. J. GURNEY, JOHN MARSH, H. BRAITHWAITE, ELISHA BATES,—with short Biog. notices, (includg. MARY STERRY.)

SESSIONS, Maria, of *Charlbury*,—Daughter of JAMES SESSIONS.

— A Memoir of Maria Sessions. Printed for private circulation.

Square 12mo. *London*, 1849. 1

She died the 25th of 4th month, 1848, aged 21 years.

SEWELL, Edward F., of *Malton, Yorkshire.*

— Democracy or the two Commandments. ... 12mo. 1848. 35 pages.

— Reasons for objecting to the peculiar practices and opinions of the Society of Friends, with regard to Dress, and mode of Address.

*Malton: Printed at the Office of J. Collier, Stamp-Office, Castlegate.* ... 8vo. 1855. 1¼

SEWELL, Joseph Stickney, of *Scarborough, Yorkshire*, now of *Hitchin, Herts.* Brother of the above.

— Water Baptism neither a Sacrament nor an Ordinance. By Joseph S. Sewell.

*London: A. W. Bennett, 5, Bishopsgate without.* 8vo. 1861. 1½

— Lectures on Prayer, and kindred Subjects. By Joseph Stickney Sewell.

*London: F. B. Kitto (successor to A. W. Bennett), 5, Bishopsgate street without. J. Gough, Eustace street, Dublin.* ... 8vo. 1867. 195 pages.

\*SEWELL, Mary, wife of ISAAC SEWELL, of *Bath.*

— Homely Ballads, for the Working Man's Fireside. By Mary Sewell.

*London: Printed for private circulation, by Smith, Elder & Co., 65, Cornhill.* ... 16mo. 1858. 4

Reprinted.

*London: Smith, Elder and Co., 65, Cornhill.* 16mo. 1860. 4



\*SEWELL, Mary,—*continued.*

- The Children of Summerbrook : scenes of village life, described in simple verse. By Mrs. Sewell, Author of "**Homely Ballads.**"  
*London : Jarrold and Sons, 47, St. Paul's Churchyard.* 16mo. *No date.* 3½
- Note.—This work is also divided into three parts, and published in a separate form, entitled, viz. :—
- Village Children at Home.  
*London : Jarrold & Sons, &c.* ... 16mo. *No date.* 1
- Happy Schoolfellows and all about them.  
*London : Jarrold & Sons, &c.* ... 16mo. *No date.* 1
- Village Children at School.  
*London : Jarrold & Sons, &c.* ... 16mo. *No date.* 1
- Stories in Verse for the Street and Lane : being the **Second Series** of "Homely Ballads for the Working Man's Fireside."  
 By Mrs. Sewell.  
*London : Smith, Elder and Co., 65, Cornhill.* 16mo. 1861. 4
- The Lady's Dilemma. By Mrs. Sewell. (In verse.)  
*London : Smith, Elder and Co., 65, Cornhill.* 8vo. [1859.] ¼
- Isabel Gray : or, the Mistress didn't Know. By Mrs. Sewell.  
*London : Smith, Elder and Co., 65, Cornhill.* ... 12mo. 1861. 1
- Poor Betsy Rayner : a cure for drunkenness. By the Author of "Homely Ballads."  
*London : Jarrold and Sons, 47, St. Paul's Church-yard.* 16mo. *No date.* ½
- "Mother's Last Words." A Ballad for Boys. By Mrs. Sewell.  
*London : Jarrold and Sons, 47, St. Paul's Church-yard.* 16mo. *No date.* 1
- Reprinted.—The 2nd edition. Tenth Thousand. 16mo. *No date.* 1
- Reprinted.—The 3rd edition to the 14th edition, &c.  
 16mo. *No date.* 1
- Reprinted from the 24th English edition. 240th Thousand.  
*Philadelphia : The American Sunday School Union, 1122, Chestnut-street. New York : 599, Broadway.* 16mo. *No date.* 1
- "Our Father's Care." A Ballad. By Mrs. Sewell.  
*London : Jarrold and Sons, 47, St. Paul's Church-yard.* 16mo. *No date.* 1
- Reprinted.—The 2nd, 3rd, 4th edition.  
 (Same imprint.) 16mo. *No date.* 1
- The same.—Reprinted from the 20th London edition. 200th Thousand.  
*Philadelphia : The American Sunday School Union, 1122, Chestnut-street. New York : 599, Broadway.* 16mo. *No date.* 1
- Reprinted, frequently, many editions.

\*SEWELL, Mary,—*continued*.

- The Lost Child : a Ballad of English Life. For Mothers and Fathers. By Mrs. Sewell.

Reprinted.—The 3rd edition. 30th Thousand.

*London : Jarrold & Sons, 12, Paternoster Row. 16mo. [1865.] 1*

- The Lost Child : a Ballad of English Life. And the Romance of the Mallee Scrub. By Mrs. Sewell

*New York : Robert Carter and Brothers, 530, Broadway.*

16mo. 1866. 3½

- Thy Poor Brother ; Letters to a Friend on Helping the Poor. 7th Thousand.

- Patience Hart's First Experience in Service.

Reprinted.—The 5th edition. 16th Thousand.

- The Little Forester and his Friend. A Ballad of the Olden Time. By Mrs. Sewell.

*London : Jarrold & Sons, 12, Paternoster Row.*

Square 16mo. No date. 3¼

- The Rose of Cheriton.

*London : S. W. Partridge, 9, Paternoster Row.*

SEWEL, William, was the son of JACOB WILLIAMSON SEWEL, a free citizen and surgeon of *Amsterdam*, by his wife Judith Zinspenning, and appears to have been born there about the year 1650. His paternal grandfather, William Sewel, was an Englishman, and had resided at Kidderminster, but being one of those Brownists that left their native country to enjoy more religious liberty in Holland, married a Dutch wife at Utrecht, and settled there.

- A Large DICTIONARY, ENGLISH and DUTCH, in two Parts, Wherein each Language is set forth in its proper form ; the various significations of the Words being exactly noted, and abundance of choice Phrases and Proverbs intermixt, to which is added a Grammar, for both languages.

4to. *Amsterdam*, 1691.

Reprinted.

*T'Amsterdam : By de Weduwe van Steven Swart, by de*

*Beurs. ... .. 4to. 1708.*

Reprinted. ... .. 4to. 1719.

Reprinted. ... .. 4to. 1721.

Reprinted. ... .. 4to. 1735.

Reprinted.—The 5th edition, corrected and enlarged.

*T'Amsterdam, By Jacob Ter Beek, Boekverkooper bezyden*

*de Beurs. ... .. 4to. 1754. 137½*

Note.—The Frontispiece to this edition is dated 1749.

Reprinted.—Improved edition by Egbert Buys. ... 4to. 1766.

SEWEL, William,—*continued.*

— ¶ *De Weg tot het KONINGRYK der HEMELEN, Aangewezen in Zeventien Predikacien, Uytgesprooken te Londén, Door Steven Crisp van Colchester.—Uyt het Engelsch Vertaald, door WM. SEWEL.—The Way to the Kingdom of Heaven pointed out in seventeen Sermons of Stephen Crisp. Translated by WM. SEWEL.*

*t' Amsterdam, By de Wed' van Steven Swart, Boekverkoopster in de Beurs straat in den gekroonden Bybel.*

Small 8vo. 1695. 19½

— A Compendious GUIDE to the *Low-Dutch Language* (ENGLISH and DUTCH.)

*Amsterdam printed.* ... .. 12mo. 1700.

Reprinted.—The 2nd edition, with some additions.

*Te Amsterdam, By de Janssoons Van Waesberge Boekverkoopers op't Water.* ... .. 12mo. 1725. 22

Reprinted.—The 3rd edition, with some additions.

*Amsterdam :* ... .. 12mo. 1747.

Reprinted.—The 3rd edition, corrected and enlarged.

*Amsterdam :* ... .. 12mo. 1760.

Reprinted.—The 4th edition.

*Amsterdam :* ... .. 8vo. 1788.

— HISTORI Van de *Opkomste, Aanwas, en Voortgang* der CHRISTENEN bekend by den naam van QUAKERS, Ondermengd met de voornaamste Staats-geschiedenissen van dien tyd, in Engeland voorgevallen. En met *Authentike* Stukken voorzien. Door WM. SEWEL.

*Te Amsterdam, by R. en G. Wetstein, Boekverkoopers in de Kalverstraat, by Ste. Lucye Steeg.* ... .. Folio. 1717. 217

— The HISTORY of the Rise, Increase, and Progress of the Christian People called Quakers, Intermixed with several Remarkable Occurrences. Written originally in *Low-Dutch* by WILLIAM SEWEL, and by himself Translated into *English*. Now Revis'd and Publish'd with some Amendments [and edited by JOSEPH BESSE?]

*London : Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street.* ... .. Folio. 1722. 188

Reprinted.—The 2nd edition, corrected.

*London : Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street.* ... .. Folio. 1725. 182

Reprinted.—The 3rd edition, in 2 volumes.

*London : Printed and sold by James Phillips, George yard, Lombard street.* ... .. 8vo. 1795. 86½



SEWEL, William,—*continued.*

Reprinted.—The 4th edition, in 2 volumes.

Vol. 1.—London: Printed and sold by James Phillips and Son, George yard, Lombard Street. ...	8vo. 1779.	} 79 $\frac{3}{4}$
Vol. 2.—London: Printed and sold by William Phillips, George yard, Lombard Street. ...	8vo. 1800.	

Reprinted.—The 5th edition, in 2 volumes.

London: Printed by William Phillips, George yard, Lombard Street. ... 8vo. 1811. 79 $\frac{3}{4}$

Note.—To this edition and the next is added "An Appendix" to the 1st volume, containing an omission in the former editions of part of a paper written by James Nayler.

Reprinted.—The 6th edition, in 2 volumes.

London: Darton and Harvey, Gracechurch Street. 8vo. 1834. 62 $\frac{1}{4}$

Reprinted in "The Friends' Library." (Edited by William Allen.) In 4 parts or volumes.

Lindfield: Printed at the Schools of Industry, and sold by Longman & Co., Paternoster-row, &c., &c. 16mo. 1833. 63 $\frac{1}{2}$

#### AMERICAN EDITIONS.

Reprinted.—(Called) 3rd edition, corrected.

Philadelphia: Printed and sold by Samuel Keimer, in Second Street. ... Folio. 1728.

Reprinted.—(Also called) 3rd edition, corrected.

Burlington, New-Jersey: Printed and sold by Isaac Collins. Folio. 1774. 211

Reprinted.—In 2 volumes. ... Philadelphia. 8vo. 1832.

Reprinted.—In 2 volumes. ... Philadelphia, 1854, or 5?

— The same,—To which is prefixed a Brief Memoir of the author, compiled from various sources, in 2 vols. [Reprinted from the 2nd London edition.]

New-York: Published by Baker and Crane, No. 158, Pearl-Street. Also for sale by Mahlon, Day & Co., 374, Pearl street, New-York; Thomas Ellwood Chapman, 74, North-Fourth-Street, and Uriah Hunt & Son, 101, Market-street, Philadelphia. ... 8vo. 1844. 56 $\frac{1}{4}$

Translated into GERMAN, entitled,—*Die Geschichte von dem Ursprung, unehmen und Portgang des Christlichen Folcks so Quacker genennet werden, mit allerhand merckwürdigen Begebenheiten, insonderheit aber dem Kernder Englischen Staats-Veränderungen von Carl I. an bis auf die Regierung des jekigen Königs Georg. II. vermischet, &c.* — Von William Sewel. ... Folio. 1742. 164

— Grammaire Flamande, de Phillipe la Grue, Nouvelle edition, corrigée & Augmentée &c. Par Guillaume Sewel.

Amsterdam: 8vo. 1744. 423 pp.

SEWEL, William,—*continued.*

- Grammaire Hollandoise, de Philippe La Grue, contenant tout ce qui est nécessaire pour apprendre facilement, & en peu de tems, à Lire, Parler & Ecrire correctement en cette Langue; Revuë par Guillaume Sewel. Quatrieme edition, Corrigée & augmentée considérablement, Par L. Van Ollefen.  
*A Amsterdam, Chez D. J. Changuion. ... 8vo. 1785. 26*

- Letters from William Sewell, to John Penington, Translated from the original Latin Manuscripts, and inserted in "The Quarterly Magazine and Review," page 117. ... 8vo. 1832.

Note.—The 1st Letter is dated, Amsterdam, 11th mo., 1676. The 2nd. Amsterdam, 11th mo. 25th, 1678. The 3rd, Amsterdam, 2nd mo. 11th, 1679.

- Letter from William Sewel to William Penn. Translated from the Latin. Inserted in *Gent.'s Mag.*, 1805.

Besides the foregoing he also translated the following works into DUTCH.

- (See W. PENN.) No Cross No Crown, Translated into DUTCH, by William Sewel. ... 12mo. 1687.
- (Arnold, G.)—Waare Afbelding der eerste Christenen, uyt het Hoogduysch vertaald door W. Sewel, 2 vols. *plates*.  
*Folio. Amsterdam, 1701.*
- Histoire des Onden en Nieuwen Testaments, verrykt met outrent vierhonderd Rintoehellingen in Koper geoneeden. (History of the Old and New Testaments) Translated by Wm. Sewel. ... *Folio. Amsterdam, 1702-3.*
- Antiquites of Rome, by Kennett. Translated into Dutch by Wm. Sewel. ... *Folio. Amsterdam, 1704.*
- Josephus's History of the Jews.
- Burnet's History of the Reformation, abridged.
- Oratio in Luxum. Vertoog tegen de Ooerdand. (A Remonstrance against Luxury,) in LATIN and DUTCH.  
*4to. Amsterdam, 1715. 6*
- Account of William Sewel. See "The Memoirs of John Kendall," page 162.
- A Short Account of William Sewel. See *The Friends' Magazine*, Vol. 2, page 145. ... 8vo. 1831.
- Account of William Sewel. See *The British Friend*, for 12th month, 1860.

He died about the year, 1725?

SHACKLETON, Richard, was a Native of *Yorkshire*, where he married, in the year 1683, Sarah Briggs. Of their six children Abraham was the youngest.

SHACKLETON, Abraham, of *Ballitore*, in the County of *Kildare*, *Ireland*, was the Son of the above RICHARD SHACKLETON, and was born in the year 1696.

— A TESTIMONY concerning that worthy ELDER, Abraham Shackleton, — Given forth by the Monthly Meeting of *Carlow*, and approved by the Quarterly-Meeting for *Leinster* Province held at *Mountmelick*, the 26th of the 2nd Month, 1774.

*Dublin* : Printed by Robert Jackson, at the Globe, in *Meath-street*. ... .. Svo. 1774. 1

"I met with my good friend, Abraham Shackleton, who travelled with me most of the time I was in that nation (*Ireland*). Of him I think it may be said, as was of Nathaniel : "Behold an Israelite indeed, in whom there is no guile !" He was a great comfort and help to me ; and though he did not appear publicly as a minister, yet he would drop tender advice at times, in families, in a very affecting manner. His whole conversation, looks, and deportment, were so leavened and tempered with the good, that I looked upon him as a preacher of righteousness wherever he came."—*John Griffith's Journal*, 1760. p. 274.

He died at *Ballitore*, the 24th of 6th mo. 1771. Aged 74 years, and was interred in Friends' Burying-ground there.

\*SHACKLETON, Abraham, Master of *Ballitore* School, in *Ireland*.

— Letter to the Monthly Meeting of *Carlow*. ... .. 1801.

— The COURT OF APOLLO, with other Pieces of Original Poetry ; also, *Some Specimens of Translation*, from the MINOR GREEK POETS. A. S.

*Cork* : Printed for the Author, by W. West, and sold by the Booksellers in Great Britain and *Ireland*. ... Svo. 1815. 11

He died the 2nd of 8th month, 1818, in his 66th year.

SHACKLETON, Elizabeth, of *Ballitore*, (Daughter of Abraham Shackleton.)

— Recollections of the character of Mary Leadbeater, &c. Svo. 1829. 6

— *Ballitore* and its Inhabitants 70 years ago. Query, whether printed ?

She died the 9th of 3rd mo. 1843, aged 60 years.

SHACKLETON, Richard, of *Ballitore*, was the Son of ABRAHAM SHACKLETON, and was born there the 9th of the 10th month, 1726. He married Elizabeth, youngest daughter of Henry and Deborah Fuller, who died in the spring of 1754. He afterwards became united in marriage to Elizabeth Carleton, granddaughter of Thomas Carleton, of *Cumberland*.

— In "Letters on Religious Subjects, &c." edited by JOHN KENDALL, Vol. 1, are several by Richard Shackleton, (but which are anonymous.) viz., from the 22nd to 132nd inclusive.

12mo. 1802.



SHACKLETON, Richard,—*continued.*

— Extracts from Letters of Richard Shackleton, from page 53 to 75 of Vol. 2 of the same work. ... 1805.

— A Letter from Richd. Shackleton, to Elizth. Dale, dated, Ballitore, 10th month, 1762, in Vol. 2, page 252, of the same work, by John Kendal. ... 12mo. 1805.

— A TESTIMONY Respecting our Dear deceased Friend, RICHARD SHACKLETON, given forth by the Monthly Meeting of Carlow.

“The Memory of the just is blessed.”

*Dublin: Printed by Rachel Maria Jackson, No. 20, Meath-Street.* ... 8vo. 1793.  $\frac{3}{4}$

— (and ELIZABETH SHACKLETON, his wife)—~~Memoirs~~ *Memoirs and Letters* of Richard and Elizabeth Shackleton, late of Ballitore, Ireland; compiled by their daughter Mary Leadbeater. Including a concise Biographical Sketch, and some letters, of her Grandfather, Abraham Shackleton.

*London: Printed for Harvey and Darton, Gracechurch Street.* ... 8vo. 1822.  $14\frac{1}{4}$

Reprinted.—The 2nd edition, (same imprint.) ... 8vo. 1823. 19

Reprinted.—A New edition, containing many valuable letters never before published, [Edited by LYDIA ANN BARCLAY.]

*London: Charles Gilpin, 5, Bishopsgate street without.*

8vo. 1849.  $17\frac{1}{2}$

Richard Shackleton died the 28th of 8th month, 1792, aged about 66 years, and was interred at Ballitore.

Elizabeth (his second wife) died the 23rd of 3rd month, 1804, in the 78th year of her age.

SHARDLOW, William, of *London.*

— Extract from the Will of William Shardlow, who died 1705. Folio. *No date.*  $\frac{1}{2}$

SHARP, Anthony, of *Dublin, in Ireland.*

— and ROGER ROBERTS and others.—A Testimony of several Friends in Ireland, in whose hearts it sprung, and who gave it forth in the behalf of our dear Brother John Burnyeat,—dated in Dublin, the 22nd of the 2nd month, 1691. In JOHN BURNYEAT'S Works. ... 4to. 1691.  $\frac{3}{4}$

— Dirt wip'd off, being a return to J. Plimpton's false and dirty charge against W. Penn. ... Folio. 1698.  $\frac{1}{2}$

He was born in *Gloucestershire*, in the year 1642; settled in *Dublin* in 1669; and died in the year 1706, aged 64 years.

Besides the above, he appears to have left in Manuscript several pieces written in defence of the truth against priests and others; particularly on “Immediate Revelation,” “On the Call of a Gospel Minister,” “On Women's Preaching, Baptism, the Lord's Supper, &c.”

See RUTTY'S History, page 208, 4to. edition, 1751.

SHARP, John, Superintendent of Croydon School.

— Memoir of John Sharp, late Superintendent of Croydon School.  
[Edited by S. H. (SAMUEL HARE.)]

*London: William and Frederick G. Cash, 5, Bishopsgate  
St. without. Darlington: H. Penney. ... 8vo. 1857. 15 $\frac{3}{4}$*

He died the 6th of 1st month, 1853, aged 41 years.

SHARP, Thomas, of *New Jersey*.

— Account of the first settlement of the township of Newton,  
in the County of Gloucester, New Jersey. See *Comly's  
Miscellany*, Vol. 3, page 134. ... 12mo. *Philadelphia*, 1832.

SHARPLES, Eliza.—See ELIZA PECKOVER.

SHARPLES, Isaac, of *Hitchin*, in *Hertfordshire*.

— A Short NARRATIVE of our dear and worthy Friend, ISAAC  
SHARPLES, Late of Hitchin: Written by himself sometime  
before his Decease. To which are added, some of his solid  
and weighty Expressions a little before his End.

*London: Printed and sold by J. Phillips, George-yard,  
Lombard-street. ... 12mo. 1785.* 5  
6

Reprinted.—The 2nd edition. (Same imprint.) ... 12mo. 1785. 5  
6

Reprinted again.—A new edition.

*London: Printed and sold by James Phillips and Son,  
George yard, Lombard street. ... 12mo. 1798.* 1

Reprinted again in Vol. 13 of "The Friends' Library."

*Philadelphia*, 1849.

He died the 18th of the 5th month, 1784, about the 82nd year of his  
age; a Minister about 60 years. His remains were interred in  
Friends' burial-ground at Hitchin, on the 23rd of the same.

SHARPLESS, Isaac, son of BENJAMIN SHARPLESS, of *Middletown*,  
*Delaware County, Pennsylvania*.

— An Account of his last sickness and death, with some of his  
last expressions. By his sister Rebekah Sharpless. In  
*Comly's Miscellany*, Vol. 12, page 223. 12mo. *Philadelphia*, 1839.

He died the 23rd of 1st month, 1780, in the 32nd year of his age.

SHARPLESS, Joshua.

— Letter to his sister Rebekah.—See the same volume.

SHARPLESS, Rebekah, of *North America*.

— A Tribute to my beloved friend and sister in the Truth,  
REBEKAH SHARPLESS. By ELI YARNALL. In *Comly's Mis-  
cellany*, Vol. 8, page 212.

— Memoir of the last illness and death of Rebekah Sharpless.  
In *Comly's Miscellany*, Vol. 12, page 230.

12mo. *Philadelphia*, 1839.

She died the 9th or 11th of 2nd month, 1780, aged about 31 years.

SHEPARD, Holman, of *Otley, Yorkshire.*

— Hours of Retirement. A Series of Poems, on subjects chiefly Scriptural. By Holman Shephard. To which are subjoined, ~~Observations on Silent Worship~~, by Joseph John Gurney.

*London: Longman, Rees, Orme, Brown & Green, Paternoster Row; and William Darton, Holborn Hill: Wilson and Sons, and W. Alexander and Son, York: and William Walker, Otley. ... 12mo. 1829. 9*

SHEWELL, John Talwin, of *Ipswich*, son of THOMAS and ANN SHEWELL (formerly Talwin), was born in London in the year 1782. A Minister.

— A Tribute to the memory of WILLIAM COWPER, Author of the Task and other poems, occasioned by the perusal of his Works, and Hayley's Memoirs of his Life. By I. T. S.

*Ipswich: Printed and sold by J. Raw; and sold by Longman, Hurst, Rees, and Orme, Darton and Harvey, and I. and A. Arch, London. ... 8vo. 1808. 2½*

— The same. (Title a little altered.) See ANON.

*Ipswich: Printed and sold by J. Raw; and sold by Longman, Hurst, Rees, and Orme, London. ... 4to. 1808. 4*

He died at his residence, *Rushmere*, near *Ipswich*, the 4th of 6th month, 1866, aged 84 years. For further particulars respecting him, see an interesting account in *The Annual Monitor* for 1867.

S., W., of *Southwark, London.*

— The Reign of the WHORE Discovered, and her Ruine seen, Her Merchants, the Priests examined, and with the Romish CHURCH (their Elder Sister) compared and found agreeable in many things. And their Market-places (which was formerly the Papists Mass-houses, and are now commonly called Churches) searched, and much Popish Trumpery found out, which hath been invented and brought in since the days of the Apostles, and since the cry was, *Who is able to make war with the Beast?* etc.—Also the substance of a DISPUTE, —at the *Bridge-House* in *Southwark*. [Part EDWARD BURROUGH'S.]

*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... 4to. 1659. 5*

SHEWEN, William, of *Southwark, London.*

— The UNIVERSALITY of the LIGHT which shines in Darkness Asserted, and the Notions & Opinions of JEREMIAH IVES Divulged the 24th of the 2d Moneth, 1674, in the *Market-Place*, at *Crayden*, in the *County of Surrey*) DETECTED, &c. Written and Published for the Information of all that desire



SHEWEN, William,—*continued.*

to know the Way of Truth, and to walk in it. By WILLIAM SHEWEN. With small additions by J. S. [JOHN STUBBS?] 4to. Printed in the Year, 1674. 3½

✓ — WILLIAM PENN and the QUAKER in UNITY, the Anabaptist Mistaken and in ENMITY. Or, a Brief Reply to a Sheet sent abroad by JEREMY IVES, Entitled, "William Penn's Confutation of a Quaker: or, An Answer to a late Libel." William Shewen. ... 4to. Printed in the Year, 1674. 1½

— A BRIEF RETURN to a SCANDALOUS PAPER (Said to be) Published by JEREMY IVES. (Signed By a Lover of the true Christians, in scorn called Quakers, W. S.) Broadside. No Printer's name, place, or date. 1

— The True CHRISTIAN's Faith and Experience Briefly Declared concerning God, Christ, the Spirit, the Holy Scriptures, the Gospel, and the Doctrines thereof. Also the Titular or Nominal Christian's Faith and Profession Examined, Tryed, and Judged; Written for the Confirmation and Consolation of the one, and for the Information, in order to the Restoration and Salvation, of the other. Also, a few words to such who are newly turned in their minds to the Light within, and are Believers in it. By William Shewen. ... 8vo. 1675.

Reprinted.—With, "A Few Words concerning Conscience," &c. 8vo. Printed in the Year, 1679. 15½

Reprinted.

London: Printed at the Bible, in George-yard, Lombard-street. ... 12mo. 1767. 7

Reprinted.

London: Printed by Mary Hinde, at No, 2, George-yard, Lombard-street. ... 12mo. 1772. 7

Reprinted. ... 12mo. 1779.

Reprinted.—A new edition.

London: Printed and sold by Phillips and Fardon, George yard, Lombard street. ... 12mo. 1806.

Reprinted.—A new edition.

London: Harvey and Darton, Gracechurch street. 12mo. 1840. 7

Translated into GERMAN. With, "A Few Words concerning Conscience," &c. ... 12mo. Getrukt In Jahr, 1678. 14

— A Few Words concerning CONSCIENCE, what it is; and what Estate it was in before Transgression, and how it became Darkened, Defiled, and corrupted; and how again it may be Enlightened, cleansed, Purified and set at Liberty, as it was before Sin ent'red. Intermixt with a few words concerning Persecution among the diverse Sects in Christendom (and

SHEWEN, William,—*continued.*

upon the Face of all the Earth); shewing, that they all arise for want of True Liberty of Conscience; and what that Liberty is. *William Shewen.*

Small 8vo. *Printed in the Year, 1675.* 3

Reprinted at the end of "The True Christian's Faith," &c.

Small 8vo. *Printed in the Year, 1679.* 3

— A Small TREATISE concerning *Evil Thoughts and Imaginations*; and concerning *Good Thoughts, and Heavenly Meditations.* Shewing, How every true Christian must know the one consumed by the brightness of the appearance of Christ; and the other subjected and brought into the obedience of Christ. Also, a few words concerning the Life, State, and enjoyment of a true Christian; and of the true Christian Worship, what it stands in, and how performed. By W. S.

8vo. *Printed in the Year, 1679.* 4

— The True Christians Faith and Experience, &c.—With a Few Words concerning Conscience. To which is added, A Small Treatise concerning *Evil Thoughts and imaginations, &c.* (In 1 vol.) ... 12mo. *Printed in the Year, 1684 [or 1685].* 13

Reprinted in America.

— A Small Treatise, &c.

Reprinted.—*London: Printed in the Year, 1679. Republished for the benefit of the Enlightened, by W. B. S. Cumberland Cottage, Plumstead Common, S.E.* ... 12mo. 1861. 1½

Note.—On the outside cover of this Reprint, the title is "~~The Way~~ to Peace and Rest, or, a Small Treatise on THOUGHTS and IMAGINATIONS."

— A Few WORDS concerning the FAST which God requires. The Antiquity, Necessity and Universality of it.

*London, Printed for Ben. Clarke, in George-yard, Lombard-street.* ... 8vo. 1680. 1

— COUNSEL to the Christian-Traveller: also *Meditations and Experiences* made publick, as a TESTIMONY to the Right Way of God, Revealed and made known in this the Day of his Glorious Appearing in his People. That they may be encouraged to walk therein to the end thereof. By W. Shewen.

Exod. xiv. xv.—*Speak unto the children of Israel, that they go forward.*  
Mat. x. xxii.—*He that indureth to the End, shall be saved.*

*London, Printed by John Bringhurst, at the sign of the Book in Grace-church-street.* ... 8vo. 1683. 16

Reprinted.

*London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard Street.* ... 8vo. 1764. 7½

SHEWEN, William,—*continued.*

Reprinted.—The 3rd edition, revised and corrected. To which is added, "A Treatise concerning Thoughts and Imaginations, good and evil; also a few words concerning the Life of a Christian, and Christian worship."

*London: Printed and sold by Mary Hinde, at No. 2, in George yard, Lombard-street. ... 8vo. 1769. 9 $\frac{3}{4}$*

Reprinted.—The 4th edition, revis'd and corrected. To which is added, A Treatise concerning Thoughts and Imaginations, &c. By W. Shewen.

*Dublin: Printed and sold by Isaac Jackson and Son, at the Globe, in Meath-street. ... Large 12mo. 1771. 7*

✓ Reprinted.—(America.)

*Salem: Printed by Thomas C. Cushing; sold by W. Carlton, at the Bible and Heart. ... 8vo. 1793. 7 $\frac{1}{2}$*

Reprinted.—*Without*, "The Meditations, &c. The 4th edition.

*London: Printed and sold by James Phillips and Son, George-yard, Lombard-street. ... 12mo. 1799. 2*

Reprinted.—The 6th edition. ... *Dublin. ... 1827.*

✓ — Meditations and Experiences, &c., &c., by William Shewen. Taken from the Third edition, printed 1769.

*Bradford: Printed by W. H. Blackburn. ... 24mo. 1826. 4 $\frac{3}{4}$*

— The same, called 5th edition.

*Manchester: Printed by John Harrison, Market St. For the Manchester and Stockport Tract Depository and Association, &c., &c. ... 24mo. 1838.*

✓ — Meditations and Experiences, &c., &c., by William Shewen. (Taken from the Third Edition, printed 1769.)

*Mossley: Printed by W. B. Micklethwaite, for S. Bradburn, Mealhouse Brow, Stockport. ... 12mo. No date. 5*

Note.—There is inserted in this edition "A Letter to Benjamin Bangs by W. Ryland," dated, "Breerton, 11 mo. 30th, 1722."

— A Treatise concerning Thoughts and Imaginations. By William Shewen. Revised from the Third edition, printed 1769. [By JAMES BACKHOUSE?]

*York: Printed and sold by John L. Linney, 15, Low Ousegate. 12mo. No date. 1 $\frac{1}{2}$*

— A Brief TESTIMONY against Tale-Bearers, Whisperers, and Back-biters, shewing that where they are given ear unto amongst Friends, Neighbours, and Relations, or in any Christian Society, such can never live in Peace, Concord and Unity. By William Shewen. 8vo. Printed in the Year, 1686. 2

— A Brief TESTIMONY for RELIGION: shewing that all Penal Laws, Force and Violence against any for matters of meer Religion and Conscience, are Inconsistent with the Doctrines



SHEWEN, William,—*continued.*

and Precepts of Jesus Christ. Presented to the Consideration of all, but more Especially those that may be chosen Members of Parliament, that they may see cause to concur with the King's Gracious Declaration for Liberty of Conscience. By a Lover of the King and his Country, and a Hater of no man because of his opinion, WILLIAM SHEWEN.

4to. *Printed in the Year*, 1638. 3

He died the 28th of the 3rd month, 1695, aged about 64 years.

SHIELD, John, a North Countryman, then of *London*.

— and ROBERT PATE, ANTHONY SKELINGTON, &c.—The SECOND PART of the Cry of the Innocent for Justice (the 1st being John Crook's Tryal). Being a Brief Narrative of the Illegal Apprehending and Imprisoning of about seven score of the people called Quakers, &c. [Part by SAM. FISHER, DAN. BAKER, and CHARLES BAYLY.]

4to. *Printed for the Author*, 1662. 6

See SUFFERINGS.

He died of the plague, in *Clerkenwell* parish, a prisoner, for meeting to the *White-Lion*, *Southwark*, the 6th of the 7th month, 1665, aged 35 years.

SHILLITOE, Thomas, of *London*, last of *Tottenham*. A Minister.

— A CAUTION and WARNING to the INHABITANTS of GREAT BRITAIN; but more especially to her RULERS, and all in Power. By THOMAS SHILLITOE.

*London: Printed for the Author; and sold by Darton and*

*Harvey, No. 55, Gracechurch-street. ... 12mo. 1797. 1½*

Reprinted.—The 2nd edition. (Same imprint.) ... 12mo. 1798. 1½

Reprinted.—The 3rd edition.

*London: Printed for the Author; and sold by Darton and*

*Harvey, No. 55, Gracechurch stret. ... 12mo. 1798. 1½*

— An ADDRESS to THE RULERS of this NATION, and all those in Power. By THOMAS SHILLITOE.

*London: Printed by Darton and Harvey, No. 55, Gracechurch-street. ... 8vo. 1803. 7*

— An Abstract from an English edition of the Meditations of Thomas A. Kempis, on the Life and Loving-Kindness of Jesus Christ. By T. S. in four parts, viz. 1. Of the Incarnation of Christ to his suffering. 2. Of the Suffering of Christ to his Resurrection. 3. Of the Resurrection of Christ and his appearances. 4. Of the Ascension, &c.

*London: Printed for, and sold by, Darton and Harvey,*

*Gracechurch-street.... 18mo. No date. 4½*

SHILLITOE, Thomas,—*continued.*

## — An Address to Friends in Great Britain and Ireland.

*London: Printed for Harvey and Darton, 55, Gracechurch-street.* ... 8vo. 1820. 1½

Reprinted.—The 2nd edition. (Same imprint.) ... 8vo. 1821. 1½

Reprinted.—The 3rd edition.

*Bristol: Printed by J. Chilcott, 30, Wine street.* 12mo. 1829. 1½

— An alle, die sich Christen nennen auf dem Festen Lande von Europa, denen gegenwärtige Zeilen zu Gesichte kommen mögen; sonderlich aber an die Bewohner von Altona, unter welchen ich mich jetzt befinde.—(To all those who profess themselves Christians on the Continent of Europe, where these lines may come, but more especially to the Inhabitants of Altona, where my lot is now cast.) ... Folio. *London*, 1821. 1

— An alle die sich Christen nennen auf dem Festen Land von Europa, denen gegenwärtige Zeilen, zu Gesichte kommen mögen; sonderlich aber an die Bewohner von Hamburg, unter welchen ich mich jetzt befinde. ... *London*. Folio. 1821. 1

— Ein Wort, in der liebe des Evangeliums Jesu Christi, an die Senatoren und den Magistrat von Hamburg.  
*London.* ... Large 4to. 1821. ½

— An Affectionate Address to all professing Christians. By Thomas Shillitoe. ... 8vo. 1831. 1½  
Reprinted.—The 2nd edition.

*London: Printed for Harvey and Darton, Gracechurch street: J. and A. Arch, Cornhill, &c. &c.* ... 12mo. 1832. 1

— An Affectionate ADDRESS to the King and his Government.  
By THOMAS SHILLITOE.

*London: Printed for Harvey and Darton, Gracechurch Street; J. and A. Arch, Cornhill, &c. &c.* ... 8vo. 1832. 1

— Health and Comfort in Old Age. (A Temperance tract.)  
12mo. 1833. ⅙

— Journal of the Life, Labours, and Travels of Thomas Shillitoe, in the Service of the Gospel of Jesus Christ—in 2 vols.  
*London: Harvey and Darton, Gracechurch-street.* 8vo. 1839 54½

Reprinted.—The 2nd edition,  
*London: Harvey and Darton, Gracechurch-Street.* 8vo. 1839. 54½

Reprinted.—In Vol. 3 of "The Friends' Library," edited by William and Thomas Evans.

*Philadelphia.* ... Imperial 8vo. 1839.

— Two Addresses to the Prisoners in the House of Correction at Spandau, in Prussia; delivered by Thomas Shillitoe, of London. (Translated from the GERMAN, by FRANCIS MARRIAGE.)

*London: Edmund Fry, Bishopsgate street without.* 12mo. 1840. 1

SHILLITOE, Thomas,—*continued.*

- A Brief sketch of the Life and Religious Labours, of Thomas Shillitoe.

*Philadelphia: Printed for the Friends' Tract Association.*

- The same.—Revised and printed from the edition published by the Friends' Tract Association, Philadelphia.

*York: Printed and sold by John Lewis Linney. Sold also by Harvey and Darton, London. ... 12mo. 1841. 2*

- Thomas Shillitoe, the Quaker Missionary and Temperance Pioneer. By William Tallack.

*London: S. W. Partridge, 9, Paternoster Row. (Richard Barrett & Sons, Printers.) ... 8vo. 1867. 11*

He died the 12th of 6th month, 1836, aged about 82 years, a Minister upwards of 50 years. His remains were interred in Friends' burial-ground, Tottenham.

\*SHIPTON, Joseph, of *Edgbaston*, near *Birmingham*. (He imbibed Unitarian doctrines.)

- The TRINITARIAN INVESTIGATOR: or an examination into the origin, amongst Christians, and scripture proofs, of the Doctrine of the Trinity, &c.—A Dispassionate Inquiry, whether certain Opinions held by the Society of Friends, are the peculiar Doctrines of Christianity, or whether they are not Heathenish, Absurd, Unscriptural, Antichristian, and derogatory of God, addressed to John Wilkinson, Josiah Forster, Joseph John Gurney, & William Allen, acknowledged by that Society to be “true Ministers of Christ, and inwardly moved to the work by the Holy Ghost.” (In 4 Nos.)

[ANONYMOUS.]

*Printed by J. Butterworth, High street, Birmingham.*

8vo. [1830.] 4

- To the Society of Friends [with a Postscript.]

*Printed by J. Butterworth, High street, Birmingham.*

8vo. [1830.] 1

SHOEMAKER, Isaac, of *Chiltenham*, *Philadelphia*—Son of JOHN SHOEMAKER.

- Some Account of ISAAC SHOEMAKER.

8vo. [*Philadelphia printed, 1779?*]  $\frac{1}{2}$

He died the 31st of 7th mo., 1779, in the 25th year of his age.

SHOTWELL, Samuel E., of *Rahway*, *New Jersey*.

- Some Account of him.—In Comly's Miscellany, Vol. 3, p. 130.

12mo. *Philadelphia*, 1832.

He died the 15th of 9th month, 1823, aged upwards of 30 years, and was interred in Friends' burying ground at Rahway.



SICKLEMORE, James, of *Youghall*, in *Ireland*. He was a Captain.

— *To all the Inhabitants of the Town of Youghal, who are under the Teachings of James Wood, and especially to ye who calls him your Pastor, and are Members of his Church, &c.* 4to. [1657.] 1

SILVER, Samuel, of *North Americu*.

— Address to Friends, containing remarks for the serious Consideration of the Members of *Indiana Yearly Meeting* of Friends, collectively and individually,—8th mo. 1837. In *Comly's Miscellany* Vol. 11, p. 36. ... 12mo. *Philadelphia*, 1838.

SIMONDS (or SYMONDS), Thomas, of *Norwich*, a Master Weaver.

— The VOICE of the JUST uttered: *His passing out of Ægypt through the Red Sea, through the Wildernesse to the Promised Land, where rest and peace is enjoyed.* By him who is known to the World by the name of Thomas Symonds. (From my outward being in *Norwich*, the 30th day of the 4th Month, 1656.

*London, Printed for Thomas Simmons at the Signe of the Bull and Mouth, neer Aldersgate.* ... 4to. 1656. 1

¶ Reprinted, with his initials only to it, and other alterations.

*London, Printed for Thomas Simmons at the sign of the Bull and Mouth, neer Aldersgate.* ... 4to. 1657. 1

He died the 23rd of 7th month, 1666.

SIMMONDS, Martha, of *London*.

— When the Lord Jesus came to *Jerusalem*, he beheld the City, and wept over it, &c. [No Title.]

Folio. *No Printer's name, or place*, [1655.] ½

— A LAMENTATION for the LOST SHEEP of the House of ISRAEL. With an invitation to have them turn in their mindes to the true Shepherd of their Soules. Also, Something in discovery of the nakedness of all Professions, who are found in the words without the life and Power. Written by one of the Children of the Light, who is known to the World by the name of Martha Simmons.

*London, Printed for Giles Calvert at the Black Spread Eagle at the West end of Pauls.* ... ¶ 4to. 1655. 1

Reprinted.—By Martha Simmonds.

*London, Printed for Giles Calvert, at the Black Spread Eagle neer the West end of Pauls.* ... 4to. 1656. 1

— O England; thy time is come, God hath not taken thee until thou be ful; yea the fulness of thy time is come, &c. [Part by JAMES NAYLER, HANNAH STRANGER, and W. T.]

4to. *No Printer's name, place, or date.* 2

She died the 27th of 7th month, 1665.

SIMMONDS, William Fountain, of *Spalding, Lincolnshire*.

— Extracts from the Memoranda of the late William Fountain Simmonds, of *Spalding*.

*Tomlinson, Printer, Stodman-street, Newark.* 8vo. [about 1850.] 1½

He died the 8th of the 9th month, 1849, in the 62nd year of his age.

SIMPSON, John of *Bucks County, Pennsylvania*, last of *Ohio*.

— Biographical Memoirs of John Simpson. With his Letters to Oliver Paxson. In *Comly's Miscellany*, Vol. 2, p. 1.

12mo. *Philadelphia*. 1831.

He died the 30th of 8th month, 1811, aged about 72 years, and his remains were interred in Friends' burial-ground, at *Waynesville*.

SIMPSON, Joseph, of *Manchester*.

— Letter to J. H. Tuke,—(On the state of the Freedmen) written from "*New York*, April 24th, 1865."

*William Irwin, Printer, Princess Street, Manchester.* 8vo. [1865.] ¼

SIMPSON, Richard, of *Freshingfield in Suffolk*.

— A Brief RELATION of some of the unjust Sufferings of Richard Simpson, by a False Brother and his Accomplices. Whose Letter or Libel let the Reader observe as followeth. Printed for the pure innocent Truth's sake, which with the pure holy seed suffereth, &c. ... 4to. *Printed in the Year*, 1661. 2

SIMPSON, William, of *Lancashire*.

— A DECLARATION unto all, both PRIESTS and PEOPLE. First to the Priests that they may read themselves, and see their Shame. Secondly, That people may know their Bondage, and to whom they are in bondage to. By one *William Sympton*, who is scornfully called a *Quaker*.

*London, Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls.* ... 4to. 1655. 1

— A Declaration to all Rulers and People.

— From one who was moved of the LORD GOD to go a Sign among the Priests and Professors of the *Prophets, Apostles, and Christ's WORDS*, but dead from their life, and naked from Salvation and Immortality, but as black as spiritual *Ægyptians* and *Æthiopians*, dead from the Life, &c. *William Sympton*.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 1

— A Discovery of the PRIESTS and PROFESSORS; and of their *Nakedness* and *Shame*, which is coming upon them, from their High Profession, to fall as *Mire* in the streets (with "*Going Naked, a sign*.")

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-mill, in Martins Le Grand.* ... 4to. 1660. 1

SIMPSON, William,—*continued.*

— Going Naked, a Signe.—By *William Simpson.*

*London, Printed for Robert Wilson, at the Black-Spread-Eagle, in Martin's neer Aldersgate. ... 4to. 1660.*

$\frac{1}{4}$   
 $\frac{1}{4}$

— The same. ... .. 4to. Printed for M. W. No date.

— The same.

*London, Printed for Robert Wilson, at the Black-Spread-Eagle, in Martin's near Aldersgate. ... 4to. 1666.*

$\frac{1}{4}$

Reprinted at the end of his Life, &c.

— A SHORT RELATION concerning the LIFE AND DEATH of that man of God, and faithful Minister of Jesus Christ, WILLIAM SIMPSON. Who laid down his Body in the Island of *Barbadoes*, the 8th Day of the 12th month, MDCLXX.

*My Father, my Father, the Chariots of Israel, and the Horsemen thereof.*—2 Kings ii. 12.

*And I heard a voice from Heaven, saying unto me, write, Blessed are the dead which dye in the Lord, from henceforth, yea, saith the Spirit, that they may rest from their labours, and their works do follow them.*

—Rev. xiv. 13.

4to. Printed in the Year, 1671. 2

Note.—By WM. FORTESCUE, OLIVER HOOTON, GEO. FOX, and ELIZH. HOOTON.

He died the 8th of the 12th month, 1670, and was buried in a Garden belonging to Richard Forstal, at Bridge Town, in Barbadoes.

SIMS, John, M.D. (Son of R. C. Sims, *Dunmow*), of *London*.

— Dissertatio medica inauguralis de usu aquæ frigidæ interno.

*Edinburgh* 8vo. 1774.

He contributed many papers to various publications, and was the editor of *The Botanical Magazine* from the 14th to the 42nd volume.

SIMS, John M.D. (Son of Ollive Sims, *Stockport*), of *London*.

— Dissertatio medica inauguralis, quædam de conaussione, cerebri, malisque deinde oriundis, complectens. *Edinburgh*. 8vo. 1818. 52 pages.

He died on the 7th month, 1838, aged 48 years.

SIMS, R. C., M.D., of *Dunmow*, in *Essex*.

— An Essay on the Nature and Constitution of MAN; comprehending an Answer to the following Question, proposed by a learned Society:—"Are there any satisfactory proofs of the Immateriality of the Soul? If such Proofs exist, what conclusions are to be formed from them with respect to the Soul's duration, sensation, and employment, in its state of separation from the Body?" By R. C. Sims, M.D. Price 2s.

*London: Printed and sold by James Phillips, George yard, Lombard Street. ... 8vo. 1793.*

6

— An Inquiry into the Constitution and Economy of Man, Natural, Moral and Religious. By R. C. Sims, M.D. (Written in his 88th year.)

*London: Printed for Richard Phillips, No. 6, Bridge-street. ... 12mo. 1807.*

7



SINGER, Rebecca (now R. COLLINS), of *New York*.

- Scripture Questions on the Old Testament, by Rebecca Singer.
- Catechism for Little Children, by Rebecca Collins.
- Pious Remembrancer, by Rebecca Collins.
- Parent's Gift, by Rebecca Collins.
- Children's Friend, by Rebecca Collins.

This dear Friend has lately been extensively engaged in a religious visit to this country, and on the Continent of Europe, and sailed from Liverpool, on her return home, the 18th of 5th month, 1867.

\*SINGLETON, William, of *Owlerton*, near *Sheffield*.

- Mentor and Amander : or a Visit to **Ackworth School**. With Descriptive Notes. By a late Teacher. [ANONYMOUS.] (In verse.)  
*London : Printed for W. Darton, Jun., 58, Holborn Hill. (Hodson, Printer, Nottingham.)* ... ... 8vo. 1814. 1  $\frac{3}{4}$
- The Result of a SEVEN YEARS' MISSION, among Friends, of Balby Monthly Meeting, in Yorkshire : with a Serious Address to Professors in general, especially to those who pray for the conversion of the Heathen. By WM. SINGLETON.  
*Independent Office : (Sheffield) Printed by Henry Andrew Bacon, 19, Angel-street, and to be had of all the Book-sellers.* ... ... 8vo. 1823. 3  $\frac{1}{2}$   
 Note.—At the bottom of the Title-page it says, "*The Profits (if any) will be devoted to the cause of Africa.*"
- To the Yearly Meeting of Friends, to be held in London, 1824. (dated,—*Owlerton*, near *Sheffield*, 5th month 10th, 1824.)  
*H. Wild, Printer, Houndsgate, Nottingham.* Large 4to. 1824.  $\frac{1}{4}$
- Strictures on the Yearly Meeting's Epistle, of the People called Quakers for the year 1824.  
*H. A. Bacon, Printer, Sheffield.* ... Large 4to. [1824.]  $\frac{1}{2}$
- A Letter addressed to Joseph John Gurney, on the subject of his Publication, entitled, "Observations on the Peculiarities of the Society of Friends, &c., &c." By a True Quaker. No. 1. [ANON.]  
*Nottingham : Printed and sold by H. Wild, Houndsgate.*

8vo. 1824. 1  $\frac{1}{8}$

SISSON, George of *New England*.

- An ANSWER to *Richard Harden's REPLY* to *John Earle's* Letter (a Dispute with the Baptists.)  
*Newport, Rhode-Island : Printed by James Franklin, for the Author.* ... ... Small 8vo. 1730. 5  $\frac{1}{4}$

SIXMITH, Bryan, of *Warrington*, in *Lancashire*.

— The Unskilful Skirmisher rebuked for BLASPHEMY: Being a Brief Answer to a Pamphlet entituled, *A Skirmish made upon Quakerism*. 4to. No Printer's name or place. [1676.] 1

— A Testimony concerning the Life and Death of William Sixmith, (his Son)—prefixed to the next following. ... 4to. 1679.

Note.—His name is spelt "*Bruen*" in this piece.

He died at *Warrington*, about the 13th or 14th of 10th month, 1679, being buried at *Penketh*, on the 16th of the same.

SIXMITH, William, (his Son) of the same place.

— *Some Fruits* brought forth through a Tender Branch, in the Heavenly Vine, *Christ Jesus*, named, William Sixmith. (In verse.) ... 4to. Printed in the Year, 1679. 3½

Reprinted.

*Printed and sold by Andrew Sowle, at the Crooked Billet in Holy-well-Lane, in Shoreditch.* ... Small 8vo. No date. 2½

He died at *Warrington*, the 24th of the 7th month, 1677; buried at *Sankey*, the 27th of the same. He was aged 21 years and about 7 months.

SKEIN, (or SKENE) Alexander, of *Aberdeen*, in *Scotland*, and formerly a Magistrate of that City.

— and JOHN SKEIN, THOMAS MERCER, and JOHN COWIE.—A True and Faithful ACCOMPT of the most material Passages of a Dispute betwixt some *Students of Divinity* (so called) of the University of *Aberdeen*, and the People called *Quakers*: held in *Aberdene*, in *Scotland*, in *Alexander Harper* his Close (or Yard) before some hundreds of Witnesses, upon the 14th day of the 2nd month, called *April*, 1697. [Part by ROBERT BARCLAY.] ... Small 8vo. London, Printed in the Year, 1675. 4½

— and JOHN SKEIN, THOMAS MERCER, JOHN COWIE.—QUAKERISM Confirmed, in Answer to Quakerism Canvassed; Wherein The Account the Students of Divinity of *Aberdeen* gives of the Dispute they had with the Quakers, is examined, and from their own words they are proved guilty of many gross lyes, contradictions and prevarications; which also is attested by the Subscription of severall Students, present at the Dispute, and since come to own and walk with the People called Quakers. Published by the said People at *Aberdeen* for Truth's and their own Vindication.

4to. Printed in the Year, 1676. 4

Note.—The students whose names are subscribed to this work are, ROBERT SANDILANDS, JOHN ALEXANDER, ALEXANDER SEATON, and ALEXANDER PATERSONE.

— The Preface to the Reader, and "a Postscript To my beloved Relations, Friends and acquaintances in the Shire and City

SKEIN, Alexander,—*continued*.

of Aberdeen, Alexander Skein wisheth all happinesse, and the sound and saving knowledge of the Truth, as it is in Jesus. (To George Keith's "Way Cast up," &c.) 8vo. 1677.

Note.—Written in the Tolbooth of Aberdeen, 167 $\frac{1}{2}$ .

— A Plain and Peaceable ADVICE to those called PRESBYTERIANS in SCOTLAND. By *Alexander Skene*.

*London: Printed for Benjamin Clark, in George-Yard in Lombard-street.* ... 4to. 1681. 2

He died in the year 1693.

SKEIN, John, of *Aberdeen*.—See above.

SKEIN, Lilius, Wife of ALEXANDER SKEIN.

— A Warning to the Magistrates and Inhabitants of Aberdeen, writ the 31st day of the 1st month, 1677.—Inserted in "Besse's Sufferings," vol. 2, page 521. ... Folio.

Reprinted in Jaffray's Diary.

She died the 21st of the 4th month, 1697, and was buried on the 24th at *Kingswells*, in *Scotland*, aged about 71 years.

SKIDMORE, Emmett, of *Rickmansworth, Herts*.

— Letters as from a Father to his once Prodigal Son. [ANON.]

12mo. 1836.  $\frac{1}{2}$

He died the 28th of 5th month, 1837, aged 66 years.

§SKIDMORE, Joseph, Sen., of *Rickmansworth*.

— An ESSAY upon the Vth of *Matthew*, from Verse 33rd to 37th. With some Observations upon the present Affirmation. (Signed at the end A. B.) [ANON.]

*London: Printed for the Author, by J. Bradford, at the Bible, in Nevil's-Alley, in Fetter-Lane, Fleet-street.* 8vo. 1713. 6 $\frac{1}{2}$

— Primitive Simplicity Demonstrated: in a DEFENCE of the ESSAY on the Vth of MATTHEW. Being a Reply to *Rich. Claridge's* Novelty and Nullity, &c. Wherein is likewise contained, An Answer to the most material Arguments and Objections in Two other Books: the one Intituled, *A Letter from a Satisfied to a Dissatisfied Friend, concerning the Solemn Affirmation*. The other Intituled, *A Distinction between the Presence of God, as he is our Maker and Creator; and as he is our Redeemer and Sanctifier*, &c. As also, some Observations upon *Richard Claridge's* Objections to the *Treatise of Oaths*, Printed in the Year 1675, and the Authors thereof Defended against his Charges and Perventions. By the Author of the Essay on the Vth of Matthew. [ANON.]

*London: Printed for the Author, by J. Bradford, at the Bible in Nevil's alley, in Fetter-lane, Fleet-street.* 8vo. 1714. 18 $\frac{3}{4}$

SLACK, John, of

— An Alarm.—Query, whether printed?



SLEE, John, of *Cumberland*.

- and THOMAS LAWSON.—An Untaught TEACHER Witnessed against, or,—the unsound, unseasoned, unsavory Doctrines and opinions of Matthew Caffin, Baptist Teacher laid open, &c. [See THOMAS LAWSON.]

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls.* ... 4to. 1655. 4

SLEIGH, Joseph, of *Dublin*.

- GOOD ADVICE and COUNSEL Given forth by Joseph Sleigh.—In the Time of his Sickness to his CHILDREN. And since his Death, it being thought fit for the service of others also; therefore it was ordered into Print, that other Children, &c. may have the Benefit thereof.

*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious street.* ... 8vo. 1696. 1½

He died the 2nd of 6th month, 1683.

S., R.—ROBERT SMEAL?

- A Memorial of George Fox,—dated, Glasgow, 3rd month, 1838.—In *The Irish Friend*, vol. 1, page 55.

SMEAL, William, of *Glasgow*.

- and ROBERT SMEAL (his Brother)—Prospectus of “The British Friend.” ... 12mo. 1843. 1½

- THE BRITISH FRIEND: A Monthly Journal, Chiefly devoted to the interests of the Society of Friends. (Commencing 1st mo. 31st, 1843,) and edited by WILLIAM and ROBERT SMEAL, to the end of 1860; from 1861 to the present time by ROBERT SMEAL only. In 25 vols.

*Glasgow: William and Robert Smeal.*

Large 4to. and Imperial 8vo. 1843–67.

Note.—Still in progress.—See PERIODICAL PUBLICATIONS.

- The British Friend. (An Address.) To our Subscribers and Friends. ... Folio. 1859. ½

- (See THOMAS CLARKSON.) A Portraiture of the Christian Profession and Practice of the Society of Friends, &c.—“British Friend” edition, with a Biographical Sketch of the Author. Complete in 1 vol.

*Glasgow: William and Robert Smeal.* Imperial 8vo. 1847. 19½

- “The Friends or Quakers. By Thomas Evans, of Philadelphia; revised by William Smeal.”—In the “Cyclopædia of Religious Denominations, &c.” [See THOMAS EVANS.]

8vo. 1853.

- Article “Quakers,” in “The Faiths of the World.”

SMITH, Ashby, of *London*.

- *Dissertatio medica inauguralis de lepia.*  
*Edinburgh: Printed by C. Stewart.* ... 8vo. 1820. 40 pages.  
 He also edited the Works of Dr. Willan.

SMITH, Charles, of *Coggeshall*, but now of *Kelvedon*, in *Essex*.

- A Letter to the Clergy of the Church of England. By Charles Smith.  
*London: Charles Gilpin, 5, Bishopsgate Street without.* 8vo. 1850.  $\frac{1}{2}$
- WARS. *How brought about. The consequences of War, and how to prevent it.* (C. S.)  
*Jarrol and Sons, Printers, Norwich.* ... 8vo. [1867.]  $\frac{1}{2}$

SMITH, Daniel, of *Marlborough*, in *Wiltshire*.

- The 20th Day of the 6th Moneth, 1673, being the 4th Day of the Week, in the after part of that Day.—(An Account of his going to the *Independent Meeting in Hull* and appearing Naked before them as a Sign of the nakedness of their Congregation.) ... 4to. [1673.] 1

SMITH, Edward, of *London*.

- To the POOR, particularly those in the lowest circumstances, who sweep in the streets, or sit by the way-side begging and ask alms of the People as they pass along, or beg from house to house. [ANON.]  
*London: Printed by C. Baynes, Cook's court, Carey-street; and sold by E. Fry, Houndsditch.* Small 12mo. [1821.]  $\frac{1}{2}$
- Admonitory Remarks on the First Day of the week, by many called the Lord's Day, Sunday, &c., pointing out the principles on which its strict observance as religious duty, is binding upon Christians. ... 12mo. 1830.
- A Letter addressed to the Members of the Society of Friends, chiefly on the subject of prayer.  
 "Continue in prayer, and watch in the same with thanksgiving."—Col. iv. 2.  
*London: Printed by S. Bagster, Jun., 14, Bartholomew close. Sold by Harvey and Darton, Gracechurch St.; and Edmund Fry, Houndsditch.* ... 8vo. 1833. 1
- The Life of William Dewsbury, an early and eminent Minister of the Gospel in the Society of Friends; interspersed with many particulars relating to the peculiar views of that Society, and the Sufferings of its members for the Testimony of a good conscience. By the late Edward Smith. With a Prefatory Address by John Barclay.  
*London: Darton and Harvey, Gracechurch Street.* 8vo. 1836. 22 $\frac{1}{2}$   
 Note.—This forms Vol. 2, of *Barclay's Select Series*.  
 He died the 8th of the 12th mo., 1834, and was interred in Friends' Burial-ground, Bunhill Fields.

SMITH, Edward, of *Sheffield*.

- Individual influence. Addressed to Members of the Society of Friends. By **Edward Smith**.

*Liverpool*: Printed by *J. R. Williams, Whitechapel*.

12mo. No date.  $\frac{1}{3}$

- Individual influence. By Edward Smith. With,—An Address to Christian Professors. By Samuel Bowly.

*London*: Published by the Friends' Temperance Union, and *W. Tweedie, 337, Strand*.

8vo. 1858. 1

— *Letter to members of the Soc. of F. & D. — 1846*

SMITH, Frederick, of *London*, lastly of *Croydon*.

- AN ADDRESS to Friends of *London*, and others attending their Meetings who have known the Invitation, "O taste and see that the Lord is good!"—*London*, 26th 1st month, 1800. (2 editions.)

*London*: Printed by *George Cooke, Dunstan's Hill, Tower Street*.

4to. 1800.  $\frac{1}{2}$

Reprinted.

*London*: Printed and sold by *George Cooke, Dunstan's Hill, Tower St., J. & A. Arch, & Darton and Harvey, Gracechurch St.; and W. Phillips, George yd. Lombard St.*

Small 8vo. 1800. 1

Reprinted—(called) 2nd edition (same imprint). Small 8vo. 1801. 1

Reprinted.—In "Collectitia," page 468.—See **WILLIAM ALEXANDER**.

- A Recommendation to **Forward Retirement**, with,—the Lord's Prayer and Ten Commandments. (A Card.) [ANON.]

Printed by *W. Alexander and Son, York*. ... 12mo. No date.  $\frac{1}{12}$

- The same—(another edition, different).

16mo. No Printer's name, place, or date.  $\frac{1}{12}$

- Extract of a Letter,—beginning,—“Should I never have another opportunity, I think myself bound to give thee some advice at this time, &c.” (A Card, size 3 by  $4\frac{1}{2}$  inches.)

[ANON.] ... No date.

- On Card-playing. [ANON.]

Printed by *W. Phillips, George yard, Lombard Street, London*.

12mo. No date.  $\frac{1}{12}$

- Ditto—(another edition.)

*G. Cooke, Printer, Dunstan's Hill, Tower Street*. 12mo. No date.  $\frac{1}{12}$

- On Fashion.—An Address to the Youth of **The Society of Friends**. [ANON.]

Printed by the *Philanthropic Society, St. George's Fields*.

12mo. 1804.  $\frac{1}{2}$

Reprinted.—The 2nd edition.

*London*: Printed by *Darton and Harvey, Gracechurch-street*.

12mo. 1805.  $\frac{1}{2}$



SMITH, Frederick,—*continued.*

Reprinted.—The 3rd edition.

*London : Printed by Darton and Harvey, Gracechurch St.*

12mo. 1807.  $\frac{1}{2}$

Reprinted.—The 4th edition (miscalled 3rd), with his name.

*London : Printed by W. & S. Graves, 66, Cheapside.*

12mo. 1815.  $\frac{1}{2}$

— A Letter to Parents and others who have the care of Youth in the Society of Friends.

*London : Printed by Darton and Harvey, Gracechurch-street. ... .. 12mo. 1806.*

$\frac{2}{3}$

Reprinted.—The 2nd edition, revised and corrected.

*London : Printed by Darton and Harvey, Gracechurch-Street. ... .. Small 8vo. 1806.*

1

— A Letter to the Children and Youth of the Society of Friends. (London, 20th of 12th mo. 1805.)

*London : Printed by Darton and Harvey, Gracechurch Street. ... .. Small 8vo. 1806.*

1

Reprinted.—The 2nd edition.

*London : Printed by B. Bensley, Bolt Court, Fleet-street ; Sold by Harvey, Darton & Co., Gracechurch-street ; William Phillips, George yard, Lombard-street ; and J. & A. Arch, corner of Bishopsgate-Street. ... Small 8vo. 1821.*

1

— The Christian's Plea for Peace. [ANON.]

*Printed by Darton and Harvey, Gracechurch St.*

8vo. [About 1809.]  $\frac{1}{8}$

— The same (different edition).

*(Printed by) Harrison, Lancaster Court, Strand. 8vo. No date.*

$\frac{1}{8}$

— The same on a Card. ... .. 8vo. No date.

$\frac{1}{8}$

— The same. ... .. Croydon, Printed. 8vo. No date.

$\frac{1}{8}$

— A Recommendation to Serious Reflection. (A Card.) [ANON.]

*Printed by the Philanthropic Society, St. George's Fields.*

16mo. [about 1809.]  $\frac{1}{16}$

— The same (another edition).

*Harding, Junior, Printer, Croydon. ... .. 16mo. No date.*

$\frac{1}{16}$

— War.—Proposals for publishing the Opinions of Authors of various Religious denominations: exhibiting the Inconsistency of War with the Gospel of Christ. By Frederick Smith.

*Printed by Richard and Arthur Taylor, Shoe Lane, London.*

8vo. No date.  $\frac{1}{8}$

— On Swearing, (a small paper) 2 editions.

— On the Duty of a Wife. [ANON.]

*London : Printed by J. Harrison, No. 6, Lancaster-court, Strand ; and sold by Darton and Harvey, Gracechurch Street, and Hatchard, Piccadilly. ... .. 16mo. 1810.*

$\frac{1}{2}$

SMITH, Frederick,—*continued.*

- An Appeal to the Virtue and Good Sense of the Inhabitants of (St.) Martin's in the Fields, and the other Parishes in Westminster; together with the Parishes of St. Mary-le-bonne, St. Pancras, and St. George, Bloomsbury, on the subject of Prostitutes walking the streets. [ANON.]

London: Printed by James Harrison, No. 6, Lancaster-court, Strand; Sold by J. Hatchard, Piccadilly. ... Svo. 1809. 1½

Reprinted.—The 2nd edition, with additions.

Printed by S. M'Dowall, No. 95, Leadenhall Street.

Svo. No date. 1½

- Reason and Revelation considered as connected with Christian Faith and Experience. By Frederick Smith.

London: Printed by Richard Taylor and Co., Shoe Lane.

Sold by Darton, Harvey, and Darton, Gracechurch St.; and J. and A. Arch, Cornhill. ... 12mo. 1811. 11¼

Contents.—Part the First.—Section 1. On the existence of God, and on Divine Revelation and Grace, page 1.—Section 2. On Reason, page 22.—Section 3. On Infidelity and Scepticism, page 48.—Section 4. On the Scriptures, page 72.—Section 5. On Faith, page 139.—Section 6. Christian experience the result of Faith, page 153.

—Part the Second.—Texts of Scripture, arranged under different Heads, to prove the Dispensation of Jesus Christ.—Prophetic Declarations concerning the Coming of Christ. From the Old Testament, page 165.—Extracts from Dr. Augustus Herman Franck's *Christus Sacra Scripturae Nucleus*; or, "Christ the Sum and Substance of all the Holy Scriptures," viz., The various Names by which Christ is distinguished in the holy Scriptures; 1st., According to his Divine Nature, page 223.—2nd, Hebrew Divine Names assigned to Christ, page 227.—3rd, Names which attest the true Humanity of Christ, page 228.—4th, Names which testify the Prophetic Office of Christ.—5th, Names which declare the Priestly Office of Christ, page 234.—6th, Names which declare the Regal Office of Christ, page 238.—Of Perfection, page 243.—And "A Few Scripture Texts, to prove that Man's natural Wisdom and Reason is inferior to the Wisdom of God, and insufficient for his Salvation," page 246.

- Friendly Advice to Labouring People and others who have small incomes, *Especially to those Persons who have Families of Children*; and to the Overseers of the Poor, &c., shewing the great advantages, in point of comfort, health, nutriment, & Economy, which may be derived by a better mode of selecting and dressing Animal and Vegetable Food, than is commonly in use; and by habits of sobriety, virtue, and good management. [Anonymous.]

Chelsea: Printed by J. Tilling, Grosvenor-row; and sold by Hatchard, Piccadilly, Darton and Harvey, Gracechurch St., Collins, Paternoster-row: and Nisbet, Castle-street, Oxford-street. ... Svo. [about 1813.] 1

- Friendly Advice to Labouring People. [ANON.]

Folio. No Printer's name, place, or date. ½

SMITH, Frederick,—*continued.*

— On Swearing. (A Card.)

— The Infidel reclaimed—being an account of F. Nugent—in a Letter from F. S. to John Murray.

*America, Printed.* ... .. Folio. *No date.*  $\frac{1}{2}$

— An Account of a Religious Society in Norway, called Saints: with a few Letters written by some of them. Also, some interesting particulars relating to several Prisoners on Board a Danish ship, who were convinced of the Principles of Friends, from the year 1812 to 1814. [ANON.]

*London: Printed and sold by Darton, Harvey, and Darton, Gracechurch-street: sold also by W. Phillips, Georgyard, Lombard-street; and J. and A. Arch, Cornhill.*

12mo. 1814. 1 $\frac{1}{2}$

Reprinted.

*Published by Emmor Kimber, No. 93, Market St., Philadelphia.* ... .. 12mo. 1815?

— Memoirs of Frederick Smith. Edited by Thomas Chalk.—See Autobiographical Narrations, &c. ... .. 8vo. 1848.

Note.—First printed in *The Friend*.

He died on the 22nd of 4th month, 1823, in the 66th year of his age, and was interred in the Friends' burial-ground, Croydon.

SMITH, George, M.D., of *Upper Darby, Delaware County, Pennsa.*

— History of DELAWARE COUNTY, Pennsylvania, from the Discovery of the Territory included within its limits to the present time, with a *Notice of the Geology of the County*, and catalogues of its Minerals, Plants, Quadrupeds and Birds, written under the direction and appointment of the Delaware County Institute of Science, by GEORGE SMITH, M.D.

*Philadelphia: Printed by Henry B. Ashmead, Nos. 1102 and 1104, Sansom Street.* ... .. 8vo. 1862. 37

This work has several Maps and many illustrations. Amongst them are "The Residence of Caleb Pusey at Chester Mills,"—First Meeting House of Friends at Chester." Friends' Meeting House, Haverford, built 1700, Rebuilt 1800." Friends' Meeting Houses at Springfield." Birthplace of Benjamin West. Autograph letters of David Lloyd, Jacob Taylor, and Benjamin West, &c., &c. The work also contains an interesting Biography of early settlers (chiefly Friends) and eminent men of Delaware County.

SMITH, Hannah, Query? See HUMPHREY SMITH.

— The Lamb and his day proclaimed. ... .. Folio. *No date.* 2

SMITH, Henry Ecroyd, now of *Egremont, Birkenhead.*

— RELIQUÆ ISURIANÆ: The Remains of the Roman Isurium, (now Aldborough, near Boroughbridge, Yorkshire), illustrated. By Henry Ecroyd Smith.

*London: Sold by I. Russell Smith, Soho Square, London. Sunter and Co., Stonegate, and I. Hunton, Low Ousegate, York, and all Booksellers.* ... .. Royal 4to. 1852. 9 $\frac{1}{4}$



SMITH, Humphry, of *Little-Cawerne*, in *Herefordshire*.

— and others.—A REPRESENTATION of The *Government* of the Borough of *Evesham*, in the County of *Worcester*, from many of the Inhabitants thereof: Directed unto the Protector of *England, Scotland, and Ireland*. (Shewing the beginning of the Persecution there, against him and others.)

Broadside. *No Printer's name or place*. [1655.] 1

— and T. W.—The CRUELTY of the MAGISTRATES of *Evesham*, in *Worcestershire*, or Some further Particulars of their dealings and Proceedings at the late Sessions, and other times against those *People* whom scornfully they call QUAKERS. With a Warning to the Heads and Rulers and all people of this Nation.

*London, Printed for Giles Calvert, and are to be sold at his shop at the Black Spread Eagle, neer the West end of Pauls.* ... 4to. [1655.] 3

✓ — Something further laid open of the Cruel PERSECUTION of the People, called Quakers, by the MAGISTRATES and PEOPLE of EVESHAM. (Humphrey Smith.) (2 editions.)

4to. *London, Printed in the Year, 1656.* 1

— The Sufferings, Tryals, and Purgings of the Saints at *Evesham*; who by their Obedience to the Lord in their Measures, do overcome their Enemies, by their daily suffering under them, or, *A Short Description of the first Ground of the Persecution of the Servants of God, occasioned by the Priests, and the continual Proceeding of the Magistrates against them called Quakers.* 4to. (In his Works, but no pagination.) *No date.* 2

X — Something in Reply to *Edmond Skipp's* Book, which he calls the *World's Wonder*, or the *Quaker's Blazing-Starre*, who saith he is a Teacher of the Gospel at *Bodenham* in *Herefordshire*. At his Book the World may wonder; but the children of Light doth not: for his folly in it they manifest, and him to be the *Wandering-Starre*, who is wandered from Truth; and thou may read in *Jude*, in the end, *Edmond Skipp*, that in thy conscience shall me remember, who is called of the World, *Humphry Smith*.—In *Richard Farnsworth's* "*Anti-christ's Man of War, &c.*"

*London, Printed for Giles Calvert, at the Black Spread-Eagle at the West-end of Pauls.* ... 4to. 1655. 2½

Reprinted in his Works, entitled,—The *Wandering-Star* Discovered, And his *False Light* Comprehended and made Manifest, or, something in Answer to a Book called, *The Quaker's Blazing-Star*; or, the *World's-Wonder*: Set forth by *Edmond Skipp*, who calls himself *A Preacher of the Gospel at Bodenham* in *Herefordshire*. But is found and seen by the Light of Christ, and proved by his own Writings to be out of the Light of the Gospel, and to be himself wandered

SMITH, Humphry,—*continued.*

from the Truth, and is now amongst the rest of the Wandering Stars, mentioned in *Jude*, v. 13. With a Word to all Professors. ... See Works, page 68.

— A Dreadful Cry against the Oppressors,—at the end of “A True RELATION, &c. of the Imprisonment of ANTHONY MELLIDGE. ... 4to. [1656.]

See ANTHONY MELLIDGE and SUFFERINGS.

X — A WARNING to the Priests, Magistrates, Rulers and Inhabitants of Exon, that they may forsake the wrath at hand, With some of the effects of the Priests Ministry in Devonshire, whose fruits have exceeded many, and are now brought to light, that the simple may return from them (who profit not) unto Christ the Light, who teacheth all to profit, and is come to teach.

4to. No Printer's name or place, [1656.] 1½

Works, page 1.

X — The first and second Priesthood declared, according to the Scriptures, that both Priests, Professors, and people may come to see with the Light of Christ, which Priesthood they belong to.

4to. No Printer's name or place. [1657.] 1

Works, page 10.

X — An ALARUM Sounding forth unto all the Inhabitants of the Earth, as a warning before the Vials of everlasting wrath be poured forth upon them. (*Written upon the 7th and 8th days of the 2nd month, by him who suffers by some of Gog's Army in the House of Correction, and Common-Goal for Hampshire, called Humphry Smith.*)

London, Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate. ... 4to. 1658. 1

Works, page 19.

— IDOLATRY Declared against, and False Worship denied by the Children of the Light, who worship the Father in Spirit and in Truth. Written by a Servant of the Living God, a Sufferer for the Testimony of his Name, in the Common Goal (and House of Correction) at Winchester. HUMPHRY SMITH.

London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. ... 1658. 1

Works, page 46.

— Another edition, different. ... (Same imprint.) 4to. 1658. 1

— The Love of God declared, and Satan's Wiles Discovered. 4to. 1658. 1

Works, page 102.

— MAN Driven out of the Earth and Darkness, by the Light, life, and mighty hand of God: wherein plain and simple truths are brought to light, that so the cause of stumbling may be taken from before the eyes of both Rulers and all sorts of Professors

SMITH, Humphry,—*continued.*

in *Herefordshire*, &c. — Written as a visitation of free and tender love to the captivated seed of God in them,—from their friend who is now a Servant of Jesus Christ, and suffers for the testimony of a pure Conscience on this filthy stinking, wicked abominable Prison, being the Common Gole and House of Correction at *Winchester*, called of men *Humphery Smith*.

*London, Printed in the 11th month, 1658, for Mary Westwood.* ... .. 4to. 1658. 2  
Works, page 52.

- and others.—The Fruits of UNRIGHTEOUSNES and INJUSTICE brought forth by *John Bulkley* and *Thomas Bourman*, and the rest of the Rulers in *Hampshire*, against the innocent People of God, called QUAKERS,—By the Servants of Christ who suffers for his Truth, in the Common Gaol and House of Correction at *Winchester*, called *Humphrey Smith*, *Anthony Melledg*, *George Henderson*, *James Potter*; *Will. Baily*, *Daniel Baker*, *John Day*, *Winifred Newman*.

*London, Printed for Thomas Simmons; at the Bull and Mouth, neer Aldersgate.* ... .. 4to. 1658. 7

- The Just Complaint of the Afflicted (against the Rulers, who oppress the Innocent) to be delivered to the Judge of the Sessions at *Winchester*, the 8th Moneth, 1658. [In his Works, placed after page 92, but not paged.] ... 4to. 1658. 3

- X — To the MUSICIONERS, the *Harpers*, the *Minstrels*, the *Singers*, the *Dancers*, the *Persecutors*; From one who loved Dancing and Musick as his life, which being parted with, and the Light being come, which was before these things, in which they are all seen, and from it is declared, the Ground, Foundation, Beginning, and Father, and Children, and Compass, and End, and the Effects of all the *Harpers*, *Musicioners*, *Singers* and *Dancers*: who may reade what I have learned, who have tryed their wayes, and also searched into the things of God, and declare this according to scripture, and have found the joy which man cannot take away, in which I rejoyce for ever, because the Marriage of the Lamb is come.

4to. *London, Printed in the 11th moneth, 1658.* 1  
Works, page 108.

- X — DIVINE LOVE spreading forth over all NATIONS, or, The glorious day of unity, peace and concord, tendered unto all the Meek of the Earth. Given forth from a tender compassion to the Captivated Seed of the Noble Plant of Renown, which is hid in all Sober, Humble, Wise and Professed Religious Emperors, Kings, Princes and People in all Nations, Kindreds and Tongues over all the whole World, &c.

*London, Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate.* ... .. 4to. No date. 1  
Works, page 116.



SMITH, Humphry,—*continued.*

— The true and everlasting RULE from God discovered, and that which proveth all things, published from the Spirit of Truth, to the which Rule the scriptures also beareth testimony; that all the simple and honest-hearted may see what Rule they are to walk by to come to perfect peace and rest with God for evermore. With an addition (to the former) wherein is also shewed, what that is in man which is not to be his Guide nor Rule. Also, a Testimony of the True Prophet who was to come and is come, and there is not another; his work witnessed, and truth declared from a feeling sence and experience according to Scripture. Wherein is also shewed, that the Prophets of God, and Ministers of Christ did preach the light; and so those who preach the Light now, do therein preach the same doctrine as the Prophets, Christ and his Apostles did. With an Invitation from the Spirit of Christ. By a Servant of the Lord, & a Sufferer for his Truth in the House of Correction at *Winchester in Hampshire*, called *Humphrey Smith*.

*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... 4to. 1658. 6

Works, page 135.

Note.—At the end of this tract is a piece, entitled, “Concerning that which overcomes and prevails with God.” Signed W. B. (William Bayly.)

— Reprinted with additions, His Sufferings and the Alarum [being the 2nd edn.] of “The unjust Proceedings of John Bulkley; who is set to do justice in Hampshire, &c.” Also, an Alarum sounding forth unto all the Inhabitants of the Earth, &c.

*London, Printed for Thomas Simmons, at the Bull and Mouth, neere Aldersgate.* ... 4to. 1658. 6½

Note.—There is also inserted in this edition, “Some Queries for any of the Priests and Rulers of the Nations, who profess the scriptures, to consider and answer in the fear of the Lord God,” by WILLIAM BAYLY.

— Hidden Things made manifest by the LIGHT; in a plain Distinction between condemnation and Temptation. Wherein is shewed how the righteous Law of God is ministered upon the transgressor, and how it is to be by all received and continued under, through it, as a Schoolmaster to come to Christ, by him to have the sin done away for ever, &c.—By a Member of the Church and body of Christ, for whose sake I suffer bonds in the Common Goal and House of Correction at *Winchester*, where my Name is written, *Humphrey Smith*.

*London, Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate.* ... 4to. 1658. 2¾

Works, page 272.

✓ Reprinted, with this addition in the Title,—“London, Printed in the year 1658. Since which time the Author suffered Im-

SMITH, Humphry,—*continued.*

prisonment till Death, (in the aforesaid Goal of Winchester) for the Word of God and Testimony of Jesus. And (at the earnest request of some that were sensible of the further service hereof,) ... .. *Reprinted in the Year, 1664.* 2 $\frac{3}{4}$

— An Invitation from the Spirit of Christ. ... .. 4to.  $\frac{1}{4}$

— Reprinted, an edition. Small 8vo. *No Printer's name, place, or date.*  $\frac{1}{4}$

Reprinted, with "A Plain Path-way opened to the Simple-hearted," by Stephen Crisp.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George yard, Lombard Street.*

8vo. 1747. 2

Reprinted, ditto.

*Bristol: Printed by Sam. Farley, near the White Hart, in the Old Market.* ... .. 12mo. 1747. 1

Reprinted.

*London: Printed and sold by T. Sowle Raylton, and Luke Hinde, at the Bible, in George yard, Lombard street.*

8vo. 1748. 2

— The Sounding VOICE of the Dread of God's Mighty Power to all the Judges and Rulers of the earth, who rise up against the Lamb: and to Gog, Magog, and all their Armies, and to the whole host of the power of Darkness, and to all men who fight against God, who, or whatsoever they be (or whatsoever they be called.)  
*London, Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate.* ... .. 4to. 1658. 1  
Works, page 167.

— ¶ *The defence of Humphry Smith, Anthony Melledge, and William Bayley against several false accusations cast upon them by John Bunkley, for which they yet remain in Prison at Winchester.* Broadside. *No Printer's name or place.* [1659.] 1

— Concerning Tithes. ... 4to. *Printed for Mary Westwood, 1659.*  $\frac{1}{2}$

— A Sad and Mournful LAMENTATION for the People of these Nations, but especially for the Priests, and Leaders of them; and the more because of that which is coming to passe.—  
*In Winchester Prison, and House of Correction, being a cloase Prisoner, in a filthy hoale, the 16th day of the 11th month, 58. By me that have him to be my life, who is a Man of sorrowes; that of Men am called Humphry Smith. (2 editions.)*  
4to. *Printed for M. W. in the Year, 1660.* 1 $\frac{1}{2}$   
Works, page 28.

— To all that want Peace with God; to the SHEEP Everywhere not brought home; to the thirsty breathing Soul, and to the Seed, though in Captivity, among and in the midst of all

SMITH, Humphry,—*continued.*

PROFESSORS, &c. From a servant of the Lord, *Humphry Smith.*

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins, near Aldersgate.* ... 4to. 1660. 2½  
Works, page 175.

Reprinted in "The Principles of Truth." ... 8vo. 1665.

Reprinted again. ... 8vo. 1668.

Reprinted again. ... 8vo. 1671, &c.

— The VISION of HUMPHREY SMITH, which he saw concerning LONDON, in the 5th month, in the year 1660, being not long after her King came into her.

*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 1  
Works, page 193.

— To all PARENTS of CHILDREN upon the Face of the whole EARTH: that your Children you may the better train up in the right way that they should go therein, something of the True way itself is discovered, that Iniquity may not be received by Tradition from Parents to Children, and so from one Generation to another, but that your Children may come to Christ, and be Children of God, and so be a comfort unto you. Therefore is this sent among you every where in love to your Children and you. Written by *Humphrey Smith.*

8vo. 1660. 2

Reprinted,—The 2nd edition.

Small 8vo. *London, Printed in the Year.* 1667. 2  
Works, page 123.

— To New-England's pretended Christians, who contrary to Christ, have destroyed the Lives of Men, (the 14th of the 1st moneth, 1660.)

*London, Printed for Robert Wilson, at the Signe of the Black-Spread-Eagle, in Martin's-Le-Grand.* Broadside, 1660. 1  
Works, page 207.

— To the great Flock of the Imprisoned Servants of God Almighty. ... 4to. 1660. 1

Works, page 201.

— The Lamb and his Day proclaimed. (H. S.)

4to. *No Printer's name, place or date.* ¼

Reprinted, with additions.

Folio broadside. *Printed for M. W. in the Year,* 1661. ½

Note.—This piece is in his Works, page 211, but has some additions to what is in the 4to. edition, as above, that ending with the words, "the Spirits of all Flesh."



SMITH, Humphry,—*continued.*

— For the HONOUR of the KING, and The great Advancing thereof (amongst men) over all *Nations* in the World: In the ensuing Proposals, tending thereunto: stated in six particulars. Concerning the *King's* Honour:

- |    |                     |   |
|----|---------------------|---|
| 1. | By His<br>Subjects. | <i>Unity one with another.</i>  |
| 2. |                     | <i>Submission to all his Laws.</i>  |
| 3. |                     | <i>Faithfulness unto him.</i>   |
| 4. |                     | <i>Uprightness in Traffick with other Nations.</i>                                      |
| 5. |                     | <i>Departing from that which dishonoureth both<br/>God and the King.</i>                |
| 6. |                     | <i>Being the peculiar People of God, and they<br/>having his spirit to counsel him.</i> |

By *Humphrey Smith.*

*London, Printed for Robert Wilson, at the sign of the  
Black-Spread-Eagle and Windmill, in Martin's Le  
Grand. ... 4to. 1661. 1 $\frac{3}{4}$*

*Works, page 214.*

— The MEDITATIONS of an humble Heart. Written only for Friends, who can read it. (*From Cog'shal in Essex (in which parts very many of late have received the precious Truth) the 12th day of the 5th month, 1661.*)

*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill in Martin's Le Grand. 4to. 1661. 1*  
*Works, page 290.*

— This is to all dear FRIENDS, who keep faithful in their measures to the END. ... 4to. *Printed for M. W. [about 1662.]*  $\frac{1}{2}$   
*Works, page 297.*

— To the meek and Open-hearted Lambes, and Flock of Heaven, in meekness of Love, with Greetings of Peace from the Seat of Infinite Mercy; tendered unto, and sent to be read among them all, who live in the humble State. (Part by Charles Baley.) ... 4to. *Printed for M. W. [1662.] 1*  
*Works, page 301.*

Note.—Humphry Smith's part was written in Winchester Prison, Chas. Bayley's in Dover Prison, and this last *not reprinted* in H. S.'s Works.

— SOUND THINGS ASSERTED,—1st, In the King's own Words, —2ndly, From late experience,—3rdly, From Scripture Truth,—4thly, According to reason and equity. And certain things opened (or propounded) by way of inquiry thereupon. Offered in meekness and good will unto the consideration of all the Kings, Lords, Counsellors, and all other his chief officers under him, in all places of Justice and Trust, both Civil, Military, and Ecclesiastical. Being intended for the good of the King and themselves, and all persons under him, and for the preserving of peace amongst men.—By a Servant

SMITH, Humphry,—*continued.*

of God, in Bonds for the Truth of his Son, in a streight Prison at *Winchester*, called *Humphrey Smith*.

4to. *Printed for W. M.* 1662. 1½  
Works page 229.

— Forty-four *QUERIES* propounded to all the Clergy-Men of the Liturgy, by One whom they trained up in, and according to the best things set forth in the Book of *COMMON PRAYER*. Concerning the which these *Queries* are, for the satisfying of the unsatisfied, and for the uniting and preserving of peace among the People, &c. (Written in *Winchester Prison*, the 30th of the 10th month, 1661.)

4to. *London, Printed for the Author*, 1662. 2

Reprinted.—(*Different*).

4to. *London, Printed for the Author*, 1662. 2

Reprinted again.—(*Different*.)

4to. *London, Printed for the Author*, 1662. 2  
Works, page 242.

Note.—In one of these editions, the place of writing (*Winchester Prison*) and date is left out.

— To all Judges, Justices, and Rulers, *these* (Part W. M.)

4to. Broadside. [1662]. ¼

— A Paper shewing who are the true Spouse of Christ, and who are not. ... 4to. *Printed for M. W.* [1662.] ½

— The Cause of the long Afflicted, and Sore OPPRESSED, sent forth (in brief) from *WINCHESTER PRISON*, Being a copy of the *Mittymus*, whereby *Humphrey Smith* was again committed (into the place of his former long suffering, in the same streight unsavory Prison,) with his Answer (which was then sent back) thereunto. As likewise a short Relation from the rest of them called *Qvakers* there. *Printed for the said Sufferers.* ... 4to. [1662.] 1

Works, page 309.

— A Letter to his son,—dated from *Winchester Prison*, the 23rd of the 2nd mo. 1663. ... Broadside. *No date.* ½

Reprinted in *Collectitia*, page 54, with an interesting biographical notice prefixed. ... 8vo. 1824.

— The FAITHFULNESSE of the UPRIGHT made MANIFEST, being a Testimony concerning the *Life, Death* and suffering of a pretious servant of the Lord's, called, *HUMPHERY SMITH*. (By *Nicholas Complin*. Written the 21st of the 4th month, 1663.) ... 4to. *Printed for M. W.* *No date.* 1

Reprinted in his Works.

SMITH, Humphry,—*continued.*

See more pieces in his Works, entitled,—

- A COLLECTION of the several Writings and faithful Testimonies of that Suffering Servant of God, and Patient Follower of the Lamb, **Humphry Smith**, Who Dyed a Prisoner for the *Testimony of Jesus*, in *Winchester Common-Goal* the 4th day of the 3rd Moneth, in the Year 1663.

*London: Printed and sold by Andrew Sowle, at the Crooked-Billet in Holloway-Lane, near Shoreditch. ... 4to. 1683. 48½*

- Life of Humphry Smith.—In “Biographical Notices,” &c., by Henry Tuke, Vol. 2, page 181. ... 12mo. 1815.

He died (as stated on the title-page of his works) the 4th of the 3rd month, 1663.

SMITH, Humphry, his son, of *Saffron-Walden*, in *Essex*.

- His Testimony concerning his Father,—dated Saffron Walden, in Essex, the 13th of 9th mo. 1682.—See H. Smith's Works.

4to. 1683. ½

SMITH, John, of *Philadelphia*.

- The *Doctrine of Christianity*, as held by the People called Quakers, vindicated: In Answer to GILBERT TENNENT'S Sermon on The Lawfulness of War. (Preface dated, Phila., 11th mo. 25th, 1747–8.)

*Philadelphia: Printed by Benjamin Franklin and David Hall. ... 57 pages ... Svo. 1748. 3¼*

✓ Reprinted.—The 2nd edition.

*Philadelphia: Printed by Benjamin Franklin and David Hall. ... 56 pages ... Svo. 1748. 3¼*

- A Memorial concerning my beloved wife Hannah Smith. In *Comly's Miscellany*, Vol. 12, page 212. Phila., 1st mo. 15, 1762. ... 12mo. *Philadelphia*, 1839.

Hannah Smith, daughter of JAMES and SARAH LOGAN, was born at Philadelphia the 21st of the 12th month, 1719–20. She died the 18th of the 12th month, 1761, aged about 42 years.

John Smith died the 26th of the 3rd month, 1771, in the 49th year of his age. Query, whether the same?

SMITH, Joseph, of *North Collingham*, in *Nottinghamshire*.

- A Testimony concerning John Gratton, writ 22nd of the 3rd month, 1713.—In “A Journal of the Life, &c., of John Gratton.” ... Svo. 1720. ¼

Reprinted.—See JOHN GRATTON.

Note.—This Testimony is omitted in the Stockport edition, printed in 1823.



SMITH, Joseph and Sarah of *Bardfield*, in *Essex*.

- Brief Notices of Joseph and Sarah Smith (with other Papers) written and selected for their Grandchildren and other Descendants. (Illustrated with a Lithograph of a Marriage Certificate, dated 1679, &c., &c.)

*London* : Printed by Richard Barrett, 13, Mark Lane.  
(Privately printed). ... 4to. 1851. 6

Sarah Smith died 8th month 15th, 1846, aged 75 years, and Joseph Smith, 3rd month 10th, 1851, aged 86 years, and they were both interred in the Friends' burying-ground at Bardfield.

† SMITH, Joseph, of *Ratcliff*, now of *Oxford Street*, *Whitechapel*, *London*. Son of JONATHAN SMITH, formerly of *Saffron-Walden*.

- A Catalogue of Old Books, consisting principally of Works relating to the Society of Friends, on sale.

*J. Wright, Printer, Sudbury*. ... Svo. 1846. 1½

- A List of Books recently added to the Stock of Joseph Smith,

Svo. 1847. ¼

- Supplement to Joseph Smith's Catalogue of Old Books, &c.

Imperial Svo. 1847. ¼

- A Catalogue of a Valuable Collection of BOOKS & PAMPHLETS, consisting of the Journals, Lives, Memoirs, Doctrinal and Controversial Writings, of some of the Society of Friends called Quakers, on sale by Joseph Smith.

*J. Unwin, Gresham Steam Press, 31, Bucklersbury, London*. Svo. 1849. 4½

Note.—First issued under the title of "A Catalogue of Friends' Books, Ancient and Modern, 1849."

- A Catalogue of Old Books and Tracts,—with a collection of Adversaries' Writings.

*Perry and Teuton, Printers, 93, Great Tower Street, City*.

Svo. 1850. 1½

- Catalogues of Books, (issued between 1846 and 1867,) various.

- The SOCIETY OF FRIENDS, ROBERT BARCLAY and HAI EBN

YOKDAN. ... 4to. [1862.] ¼

- A Descriptive Catalogue of FRIENDS' BOOKS or Books written by members of the Society of Friends, commonly called Quakers, from their first Rise to the Present Time, interspersed with Critical Remarks and Occasional Biographical Notices, and including all writings before joining and by those after having left the Society, whether Adverse or not, as far as known. Compiled by Joseph Smith. 2 vols.

*London* : Printed for Joseph Smith, No. 2, Oxford Street, Whitechapel, E.; by Richard Barrett, Mark Lane. Svo. 1867.

SMITH, Lister, of *Halstead*, in *Essex*.

- The King and the Cabinet-maker.

- The Cruise of the "Zephyr," or the Humorous adventures of some Halstead Navigators, by Land, River, and Sea. By L. S.

*Halstead* : Printed by Alfred Carter, Binder and Stationer.

Svo. 1860. 8

SMITH, Margaret, of *Massachusetts*. (Not a Friend.)

— Leaves from Margaret Smith's Journal in the Province of *Massachusetts Bay*, 1678-9. [Edited by JOHN G. WHITTIER.]  
*Boston: Ticknor, Reed, and Fields.* ... 8vo. 1849. 14½

SMITH, Mary, of

— An Epistle by Mary Smith. To my brethren of the Ministry in Norfolk, tenderly greeting. From the Island of Jersey, 21st of 12th month, 1750. In "Letters on Religious Subjects, &c., by John Kendall, Vol. 2, page 199. ... 12mo. 1805.

Reprinted, see JOHN KENDALL.

SMITH, Mary, Prisoner at *Middlewich*.—See page 613.

\*SMITH, Nathaniel, of *Cheshire*, after of *London*.

— The QUAKERS' SPIRITUAL COURT Proclaim'd. Being an exact Narrative of two several Tryals had before that *New-High-Court of Justice*, at the *Peele* in *St. John's Street*; together with the Names of the Judges that sate in Judgment, and of the Parties concern'd in the said Tryals; Also sundry Errors and Corruptions, in Principle and Practice among the Quakers, which were never till now made known to the World. Also a *Direction* to attain to be a Quaker, and Profit by it. All which, with many new matters and things of Remark among those Men, are faithfully declared and testified. By *Nathaniel Smith*, Student in Physick, who was himself a *Quaker*, and conversant among them for the space of about XIV. years.

*London, Printed for L. C. and are to be sold by the Booksellers of London.* ... 4to. [1668.] 6

— The same, another edition.

*London, Printed for Langley Curtiss, and are to be sold at his house near the Vine in Wine-street by Hatton-Garden.*  
 4to. [1668.] 6

Note.—This pamphlet was published after the author's death by Randolph Yearwood, and was dedicated by him to "George Lord Delamer of Dunham Massey, in the County Palatine of Chester."  
 For answers to this vile piece, see JOHN BOLTON, and QUAKERS.

SMITH, Rebecca, of *Nailsworth, Gloucestershire*.

— Some LINES inscribed to the Memory of REBECCA SMITH, late of Nailsworth, in the County of Gloucester, and one of the People called Quakers. In her *private* Life remarkably exemplary and useful; and in her *publick* Station an approved Minister of the Gospel.

Reprinted.—The 2nd edition. Amended.

*Bristol: Printed by S. Farley, in Castle-Green, &c.* 8vo. 1769. ¾

She died the 28th of 11th month, 1768, aged 54 years. A Minister 25 years.

S—, R—.

- The DREADFUL and TERRIBLE VOICE of GOD uttered from the Throne of his Justice; as the Voice of a Mighty Thunder, and as the Voice of many Waters Rumbling.—R. S.

*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Wind-Mill in Martin's Le Grand.*

Broadside, No date. 1

- ✓ — The FOUNDATION of True Preaching Asserted. In Opposition to a *Counterfeit Sermon* pretended to be Preached before the People called Quakers, in the *Park, Southwark*, 27th of 9th month, 1687. That all those that feign themselves Ministers of the Gospel Dispensation, may see that all Preaching without the Holy Spirit, and a Real call by the Grace of God, working in their Hearts, and immediately leading them thereto; is nothing but the meer Notion of their own Brains, and not for the Advancement of Pure Religion. By R. S.

4to. *London, Printed by Andrew Sowle, in the Year, 1687.* 1½

\*SMITH, Richard, of *Chester*.

- To PROFESSORS of RELIGION of all Sorts, and likewise to PROPHANE, in and about this CITY of CHESTER.

Broadside. *No Printer's name or place.* [About 1675.] 1

"On the First-day I went to RICHARD SMITH's house [at Chester] to the Meeting, and sat me down, and staid an hour or more ere the meeting was fully gathered; then I stood up and went nearer to Friends, for it was in a very large room, and the Lord in mercy was pleased to give us a precious meeting, and there was great brokenness of heart, with many tears; at the latter end of this meeting, RICHARD SMITH spoke very tenderly, and desired that they who were unfaithful might amend their ways, and for the time to come do better; yet, poor man, notwithstanding this exhortation, he himself, after some time, did worse than he had done before, for he wrote against Friends and the blessed Truth; however he, with some others who opposed the truth, were soon after taken away.— See JOHN GRATTON'S JOURNAL, 2nd edition, page 119.

The Book referred to in the above extract is the following.

- The LIGHT UNCHANGEABLE: and Truth and Good Order, justified against Error and Disorder. Being A Narrative of the Proceedings in the Meetings of some great Professors in Religion, in this County, who pretend more to Truth, Justice, and Righteousness, than others. With a Vindication of the Scriptures from their private Interpretation, and likewise myself from calumnies; with a Word of Caution. And their setting up Women's Meetings, under no less censures, than Excommunication against such who shall either by Word or Deed discountenance the same; with some sober Questions to them concerning it; their Answer and Reply. By *Richard Smith, Chirurgeon in Chester.*

4to. *London, Printed in the Year, 1677.* 4½

Note.—Answered by ALEXANDER LAWRENCE.



SMITH, Robert, of *Worcester*?

- Queries to the Compellers in Religious matters. At the end of EDWARD BOURNE's "Cry against Oppression and Cruelty," &c. ... 4to. 1663.

SMITH, Robert, of

- Epistle to the Backsliders who have fallen from Grace. See *The Irish Friend*, Vol. 2, page 42.

SMITH, Robert, of *Philadelphia*.

- The Friend. A Religious and Literary Journal. (First) Edited by Robert Smith. 39 vols.  
Large 4to. *Philadelphia*, 1828-1867.

See PERIODICAL PUBLICATIONS.

SMITH, Samuel, of *Burlington*, in *New-Jersey*, *North America*.

- The History of the Colony of Nova Cæsaria, or New Jersey, containing an Account of its first Settlement, progressive Improvements, the original and present constitution, and other events to the year 1721. With some particulars since; and a short view of its present state. By Samuel Smith.  
*Burlington, in New Jersey: Printed and sold by James Parker; sold also by David Hall, in Philadelphia.* 8vo. 1765. 36½

SMITH, Samuel, of *Philadelphia*. Son of ROBERT and PHEBE SMITH.

- Memoir of Samuel Smith; together with A JOURNAL of some parts of his life, travels, and gospel labours, (in *New-England, England, Ireland and Scotland, Maryland, Virginia, &c.*, &c.)—In *Comly's Miscellany*, Vol. 9, p. 97.  
12mo. *Philadelphia*, 1837.

Note.—Many interesting anecdotes and occurrences are related by this Friend, in the journal, amongst them the following:—

"On our way, passed in sight of *Drayton*, the village where GEORGE FOX was born. At SAMUEL LYTHALL'S, where we lodged, I saw the staff, it is said, George Fox used to travel with—a large cane stick about four feet in length, and ivory head—looked as tho' it might have belonged to a country squire, and probably had been Judge Fell's. The Meeting here was small; after which, rode to Polesworth, where I saw the widow GOODHALL, near 90 years of age; all her faculties appeared clear and lively. She told us her father, LYTHALL, was a prisoner in *Warwick* jail with WILLIAM DEWSBURY; they also showed me William's cane with the initials of his name on it, and date, 1674. There also lives in this village, a son to one of George Fox's brothers, and father to the two Fox's who went to Philadelphia, and got a sum of money from Friends on account of their claim to their great-uncle's estate."

He also mentions being at Arundel Meeting and visiting the Castle there where Mary Penington's first Husband Sir William Springett, died, likewise meeting with a Friend 94 years of age, who remembered Wm. Penn being at meeting there.

"Rode to Henry Swan's and lodged. This is a noted place for

SMITH, Samuel,—*continued.*

antiquity—the family had been in possession of the farm as far back as could be traced. I saw here a small arm chair, marked 1014; and it was believed it might have belonged to the same family now 776 years.”

He died the 1st of the 9th month, 1817, aged about 81 years, and was interred in Friends' burial ground, in Philadelphia.

SMITH, Stephen, of *Warplesdon*, near *Guildford*, in *Surrey*. He resided some time at Scandaroon (formerly Alexandria) in Syria.

— A TESTIMONY for the TRUTH, and against Deceit and Deceivers, with A *Reproof* unto those who are not Faithful to the Truth which they are convinced of. By Stephen Smith.

4to. Printed in the Year, 1668. 2  
Works, page 1.

— A TRUMPET Sounded in the Ears of Persecutors; with Lowing of Oxen, and Cows; Bleating of Sheep; Neighing of Horses; Ratlings of Pots, Kettles, Skillets, Dishes, and Pans. Taken from an Innocent People, for confessing Christ Jesus, God's Everlasting Way out of Evil; and for their Meeting together in his Name, where God's Presence is felt, to Support, and carry above the Fear of Man. To Awaken them out of their Security, which whilst they have been a Sleep, they have taken up in Malice and Envy. Stephen Smith.

4to. Printed in the Year, 1670. 1  
Works, page 139.

— A PROCLAMATION to all the Inhabitants of ENGLAND; concerning FASTING & PRAYER That they may come to a certain Discerning and Knowledge of the Will of God therein, who is KING of the whole Earth, the Higher Power; unto whom all the Powers of the Earth must bow, &c. By Stephen Smith. ... .. 4to. Printed in the Year, 1673. 2 $\frac{3}{4}$

Works, page 35.

— The Blessed Works of the Light of God's Holy and Blessed Spirit Exalted above the Works of Darkness. With some Informations how to escape out of Sin and Iniquity, and a clear Way discovered into the Truth. With a short Testimony of the Cry of *Babylon's* Merchants by reason of the Day that is coming upon them. Stephen Smith.

4to. Printed in the Year, 1673. 4 $\frac{1}{2}$   
Works, page 79.

— Wholesome Advice and INFORMATION in True Love to all called Christians; to provoke them to the *Royal Law of Love*, as it is in Jesus, and to the Blessed and Effectual Works therein. And in order thereunto, some brief Instances are inserted concerning the *Turks* Behaviours unto the *Christians* and *Jews* that live among them, and one unto another, and the Fear and Awe of God that is upon many of them. By one that did live several years amongst them, S. S. (Written, the 8th of the 12th month, 1675.) 4to. Printed in the Year, 1676. 2

Works, page 159.

SMITH, Stephen,—*continued.*

- Some REASONS against Paying Tythes, and Upholding that Ministry that doth Receive the same. *Written in Love to the Truth, and for the sake thereof, and in Love to my Neighbours*, Stephen Smith. 4to. *No Printer's name or place.* [1676.] 1 Works, page 149.
- A Faithful Testimony concerning the SCRIPTURES, and Dangerous Estate that they are in, who through their private Interpretations do add unto, and diminish from, the Holy Prophesies therein Contained: and do thereby make void the End and Tendency of God's great Love, through the Moving of his Holy Spirit in Holy Men, in giving forth those Blessed Testimonies plainly shewn. ... 4to. 1676. Works, page 181.
- The Life of CHRIST, which is the LIGHT of MEN, Exalted above the Works of Darkness. Being an Answer to a Book; Intituled, *The Fundamental Error of the Quakers Detected*. By an Author who hath concealed his Name. Herein is proved, *that men may not become Christians by following the Light within.* ... 4to. 1677. Works, page 293.
- *To all Bishops and Priests, and all concerned with them in a Book Intituled, A form of Common Prayer, for God's blessing upon His Majesty and His Dominions, and for the averting God's Judgments.* ... 4to, *Printed in the Year, 1678.* 1 Works, page 345.
- A COLLECTION of HIS WORKS,—entitled,—The TRUE LIGHT Discovered to all who desire to Walk in the Day, in several little TREATISES Written by that faithful Member of the true Church of Christ Jesus (lately deceased) STEPHEN SMITH. Svo. *London, Printed in the Year, 1679.* 241

Note.—Prefixed to this collection are the following Testimonies, viz.:

—The Epistle dedicatory, addressed to Friends in *Surrey, Sussex, and Hampshire*, by ELLIS HOOKES. A Testimony, by George Whitehead. A Testimony, by Susannah Smith (his Widow). A Testimony by William Lickfold. Also the following Treatises are contained in this volume, which appear not to have been before printed, viz.:

- *A Tender Greeting to the Flock of Christ in Bedfordshire and Huntingdonshire.—Purbright*, the 8th day of the 5th month, 1670. ... page 253.
- *An Answer to a Paper, called The Christian's Vow in Baptism.* The 27th day of the 8th month, 1673. ... page 261.
- *An Answer to a Paper, called, The Gospel's Glory.* The 11th day of the 11th month, 1674. ... page 273.
- *A Testimony to the Way of Truth and Life, with seasonable Exhortations thereunto.* The 27th day of the 9th month, 1675. ... page 282.
- *A Testimony against the World's vain Mirth and Pastimes, &c.* ... page 340.

He died at his own house, near *Guildford*, the 22nd of the 7th Month, 1678. Aged 55 years, and 3 days.



SMITH, Susanna, his Widow.

—— A Testimony concerning her Husband. (In Stephen Smith's Collected Works. ... 8vo. 1679.  $\frac{1}{8}$

SMITH, Thomas, of *Balby*, near *Doncaster*.

—— Letter 31.—In "Letters on Religious subjects, &c." by John Kendall, Vol. 2, page 87. ... 12mo. 1805.

Reprinted.—See JOHN KENDALL.

SMITH, William, of *Besthorp*, in *Nottinghamshire*.

—— The LYING SPIRIT in the Mouth of the False Prophet, Made manifest, Who seeks to pervert the right way of the Lord, and openeth his mouth against the Lord of Life, and denies his Light within, as appeareth in a Book, entituled, *The Doctrine of the Light within, the Natural Man, leading to eternal life, examined by Scripture-Light*: set forth by H. H., which is owned by Henoch Howet, called a Baptist in *Lincolne*, for whom it is printed, and by him dispersed abroad. Some things therein being here answered in the Light of the Lord. With the Spirit's Testimony to the true Light which every man that cometh into the World is enlightened withall, leading to eternal life, which hath Unity, with that Light and Spirit that gave forth the Scriptures. Declared in the Movings of the Lord for the *Truth's* sake, and that all deceit might be made manifest. W. S.

*London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. ... 4to. 1658. 2*  
Works, page 1.

X — The DAY-SPRING from on high, visiting the WORLD: or God's Salvation revealed, and the work of Redemption declared, and the way opened into the Everlasting Rest. Also, The two births discovered, and their several Image, and the enmity that is betwixt them. With the Lamb's Appearance in Glory, and his Power and Government Exalted. By WILLIAM SMITH.

*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... 4to. 1659. 2*  
Works, page 11.

—— The Faithful Witness: or A HAND of LOVE Reached forth, that the blind may be guided, and the scattered gathered. Also Mans Sinne and Rebellion declared and the long suffering of the Lord shewed.—Also Truth defended and cleared from the Lyes and Slanders declared by *Jonathan Johnson*, of *Lincoln*, a Baptist in profession.—William Smith.

*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... 4to. 1659. 5*  
Works, page 21.

SMITH, William,—*continued.*

- Some Queries propounded to this professing Generation the people called *Baptists*, or any of the Professors upon the earth for them to answer, and heedfully to weigh and consider. 4to. London: Printed for M. W. in the Year, 1659. 1<sup>4</sup>
- A Right DIVIDING, or a true DISCERNING, Shewing the use of the Sword, and how and where it is in its place, and what it is to be laid upon.—Given forth by a Friend of *Israel's* Commonwealth, whom by the strayers thereof, is reproachfully called a Quaker. W. S.  
London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. ... 4to. 1659. 1
- A Tender VISITATION of the FATHER'S LOVE, To all the ELECT-CHILDREN: or an EPISTLE Unto the Righteous Congregations, who in the *Light* are gathered, and are Worshippers of the Father in Spirit and Truth. To be read amongst them in the pure fear of the Lord God, when they are Assembled and met together in his Name. By William Smith.  
London, Printed, and are to be sold by Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill, in Martins near Aldersgate. ... 4to. 1660. 2  
Works, page 48.
- A Short TESTIMONY on the behalf of Truth's Innocency. Declared in Plainness and Simplicity, being done at the Command of the Lord God, that all out of the Truth may see their way and proceed no further. With a Discovery of the National Ministry, whose Time now is, and is no more.—By one who loves Truth and Righteousness. WILLIAM SMITH.  
London: Printed for Thomas Simmons, at the sign of the Bull and Mouth near Aldersgate. ... 4to. 1660. 2  
Works, page 59.
- The MORNING-WATCH: or, a Spiritual Glass Opened. Wherein A Clear Discovery is made of That which lies in Darknesse, from whence Wars, Contentions, and Destructions do arise concerning a professed RELIGION. With a few words of tender Counsel unto the Pope, Prelate, Presbyter, Independent & Baptist, &c. That they may all watch to the Morning, and in the Glass behold themselves, and try their Principle and Practise, and see whose Image it bears, and whether it be the same Principle that the Saints were guided by, and the same Practice that they walked in, that none may lye any longer in darkness and be deceived; but all may come in one Spirit to be gathered, and into one body baptized, where Love and Life, Peace and Eternal unity is truly enjoyed and

SMITH, William,—*continued.*

possessed. By one who travels for *Israel's Freedom, William Smith.*

*London, Printed, and are to be sold by Robert Wilson, at the sign of the Black-Spread-Eagle and Wind-Mill in Martins near Aldersgate. ... 4to. 1660. 8*

Works, page 69.

— The True LIGHT Shining in ENGLAND, To give unto all her *Inhabitants* the knowledge of *their Ways*; wherein they may behold *things past*, and *things that are*, and thereby come to *Repentance*, and escape *that which is to come*. Also, Something *Demonstrated* concerning the People of God (*called QUAKERS*) as to their *Principle* and *Practice*; with what *they own*, and *dare not deny*: And also, what *they cannot own*, nor *joyn withall* for conscience sake. Published in tender love unto all ENGLAND's *Inhabitants, Rulers, Teachers, and People*; that all may see *what hath been neglected*, and every one in their place may labour to *amend it*; And they who have any desires after the knowledge of the People of God, as to their *Principle* or *Practice*, or what *they own* or *disown*, may here briefly see some things opened, not in many words to please men, but in the Power of God, through one who seeks to please God; *Whose Name is, William Smith.*

*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmill, in Martin's Le Grand.*

4to. 1660. 3

Works, page 97.

— To the PRESENT AUTHORITY or Heads of the Nation of *England*. This among others is my Testimony which for the Lord is given, as well to them that were in Authority, as to the suffering seed which hath layen under and suffered hitherto by both those Powers. (Signed at the end W. S. only.)

*London, Printed for Robert Wilson at the Sign of the Black-Spread-Eagle and Windmill in Martin's L' Grand.*

4to. 1660. 1

Works, page 110.

— An Alarum beat in the HOLY MOUNTAIN that England's *Inhabitants* may awake to Righteousness. Their vanity and Prophaneness being here opened, that they may see what they have brought forth, and of what service it is to the King, or his cause, unto whom they have pretended so much love.—The King's safety and strength being here also plainly shewed, in a short Message of Love unto him, which was delivered into his hands. *By Commission from the Prince of Peace in W. S.*—In "The Copies of several Letters which were delivered to the King." ... 4to. London, 1660. 2

Works, page 46.



SMITH, William,—*continued.*

- Something WRITTEN concerning the WORLD'S CREED, Or what they Teach their Children to Believe; for a Belief of Words cannot save the Soul, but a Belief in the Light, Christ Jesus the Word of God.

*London, Printed for Thomas Simmons, at the signe of the Bull and Mouth, near Aldersgate. ... 4to. 1660. 1*

- An Holy Kiss of Peace sent from the SEED OF LIFE; Greeting all the *Lambs* and *little Ones* with a Tender Salutation. With a few Words; entituled, *Relief sent forth into the Camp of Israel.* (Written in *Worcester County Goal*, the 26th day of the 11th month, 1660.)

*London: Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-mill, in Martin's Le Grand. ... 4to. 1660. 2*  
Works, page 89.

- SWEET OYLE poured forth through the HORN OF SALVATION, and is Freely sent abroad to search the Wounded Spirits, and to relieve the weak and feeble Travellers.

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill in Martin's Le-Grand. 4to. 1660. 1*  
Works, page 115.

Note.—Written in *Worcester County Goal* 24th of the 12th month, 1660.

- To the MAN called POPE. ... Folio. 1660. 1  
Works, not paged, but placed after page 120.

- The Ravenous Beast Discovered, and the Devourer Pursued. *In a Short Account truly stated of the unjust Proceedings and Cruel dealings by Dove Williamson, Priest of Elton in the County of Nottingham, against William Claytor of the same Town. ... Broadside. [About 1659.] 1*

Works, page 134.

- The Cause plainly shewed of the Persecution which is now upon the Innocent people called QUAKERS; and here is also a true Declaration of their Just and honest intentions; and in this all moderate people may see the ground of their SUFFERINGS. By WILLIAM SMITH. (*From the County-Goal in Worcester, the 23. day of the 11 moneth, 1660.*)

*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Windmill in Martins Le Grand. ... 4to. 1661. 2*  
Works, page 121.

- The NEW-CREATION brought forth in the *Holy Order* of Life; wherein The Immortal Birth is Revealed, and the Precious Pearl, out of the Mixture, Extracted: *Declared in these following Particulars,*

SMITH, William,—*continued.*

- X
- viz. {
1. The State of Man in the *Creation*.
  2. The State of Man in the *Degeneration*, and also the *Serpent's Working*.
  3. The State of Man in the *Separation*, and also the *Serpent's Working*.
  4. The Way and Works of Man in the *Separation*, and also the *Serpent's Working*.
  5. What it is that doth convince Man of *Evil*, and also the *Serpent's Working*.
  6. How man stands in a *Convinced* state, and also the *Serpent's Working*.
  7. How man stands in a *Converted* state, and also the *Serpent's Working*.
  8. The *New Birth* in the *Regeneration*, and also the *Serpent's Working*.
  9. The *New Creation* in the *Holy Order*.
  10. The Way and Work of Man in the *New Creation*.

From one who dearly loveth the *Creation of God*, and patiently waiteth to behold its *Perfect Freedom*, William Smith.

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins Le Grand.

4to. 1661. 6½  
Works, page 126.

X — The BANNER of LOVE, under which the *Royal Army* is Preserved, and Safely Conducted. Being a Clear and Perfect Way out of Wars and Contentions; With a Short *Testimony* unto the Way of Peace. Given forth for the Edification and Comfort of all that Truly Fear God. Written by the Hand of One who bears Good Will to all men William Smith. (Written in Worcester County Goal.)

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-Mill, in Martins Le Grand. ... 4to. 1661. 3

Works, page 1.

< — Christendom's CALL to Repentance, Who is Adulterated, and gone out from the Life of her Maker, and gone into the Spiritual Whoredoms, from the Life which was among the Apostles, &c.—By W. S.

London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate. ... 4to. 1661. 1

— A Christian Life Manifested, Wherein is shewed who they are which follows the Lamb in Meekness and Patience. W. S.

4to. Printed for M. W. No date. 1  
Works, page 12.

X — A CATECHISM for Bishops, Deans, Prebends, Doctors, Vicars,

SMITH, William,—*continued.*

Curates, and all PRELATICALS, for Them to Read in the Fear of the *Lord God*, and with a meek and quiet spirit. By WILLIAM SMITH. ... 4to. London, Printed in the Year, 1662. 3 Works, page 157.

Note.—Entitled in his works, "A Catechism to all Priests and Prelates."

— A MESSAGE from the SPIRIT OF TRUTH unto all the World. *Let all that pant, come; and all that thirst, come; and all that mourn, come: for the Lord waits to shew Mercy.* By WILLIAM SMITH. 4to. London, Printed for Robert Wilson, in the year, 1663. 1½ Works, page 174.

— A Manifestation of the Love of God unto all such as are convinced of Truth, and do not Obey it. 4to. No Printer's name, place, or date. 1 Works, page 19.

— To the Faithful Followers of the LAMB. ... Works, page 25.

— Liberty of Conscience pleaded by several weighty REASONS on the Behalf of the People of GOD, called QUAKERS; And also, On the behalf of others whose consciences are tender towards God. With a tender Message of Love unto the KING. Written by William Smith. (In Nottingham County-Gaol, the 2nd day of the 2nd Month, 1663.) 4to. London, Printed in the Year, 1663. 1 Works, page 28.

— GOSPEL-TYDINGS: wherein is shewed, what the Gospel-Administration was, the Apostacy from it, and the Restauration into it again. Being a Message of true & unfeigned Love unto all that are seeking peace in their own way, and wearying themselves in their own wanderings, that they may come to the Light of Christ Jesus, and be established in the Power of the Gospel, where Life, and Peace, and rest is witnessed. With a tender GREETING unto the Royal Off-Spring of God, W. S.—(Nottingham County Gaole, The 2nd month, 1663.) 4to. London, Printed in the year, 1663. 2½ Works, page 33.

— Universal Love: In which a Visitation floweth through the Creation, that all People may be informed into the Truth, and in their several places, come to walk in the Truth, and live in the Truth, to be a good savour unto God, and honour God.—1. To Parents of Children. 2. To Masters and Dames of Families. 3. To Servants in their places. 4. To aged People. 5. To such as live a single life. 6. To young People. 7. To Children. 8. To such as are in outward Government. 9. To Ministers of Parishes so called. 10. To such as practise in the Nations Law. 11. To such as trade in Weights and Measures. 12. To such as buy and sell in Markets, or in any other places. With a General Exhortation, &c. William Smith. ... Svo. 1663. 10



SMITH, William,—*continued.*

Reprinted.—The 2nd edition.

8vo. *Printed in the Year*, 1668. 10  
Works, page 71.

- A New Primmer, wherein is demonstrated the New and Living way, held forth by way of Question and Answer, as from a Child's Enquiry after Truth, to be informed by the Father. ... Svo. 1663.

Reprinted, with,—Something of Truth manifested for the travelling birth to peruse and meditate. (Written in Nottingham County Goal, the 3rd Moneth, 1663.)

*London, Printed for Robert Wilson.* ... Small Svo. 1663. 1  
Works, page 71.

- A New Primmer, with, "Something of Truth, &c." ... Svo. 1668. 6

- An EPISTLE from the Spirit of Love and Peace, Unto all the upright *Israelites*, who are born of the SEED that is blessed for evermore. *With some things opened concerning the two Seeds.* To be read amongst Friends, when in the fear of God they are met together in the same Spirit, that thereby the whole body may be edified, and comforted; and all in one life, perfectly established for ever. *This is only to goe amongst Friends, and not otherwise.* W. S.—(*Nottingham County Goale, the 24 day of the 4 moneth, 1663.*)

4to. *Printed in the year*, 1663. 1½  
Works, page 76.

- The WORK of God's Power in Man, with Something that the Spirit of Truth leads to practise, and what it leads to deny. Given forth in love to the Seed that yet lies in bondage under the works of darkness, that all who are professing God and Christ in words, and observing forms out of the power, may behold the work of the power, and that such amongst them who breaths after God, may be informed into the right way, and come into unity and fellowship with the saints in Light, who in the power inherit the blessing. *The way of God is not as the way of man: Therefore let all consider their way.* W. S.—(*The 5th month, 1663.*)

4to. *London; Printed in the year*, 1663. 2½  
Works, page 53.

- A Real Demonstration of the TRUE ORDER in The Spirit of God, and of the GROUND of all Formality & Idolatry, with a few words unto such as are concerned in it.

4to. *London, Printed in the year*, 1663. 1½  
Works, page 39.

Note.—Part of this pamphlet is by ELIZABETH NEWTON; another part by JOHN RECKLESS, MARTHA PLATS, SARAH WATSONE, HANNAH RECKLESS, and PRUDENCE HARDING; and another part by JOHN MOON. All of which are omitted in William Smith's Collected Works. W. S.'s part only being inserted.

SMITH, William,—*continued.*

- A MESSAGE of PURE LOVE unto the Inhabitants of the Town of Nottingham. ... 4to. 1663. 1  
Works, page 45.
- The STANDING TRUTH, in which may be seen, how every one's House is ordered, and how their Families are provided, and what Peace they have in their Dwellings, and whether they be *Christians* or *Infidels*. With some Directions to the *Everlasting Rest*. Also, a NARRATIVE of Some Unjust and Cruel Dealings, by *William Pocklington of North Collington* in the County of *Nottingham*, against *William Smith of Beshthorp* in the same county, concerning *Tythes*: And something touching *Tythes* in the Ground. With several Cases stated concerning the *Law*, and concerning the *practice in the Law*; and how the innocent People of God (called *Quakers*) have and do suffer in some Cases *contrary to the Law*, and in some Cases through the *Illegal Practice in the Law*. And the Liberty of all that suffer in Bonds for *Tythes*, justly claimed, and demanded upon good and sound Grounds from the *Law*. With many other Branches in Particular Cases, which are Published in Love to all People, by *William Smith*.  
4to. London, Printed in the Year, 1663. 4½  
Works, page 83.
- A Manifestation of Prayer in Formality, and Prayer in the Spirit of God. W. S.  
Broadside. London, Printed in the Year, 1663. 1
- The same. ... Svo. 1663.  
Works, page 145.
- Reprinted, with, "A New Catechism." ... Small Svo. 1667.
- A Briefe ANSWER unto a Book intituled, *SHETINAH, OR, A Demonstration of the Divine Presence in places of Religious Worship*; Published by *John Stillingfleet*, who stiles himself M.A., Rector of *Beckingham* in *Lincoln-shire*, and late Fellow of *St. John's Colledge in Cambridge*. In which Book he hath declared many perverse things against the People of God (called *Quakers*.) and for so much as is considerable, wherein that people are any way concerned, it is in the power of God here Answered. By one who is set for the defence of the Gospel, WILLIAM SMITH.  
*But the wicked are like the troubled Sea when it cannot rest, whose waves cast up mire and dirt.—Isai. 57. 20.*  
4to. Printed in the year, 1664. 3½  
Works, page 157.
- (See GEORGE FOX.)—The SPIRIT of Envy, Lying and Persecution, made manifest, &c. (against JOHN HARWOOD) with, "An Epistle to Friends," by WILLIAM SMITH.  
4to. London, Printed in the year, 1663.

SMITH, William,—*continued.*

- Joyfull TIDINGS to the Begotten of God in all. With a few words of Counsel unto FRIENDS concerning MARRIAGE. W. S. (The 5th day of the 11th moneth, 1663.) 4to. *Printed in the year, 1664.* 1
- Reprinted. ... 4to. *Printed in the Year, 1672.* 1
- Reprinted again, by *Mary Hinde*, at No. 2, in *George-Yard*, *Lombard street.* ... 12mo. 1774.  $\frac{5}{8}$  Works, page 149.
- *The Glory of the New Covenant.*—(Nottingham County Goal, the 3 month, 1664.) 4to. *No Printer's name or place, [1664.]* 1 Works, page 145.
- A Few Plain Words concerning CONFORMITY in Matter of *Religion and Worship*: and also concerning Evidence and Judgment in Cases of Conscience. *Published to all Magistrates, Jurors, and People, within the Nation of England.* (Written the 27 of the 4 Moneth, 1664, and signed W. S. only.) ... 4to. *No Printer's name, place, or date.* 1 Works, page 124.
- Some Clear TRUTHS particularly Demonstrated unto the KING and COUNCIL, and both Houses of PARLIAMENT, with all *Judges, Justices, Merchants, and Shipmasters*, why the Innocent and Peaceable People, called *Quakers*, ought not to be banished out of their Native Land, or any other way exposed to Sufferings. Also, The LAW described in its Nature and End. With a *Postscript* to all honest, sober, and impartial JURORS. By W. S. (Written the 10th day of the 9th month, 1664.) ... 4to. *Printed at London, in the Year, 1664.*  $1\frac{1}{2}$  Works, page 117.
- A Short Manifestation of the Main End of Outward Government. (The beginning of the 7th month, 1664.) Broadside. [1664.] 1 Works, page 130.
- A Free Flowing of the Father's Love to the Heirs of the Kingdom, with all that are seeking the Peace and Righteousness of it.—The beginning of the 7th month, 1664. Broadside. *No Printer's name or place.* [1664.] 1 Works, page 138.
- Some *Queries* proposed to the Bishops and Ministers of *England*, for them, or any of them, to answer: that there may be an understanding why Persecution is so violently prosecuted.—The 12th of the 7th month, 1664. Broadside. *No Printer's name or place.* [1664.] 1 Works, page 141.
- A New Catechism wherein many Truths are plainly opened, by way of Question and Answer, which may be a help and fur-



SMITH, William,—*continued.*

therance unto all tender hearted people, who are breathing after the Lord, and waits for Redemption and Salvation by Jesus Christ. Also, Something concerning the Foundation and Principle of the poor afflicted people of God (called *Quakers*) and of their Faith and Love towards God, and their Good Will unto Men, being also plainly demonstrated by way of Question and Answer. Given forth in the labour of Love, and put to View for the Service of this present Generation, and also Generations to come. William Smith. (Written in *Nottingham County Goal*, 1664.) Printed with, "The Manifestation of Prayer." 8vo. *Printed in the Year*, 1667. 8

Works, page 109.

- *To all the Faithfull in Christ Jesus.*—At the end, "*This may be read among Friends as freedome is given, being a true token of my love (in a few words) as moved of the Lord, W. S. Nottingham County Goale, the 3rd day of the 4th month, 1665.*" ... 4to. *No Printer's name, place, or date.*  $\frac{1}{2}$   
Works, page 150.

- An Epistle to Friends,—or entitled in his Works,—An Epistle and Exhortation to Watchfulness in the Truth. W. S. Nottingham, the first day of the 5th month, 1667. Works, page 153.

- *A true Relation of the Cruel dealings of William Pocklington, of North Collingham in the County of Nottingham, with the Innocent People of God called Quakers, in the same County.* 4to. [1667.] 1

- A General Summons from the Authority of Truth, unto all Ecclesiastical Courts and OFFICERS. Wherein they may see what *Truth* objecteth against their Practice and Proceedings in Cases of *Conscience*. By WILLIAM SMITH. 4to. *London, Printed in the year*, 1668.  $3\frac{1}{2}$   
Works, page 161.

- Two Treatises, the one entituled, A New Primer, the other, A New Catechism : both written by Willliam Smith. Small 8vo. *Printed in the Year*, 1668.

Note.—This is a general Title to the two pieces when bound together.

- The Everlasting Truth Exalted. Being a plain Testimony unto the Manifestation, Growth, and Prosperity of TRUTH. Also some Dangers opened and discovered in the not receiving Truth, or having received it, departing from it. Also a short Testimony unto Gospel-Meetings and Fellowship; with a tender Invitation unto all that are afar off, to come; and unto all that are departed, and gone away, to return. *William Smith.* (Nottingham, 9th moneth, 1668.) 4to. *Printed in the Year*, 1669. 3  
Works, page 176.

SMITH, William,—*continued.*

- A Few Words unto a Particular People.—(Your Friend in that love which seeks your eternal Good, W. S. *Nottingham*, the 3rd moneth, 1669.) ... 4to. 1669. 1  
Works, page 191.

- A Spiritual Prospective-GLASS, Through which the Rulers and people of *England* may plainly see those things which concerns their peace. Being a manifestation from the Spirit of God, in love to all People. By One that desires the prosperity of truth, and the peace of the Nation. *W. Smith.*  
4to. *Printed in the Year*, 1670. 2½  
Works, page 197.

- X — An Epistle to the Flock of Christ, *Being a Heavenly portion distributed from the Love of God.*  
4to. *No Printer's name or place.* [1670.] 1  
Works, page 208.

- To the King and both Houses of Parliament. Broadside. 1670. 1  
Works, page 213.

Note.—At the end of this piece in the Collected Works is the following note, viz. :—"This was written by W. S. on the behalf of the People of God called Quakers, in the County of Nottingham, the 15 of the 11th Month, 1670, and subscribed by several of the Sufferers and delivered to the KING and Parliament." The original has the signatures of above 200 Friends.

- X — An EPISTLE to all the CALLED and Chosen of God. By William Smith. (The 7th Moneth, 1672. At the end, "Let this Epistle be read among Friends in the Power of Wisdom and Truth.") ... 4to. *Printed in the Year*, 1672. 2½  
Works, page 215.

- X — The BAPTIST'S Sophistry Discovered : In a Brief Answer to a late Pamphlet, entituled, *The Quakers Subterfuge or Evasion Overturned.* Wherein all People may plainly see how Unjustly the *Baptists* deal with the *Quakers*, and how Strongly they bend their Bow, and shoot their Arrows at them without a Cause. Published to give Satisfaction unto all who simply desire to know the Truth. By William Smith.  
4to. *Printed in the Year*, 1673. 3  
Works, page 223.

- Balm from Gilead. A COLLECTION of the Living Divine Testimonies. Written by the Faithful Servant of the Lord, *William Smith.*

*And I heard a voice from Heaven saying unto me, Write, blessed are the Dead which die in the Lord, from henceforth, yea, saith the Spirit, that they may rest from their Labours, and their works do follow them, Rev. 14. 13.*

Folio. *Printed in the Year*, 1675. 158

Note.—Prefixed to this Collection is, "The Epistle Dedicatory to the

SMITH, William,—*continued*.

Elect People of God in ENGLAND and elsewhere, by ELLIS HOOKES.

—An Epistle to Friends and other Readers, by JOHN WHITEHEAD.

Testimonies by ELIZABETH SMITH, THOMAS ELSAM, JOHN THEAKER, ROBERT SHAW, ANN SHAW, ELIZABETH ELSAM, JOHN RECKLESSE, JOHN HART, and JOHN WILSFORD.

- Extracts from a work entitled, “Balm from Gilead,” &c. &c.  
(Published by George Richardson, see his name.)

12mo. *Newcastle*, 1835. 1

He died the 9th day of the 11th month, 1672.

## S—, W—.

- The INNOCENCY and Conscientiousness of the QUAKERS Asserted and Cleared from The *Evil Surmises, False Aspersions*, and *Unrighteous Suggestions* of Judge Keeling; expressed in his Speech made the 7th of the 7th month, at the Sessions House in the *Old Baily*, being the day appointed for the *Trial* of some of the said People by the late Act made to prevent and suppress *Seditious Conventicles*. Wherein also is shewed that this Law doth not concern them, they being no seditious Sectaries nor contrivers of Insurrections, nor Evil-doers; therefore no just Law is against them. Published by a Lover of Truth and Righteousness, W. S.

4to. *Printed at London, in the Year*, 1664. 2

- A True, Short, Impartial RELATION, Containing the Substance of the PROCEEDINGS At the Assize held the 12th and 13th day of the Moneth called *August*, 1664. At the Town of *Hertford* (*Orlando Bridgman* being Judge) chiefly with and against 9 Prisoners called *Quakers* [on the Act for Banishment.] See SUFFERINGS. ... 4to. *Printed in the Year*, 1664. 1½

- A Second Relation from HERTFORD; containing the unjust Proceedings of some call'd Justices there at the General Quarter Sessions, upon the Trial of one and twenty Innocent Persons called Quakers, for a pretended breach of the late Act, with an Account of the most Material Passages between the Prisoners and the Court, the 3d, 4th, and 5th dayes of the 8th Moneth, 1664. By W. S.—See SUFFERINGS.

4to. *Printed in the Year*, 1664. 3

SMITH, William, of *Market-Harborough*, in *Leicestershire*.

- The WISDOM of the Earthly-Wise Confounded, or, a Manifestation of the Spirits of some Envious Professors, who are ready to prefer the Hireling Priests Works of Darkness, whose works are against the Revelation and Coming of Christ in Spirit, as their Fore-Fathers Works of Cruelty and Murder were against him in the Dayes of his Flesh, as may be seen at large in the Scriptures of Truth. This was chiefly occasioned by some Nonconformists promoting the Works of



SMITH, William,—*continued.*

Darkness of a Conformist (or Chief Priest of *Warwick-shire*, called, *Thomas Willson*, in his Book, who slanderously charges the People called Quakers to be *False Interpreters of the Holy Scriptures*) wherein is something of *Answer* to such as have any true Tenderness left in them, and would receive the Truth if they knew it: But its like to the Hard-hearted, Stubborn and Rebellious (like those, *Matth.* 27. 25. who said, *His Blood be upon us and upon our children*) it will be Foolishness, as is the Preaching of the Cross to them that Perish. By WILLIAM SMITH. (Written in the 10th Moneth from Market-Harborough, 1678.) 4to. Printed in the Year, 1679. 2

SMITH, William, of *Mile End, London.* A Hatter.

— and LEWIS WESTON and JOHN SHERWIN. An APPEAL to the People called *Quakers*, on the late difference between *John Fothergill* and *Samuel Leeds*; so far as the Discipline of the Society was concerned therein. To which is added, A Letter wrote to Dr. *Fothergill* by a Friend, whilst the Affair was in Litigation.

*London, Printed: and sold by the Booksellers at the Royal Exchange.* ... .. 8vo. 1773. 2

SMITH, Mary, Prisoner at *Middlewich*, in *Cheshire.*

— (A Warning,) but no title, begins,—These few lines are to all such as have an hand in Persecuting the Innocent People of God (called *Quakers*) for the Exercise of their pure Conscience towards God, whom Christ Jesus the Light hath redeemed, and is redeeming by the blood of cleansing, into that spiritual Worship which he bore testimony to in his day when he was in the flesh, &c. (Written in *Myddlewych*-house of Correction in *Cheshire*, the 10th moneth, 1665, (with another Warning, written in *Ouse-bridge Prison, York.*)

4to. Printed in the Year, 1667. 1

SNASHALL, John, (and others) of *Sussex.*

— True NEWS out of *Sussex*, to Contradict the False NEWS of George Keith, lately Publish'd from thence. (Signed by John Snashall, Thomas Beard, Andrew Shephard, Benjamin Hoseley, Thomas Rigg, Thomas Robertson and Ambrose Galloway.)

*Printed and sold by J. Sowle, in White-hart-court in Gracious Street.* ... .. 4to. 1707. 2½

— A Testimony from the Q.M. at Brighthelmstone, in the County of *Sussex*, concerning John Snashall. See "Collection of Testimonies," page 59, published 1760.

He died the 11th of 7th month, 1732, aged 76 years.

SNEAD, Richard, of *Bristol*.

- and CHARLES HARFORD, RICHARD VICKRIS, and CHARLES JONES.—An *Exalted Diotrephes* REPREHENDED, or the Spirit of Error and Envy in *William Rogers*, against the Truth and many of the Antient and Faithful Friends thereof, manifested in his late Monstrous Birth, or *Work of Darkness*, (viz.) his False and Scandalous Book, Intituled, *The Christian-Quaker Distinguished*, &c." Wherein he hath discovered himself to be an Apostate, and not the True Christian Quaker; but as one driven out from the presence of the Lord, and unity with his chosen People. Also a comparison between his said Book, and many *Exhortations* and *Reproofs*, contained in an *Epistle*, given forth under his Hand against that Spirit, and work of Division, he is now fallen under; whereby his Apostacy, Self Contradiction, and confusion may appear. *To be dispersed only among Friends, unless his Book is made more Publick.*

*London, Printed for John Brighthurst, Printer and Stationer, at the Sign of the Book in Gracechurch-Street.* 4to. 1681. 6

- A Letter in Recommendation of some Medicines prepared by Charles Marshall, beginning, "Dear Friends all unto whom this may come. ... .. Broodside, [About 1681.] 1

Note.—This Letter is subscribed by Richard Snead, Thomas Callowhill, Charles Jones, and Richard Vickeris, and dated, "Bristol, the 2nd of the 8th Moneth, 1681," also a few lines by William Penn, and a further recommendation, by Friends of London, dated, the 17th of 8th moneth, 1681, and subscribed by John Staploc, John Harris, Francis Stamper, John Tooby, Richard Whitpane, John Bellers, and Thomas Cor. Also an additional testimony by Thomas Burr. For the printed directions to which this letter refers, See CHARLES MARSHALL.

Richard Snead died in the Castle Precincts, Bristol, the 22nd of the 12th month, 1711.

SOMMERLAND, Richard, of *Wishaw*, in *Warwickshire*.

- A General TESTIMONY To and for the Everlasting Truth of God. Partly intended for my Relations and Neighbours, that have known me from my childhood in *Wishaw* and *Sutton*. Wherein there is a short Relation of my Manner of *Convincement*. And also, some few of the *Sufferings* which were Inflicted upon me by some of the said Inhabitants, for my Faithful Testimony, which I have born for God and his Blessed Truth.

4to. *No Printer's name or place.* [1678.] 1

Reprinted.

8vo. *Printed for Edward Summerland in the Year, 1751.* 1

Reprinted. ... .. 1752.

He died the 22nd of 7th month, 1730.

SONGHURST, John, of *Coneyhurst*, in *Sussex*, afterwards of *West-Jersey, North America*.

— A TESTIMONY of LOVE and GOOD WILL unto all them who Desire to come to Enjoy an Everlasting Being with the Lord of Life, when Dayes in this World will have an End. *Given forth by one that desireth the Good of all, and that none may Perish in Sin*, John Songhurst.

4to. *Printed in the Year*, 1680. 11

— An EPISTLE of LOVE and Tender Good Will to the Called of God, that have in any measure answered their Call. With an *Exhortation* to all, to be faithful to it, that they may get an assurance of that they are called to, before it be too late, and there be no more Time. Also, a *Caution*, with a *Warning*, to all, not to look back into *Ægypt* again, lest they loose their Expectation, and their latter End be worse than their Beginning. *By one who desireth the safety of all, and that none may be Lost*, John Songhurst. (*Coneyhurst*, in *Sussex*, the 20th of the 2nd month, 1679.)

*London, Printed by Andrew Sowle, and sold at his shop in Devonshire New-buildings, without Bishops-Gate.* 4to. 1681. 3

He died in *West-Jersey*, and was buried at *Philadelphia*, the 25th of the 11th month, 1688.

SOUTHALL, Eliza, daughter of JOHN and ELIZA ALLEN, of *Liskeard*, and Wife of WM. SOUTHALL, JUN., of *Birmingham*.

— Portions of the Diary, Letters and other Remains, of Eliza Southall. For Private Circulation. (Edited by WILLIAM SOUTHALL, Jr.)

*Birmingham: Printed by White and Pike.* ... 8vo. 1855. 12

— A Brief Memoir with portions of the Diary, Letters, and other Remains, of Eliza Southall, late of Birmingham, England.

*Philadelphia: Published by the Association of Friends for the Diffusion of Religious and Useful Knowledge*, 109, *North Tenth street.* ... 12mo. 1862. 8½

She died the 6th of 10th month, 1851, aged about 28 years.

SOUTHALL, Samuel, of *London*.

— Facts relative to the Will of the late Samuel Southall. By George Harrison. ... 8vo. 1820. 1½

He died in the 11th month, 1818.

SOUTHEY, William, of *North America*, had several papers printed but I have never seen any of them, viz.

— A Paper against Prophaneness, about 1700.

— A Paper on the subject of *Slavery*, about 1714 or 1715,—another about 1717, and another about 1718.

Note.—The Monthly meeting, to which he belonged, approved of the paper against prophaneness, but disapproved of the others on slavery.



SOWLE, Andrew, of *London*. One of the earliest Printers of Friends' Books.

— Books lately published and sold by Andrew Sowle.

4to. [About 1683.]  $\frac{1}{4}$

— Account of Andrew Sowle.—See PIETY PROMOTED.

He died at his house in *Holywell-lane, Shoreditch*, the 26th of the 10th month, 1695, aged about 67 years.

SOWTER, John, of *Sutton*, in *Lincolnshire*.

— A Letter to the King,—written in the 4th month, called June at *Sutton*, in *Lincolnshire*, 1660. In "The Copies of several Letters which were delivered to the King." 4to. *London*, 1660.

See KING.

SPALDING, John, of *Reading*, in *Berkshire*.

— A Few Reasons for leaving the National established Mode of Worship, addressed principally to those who attend at the place called St. Giles's Church, *Reading*.

*London*: Printed and sold by James Phillips, George yard, Lombard Street. ... 12mo. 1794. 2

Reprinted.—The 2nd edition.

*London*: Printed and sold by James Phillips, George-yard, Lombard-street. ... 12mo. 1795. 2

Reprinted.—The 3rd edition.

*London*: Printed and sold by James Phillips and Son, George-yard, Lombard-street. ... 12mo. 1799. 2

— Some Account of the Convincement, and Religious Progress of John Spalding; late of *Reading*.

*London*: Printed and sold by James Phillips, George-yard, Lombard street. ... 12mo. 1795.  $1\frac{3}{4}$

Reprinted.

*Dublin*: Printed by John Gough, No. 20, Meath-street. 12mo. 1795.  $1\frac{3}{4}$

Reprinted.—A New edition.

*London*: Printed and sold by William Phillips, George-yard, Lombard Street. ... 12mo. 1801.  $1\frac{1}{2}$

Reprinted.—A New edition.

*London*: Printed by W. Phillips, George-yard, Lombard-street. ... 12mo. No date.  $1\frac{1}{2}$

— The same

*London*: Printed James Phillips; *Sheffield*: abridged and Re-printed. ... Small 8vo. 1795.  $2\frac{1}{2}$

Reprinted in Vol. 13 of "The Friends' Library."

Imperial 8vo. *Philadelphia*, 1849.

He died the 30th of the 1st month, 1795, aged nearly 30 years.

SPARKES, Joseph, of *Exeter*.

- An Affectionate Address to the Society of Friends in Great Britain and Ireland. [ANON.]  
*London: Published by Darton and Harvey, 55, Gracechurch Street. ... 8vo. 1834.* 3

SPAVOLD, Samuel, of *Hitchin*, in *Hertfordshire*, was born at *Bawtry*, in *Yorkshire*, and had his education among Friends. He was apprenticed to a carpenter and joiner, and after serving his apprenticeship he came to London, and worked as a ship-joiner at Deptford. In 1750 he settled at Hitchin.

Samuel Smith in his Journal, under date 1st of 6th month, 1790, says, "I went to Ware, and then to Hitchin, where I had the company of that worthy servant of the Most High, SAMUEL SPAVOLD, who was very affectionate and kind, as well as fatherly to me. The good old man, now in the 82nd year of his age, appeared lively and green, full of love and full of good fruits."

- A Prophecy by Samuel Spavold. Query, whether printed?

He died the 9th of 1st month, 1795, in the 87th year of his age, a Minister about 65 years, and was interred in Friends' burial-ground at Hitchin, where a stone now marks his last resting place. For further particulars respecting him, see *Piety Promoted*, part 9.

SPEAKMAN, Phebe, was the daughter of JOHN and ANN SCHOLFIELD, and was born in *Bucks County, Pennsylvania*, in the year 1739. She was married first to NATHAN YARNALL, and a second time to MICAHAH SPEAKMAN, of *Concord*.

- Some Account of the Life and Travels of Phebe Speakman.—  
*In Comly's Miscellany*, vol. 6, page 193.

12mo. *Philadelphia*, 1835.

She died the 16th of 11th month, 1828, aged 90 years, and was buried at Uwchlan.

SPEED, Thomas, of *Bristol*.

- Christ's Innocency pleaded: against the Cry of the CHIEF PRIESTS, or, a Brief and Plain Reply unto certain Papers received from *William Thomas*, (called) a Minister of the Gospel at Ubley, in *Somersetshire*. By *Thomas Speed*, a Servant of that Jesus Christ, who was, at the Request of the bloody Crew of Chief Priests and Teachers, crucified at *Jerusalem*.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Pauls. ... 4to. 1656.* 9

- The Guilty-Covered CLERGY-MAN Unveiled; in a plain and candid Reply unto Two Bundles of Wrath and Confusion, wrapt up in one and twenty sheets of Paper. The one written by *Christopher Fowler* and *Simon Ford* of *Reading*; The other by *William Thomas*, of *Ubley*, in *Somersetshire*.

SPEED, Thomas,—*continued.*

Wherein all their malicious Slanders and false Accusations, which they cast upon the Truth, are clean wash'd off; Their weapons with which they war against the Lamb, broken over their own heads; and they, with the rest of the Tyth-exacting Teachers, proved to be the great Incendiaries, and Misleaders of these Nations. By THOMAS SPEED, a Friend to all that *tremble at the word of the Lord, &c.*

*London, Printed for Giles Calvert, at the black spread Eagle, at the West end of Pauls. ... 4to. 1657. 11*

- *Reason against Rage: Being some Animadversions upon A late Scurrilous LIBEL prefix'd to a SERMON Preached Nine and thirty Years ago; And Dedicated in these Words, (viz.) To Mr. Serj. Powlett, Recorder of the City of Bristol, and Mr. Robert Yate, Merch. Together with an Occasional Discussion of some Particulars relating to Persecution and Liberty of Conscience, &c.* By THOMAS SPEED.

*London: Printed for Thomas Northcott, in George-Yard in Lombard Street. ... 4to. 1691. 4*

He died about the 2nd or 3rd of the 8th month, 1703; and was buried the 5th of the same at Bristol. An aged Friend.

|| or \*SPIRE, John, Jun., of *London or Southampton?*

- A Short Scriptural Testimony concerning the *Person, or Humanity* of CHRIST. Shewing the great Necessity of Believing in the Lord Jesus *Inseparably*, as he is both God and Man; according to the Doctrine of the Holy Scriptures: by way of *Epistle* to all faithful *Friends and Brethren.*

*Small 8vo. London, Printed in the Year, 1696. 1*

- On Baptism,—beginning, "For as much as many and various have been the reports concerning me, &c." ... *8vo. 1700. ½*

*1809-1892.*

SQUIRE, Lovell, of *Falmouth*, (Son of LOVELL and SARAH SQUIRE, of *Earith*, in *Huntingdonshire*.) A Schoolmaster.

- A Selection of Scriptural Poetry.

Reprinted.—The 2nd edition. ... *1840.*

Reprinted.—The 3rd edition, containing many original Hymns not hitherto published.

*London: C. Gilpin, 5, Bishopsgate Street without. 18mo. 1848. 5½*

SQUIRE, Thomas (his Brother).

- A Short Account of the last illness of Thomas Squire,—who died 19th of 11th month, 1833, aged 19 years, 7 months.

*Gardner, Printer, St. Ives. ... 12mo. No date. 1/3*

Reprinted.—4th Thousand. ... *12mo. Falmouth. No date. 1/3*



STABLER, Edward, of *North America*.

— Letters of Edward Stabler.—In several of the volumes of *Comly's Miscellany*.

STACEY, George, of *London*, afterwards of *Tottenham*.

— Brief Remarks on *The State of Man*, and his Redemption by Jesus Christ. By George Stacey.

*Sold by William Phillips, George yard, Lombard street, and Darton, Harvey & Co., 53, Gracechurch street, London, also by William Alexander, York.* ... 8vo. 1812. 2

He died the 17th of 1st month, 1816.

\*STACEY, Mary, Jun., of *Tottenham*. She seceded at the time of the *Beacon Controversy*.

— Dialogues on the Bible, principally relating to the Customs and manners of the Israelites. ... 8vo. 1828. 3  
Reprinted.—The 2nd edition, enlarged. ... 12mo. 1830. 3½

— A Letter on the Lord's Supper. By a Member of the Society of Friends. [ANON.]  
*London, Edmund Fry and Son.* ... 12mo. 1836. ½

Note.—Soon after writing this letter she resigned her membership.

— Manual of Scripture Doctrines. ... 18mo. 1837.

STACKHOUSE, Thomas, of *Stamford Hill*, formerly of *Islington, London*.

— The Principles of Punctuation, on a new system, equally adapted to the purposes of Grammar and Rhetoric, calculated to insure greater uniformity in the practice of pointing, and consequently, to render punctuation more generally useful.  
12mo. 1800.

The 3rd edition, with very considerable additions and improvements.

*To be had at 45, Judd Street, Brunswick Square; and of all Booksellers, in Town and Country.* ... 12mo. 1814.

— Illustrations of the Tumuli, or ancient Barrows. ... 8vo. 1806.

— Horne Tooke revived, or an explanation of the particles *of* and *for*. ... 8vo. 1813.

— Sacred Genealogy, or the ancestry of Messiah, with Introductory Observations on the tradition which preceded the Mosaic History; also conjectures respecting the person of Melchizedek. [ANON.]

*London: Printed by Plummer and Brewis, Love lane, East-Cheap.* ... 8vo. 1822. 4½

— Thoughts, &c. on Infidelity, of Scripture, &c. ... 8vo. 1823.

— BIBLICAL RESEARCHES respecting the following important Subjects: The Translation of the words, "Aish Eth Jehovah," ~~The Promised Seed~~: the God-Man, or Aish Jehovah;

STACKHOUSE, Thomas,—*continued.*

and the tri-unity of Jehovah Elohim. To which is added  
*An Explanation of Daniel's Seventy Weeks*: By Thomas  
 Stackhouse.

*London*: Printed by E. Couchman, Throgmorton Street.  
 To be had at 5, Copthall Buildings, near the Bank; and  
 of all the most respectable Booksellers in Town and  
 Country. ... 8vo. 1827. 3 $\frac{3}{4}$

— Speech of Thomas Stackhouse, at the 11th Annual Meeting of  
 the Peace Society,—in “The Herald of Peace,” vol. 6, Part  
 1, new series, page 68. ... 8vo. 1827.  $\frac{1}{4}$

— Prospectus of two works, begins,—“Thomas Stackhouse res-  
 pectfully solicits the encouragement of his Friends and the  
 Public, for the two following useful works, which are now in  
 Progress, viz.—“Internal Evidences of the Authenticity of  
 the Writings of Moses and the Prophets,” and “Beauties of  
 the Sacred Scriptures.”

*G. Coventry, Printer, Tottenham.* ... 8vo. 1832.  $\frac{1}{8}$

— Beauties of the Night Thoughts; arranged in three distinct  
 classes. 1st. Detached Sentences. 2nd. Sentimental  
 Extracts. 3rd. Miscellaneous Elegancies. [ANON.]

Reprinted.—The 2nd edition, carefully revised and corrected.

*London*: Sold by J. Denny, 38, Barbican. ... 1834.

## MANUSCRIPTS, LEFT UNPUBLISHED.

— Sacred Literature, or Elegant extracts from the Holy Scrip-  
 tures in illustration of Sir Wm. Jones's Eulogy on the Bible:  
 —“I have regularly and attentively read these Holy Scrip-  
 tures, and I am of opinion, that this volume, independently  
 of its divine origin, contains more *sublimity* and *beauty*, more  
*pure morality*, more *important History*, and finer strains of  
*Poetry and Eloquence*, than can be collected from any other  
 books, in whatever age or language they may have been  
 written.”—Sir Wm. Jones.

A 4to. Manuscript of 168 pages.

— Brief Historical, Doctrinal and Literary Notices of the Society  
 of Friends from the beginning to the present time. By a  
 Well-Wisher. In MS.

He died,

||STAFFORD, Richard, B.A., of *Magdalen Hall*, Oxford. (Query,  
 whether he seceded from the Church of England, and joined  
 Friends?) He has written other works besides the fol-  
 lowing,

—¶ Of HAPPINESS: wherein it is Fully and Particularly Mani-  
 fested, that the greatest Happiness of this Life consisteth in  
 the fear of God and keeping his COMMANDMENTS, in Oppo-

STAFFORD, Richard,—*continued.*

sition to the Pleasures of Sin, or the pretended conveniency of Disobedience. By RICHARD STAFFORD.

*London, Printed and sold by Andrew Sowle, at his Shop at the Sign of the Three Keys in Nag's-Head-Court, in Grace-church-street; And by Abel Roper at the Bell over against the Middle-Temple-Gate near Temple-Bar. 4to. 1689. 90*

—¶ The TRUTH Which God hath shewn unto his Servant Richard Stafford. Which He wrote down, as he had in Consideration before him the following Scripture, *For the Weapons of our Warfare are not Carnal, but Mighty through God, to the pulling down of strong Holds, 2 Cor. 10. 4.*

*London, Printed in the third Month, 1691, and are to be sold, or Lent forth, and Communicated from One to another, till the Word be published throughout this City and Nation. ... 4to. 1691. 6*

STAMPER, Francis, of the Parish of *St. Edmund the King and Martyr, Lombard Street, London.*

— A Sermon preached by Mr. Francis Stamper, at Devonshire-House, May the 3rd, 1694.—See Page 199 of “The Concurrence and Unanimity of the People called Quakers, &c. 8vo. 1694.

Reprinted.—See SERMONS.

He died the 8th of 7th month, 1698, aged 42 years, and was buried in Bunhill-fields.

STANSFIELD, Samuel, of *Liverpool*, afterwards of *Kendal*.

— Memoirs of Ruth Follows, late of Castle Donnington, Leicestershire; for 60 years a Minister in the Society of Friends: with extracts from her Letters. By Samuel Stansfield.

*Liverpool: C. Bentham & Co., Lord-street. Sold by Harvey & Darton, and Edmund Fry, London; W. Alexander and Son, York; and D. F. Gardiner, Dublin. 12mo. 1829. 6½*

Reprinted.—See RUTH FOLLOWES.

— A Letter to Joseph Baylee, “Incumbent” of Woodside, Cheshire, in Reply to his Address to the Society of Friends, upon some of the views put forth in their document, entitled, “A Testimony to the Authority of Christ in his Church,” &c., “Also against some of the corruptions of professing Christendom.” By Samuel Stansfield.

*Liverpool: Thomas Hodgson, Lord-street. London: Edmund Fry, Bishopsgate-street. ... 12mo. 1840. 1½*

— Birkenhead and its Dock, or, Report of the Sanitary condition of Birkenhead, in the County of Chester; together with some notice of the present state, and future prospects of that Township; with Plan and Engineer's Report, of the intended Birkenhead Dock, &c. drawn up at the request of the Commissioners, by Samuel Stansfield.

*Liverpool: Printed by Rockcliff & Ellis, 50, Castle-street.*

8vo. 1843. 7



STANSFIELD, Samuel,—*continued*.

— Observations on Combe, "On the Constitution of man," principally in reference to Phrenology, and its merits as a science. With an Appendix. ... 1847.

— Brief Observation on *The Mental Faculties*, the Comparative Intellectual Capabilities of Different Nations, more especially with reference to the African Race; With an Account of the Rise, Present State, and Future Prospects of the Negro Republic of Liberia, on the Coast of Africa: *Being a Paper read before the Natural History and Scientific Society, Kendal, Third Month, 12th, 1849*. By Samuel Stansfield. With a Preface, containing some Practical Suggestions for the Suppression of the Slave Trade.

*Kendal: R. Hargreaves, Lowther-street. London, Hamilton, Adams and Co. ... 12mo. 1849. 1½*

He died at Kendal, the 16th of 11th month, 1850, aged 63 years.

STANTON, B. C., of *Springborough, Ohio*.

— Prospectus for publishing by subscription Robert Barclay's Works, in 3 vols. 8vo. ... [About 1830.]

STANTON, Daniel, of *Philadelphia*.

— Journal of the Life, Travels and Gospel Labours of a Faithful Minister of Jesus Christ, Daniel Stanton, late of Philadelphia, in the Province of Pennsylvania, with the Testimony of the Monthly Meeting of Friends in that City concerning him.

*Philadelphia: Printed and sold by Joseph Cruikshank in Third-street, opposite the Work-House.... 8vo. 1772. 13*

— The same.

*London: Reprinted and sold by James Phillips and Son, George yard, Lombard Street. ... 12mo. 1799. 5¼*

— Reprinted.—In Vol. 12, of "The Friends' Library." Imperial 8vo. *Philadelphia*, 1848.

Note.—At the end of this Journal is "A Testimony concerning BENJAMIN TROTTER."

He died the 28th of 6th month, 1770.—For further particulars, see "Some lines to his Memory," by Hannah Griffiths. In *Comly's Miscellany*, vol. 2, page 47.

## STANWAY, J. H. (Not a Member).

— To the Society of Friends of Manchester.

*Bancks and Co., Printers, Exchange Street, Manchester.*

12mo. [1836 ?] 1/3

\*STEED, Ann.—She joined the French and English Prophets.

STEEL, John, of *Cumberland*.

- Some Account of John Steel, a member of the Society of Friends, in the year 1667. In *The Irish Friend*, vol. 2, page 27.

He died in *Cumberland*, in the year 1680.—See An Account of him in "Piety Promoted."

STEEL, Lawrence, of *Bristol*.

- JACOB the Plain Man Wrestling with God until the Break of the Day, and prevailing in the Light thereof, for perfect Victory and Dominion over ESAU, the Rough and Cunning Man, And over all that would hinder him from going up to *Bethel*, the House of God; to sacrifice unto him in the Place where he first appear'd unto him, &c.

4to. Printed in the Year, 1677. 3½

Reprinted.

*London, Printed and sold by Andrew Sowle, at the Crooked Billet in Holloway Lane, near Shoreditch.* ... 4to. 1683. 3½

- and others.—(From the Men's Meeting in Bristol.)—Unto the Youth of our Friends (called Quakers) in the City of Bristol, and elsewhere, and others who may be concerned herein. *To be Read and Practised in the Fear of God, in which it was given forth.* ... Broadside. [1678.] 1

- Short Memoir of Laurence Steel. Extracted from "The American Friend."

*Manchester: Printed by John Harrison, Abraham's Court, Market street, for the Manchester and Stockport Tract Depository, &c.* ... 12mo. 1845. 1

Note.—No. 80 of the Manchester and Stockport series of tracts.

He died the 10th of 8th month, 1684, and was buried the 12th of the same month at Bristol.

STEELE, Mary, of *Croydon*.

- The Miscellany, consisting of extracts and anecdotes in Prose and Poetry, instructive, moral, and Religious. By Mary Steele.

*London: Harvey and Darton. Printed by William Annan, High Street, Croydon.* ... 8vo. 1828. 4½

## \*STEPHENS, Edward.

- A Second Letter to William Penn, George Whitehead, Theodore Eccleston, and the rest of their Ministers—at their Yearly Meeting. ... 4to. 1

## STEEVENS, James, of

- To the Memory of my worthy and honoured Preceptor, David Hall, (in verse). ... Broadside. 1

\*STEPHENS, Samuel, of *Dublin*.

- An Address to the People called Quakers and others, on the Fallen and Degenerate State of man. By Samuel Stephens.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin, Printed: London, Reprinted, for J. Johnson, in St. Paul's Churchyard.* ... 8vo. 1802. 1½

STEPHENSON, Isaac, of *Stockton-on-Tees*, in the County of *Durham*, afterwards of *Manchester*.

- A New Year's Memento. ... 4to. ¼

- A Sermon by the late Mr. Isaac Stephenson, of Manchester, Preached at the Friends' Meeting-House, Bishopsgate-street, London, Dec. 1828.

Published for the Editor, by Edmund Fry, 73, Houndsditch, London; Wright and Bagnall, Bristol. ... 12mo. 1831. 1

- Testimony concerning him.—See TESTIMONIES.

He died at *Dungannon*, in *Ireland*, whilst on a religious visit to Friends of that Nation, the 20th of 5th month, 1830, aged 64 years. For further particulars respecting him, see *The Annual Monitor*, for 1831, in which also are inserted some lines addressed to him, and on his decease.

STEPHENSON, Sarah, of *Melksham*, in *Wiltshire*.

- Memoirs of the Life, and Travels, in the Service of the Gospel of Sarah Stephenson, (edited by Joseph Gurney Bevan).

*London: Printed and sold by William Phillips, George yard, Lombard Street.* ... 12mo. 1807. 9

Reprinted. ... *Philadelphia*. 1807.

Reprinted.—In Vol. 4 of "The Friends' Library," edited by Wm. and Thomas Evans.

Imperial 8vo. *Philadelphia*. 1840.

She died at *Philadelphia*, the 26th of the 4th month, 1802, aged 63, a minister about 36 years. Her remains were interred in Friends' burial-ground there, on the 29th of the same.

STEPHENSON, Marmaduke, of the East part of *Yorkshire*.

- A CALL from Death to Life, and out of the Dark wayes and worships of the World where the Seed is held in Bondage under the Merchants of *Babylon*, Written by *Marmaduke Stephenson*; who (together with another dear Servant of the Lord called *William Robinson*) hath (since the Writing hereof) suffered Death, for bearing Witnesse to the same Truth, amongst the Professors of *Boston's* Jurisdiction in *New England*. With a True copy of Two Letters, which they Writ to the Lords People a little before their death. And also the True Copy of a Letter as it came to our hands,



STEPHENSON, Marmaduke,—*continued.*

from a Friend (PETER PEARSON) in *New England*, which gives a brief Relation of the manner of their Martyrdom, with some of the Words which they exprest at the time of their Suffering.

*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 4

Note.—The Preface to this pamphlet is signed by John Whitehead, Marmaduke Storre, William Padley, Gregory Milner, and Thomas Leemin. Written in Yorkshire, the 23rd day of the 3rd month, 1660.

— and WILLIAM ROBINSON.—An APPENDIX to the Book, Entitled, *New England Judged: viz.—(To the Rulers, Priests, and People of New England, who joyn'd to Persecute the Saints.)* Part WILLIAM LEDDRA'S (1659.)

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins Le Grand.* 4to. 1661. 4

See WILLIAM ROBINSON.

— Life of Marmaduke Stevenson. In Tuke's "Biographical Notices," vol. 2, page 39. ... 12mo. 1815.

He died a martyr in *New-England*, for bearing witness to the Truth, the 27th of the 8th month, 1659.

STEWART, Deborah, of *Haddonfield, New Jersey.*

— Some of her last expressions.—In *Comly's Miscellany*, vol. 5, page 46. ... 12mo. Philadelphia, 1834.

She died the 10th of the 10th month, 1817.

STEWART, John, of *London*, formerly of *Scotland*.

— Memoir of,—In "The Friends' Examiner." No. 1. 8vo. 1867.

He died at *Earls-Colne* in *Essex*, the 10th of 10th month, 1865, aged 51 years.

STICKLAND, John, of *East Holme*, near *Wareham*, *Dorset*. (Not a Member.)

— The Life of John Stickland. By his Son-in-Law, W. L. Bellows. ... *Cambourne, printed.* 12mo. [1838.] 4  
Reprinted.—See W. L. BELLAWS.

STICKNEY, Dorothy Benson, of *Scarborough*, in *Yorkshire*.

— Some account of the last illness of Dorothy Benson Stickney, of *Scarborough*, who died the 3rd of 3rd Mo., 1846.

"Blessed are they who are called to the Marriage Supper of the Lamb."

[Not Published.]

*Scarborough: Printed by S. W. Theakston, 31, St. Nicholas-street.* ... 12mo. 1846.

STICKNEY, William, a Farmer of *Ridgmont*, in *Yorkshire*, and a Member of the Holderness Agricultural Society, to whom he presented a very valuable paper, which they published at their expense, entitled, — *Observations respecting the Grub.*

8vo. 1806.

He has some observations and experiments in Young's "Annals of Agriculture."

He died the 9th of 7th month, 1848, aged 84 years.

\*STICKNEY, Sarah, (now ELLIS) was the Daughter of WILLIAM STICKNEY, of *Ridgmont*, near *Hull*. She was married in 1837 to the Rev. William Ellis, of the London Missionary Society, and now resides at *Rose Hill*, *Hoddesdon*, in *Hertfordshire*.

— Pictures of Private Life. By Sarah Stickney.

*London: Smith, Elder and Co., Cornhill.* Small 8vo. 1833. 22½

— Ditto ditto—**Second Series.** (same imprint.) Small 8vo. 1834. 26½

— Ditto ditto—**Third Series.** (same imprint.) Small 8vo. 1837. 23

The Preface to this volume is dated, "*Ridgmont*, 3rd March, 1837."

Reprinted.—The 6th edition. By Mrs. Ellis, 3 vols. (same imprint.) ... .. Small 8vo. 1844. 72

— The Aurora Borealis, a Literary Annual. Edited by Members of the Society of Friends, (containing, "The Two Nights," "The Widow's Child," "The Brook and the Bird," and "The Irish Girl." By SARAH STICKNEY.)

*Newcastle-upon-Tyne: Charles Empson, Collingwood-street.*

*London: Charles Tilt, Fleet Street.* ... .. 8vo. 1833.

— The Poetry of Life. By Sarah Stickney. In 2 volumes.

*London: Saunders and Otley, Conduit Street.* 12mo. 1835. 29

— Home; or, the Iron Rule, a Story. By Sarah Stickney. In 3 vols.

*London: Saunders and Otley, Conduit Street.* 12mo. 1836.

Note.—The above works were written whilst Sarah Stickney was a member of the Society; the following have been written since, her membership having ceased on her marriage.

— The Women of England, their Social Duties and Domestic Habits. By Mrs. Ellis.

*Fisher, Son and Co., Newgate St., London. Quai de L'ecole, Paris.* ... .. 8vo. 1839.

Reprinted.—The 2nd edition. (same imprint.) ... 8vo. No date. 22½

Reprinted. ... .. 8vo. [1846.] 22½

Reprinted.—The 5th edition. ... .. 8vo. No date. 22½

Reprinted.—The 6th edition.

*Fisher, Son & Co., Newgate St., London. Quai de L'ecole, Paris.* ... .. 8vo. No date. 22½

\*STICKNEY, Sarah (now ELLIS),—*continued.*

Reprinted.—The 12th edition.

*Fisher and Son, Newgate Street, London; Rue St. Honoré, Paris.* ... 8vo. *No date.* 22½Reprinted.—The 13th edition. (same imprint.) ... 8vo. *No date.* 22½Reprinted.—The 14th edition. (same imprint.) ... 8vo. *No date.* 22½

Reprinted.—The 15th edition.

Reprinted.—The 16th edition.

Reprinted.—The 17th edition.

Reprinted.—The 18th edition.

Reprinted.—The 19th edition.

Reprinted.—The 20th edition.

Reprinted.—The 21st edition. ... 8vo.

Reprinted.—The Illustrated edition. (14 plates.)

*Fisher, Son & Co., The Caxton Press, Angel Street, St. Martin's Le-Grand, London; Rue St. Honoré, Paris.* 8vo. *No date.* 30

— The same,—In the "English Woman's Family Library," vol. 1, with a Portrait.

*Fisher, Son & Co., Angel Street, St. Martin's le Grand, London.* ... Small 8vo. *No date.* 21½

— The Sons of the Soil. A Poem. By Mrs. Ellis.

*Fisher, Son & Co., Newgate Street, London; Hunter Street, Liverpool. Quai de L'ecole, Paris.* ... Small 8vo. [1839.] 19½

Reprinted.—The 2nd edition.

*Fisher, Son & Co., Newgate Street, London; Hunter Street, Liverpool. Rue St. Honoré, Paris.* Small 8vo. *No date.* 19½

— Summer and Winter in the Pyrenees.

*Fisher, Son, & Co. Angel street, St. Martin's-Le-Grand, London.* ... 8vo. 1841.

Reprinted. ... 8vo. 1847.

Note.—Part of the English Woman's Family Library."

— Family Secrets, or Hints to those who would make Home Happy. By Mrs. Ellis. In 3 vols., [being Vols. 3, 4, &amp; 5 of "The English Woman's Family Library."]

*Fisher, Son, & Co. Angel Street, St. Martin's-Le-Grand, London.* ... Small 8vo. 1841. 77

— The Daughters of England, their position in Society, Character, and Responsibilities. By Mrs. Ellis.

*Fisher, Son, & Co., Newgate St. London; Rue St. Honoré, Paris.* ... 8vo. [1842.] 25½



\*STICKNEY, Sarah (now ELLIS),—*continued.*

- The same.—Illustrated edition. (12 Plates.)  
*Fisher, Son, & Co., the Caxton Press, Angel street, St. Martin's-Le-Grand, London; Rue St. Honoré, Paris.* 8vo. No date. 30
- The same, being Vol. 2 of "The English Woman's Family Library."
- The Mothers of England, their Influence and Responsibility.  
 By the Author of the "Women of England."  
*Fisher, Son, & Co., The Caxton Press, Newgate St., and Angel St., London.* ... 12mo. 1843. 16 $\frac{2}{3}$
- A Voice from the Vintage, on the Force of Example, addressed to those who think and feel. By the Author of "The Women of England."  
*London: Fisher, Son, and Co., Newgate Street.* 8vo. 1843. 14  
 Reprinted.—The People's edition. Dedicated, by permission to the very Rev. Theobald Mathew. ... 12mo. 1843. 3 $\frac{2}{3}$   
 Reprinted. ... 8vo. [1857.]
- The Wives of England, their Relative Duties, Domestic Influence, and Social Obligations. Dedicated by Permission to the Queen.  
*Fisher, Son and Co., Newgate street, London, Rue St. Honoré, Paris.* ... Post 8vo. [1843.] 23 $\frac{1}{4}$
- The same, being Vol. 6 of *The English Woman's Family Library.*
- Fisher's Drawing Room Scrap Book, for 1844, and 1845, with Poetical Illustrations, by the Author of "The Women of England;" with a fine Portrait and 35 other highly finished Engravings, comprising views, portraits, sacred and historical subjects, &c., &c.  
*Fisher, Son and Co., &c., London.* ... 4to. 1844-1845.
- The Juvenile Scrap Book. By the Author of "The Women of England." With 16 plates. ... 8vo. [1840-1848.]
- The Young Ladies' Reader; or, extracts from modern Authors, adapted for educational or family use. With Observations on reading aloud, as connected with social improvement, and remarks prefixed to the divisions of the Work. By Mrs. Ellis, Author of "The Women of England," &c.  
*London: Grant and Griffith, successors to John Harris, corner of St. Paul's Churchyard.* ... Small 8vo. 1845. 22
- Look to the End; or the Bennets Abroad. By Mrs. Ellis.  
*Fisher, Son, & Co., Angel street, Newgate Street, London.* 8vo.
- Temper and Temperament; or Varieties of Character. 2 vols. With 18 Plates.  
*Fisher, Son, & Co., Angel street, St. Martin's-Le-Grand.* 8vo. [1846.] 34

\*STICKNEY, Sarah (now ELLIS),—*continued.*

- The Island Queen : a Poem. By Mrs. Ellis.  
*London : John Snow, 35, Paternoster Row. ... 12mo. 1846. 7½*
- Rawdon House ; Hints on Formation of Character. Post 8vo.
- Prevention better than Cure ; or, the moral wants of the  
 World we live in.  
*Fisher, Son, & Co., Angel street, St. Martin's-Le-Grand,  
 London. ... 8vo. [1847.] 21½*
- Social Distinctions ; or Hearts and Homes. By Mrs. Ellis.  
 Illustrated by H. Warren. In 3 vols. (Published in 30  
 parts.)  
*London : J. & F. Tallis, 100, St. John street. 8vo. [1848-49.] 90*
- Fire-Side Tales for the Young. By Mrs. Ellis. In 4 vols.  
*Peter Jackson, late Fisher, Son, & Co. Angel street, St.  
 Martin's-Le-Grand, London. ... 8vo. [1849?] 62*
- Mrs. Ellis's Morning Call ; a Table Book of Literature and  
 Art. (4 vols.) ... 8vo. *London, [1850-52.]*  
*Note.—No more published.*
- The Value of Health. By Mrs. Ellis.  
*London, William Tweedie, 337, Strand ; Richard Barrett,  
 Printer. ... Small 8vo. 1854. 1*
- The Mother's Mistake. By Mrs. Ellis. With illustrations by  
 Anelay.  
*London : Houlston and Stoneman, 65, Paternoster Row. 8vo. [1856.] 13½*
- The same, with a New Title-page. ... *London, 8vo. 1860.*
- The Education of Character : with Hints on Moral Training.  
 By Mrs. Ellis.  
*London : John Murray, Albemarle Street. ... 8vo. 1856. 19*
- Friends at their own Fireside ; or, Pictures of the Private Life  
 of the People called Quakers. By Mrs. Ellis. In 2 vols.  
*London : Richard Bentley, New Burlington Street. 8vo. 1858. 47*
- The Mothers of Great Men. By Mrs. Ellis.  
*London : Richard Bentley, New-Burlington Street, Pub-  
 lisher in Ordinary to Her Majesty. ... 8vo. 1859. 26¾*  
*Reprinted.—A New edition.*  
*London : Richard Bentley, New Burlington street. 8vo. 1861. 26½*  
*Note.—This work comprises, besides the Introductory Remarks,  
 Natural Evidence, and other Notices, the Biographies of the Mothers  
 of St. Augustine, Alfred the Great, Henry VII., Francis I., Henry  
 IV., John Wesley, Napoleon, Cowper, Lord Byron, Goethe, and  
 Richter.*
- The Widow Green and her Three Nieces. By Mrs. Ellis.  
 (Authoress of "Women of England," &c.)  
*London : S. W. Partridge, Paternoster Row. ... 8vo. 1859. 8*  
*"It is an interesting, an excellent little book to place in the hand of  
 young women going to service : it reminds us of those admirable*

\*STICKNEY, Sarah (now ELLIS),—*continued.*

Repository Tracts by Hannah More, which, in their day, were a great instrument of good. Whilst we are speaking of the 'Widow Green and her Three Nieces,' we may add our commendation of the cheap journal (the *British Workman*) in which the story first appeared: in its getting up, and in the matter of its columns, it is excellent."—*Athenæum*.

- Chapters on Wives. By Mrs. Ellis, Author of "Mothers of Great Men."  
*London: Richard Bentley, New Burlington Street. [Winchester: Printed by Hugh Barclay.] ... 8vo. 1860. 25*
- Janet: one of Many. A Story in Verse. By Mrs. Ellis.  
*London: Printed and Published by Emily Faithfull & Co., Victoria Press, (For the Employment of Women,) Great Coram Street, W. C. ... 4to. 1862. 13*
- The Brewer's Family; or, The Experiences of Charles Crawford.  
*London: S. W. Partridge, 9, Paternoster Row. ... 8vo. 1863. 11*
- Madagascar: its Social and Religious Progress.  
*London: James Nisbet & Co., 21, Berners street, [Edinburgh printed.] ... 8vo. 1863. 13*
- Share and Share alike; or, The Grand Principle. By Mrs. Ellis.  
*London: Jackson, Walford, and Hodder, 27, Paternoster Row. ... 16mo. 1865. 4½*
- William; or, The Fatal Blow. By Mrs. Ellis.  
*London: S. W. Partridge, 9, Paternoster Row. 8vo. [1865.] 2*
- The Beautiful in Nature and Art. By Mrs. Ellis. (*With a Portrait.*)  
*London: Hurst and Blackett, Publishers, 13, Great Marlborough Street. ... 8vo. 1866. 20½*

STIDSTONE, George, of Plymouth?

- An EPISTLE of LOVE to FRIENDS, Especially to the Youth, by way of Tender Advice and Caution.  
*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George yard, in Lombard-street. Small 8vo. 1717. 1*  
 \* \* This Epistle was written and dated, "London, the 9th of the 9th month, 1717."
- A Serious Warning to Repentance,—(dated, Plymouth, the 3rd Month, 1722.)  
*London, Printed and Sold by the Assigns of J. Sowle, at the Bible in George-Yard, in Lombard-street. Large broadside. 1722. 1*
- Reprinted.  
*London, Reprinted and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard-street. Broadside. 1724. 1*
- The same.  
*London, Reprinted and sold by the Assigns of J. Sowle, at the Bible, &c. ... Large broadside, 1726.*



STIRREDGE, Elizabeth, of, or near *Bristol*, last of *Hemel Hempstead, Herts.*

— A SALUTATION of my Endeared Love in God's holy Fear and Dread, and for the clearing of my conscience, once more unto you of the City of *Bristol*, amongst whom my Soul hath some years travelled under many a dreadful Exercise, which hath made my Bones to shake and my Heart to tremble, &c.

4to. No Printer's name or place. [1683.] 1½

Works, page 179. 1st edition, 1711.

Works, page 179. 2nd edition, 1746.

Works, page 179. 3rd edition, 1772.

Works, page 129. 4th edition. 1795.

— A Faithful WARNING to the Inhabitants of England, and Elsewhere: With an Invitation of Love unto all People, to call them to Repentance and Amendment of Life; for by so doing many have escaped the Judgments that has been to be poured down upon their heads. 4to. No Printer's name or place.

[About 1689.] ½

Works, page 195. 1st edition, 1711.

Works, page 195. 2nd edition, 1746.

Works, page 195. 3rd edition, 1772.

Works, page 141. 4th edition, 1795.

— Strength in Weakness manifest: in the LIFE, Various Trials, and Christian Testimony of that faithful Servant and Handmaid of the Lord, ELIZABETH STIRREDGE, who departed this Life, at her House at *Hempstead*, in *Hertfordshire*, in the 72nd Year of her Age. Written by her own Hand. Shewing her pious Care and Counsel to her children, and according to their Desire, made Publick: Also for the Instruction and Benefit of many other Parents and Children concerned.

London: Printed and sold by J. Sowle, in *White-Hart-Court*, in *Gracious-street*. ... Small 12mo. 1711. 9¾

Reprinted.—The 2nd edition.

London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in *George-yard*, *Lombard-street*.

12mo. 1746. 9¾

Reprinted.—The 3rd edition.

London: Printed and sold by Mary Hinde, at No. 2, in *George-Yard*, *Lombard-street*. ... 12mo. 1772. 9¾

Reprinted.—The 4th edition.

London, Printed and sold by James Phillips, *George-yard*, *Lombard-street*. ... 12mo. 1795. 7½

Reprinted under the Title of,—“The Life and Christian Testimony of that faithful Servant of the Lord, Elizabeth Stirredge.” In Vol. 2 of “The Friends' Library.”

Imperial Svo. *Philadelphia*, 1838.

She died at *Hemel-Hempstead*, *Hertfordshire*, on the 7th of the 9th month, 1706, aged 72 years, and was buried in Friends' burial-ground, at *Wood-End*, in the same Parish.

STOCKDALE, William, of *Charlemont* Meeting, in the North of *Ireland*.

- The Great Cry of Oppression: or, a Brief Relation of some part of the Sufferings of the People of God, in scorn called *Quakers*, in *Ireland*, for these 11 years—for Tythes, &c.—with a Testimony against taking and paying of Tythes. ... 4to. 1683. 34½

He died in *Pennsylvania*, and was buried at Philadelphia, the 23rd of the 7th month, 1693.

STOCKLY, Harriet E., of *Philadelphia*.

- Conversations with Theodore and his Sister. Dedicated to the Children, being especially designed to interest them in our Queries. By Harriet E. Stockly. "Ye are of God, little children."

*Philadelphia*: Published for the Book Association of Friends, by T. Ellwood Zell, 439, Market street. ... 18mo. 1860. 3¼

STODART, Amos (or Amor), of *London*.

- and JOHN BOLTON, SIMON DRING, GERRARD ROBERTS, ROBERT RICH, and ROBERT DRING.—Something written in answer to a Lying Scandalous Book, printed for E. B. in *Pauls* Churchyard, as he calls it, whose lies and slanders are denied by the children of Light, who in scorn are called *Quakers*, which Book is proved to be a work of darkness: The Author of it is said to be called *Powel*, who sold a Copy of it for Ten shillings, and now and then a flagon of Beer, and would not have his name declared, &c.

4to. *No Printer's name, place, or date.* 1

- *Friends, and all People*, Consider: Grieve not God's Spirit, nor limit the Holy One; hurt not his anointed Prophets, do his People no harm, &c. (No Title.)

*London*, Printed for Robert Wilson. ... 4to. 1660. 1

Note.—This piece is signed by Amos Stodart, Bryan Wilkinson, John Feilder, and Ellis Hookes.

- A Declaration from the People call'd *Quakers*, to the King, and Both Houses of Parliament. Then sitting at Westminster, What they can say instead of an Oath. ... 4to. 1666. Reprinted, about 1700.

Folio. *No Printer's name, place, or date.* 1½

Note.—This Declaration is subscribed by AMOR STODART, GILBERT LATYE, ELLIS HOOKES, WALTER MILES, GEORGE WHITEHEAD, THOMAS LOE, THOMAS COVENEY, JOHN NELSON, WILLIAM CROUCH, and JOSIAH COLE.

George Fox says, A. Stodart died in the winter of 1670-1.

STODART, John, of *Ireland*.

— Preface to William Edmundson's Journal, Dublin, 26th of 8th month, 1714.—prefixed to the 4to. edition. ... 1715. 3

— Preface to the Reader, prefixed to Thomas Wilson's Journal.  
Svo. *Dublin*, 1728.

Reprinted.—See THOMAS WILSON.

STONE, Joseph, Jun., of *Witney*, in *Oxfordshire*.

— A Call to the Disobedient,—a small Treatise left behind him in MS. (Query, whether printed?)

He died the 30th of the 6th month, 1711, and was interred in Friends' Burial-ground at *Witney*. He was aged 28, a minister 8 years.

STORR, Marmaduke, and others, of *Beford*, in *Holderness*, in *Yorkshire*.

— To Friends of Truth in London or elsewhere, as service for this may be found.

4to. *No Printer's name or place*. [1663.]  $\frac{3}{4}$

Note.—This pamphlet was published as a caution to Friends to beware of JOHN HARWOOD, who had run out from the Truth. It is dated, from *Beford*, in *Holderness*, the 10th of the 10th month, 1663, and is signed by the following Friends, viz., MARMADUKE STORR, GEORGE HARTAS, THO. THOMSON, FRANCIS STORY, ROBERT PRUDOME, WILLIAM STRINGER, CHARLES CANNABIE, RICHARD PURSGLOVE, MICHAELL SIMPSON, ROBERT MILLER, and ROBERT FOWLER.

STORRS, Joseph, of *Chesterfield*, in *Derbyshire*.

— For an account of him, see *The Annual Monitor*, for 1826.

He died the 20th of 10th month, 1824, aged 82 years.

STORRS, Sarah Ann, of *Stoke Newington*, *London*.

— Thoughts and Sketches in rhyme, chiefly for the young.

*Printed by Richard Barrett, 13, Mark Lane, London; and may be obtained at 34, Park Road, Stoke Newington.*

16mo. 1857.  $2\frac{1}{2}$

STORDY, Thomas, of *Moore-House*, in *Cumberland*.

— The MEMORY of that Faithful Man of God, Thomas Stordy, Late of *Cumberland*, Deceased, Revived, by the TESTIMONIES of several Faithful Friends, given concerning him, his Sincere Life and Blessed end.

*London: Printed, and sold by T. Sowle, at the Crooked-Billet, in Holy-well-Lane, in Shoreditch.* ... 4to. 1692.  $2\frac{1}{2}$

See TESTIMONIES.

He died the 22nd day of the 10th month, 1684.



\*STORY, John, of *Westmoreland*.

- Babilon's Defence Broken down, and one of Antichrist's Warriour's DEFEATED: In an Answer to a scandalous Pamphlet, Intituled, *THE QUAKER-JESUIT: or, Popery in Quakerisme*: Put forth by one *William Brownsword*, who calls himself Minister of the Gospel at *Kendal*. In which the Doctrines of the *Quakers* (so called) are more truly stated than he hath stated them, &c., &c. By *John Stoery*.

*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Wind-mill, in Martins, near Aldersgate.* 4to. 1660. 5

- A Short DISCOVERY of certain Truths of God, According as they are revealed through the manifestation of the eternal light of the Son of Righteousness, which are *A Reply against two things, in an Epistle*: And, *An Answer to certain Queries contained in a Book*, Intituled, *Christian Queries, to Quaking Christians*, subscribed by one J. B. Also Queries propounded, to be answered by the Authour of the same Book, or any other. By JOHN STORY. ... 4to. Printed in the Year, 1664. 4

- The Memory of that Servant of God, *John Story*, Revised, Shewing, What manner of Man he was from his Youth to his Grave, by the Testimonies of several Friends, to whom he was well known, and by whom (for his Work sake in the Truth) he was greatly Beloved. To which is adjoyned something written by him, &c. in his latter years, wherein his judgment is shewn concerning some particular things; and his great desires for *Love, Unity, Concord and Peace* in the Church of *Christ*. (2 editions.)

*London, Printed by John Gain, living in the Upper Moor-Fields, near the Flying Horse.* ... 4to. 1683. 5 $\frac{3}{4}$

CONTENTS.		Page.
To the Reader	...	3
A Brief Relation concerning the Life and Death of JOHN STORY, by JOHN WILKINSON	...	4
Something taken out of a Letter from GEORGE DODGSON (to a Friend), bearing date, the 27th of the 9th month, 1681, concerning the departure of JOHN STORY	...	10
The Testimony of JOHN JENNINGS, by way of Preface, to the following Testimonies of several Friends in <i>Wiltshire</i>	...	11
The Testimony of J. J. (JOHN JENNINGS), JOHN FRY, THOMAS CRABB, Sen., JOHN SEALEY, WILLIAM COLMAN, JOHN ROGERS, BENJAMIN LAWRENCE	...	15
The Testimony of JOHN METREVERS	...	21
The Testimony of ROBERT ARCH	...	23
LEONARD COAL'S Testimony	...	25
BENJAMIN COAL'S Testimony (dated <i>Reading</i> , 15th of 10th mo., 1681)	...	25
LEONARD KEEP'S (should be KEY'S) Testimony	...	28
THOMAS CURTIS'S Testimony, who at some time was his Companion in his Travels	...	29
An Elegy of JOHN STORY, by JOHN RAUNCE	...	33
More in remembrance of JOHN STORY, by JOHN RAUNCE, the 20th day of the last month, in the year 1682	...	34
Something added by another Friend, of that Antient in Israel, J. S. deceased, by J. C.	...	35

\*STORY, John,—*continued.*

CHARLES HARRIS, his Testimony ... ..	35
Two Questions proposed by J. W. (JOHN WILKINSON) and J. S. (JOHN STORY) to Friends of the Meeting at <i>Drawell</i> ; and their Answers ... ..	37
The Judgment of J. W. and J. S. concerning the Five heads on which the 44 Articles exhibited against them were grounded, which was publicly read in the Meeting at <i>Drawell</i> ... ..	37
JOHN STORY's Epistle to Friends in the North, in which is signified his desires for true Unity and Reconciliation... ..	40
With a Postscript ... ..	44
Conclusion ... ..	45

He died in the 9th month, 1681, aged between 40 and 50 years.

STORY, Christopher, of *Righead*, in *Cumberland*.

- and THOMAS BLAIR.—A Looking-Glass for the Inhabitants of the Town of Glasgow. Query, whether printed?
- An EPISTLE of LOVE and Good Advice, to the People of the Lord everywhere. Svo. *No Printer's name or place* [1699.] 1
- A Testimony concerning John Banks. In John Banks' Journal, &c. ... .. Svo. 1712. 863
- A Brief ACCOUNT of the Life, Convincement, Sufferings, Labours, and Travels, of that Faithful Elder and Minister of Christ Jesus, *Christopher Story*, Who was convinced of the Blessed Truth in the year 1672, called into the Work of the Ministry in 1677, and finished his course in 1720.—A MINISTER about 43 years.
- But the Path of the Just, 'is as the shining Light that shineth more and more unto the perfect Day.*—Prov. ch. 4, ver. 18.
- Mark the perfect Man, and behold the Upright; for the End of that Man is Peace.*—Psal. 37, ver. 37. [Edited by ROBERT LATIMER.]
- London: Printed and sold by the Assigns of J. Sowle, at the Bible in George yard, Lombard Street.* 12mo. 1726. 7
- Reprinted.—A new edition.
- London: Printed and sold by William Phillips, George yard, Lombard Street.* ... .. 12mo. 1820. 4 $\frac{1}{3}$
- Reprinted.—A New edition.
- London: Printed and sold by Harvey and Darton, Grace-church street.* ... .. 12mo. 1829. 4 $\frac{1}{3}$
- Reprinted in "The Friends' Library," edited by William Allen. 16mo. 1834.
- Reprinted in "The Friends' Library," edited by William and Thomas Evans. ... .. Imperial Svo. *Philadelphia*, 1837.

He departed this life the 6th day of the 11th month, 1720, and was buried the 8th day of the same, being accompanied to the Burying-ground at *Hetherside*, by the greatest number of Friends and others that have almost ever been seen in those parts at any Burial. He was aged 72, a Minister 43 years.

## STORY, Bridget, (his Wife).

- Testimony concerning her Husband, CHRISTOPHER STORY, in the above. ... .. 12mo. 1726. 1 $\frac{1}{4}$

STORY, Thomas, of *Cumberland*, afterwards of *Pennsylvania*.

- and BEN. BEALING.—Reasons why those of the People, called Quakers, challenged by George Keith, to meet him at Turner's Hall, the 11th of this month called June, 1696, Refuse their appearance at his peremptory Summons.

*London, Printed by T. Sowle, in White-Hart-Court in Gracechurch Street. ... .. Folio. 1696.*

$\frac{1}{2}$

- A Word to the Wise of all Perswasions, upon G. Keith's Publick abuses of the People call'd Quakers, at Turner's-Hall. (Signed on behalf of those concerned, by T. Storey.)

*London, Printed and sold by T. Sowle, next door to the Meeting-house in White-Hart-Court in Gracious-street; and at the Bible in Leadenhall-street near the Market.*

4to. 1697.

$\frac{3}{4}$

- A WORD to the WELL-INCLIN'D of all PERSWA-SIONS. Together with a copy of a Letter from William Penn to George Keith, upon his Arbitrary Summons, and Unjust Proceedings, at Turner's Hall, against the People called Quakers.

*London, Printed and Sold by T. Sowle, next Door to the Meeting-House in White-Hart-Court, in Gracious-street, and at the Bible in Leaden-Hall-Street, near the Market.*

4to. 1698. 1

Note.—This is a reprint of the preceding, with the addition of W. Penn's Letter.

- Thomas Story's DISCOURSE in the Meeting at Horselydown, on the 26th Day of February, 1737; concerning the Diversity of Opinions and Divisions in Religion, still subsisting in the Christian World. With an Observation, that the Unity of Christians never did, nor ever will, or can stand in uniformity of Thought or Opinion, but in Christian Love only, &c.

8vo. *No Printer's name, place, or date.* 3 $\frac{1}{2}$

Reprinted, in Joseph Ady's Collection. ... 8vo. [About 1738.] 2 $\frac{5}{8}$

Reprinted, with another by him, "The Nature and Necessity of Knowing one's self," and one by John Gurney, entitled, "Sermons preached by Thomas Story and John Gurney, in the Meetings of the People called Quakers."

8vo. *London: Printed in the Year, 1785.* 4 $\frac{1}{2}$

- A Sermon, preached by Mr. Thomas Story, at Gracechurch Street-Meeting, (the 29th Jan. 1737) "Being an Exhortation to Behold the Lamb of God, who taketh away the Sin of the World, &c. 1737. (In JOSEPH ADY'S Collection.)

8vo. [About 1738.] 1 $\frac{1}{2}$

- FELO-DE-SE: or JER. ROWLAND'S [*i.e.* JOHN HUNTINGTON] *Departing from his Interest in this Life, and forfeiting his Happiness in that which is to come. Being A SUICIDE of*



STORY, Thomas,—*continued.*

his own *Character*, in attempting the MURDER of the *Reputations* of his real and peaceable Neighbours. Containing A *Just Narrative* of his UNRIGHTEOUS CONDUCT. Together with A *demonstrative Proof* of his MONSTROUS FALSHOOD. By T. S.

12mo. London: Printed for the Author in the Year, 1738. 1

— DISCOURSES Delivered in the Publick Assemblies of the People called Quakers, by THOMAS STORY. Taken in Short-Hand; and, after being transcribed at length, examined by the said T. STORY, and published by his Permission.

London: Sold by T. Cooper, at the Globe in Pater-noster Row. ... Svo. 1738. 8

Reprinted.—The 2nd edition.

London: Printed for H. Waylett, at the Black-Lion, in Exeter Change, in the Strand. ... Svo. 1744. 8

Reprinted again, entitled—Four SERMONS preached at the Meeting in White-Hart-Court, Gracechurch-Street, by Thomas Story," &c.

London: Sold by L. Hinde, in George-Yard, Lombard Street. ... Svo. 1764. 8

"Having examined these Discourses I find them agreeable to what I delivered in the Meetings to the best of my Remembrance."

Thomas Story.

— Two SERMONS On the following Subjects, viz.—1. Salvation by Christ; and the Universality of it asserted. 2. The Nature and Necessity, with the Benefit and Advantage of SILENCE considered. By Mr Thomas Story. Preached in the Meeting of the People called Quakers, in the City of York; taken in short-hand as they were delivered; revised by the Author, and published by his Permission.

Leeds: Printed by James Lister; sold by Nathaniel Bell, Bookseller in York, and T. Cooper, at the Globe, in Paternoster-row, London. ... Svo. 1739. 3¼

— The Means, Nature, Properties and Effects of true Faith, considered, A DISCOURSE delivered in a Publick Assembly, of the People called Quakers. By Thomas Story. Taken in short-Hand, and transcribed at Length, and perused by the said T. Story, and published by his Permission.

Leeds: Printed by James Lister; and sold by T. Hammond and N. Bell, Booksellers, in York; and T. Cooper, at the Globe, in Paternoster-Row, London. ... Svo. 1740. 2½

Note.—This Sermon was preached at Horslydown, the 24th day of December, 1738.

— To the SAINTS in SION, a Song of PRAISE. Together with some short Hints, especially in the 2nd part, by Way of Pro-

STORY, Thomas,—*continued.*

phcey, concerning the Judgments of God upon the World for their Sins, by Famine, by the Sword, by Pestilence, and by Fire from Heaven. *Written at Carlisle in Cumberland, about 50 years ago, and now published by Consent of the Writer, T. S.*

*Leeds : Printed by James Lister : and sold by T. Hammond and N. Bell, Booksellers in York, and T. Cooper, at the Globe in Paternoster row, London. ... 8vo. 1740. 1 $\frac{3}{4}$*

Note.—This Song was written before he was a Member of the Society, in 1689, but recommended by him in a particular manner about this time, viz. 1740. It is inserted in his Journal, page 18, but without the Preface.

- The Merciful INVITATION of God to ALL MANKIND, to come unto him for Salvation. A Discourse, *Delivered at the Meeting-House, Gracechurch-Street, London, Sept. 25th, 1737.* By T. STORY. [From the volume, entitled, “Four Sermons, &c.”]

*Liverpool : Reprinted by J. Nuttall, Denison Street ; and sold by W. Robinson, Castle Street, and W. Leicester, Warrington. ... 8vo. 1801. 2*

- A Sermon preached at the Meeting House,—in Gracechurch Street,—in 1737, together with corresponding extracts from those of Elias Hicks. [See HICKSITE CONTROVERSY, page 942, vol. 1, of this Catalogue.]

*Philadelphia : Published by S. Potter and Co., Chesnut Street ; Bliss and White, New York ; and E. J. Coale, Baltimore. ... 8vo. 1825. 4 $\frac{3}{4}$*

- A JOURNAL of the LIFE of THOMAS STORY: containing, an Account of his Remarkable Convincement of, and Embracing the PRINCIPLES of TRUTH, as held by the People called Quakers ; and also, of his Travels and Labours in the Service of the Gospel: with many other occurrences and Observations.

*Newcastle upon Tyne : Printed by Isaac Thompson and Company, at the New Printing-Office on the Side.*

Folio. 1747. 196

- The Life of Thomas Story, carefully abridged: in which the Principal Occurrences and the most interesting remarks and observations are retained. By JOHN KENDALL.

*London : Printed and sold by James Phillips, George-yard, Lombard Street. ... 8vo. 1786. 24 $\frac{1}{2}$*

- The Life of Thomas Story, abridged by John Kendall, revised and considerably enlarged from the Folio edition written by himself. By William Alexander. In 2 vols.

*York : Printed by William Alexander & Co., Castlegate, &c., &c. ... 12mo. 1832. 32 $\frac{1}{2}$*

STORY, Thomas,—*continued.*

- The Life of Thomas Story, in Vol. 13 of "The Friends' Library."  
 Edited by William Allen. ... .. 16mo. 1836. 9
- The Life of Thomas Story, in Vol. 10, of "The Friends'  
 Library," Edited by William Thomas Evans.  
 Imperial 8vo. *Philadelphia.* 1846.
- Selections from the Journal of THOMAS STORY.  
*Manchester : Printed by John Harrison, Market street, for  
 the Manchester and Stockport Tract Depository.*  
 12mo. *No date.* 1½
- The Consolation and confidence afforded by Religion, forcibly  
 illustrated during the Prevalence of a Pestilential Disorder in  
 Philadelphia, in the year 1699 : extracted from the abridged  
 Journal of Thomas Story.  
*London : Harvey and Darton.* ... .. 1831.
- The Great Question answered, concerning the Light which  
 enlighteneth every man. By Thomas Story, Printed in the  
 year 1703. (From his Journal.)  
*London : Published by Edmund Fry and Son, and E. Fry,  
 Jun. Plymouth.* ... .. 8vo. [1836 ?] 1
- Note.—Published during the Beacon Controversy.
- An Account of his death, in *The London Daily Advertiser* of  
 6th month 28th, 1743. See *The Irish Friend*, vol. 1, page  
 112.
- Conversations, Discussions and Anecdotes of Thomas Story.  
 Compiled by Nathaniel Richardson. (Of *Byberry.*)  
*Philadelphia : Published by T. Ellwood Zell, 439 Market  
 Street.* ... .. 12mo. 1860. 15<sup>6</sup>
- He died at *Carlisle*, the 21st of 4th month, 1742, and was buried in  
 Friends' Burying-ground there the 23rd of the same. Aged nearly  
 80, a Minister about 50 years.

STOUT, Henry, of *Hertford.* A Maltster.

- and others.—Innocency further cleared, and the Spirit of  
 Alexander the Coppersmith further detected, &c., at the end  
 of Wm. Penn's "Spirit of Alexander the Coppersmith, &c."  
 4to. 1673.
- A Testimony,—inserted at page 90, of Wm. Penn's "Judas  
 and the Jews, &c." ... .. 4to. 1673. ½

Note.—Omitted in the Reprinting in WILLIAM PENN'S Works.

✓ — and others.—The MALICE of the Independent-Agent again  
 Rebuked, and his Falshood Detected ; Chiefly about the  
 Man Christ Jesus ; in Reply to his Answer to a sheet, enti-  
 tuled, *The Independent-Agent.* Subscribed by Henry Stout,  
 Henry Sweeting, Richard Thomas, Richard Martin, and  
 Edward Plumsted. *Hertford*, 3rd month, 1678.

4to. *No Printer's name, place or date.* 3½

He died the 6th of the 10th month, 1695, in the 65th year of his age.



§ STOUT, John, of *Hertford*.

- John Stout's CASE, addressed to the Yearly Meeting of the People called Quakers. ... .. Folio. *May 1732*.  $\frac{1}{2}$   
He died 2nd mo. 21st, 1756, aged 65, and was buried at Hertford.

STOUT, Mary, of *Hertford*.

- Her Reply to William Haworth's Answer.

See "The TESTIMONY of the Hartford Quakers for The Man Christ Jesus VINDICATED," &c." by RICHD. THOMAS and others, page 40.

4to. *Printed in the Year, 1676*.

STOUT, William, of *Lancaster*.

- Autobiography of WILLIAM STOUT, of Lancaster, Wholesale and Retail Grocer and Ironmonger, a Member of the Society of Friends, A.D. 1665-1752. Edited from the original Manuscript, by J. Harland, Archæological Associate of the Council of the Lancashire and Cheshire Historic Society, &c. (With a Portrait.)  
*London: Simpkin & Marshall. Manchester; Simms & Dinham. Lancaster: A. Milner, Guardian Office.* 8vo. 1851.  $10\frac{1}{2}$   
He died at *Hatlex*, near Lancaster, the 15th of 1st month, 1752, aged 87 years, and was interred in Friends' burial-ground at Lancaster.

STOVEY, William, of *Hilperton*, in *Wiltshire*, Prisoner in *London*.

- An Epistle to Friends, being an Exhortation to Friends, &c. Broadside. 1684. 1  
— A Short TESTIMONY to the TRUTH. 8vo. *No Printer's name, place, or date*.  $\frac{1}{2}$

Note.—This small treatise is signed *William Stoby*, and dated, "*Hilperton's* Marsh, the 3rd of the 8th month, 1705," being above 80 years of age.

He died at *Hilperton*, 7th of 11th month, 1705.

STRETTELL, Amos, of *Dublin*.

- and JOHN BURNYEAT. — The INNOCENCY of the Christian QUAKERS manifested; and the Truth of their Principles and Doctrine cleared and defended, from the loud (but false) Clamours, base insinuations, and Wicked Slanders of *James Barry*. Published for the general Satisfaction and Benefit of all, who simply desire to know and embrace the Truth. 4to. *Printed in the Year, 1688*. 4  
Reprinted in BURNYEAT's Works, see page 187.

STRUTT, James, of *Ratcliff, London*. A Mariner.

- A DECLARATION to the Whole World to try themselves by God's Witness in them, to see which of these three Rests they are in, for in one or the other all Mankind is assuredly in. ... .. *London, Printed for the Author.* 4to. 1659. 3  
He died the 7th of 9th month, 1700, aged 81 years.

STUBBS, John, of *Bishoprick*.

— and WILLIAM CATON.—A True DECLARATION of the bloody *Proceedings* of the Men in *Maidstone*, in the County of KENT: Who write themselves, *John Allen*, Mayor, *Lambert Godfrey*, Recorder, *John Chantler*, Constable, against *John Stubs*, *William Caton*, who by the scornful generation of men are called Quakers.

*London; Printed for Giles Calvert, and are to be sold at the Black-Spread Eagle near the West end of Pauls.* 4to. 1655. 1

— and GEO. FOX, and BENJAMIN FURLY.—A BATTLE-DOOR for Teachers and Professors to learn SINGULAR and PLURAL, *You to Many*, and *Thou to One*, &c.—(In 35 Languages.) [See GEORGE FOX.]

*London, Printed for Robert Wilson, and are to be sold at his shop at the Signe of the Black Spread Eagle and Windmill in Martins le grand.* ... Folio. 1660. 57

— For the King, and both Houses of PARLIAMENT. Who are desired to read over this following Treatise, and in the Fear and Wisdom of the pure holy God to consider, and lay to heart what is contained therein. And in tender Bowels of Compassion to Repair the great Breaches that are made all over the Nation. And to grant a speedy Redress now, while it is in your Power.—*Given forth in the Spirit of Love and Meekness; and written by John Stubbs.*

4to. *Printed in the Year, 1670.* 2½

— A True DECLARATION of our INNOCENCY, who in scorn are called QUAKERS, and how we are clear (if we have justice) from the Penalties of the late Act made against Seditious Meetings, and Conventicles, as exprest in the Preamble and Reason of the said Act, &c. Also several Reasons, and Proofs by the *Common-Prayer-Book*, and the holy Scriptures directed to in it, *That our Meetings, and the manner of them, are according to the Scriptures of Truth, and therefore allowed by the Liturgy of the Church of England*, &c. By J. S.

4to. *Printed in the Year, 1670.* 1

— and JAMES LANCASTER.—To the POPE, and all his Cardinals, Bishops, Jesuits, Monks, and Friars, with all the Rest of his People; who are Reprobates concerning the Faith of Christ, Gospel-Order, and true Religion: And also the *Papists* prov'd to be a Seditious Sect. Being Something in Answer to *Aeneas Mach. Gilmury*, and *Mauritius Bern*: who call themselves Students of Art. J. L. J. S. (with a Postscript, signed G. (GEO. FOX.) ... 4to. *Printed in the Year, 1671.* 4½

— A Testimony concerning his Life and Death.—By George Fox. (written the 13th of the 9th month, 1690.)—and inserted at page 52 of "*Several Living Testimonies, &c. concerning Robert Lodge.*" ... Small Svo. 1691.

STUBBS, John,—*continued.*

- Copy of a Letter addressed by John Stubbs to George Fox ; the original in the possession of George Crosfield, of Liverpool. ... 1661 or 1664 ?

Copied verbatim et Literatim, by James Dix, from the original, 12mo. 4, 1842. ... Folio. 1  
2

He died of a consumption, in *London*, on the 31st of the 5th month, 1674, in the 56th year of his age.

STUBBS, Richard, of *Southwark, London.*

- A WARNING unto Apostates and Backsliders, That formerly have made a Profession of the *Truth*, but walk not *answerably* thereunto. But are crucifying to themselves afresh the Son of God, and putting him unto open shame, and thereby are treasuring up Wrath against the Day of Wrath, and Revelation of the Righteous Judgments of the Lord. Also a Visitation and Warning to all Workers of Iniquity, that they may Repent and Turn to the Lord with speed, before his Dreadful Judgments be poured forth upon them. *By Richard Stubbs.* ... 4to. *Printed in the Year, 1673.* 2½

He died of a consumption, the 30th of 10th month, 1678, aged 39 years.

STUBBS, Thomas, of *Cumberland.*

- A CALL into the Way to the Kingdome. This is written to go abroad into the World, for the good of poor soules, that they may know the Way to their Soules rest. Written by *Thomas Stubbs*, one whom the people of the world scornfully calls *Quaker* ; which word Quaking I willingly own, else I should deny the Scriptures: for *Moses* and the holy men of God quaked and trembled at the presence of the Lord. Heb. 12, &c.

¶ *London, Printed for Giles Calvert.* ... 4to. 1655. 2

Reprinted, with additions.

*London, Printed for Giles Calvert.* ... 4to. 1656. 3

Note.—At the end of this last edition is an account of his, and *Peter* and *John Head's* and others' imprisonment at *Carlisle*.

- Certain PAPERS given forth from the SPIRIT of TRUTH Which witnesses against the wisdom of the world, and unrighteousness of men, both Priests and People, and against their false wayes and false worship, &c.—By *Thomas Stubbs.*

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 1

He died in *Cumberland* in the year 1673.

STURGE, Jacob P., of *Bristol.*

- Observations on the state of the Society of Friends. Printed for private circulation, 1860. [POSTHUMOUS.]  
*Bristol: Printed by J. Ackland, Dolphin Street.* 8vo. 1860. 1



STURGE, John, of *Birmingham*.

- A Short review of the Slave-Trade and Slavery, with considerations on the benefit which would arise from cultivating Tropical Productions by Free-Labour.  
*Birmingham*: ... .. 1827.
- Report on Free Labour, presented to the General Anti-Slavery Convention, by John Sturge, Esq. of Birmingham.  
*Johnston & Barrett, Printers, 13, Mark Lane, (London.)*  
 8vo. *No date.* 2
- Remarks on the Society for the extinction of the Slave Trade and the civilization of Africa, and on the "Slave Trade and its remedy." ... .. 1841.

STURGE, Joseph, of *Birmingham*.

- and THOMAS HARVEY.—The West Indies in 1837, being the Journal of a Visit to Antigua, Montserrat, Dominica, St. Lucia, Barbados, and Jamaica; undertaken for the purpose of ascertaining the actual condition of the Negro population of those Islands. By Joseph Sturge and Thomas Harvey.  
*London: Hamilton, Adams, & Co., Paternoster Row.*  
*Printed by B. Hudson, Birmingham.* ... 8vo. 1838. 30½
- Reprinted.—The 2nd edition, corrected. *London*: 8vo. 1838. 30½
- Chinese War. To the Christian Public of Great Britain, 3rd mo. 19, 1840.  
*B. Hudson, Printer, Bull Street, Birmingham.* 8vo. [1840.]
- On the Regulation of Railway traffic on the Sabbath. 4to. 1838. ¼
- Letter of Joseph Sturge To the Society of Friends in America.  
*New York, printed, 1841.*  
 Reprinted in *The Irish Friend*, Vol. 4, page 134. ... 4to. 1841.
- Reprinted, in London.  
*J. Haddon, Castle-street, Finsbury.* ... Folio. [1842.] 1
- A Visit to the United States, in 1841; by Joseph Sturge.  
 (With an Appendix.)  
*London: Hamilton, Adams, and Co., Paternoster Row.*  
*Birmingham: B. Hudson, Bull street.* ... 8vo. 1842. 20½
- The Appendix contains—Epistle from the Y. M. in London, 1840, to the Y. M. of Friends on the Continent of North America.—Extract from Clarkson's Life of PENN.—Report of Philadelphia Y. M. on Indian Natives.—Account of ELISHA TYSON.—The "Amistad Captives."—Extract from an Essay by William Jay, "On the Folly and Evils of Wars."—Opium War with China, etc., etc.
- Letter to the Members of the Meeting for Sufferings. 4to. 1845. ¼
- On Abolition of Slavery. ... .. 4to. 1845. ¼
- THE RUSSIAN WAR. To my Fellow-Townsmen of the Working Classes,—dated, Birmingham, 12th Month 2nd, 1854.  
*White and Pike, Printers, Bull Street.* ... Broadside. [1854.] 1

STURGE, Joseph,—*continued.*

— and THOMAS HARVEY.—Report of a visit to Finland, in the Autumn of 1856. Confidential.

*Birmingham: White and Pike, Printers, Bull-Street.* ... 1856. 4½

— Memoirs of Joseph Sturge. By Henry Richard. (Portrait.)

*London: S. W. Partridge, 9, Paternoster Row; A. W.*

*Bennett, 5, Bishopsgate without.* ... Thick 8vo. 1864. 40½

He died the 14th of 5th month, 1859, aged 65 years.

STYLES, Robert, of *Rochester*, in *Kent*. An Elder.

— Case of Tithes. Letter to Magistrates. "To the Justices of the Peace for the North Division of the Lath of Aylesford in the County of Kent: the following statement is respectfully submitted.—*Rochester*, 7th of 1st month, 1840."

*Johnston & Barrett, Printers, 13, Mark Lane, London.*

Large 4to. [1840.] ¼

He died the 26th of 9th month, 1858, aged 78 years. For further particulars, see *The Annual Monitor*, for 1859.

SUFFERINGS OF FRIENDS (Books of, and relating thereto) for the Testimony of Truth.

— *Saul's Errand to Damascus*, with his Packet of Letters from the High-Priests against the Disciples of the Lord, or a Faithful Transcript of a Petition contrived by some persons in *Lancashire*, who call themselves Ministers of the Gospel, breathing out threatnings and slaughters against a peaceable and godly people there, by them nick-named QUAKERS. Together with the Defence of the persons thereby traduced, against the slanderous and false suggestions of that Petition; and other untruths charged upon them, &c. [By GEORGE FOX and JAMES NAYLER.]

¶ *London, Printed for Giles Calvert, at the black-spread-Eagle, at the West-end of Pauls.* (2 editions.) 4to. 1653. 6

Reprinted.—See GEORGE FOX.

— The First New Persecution; or, a True Narrative of the Cruel usage of two Christians by the present Mayor of CAMBRIDGE. As it was certified from thence by an Eminent Hand.

*London, Printed for G. Calvert.* ... 4to. 1654. 1

Note.—The two Christians here alluded to were ELIZABETH WILLIAMSON and MARY FISHER; another account of this transaction is also given at the end of James Nayler's "Churches gathered against Christ and his Kingdom," 4to. 1654.

— A True TESTIMONY of the Zeal of Oxford-Professors and University-Men, who for Zeal persecute the Servants of the Living God, following the example of their Brethren of *Cambridge*, also the leudness of those two great Mothers discovered, who have brought forth so many children, and

SUFFERINGS,—*continued.*

never had a Husband. With a few words to Magistrates that persecute the Saints, calling them Vagabonds; to shew them who are the Vagabonds, and to take off their head who are so much troubled, that they want the honour of a hat.—*Richard Hubberthorne.*

*London, Printed for Giles Calvert, at the Black-Spread-Eagle neer the West-end of Pauls. ... 4to. 1654. 2*

See RICHARD HUBBERTHORNE.

- The IMMEDIATE CALL to the Ministry of the Gospel witnessed by the Spirit, With a true Declaration of the Persecution and Suffering of *Richard Hubberthorne, James Parnell, Ann Blaykling*, by *Will. Pickering*, who is Mayor of Cambridge. (By RICHARD HUBBERTHORNE and JAMES PARNEL).

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-End of Pauls. ... 4to. 1654. 2*

- The TESTIMONY of the Everlasting Gospel witnessed through Sufferings. (By RICHARD HUBBERTHORNE, CHRISTOPHER ATKINSON, and JAMES LANCASTER.)

*4to. No Printer's name or place. [1654.] 1*

- Something in answer to a PETITION to Oliver Cromwel, from the Subscribers in Cymberland, Which are called Justices and Commissioners: Also the Examination of Some Friends at the Assizes at *York*, the 17 of *July*. (*Boswel Middleton* and *Henry Fewler*). ... *4to. London, Printed in the Year, 1654. 1½*

- TRUTH cleared from Reproaches and Scandals, Laid upon it by those who goes by the name of Judges, and who went the Northern Circuit. Also some Examinations of those whom the World calls Quakers.

*4to. London, Printed in the Year of our Lord, 1654. 2*

99. — The Discovery of the great enmity of the Serpent against the seed of the woman, which witnesseth against him where he rules, both in Rulers, Priests, and People: Whose hearts are now made manifest in this great day of the Lord's power; wherein he is sending his Sons and Daughters in the power of his Spirit to run to and fro to declare his Word. Which discovereth the state of *England*, &c. (By *William Dewsbury*.) From the Common Goal in *Northampton*, the 25th day of the 4th month, 1655.

*London, Printed for Giles Calvert, at the West-End of Pauls. ... 4to. 1655. 4*

Reprinted, and also translated into DUTCH.—See WILLIAM DEWSBURY.

- A Discovery of the ground from whence the Persecution did arise, and the proceedings of those that were Actors in it, in *Northamptonshire*, against the Servant of the Most High God *William Dewsbury*, whom they have cast into Prison for



SUFFERINGS,—*continued.*

the Word of God, and for the Testimony of Jesus Christ, and *Joseph Storr*, who was allowed of the Lord to come to visit him, and for the Truth's Sake, that not any Lie might rest upon it, to cause the simple to stumble at the ways of Truth; Here is declared the Truth of the matter, as followeth.

4to. *London, Printed in the Year, 1655.* 2

- A True Discoverie of the GROVND of the Imprisonment of *Francis Ellington, Thomas Cocket, and Edward Ferman*, whose outward dwellings is in *Northamptonshire*, who are cast into the Common Goale in *Northampton* by the men that are now in Commission to do Justice, &c.

*London, Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls.* ... 4to. 1655. 1½

- X — A True TESTIMONY of what was done concerning the Servants of the Lord, at the *General Assizes*, holden at *NORTHAMPTON* where *Edward Atkins* sate Judge—Being the Tryals of *William Dewsbury, Joseph Storr, Henry Williamson, John Whitehead, Marmaduke Storr, Thomas Cocket, and Francis Ellington*—With the Persecution of *John Huchin, Michael Petteson, and Thomas Goodayre.*

*London: Printed for Giles Calvert, and are to be sold at his shop, at the Black-Spread-Eagle, near the West end of Pauls.* ... 4to. 1655. 2

Reprinted in *WILLIAM DEWSBURY's Works*, page 67.

- The ENMITIE between the Two SEEDS: Wherein is discovered, the subtilty and envie of the Serpent's Seed: who rules in the Man of Sin, that is born after the flesh, and persecutes him that is born after the Spirit, &c. — Here is also a Declaration of the ground and manner of my imprisonment, and of the imprisonment of *Marmaduke Storr*; who is my companion in bonds for the Truth's sake. With a discovery of their proceedings against us, at the two last general Sessions holden for the County of *Northampton*. Here is also, a Relation of the Proceedings against *Thomas Cocket of Dingley*. By *John Whitehead.* ... 4to. *Printed at London, 1655.* 4½

- ✓ — The FEVITS of a FAST, Appointed by the Churches gathered against Christ and his Kingdom, who go about to mock God with the outside-worship, and appointed Fast, and Dayes of Voluntary Humiliation. Or, A Declaration of the persecution of a Messenger of the Lord, by a People who go under the name of Independents, in *Essex*. — And also, of the unjust dealings of Judge *Hills*, who sate upon life and death at the last assizes at *Chansford, &c. (i.e. Chelmsford.)* [See *JAMES PARNEL.*]

*London, Printed for Giles Calvert, and are to be sold at his Shop, at the Black-Spread-Eagle, near the West End of Pauls.* ... 4to. 1655. 4

*J. Parnel*

SUFFERINGS,—*continued.*

— A True DECLARATION of *The bloody Proceedings of The Men in Maidstone*, in the County of KENT,—against *John Stubbs* and *William Caton*. [See JOHN STUBBS.]  
*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle near the West-end of Pauls.* 4to. 1655. 1

X— The SAINTS' TESTIMONY Finishing through SUFFERINGS : or, the Proceedings of the Court against the Servants of Jesus, who were called before them to be tryed at the late Assizes (or Sessions) held in *Banbury* in the County of *Oxon*, the 26th day of the 7th Moneth, 1655. Also a Relation of *Margret Vivers*, going to the Steeple-house in *Banbury*, after the Assize (or Sessions) as aforesaid : and a Testimony against False Prophets, and false Doctrine ; with an Answer to the Objection about the woman forbidden to speak in the Church : and some passages about the Lord's former sending of his Servants and Messengers. And who are no Jesuits, Fugitives, nor Vagabonds. And the manner of *Richard Farnsworth* imprisonment at *Banbury*, with a short Examination and answer. And the cause of his detainment. Also, a Warning from the Spirit of the Lord (in his hand-maid *Anne Audland*) to the persecuting Priest and people, &c. And a Letter of *Robert Rich* to the Magistrates of *Banbury*, and to *John Griffith*, Deputy Recorder, who sate Judge in their Court, at the Assize (or Session) as aforesaid. Likewise a Letter of *Tho. Curtis* to the professed Minister called *Samuel Wells* in *Banbury*. And a Certificate wherein is manifested the diligence that was used to know the causes of the prisoners commitments that were called to a trial at *Banbury*, (*Anne Audland*, *Jane Waugh*, *Sarah Tims*, and *Nathaniel Weston*) as wel as *Robert Rich*, who was that day committed out of the Court to prison in *Banbury*. With a Paper relating the Sufferings of the Innocent.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West end of Pauls.* ... 4to. 1655. 6

See also, ANNE AUDLAND, RICHD. FARNSWORTH, THOS. CURTIS, and ROBERT RICH.

— The PATH of the JUST Cleared ; and Cruelty and Tyranny laid Open. Or a Few Words to you Priests and Magistrates of this Nation, (who say we deny the Scriptures, and that we are Antichrists and Deceivers, and that we deny the Word of God,) wherein your Oppression and Tyranny is laid open, which by you is unjustly acted against the Servants of the Living God, who by the World which hate the Light of Christ, are in Derision called Quakers. Wherein also is something declared both to Judges and Justices so called, concerning contempt of Authority. Also the Ground and Cause of the Imprisonment of *George Whitehead* and *John*

SUFFERINGS,—*continued.*

*Harwood*, who are Sufferers for the Innocent Truths sake, In the Goal of *Bury* in *Suffolk*. Also a Copy of a Paper, which a Servant of the Lord called *Richard Clayton*, was moved to set upon a Steeple house Door at *Bury* in *Suffolk*, for which he was caused to be whipped by one *Thomas Waldegrave*, Justice of Peace in the said County. From the Spirit of the Living God in me, whose name in the *flesh* is *George Whitehead*, &c.

*London*, Printed for *Giles Calvert*; at the *Black-Spread-Eagle*, near the *West End of Pauls*. ... 4to. 1655. 3½

- A REPRESENTATION of the Government of the Borough of *Evesham*, in the County of *Worcester*, from many of the Inhabitants thereof: Directed unto the Protector of *England*, *Scotland*, and *Ireland*. By *Humphrey Smith*, &c. Broadside, 1655. 1
- The CRUELTY of the MAGISTRATES of *Evesham*, in *Worcester-Shire*, or Some further particulars of their dealings and proceedings at the late Sessions, and other times, against those People, whom scornfully they call QUAKERS. With a Warning to the HEADS and RVLERS and all people of this Nation. Written from *Evesham* the 15. day of the 8. Month, 1655. [By HUMPHREY SMITH and THOMAS WOODROVE.]  
*London*, Printed for *Giles Calvert*, and are to be sold at his shop at the *Black-Spread-Eagle*, neer the *West end of Pauls*. ... 4to. 1655. 3
- ✓ — Something further laid open of the cruel Persecution of the People called Quakers, by the Magistrates and People of *Evesham*. By *Humphrey Smith*.  
 4to. *London*, Printed in the Year, 1656. 1
- The Sufferings, Tryals, and Purgings of the Saints at *Evesham*.  
 4to. No date.
- A CALL into the Way to the Kingdom—(With an Account of *THOMAS Stubbs*, *Peter Head*, and *John Head's* Imprisonment at *Carlisle*.) [See THOMAS STUBBS.]  
*London*, Printed for *Giles Calvert*. ... 4to. 1656. 3
- ✓ — The CRY of BLOOD, and *Herod*, *Pontius Pilate*, and the *Jewes* reconciled, and in conspiracy with the *Dragon*, to devour the *Manchild*. Being a Declaration of the Lord arising in those people, of the City of *BRISTOL*, who are scornfully called *Quakers*, and of the manifold Sufferings, and Persecutions, sustained by them from the *Priests*, *Rulers*, *Professors*, and rude multitude, contrary to *Law*, *Liberty*, *Justice*, *Government*, the righteous ends of the *Wars*, and the *Scriptures of Truth*. Together with a true Account of the material Passages in substance between the *Rulers* and them at their several *Examinations*, and *Commitments*, and at two general



SUFFERINGS,—*continued.*

*Sessions of the Publick Peace: and of the Tumults, and insurrections, with other necessary Observations and Occurrences. Gathered up, written in a Roll, and delivered to John Gunning late Mayor of that City (being the fruits of his Year) for the private Admonition, and Conviction of himself, and Brethren concerned and named therein: with a Letter declaring the end, and reason of what is so done, (of which a Copy followes in the ensuing pages) subscribed by Geo. Bishop, Thomas Goldney, Henry Roe, Edw: Pyott, Dennis Hollister. And now after five moneths space of time Published, for the Reasons hereafter expressed.*

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-End of Pauls. ... 4to. 1656. 21*

- The Wounds of an *Enemie* in the House of a Friend, *Being a RELATION of the Hard Measure sustained by Miles Halhead and Thomas Salthouse, for the Testimony of Jesus, particularly in a long, and sore and close Imprisonment, first at Plymouth, and then at Exeter, in the County of Devon, though they have neither offended the Law of God, or of the Nation.*

*London: Printed for Giles Calvert, at the Black Spread Eagle, near the West end of Pauls. ... 4to. 1656. 10*

- A WARNING To the Priests, Magistrates, Rulers and Inhabitants of *Exon.* that they may forsake the wrath at hand, with some of the effects of the Priests Ministry in Devonshire, &c.—(See HUMPHREY SMITH.) ... 4to. [1656.] 1½

- The GROVNDs and CAUSES of our SUFFERINGS Related in short: Who suffer by the Cruelty of OPPRESSORS in Edmonds-Bury Goal in Suffolk.

*London, Printed for Thomas Simonds, at the sign of the Bull and Mouth without Aldersgate. ... 4to. 1656. 1*

Note.—Signed by GEORGE WHITEHEAD, JOHN HARWOOD, GEORGE FOX, GEORGE ROFE, and HENRY MARSHALL.

- The Persecution of them People, they call Quakers, in several places in Lancashire. [See LEONARD FELL.]

*London, Printed for Giles Calvert, at the Black-spread-Eagle, neer the West end of Pauls. ... 4to. 1656. 2*

- The Lamb's Defence against LYES, and a True Testimony given concerning the Sufferings and Death of JAMES PARNELL, And the ground thereof. By such hands as were eye-witnesses, and have subscribed their Names thereto, &c.—Set forth from those people scorned and persecuted under the name of Quakers.

*London, Printed for Giles Calvert, at the West-end of Pauls. ... 4to. 1656. 4*

See TESTIMONIES.

SUFFERINGS,—*continued.*

- X — The Cry of the Oppressed from under their OPPRESSIONS; Ascending up to Him, Who will Rebuke the Oppressor and Devourer, and deliver the Innocent. Some of the sufferings of the People of God, called QUAKERS, concerning TYTHES and OATHS, &c. By the Branches which are a new springing forth of the remainder of the bitter Root of *Episcopacy*, which yet remaineth unplucked up in the rigid *Presbytery*. *Presented to Publick view.* By GERVASE BENSON, with a Postscript by GEO. FOX.  
*London, Printed for Giles Calvert at the Black-spread-Eagle at the West end of Pauls.* ... 4to. 1656. 6
- A True RELATION of the former Faithful and long Service, with the *present most unjust Imprisonment* of ANTHONY MEL- LIDGE, Sometime called a Captain; now in scorn called a QUAKER. (The latter part is by HUMPHREY SMITH, entitled, "A Dreadful Cry against the Oppressors."  
 4to. *No Printer's name or place*, [1656.] 1
- Note.—Written in *Dorchester Prison*, the 25th day of 12th month, 1656.
- X — The WEST answering to the NORTH, in the fierce and Cruel PERSECUTION of the Manifestation of the SON of GOD, as appears in the following short Relation of the unheard of, and inhumane Sufferings of *George Fox*, *Edward Pyot*, and *William Salt*, at LANCESTON, in the County of CORNWALL, and 6 more there, and of 21 taken up in the High-ways of Devon (within a month's time) and sent to Exon Goal.  
*London, Printed for Giles Calvert at the West end of Pauls.* 4to. 1657. 22
- ✓ R.W. — A TRUE TESTIMONY of Faithful Witnesses Recorded; and set in opposition to the false *Records* and unrighteous *Proceedings* of the Men of this generation. Wherein the wicked designs and cruel practices of several of the Rulers, Priests and People of the County of *Sommerset* against the innocent, are plainly discovered and Witnessed against.—Published for the Truth's Defence and Vindication, by a Follower of the Lamb in the war against the *Beast* and *False prophet*, ROBERT WASTFELD. [Part by THOMAS SALTHOUSE.]  
*London, Printed for Giles Calvert at the Black-Spread-Eagle near the West end of Pauls.* ... 4to. 1657. 13
- ✓ 2. 3. 4. — A True NARRATIVE of the *Examination, Tryall, and Sufferings* of *James Nayler* in the Cities of *London* and *Westminster*, and his deportment under them. With the copies of sundry Petitions and other Papers, delivered by severall Persons to the *Lord Protector*, the *Parliament*, and many particular Members thereof, in his behalf. With divers remarkable Passages (relating thereto) before his Journey to *Bristol*, whither he is now gone towards the filling up the measure of

SUFFERINGS,—*continued.*

- his Sufferings. [Part by GEORGE FOX, ROBERT RICH, and WILLIAM TOMLINSON.] ... 4to. *Printed in the Year, 1657.* 9½
- CAINES Bloody RACE known by their Fruits, or A true DECLARATION of the Innocent Sufferings of the Servants of the living God, by the Magistrates, Priests and People in the City of *West-Chester*, &c. [By ANTHONY HUTCHINS, RICHARD SALE, GEO. FOX, &c.]  
*London, Printed for Thomas Simmons at the sign of the Bull and Mouth, neer Aldersgate.* ... 4to. 1657. 6
- The PRIEST'S *Wickednesse and Cruelty* Laid open, and made Manifest, By Priest *Smith* of *Cressedge*, Persecuting the Servants of the Lord, whose outward dwellings is in and about *Shrewsbury*. *As also*, The Proceedings of Judge *Nicholas*, and the Court of Justice, so called, against them so persecuted by the Priest, at the last generall Assizes holden at *Bridge-north* for the County of *Salop*. Together, *With some Queries, to the Priests*. From us who are called Quakers by them that live out of the fear of God.—*Constant Overton, Humfry Overton, John Farmer, James Farmer, Thomas Jenkes, William Payne, John Payne.*  
*London, Printed for Giles Calvert, at the Black-Spread-Eagle, near the West end of Pauls.* ... 4to. 1657. 2
- X — The RECORD of SUFFERINGS for TYTHES in *England*. The Sufferers are, *The Seed of God*, or, *The Assembly of his First-born*, or, *The First Fruits unto God in England*, in this age, who are called to be faithful, and have been found faithful; therefore have we suffered willingly the spoiling of our Goods, for to us the Truth is more precious than our Estates, Lives or outward Liberties, and therefore hath the Lord accounted us first worthy to suffer for his Name sake, and to be as Lights in this deceitful Generation, &c. [With a Preface by RICHARD HUBBERTHORNE.]  
*London, Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate.* ... 4to. 1658. 7
- A Horrible thing committed in this LAND.—With the Sufferings of Robert Minter, of Elmstone, in Kent, for Tythes. [Part by THOMAS ROBERTSON.]  
*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... 4to. 1658. 1
- The True and Everlasting RULE from God discovered. (By Humphrey Smith.)—(With a Relation of his Labours, Travels, and Sufferings, and Commitment of him, ANTHONY MELIDGE and WILLIAM BAYLY to Winchester Prison by John Bulkley.)  
*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... 4to. 1658. 6

See HUMPHREY SMITH.



SUFFERINGS,—*continued.*

- The Fruits of UNRIGHTEOUSNES and Injustice brought forth, by *John Bulkley* and *Thomas Bourman*, and the rest of the Rulers in *Hampshire*, against the Innocent People of God, called Quakers. [See HUMPHREY SMITH.]  
*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... 4to. 1658. 7
- The Just Complaint of the Afflicted, (against the Rulers who oppress the Innocent.) By *Humphrey Smith.* ... 4to. 1658.  $\frac{3}{4}$
- ✓ 7. 2. 17  
 — The Blood of Righteous ABEL, crying from the Ground, being a Lamentation for, and a Warning too, all that have a hand against the innocent People of God; especially intended for the Rulers and Priests in *Ham(p)shire*—with “*A Voice and Visitation of God to the Inhabitants of the Isle of Wight.*” [Sufferings in *Winchester* Prison.] By *WILLIAM BAYLY.*  
*London, Printed 3rd month 4th day for M. W.* 4to. [1658.] 1  
 Reprinted in *WILLIAM BAYLY*’s Works, page 55.
- ✓ 8. 6. 17  
 — A Short ACCOVT of the VnIust Proceedings of the Court of *Kingstone upon Thames*, in a Tryal between *Richard Mayo*, Priest, and *E. Burrough*, the 31. of the fifth Moneth. 1658. By *EDWARD COOKE.*  
*London: Printed for Thomas Simmons.* ... 4to. 1658. 1
- ✓ 1. 1. 17  
 — A Second Account in short, of the substance of the proceedings in the Court of *Kingstone upon Thames*, upon the matter between *R. Mayo*, the Priest, *Plainteiff*, and *E. Burrough*, Defendant, the 25 of the Seventh Moneth 1658. (By *EDWARD COOKE.*) ... 4to. 1658. 1
- ✓ 2. 1. 17  
 — To *CHARLES FLEETWOOD*, Steward, *Robert Hatton*, Recorder; *Sackford Gunstone*, *Henry Wilcock*, Bailiffs: Being Judges in the Court of *Kingstone upon Thames*. The State of the old controversie once more laid before you, depending in your Court between *Richard Mayo*, Plaintiffe, and *Edward Burrough*, Defendant. By *Edward Burrough.* ... 4to. 1658. 2  
 ¶ Reprinted.  
*London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 2  
 Reprinted in *EDWARD BURROUGH*’s Works, page 375.
- ✓ 3. 1. 17  
 — The CRY OF OPPRESSION, Occasioned by the Priest’s of *Englands* Pulpit-Guard, which is, a Popish Law that was made by *Queen Mary*, to guard her Friars and Jesuits. With a true discovery of the unjust proceedings of those called Magistrates of *Bathe*. By *Thomas Morford.*  
*4to. London, Printed in the Year, 1659.* 6  
 See *THOMAS MORFORD.*

SUFFERINGS,—*continued.*

- Here followeth a true Relation of Some of the Sufferings inflicted upon the Servants of the Lord, who are called Quakers, By this Generation of Evil-doers, as will appear by the fruits of the Schollars and Proctors of the University of Oxford, &c. [See JEREMIAH HAWARD.]  
4to. *No Printer's name, place, or date.* 1
- A DISCOVERY of the EDUCATION of the Schollars of Cambridge, by Their Abominations and Wicked Practices acted upon, and against the Despised People, in scorn called Quakers. [By EDWARD SAMMON, ROBERT LETCHWORTH, JOHN PEACE, and others.]  
*London, Printed for Giles Calvert, and are to be sold at the Signe of the Black Spread Eagle, at the West end of Pauls. ... .. 4to. 1659.* 2  
See EDWARD SAMMON.
- A Relation of the Commitment and long unjust Imprisonment of *James Potter*, in the Common Jayle at *Winchester*, with the imprisonment of his Sister *Ann*, by *Edward Bental*, Priest of *Baghurst*, and the taking away of her Brother *Richard Potter's* goods for the same Tythe, for which he imprisoned her.  
*London, Printed in the 4th month 4th day for M. W.* 4to. 1659. 1
- The Lamentable SUFFERINGS of the Church of GOD in Dorsetshire, and the persecution there; whipping sufficient men of their own County as Vagabonds, and how brutish they behave themselves and unmanly, dishonouring their Magistracy, and shaming their Ministry; how they have stocked, imprisoned, whipped, and sent away with passes the Servants of the Lord God, and what havock they have made of the Church of God; acting without the fear of God, and as men regarding neither God nor Man, &c.  
*London, Printed for Thomas Simmons at the Bul and Mouth, near Aldersgate. ... .. 4to. 1659.* 4  
See SAMUEL CURTIS.
- A DECLARATION of the present SUFFERINGS of above 140 Persons of the people of God (*Who are now in Prison*) called *Quakers*: With a briefe accompt of above 1900 more, being but a part of many more that have suffered within these six years last past, whose names and particular sufferings are not here set down. Together with the number of 21 Persons who were imprisoned and persecuted until *Death*. All which was delivered to *Tho. Bampffield*, then Speaker of the Parliament, on the sixth day of the second Month, 1659.—As also An Accompt of some grounds and reasons, why for conscience sake we bear our Testimony against divers customes

## SUFFERINGS, —continued.

and practices at this day in use amongst men (by E. Burrough). Also a cry of great Judgement at hand upon the oppressors of the Lords heritage, as received from him on the 18 day of the first Month called *March*. With an offer to the Parliament of our Bodies, person for person to be imprisoned, for the Redemption of our Brethren, who are now in Bonds for the Testimony of Jesus.

*London, Printed for Tho. Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 6

Note.—This Declaration was delivered to the Parliament by 164 Friends, who offered body for body for them; and amongst the names are THOS. RAWLINSON, JOHN CROOK, JOHN PENNYMAN, THOS. KENT, &c., &c.

- Cain's Off-spring Demonstrated, as by their Works they are Discovered in a bitter Persecution against the Lord's People at NEWARK upon TRENT, in the County of NOTTINGHAM: Being here truly Related as it was Suffered and Executed at Two several Meetings. Published for the Truths sake, By those whom the proud in Heart calls Quakers.

*London, Printed for Thomas Simmons at the Sign of the Bull and Mouth near Aldersgate.* ... 4to. 1659. 1

- A RECORD of some Persecutions inflicted upon some of the Servants of the Lord in *South-Wales*, with the sufferings of many for not paying Tithes, not repairing Steeple-houses, and for not coming to the Steeple-houses. Also the fruits of some of the Priests who are called Ministers of the Gospel in *South-Wales*, and *Pembrook-shire*, where some persecution hath been at *Harford-West*, which in short is here also mentioned, which hath not been brought to publick view till now. By *Francis Gawler*.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 3½

- A Word of Reproof, And Advice to my late Fellow-Souldiers and officers of the *English, Irish, and Scotch Army*.—With a short Catalogue of some of the fighting Priests, &c. [See EDWARD BILLING.]

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 12

- The Ravenous Beast Discovered, and the Devourer Pursued. By William Smith. ... Broadside. [About 1659.] 1

- To the Parliament of England now sitting in Westminster. Being a brief Accompt taken out of the Multitude of the cruel grievous and Bloody sufferings and Persecutions of the People of God, (called Quakers), who have had their Goods spoiled, their Meetings broken up, and have been knockt down for dead, and their Houses have been torn to pieces, and they have been stoned and cruelly beaten and bruised, and their



SUFFERINGS,—*continued.*

blood shed by corrupt Priests, Magistrates and People, some of which (for Tythes, and other matters) have been imprisoned and persecuted until Death.

*London, Printed for Giles Calvert at the Black-spread-Eagle at the West-end of Pauls.* Large broadside. 1659. 2

— To you the Parliament sitting at Westminster.—Sufferings in Scotland. ... .. Broadside. 1659. 1

— A True Relation of the Persecution in the Town of Arundel. 4to. 1659. 1

— To the PARLIAMENT of the *Commonwealth* of England, now sitting at *Westminster*, A Representation of the Outrages and Cruelties acted upon the Servants of Christ, at two Meetings at *Sabridgworth*, in *Hartfordshire*. [By ROBERT BERD, HENRY STOUT, and 12 others.]

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... .. 4to. 1659. 1

See ROBERT BERD.

— A Further Evidence of the aforementioned Thomas Hewet, his disaffection to the Present Authority of this Nation, and his perfect enmity against the People of God is clearly made out in that eminent (but most wicked) piece of service, which (as a Magistrate, and yet no Justice according to his own Testimony) was performed on the first day of the week, the 28th of the 6th moneth, 1659. By I. K.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... .. 4to. 1659.  $\frac{1}{2}$

— The DOCTRINES and PRINCIPLES: the Persecution, Imprisonment, Banishment, Excommunicating of the Saints of God, by the Priests and Magistrates of SCOTLAND, contrary to the Doctrine of CHRIST and the APOSTLES. First printed 1657, and Reprinted with large additions. By *George Weare, John Hart, William Grey, William Stockdale, William Mitchell, Richard Ismead.*

*London, Printed for Robert Wilson, at the Signe of the Black-spread Eagle and Winde-Mill in Martin's-lane near Aldersgate.* ... .. 4to. 1659. 11

See GEORGE WEARE.

— A Testimony of the appearance of God in the Spirit of Power.  
— With some reasons why Margaret Hambleton doth deny the Presbyterians of Scotland. ... .. 4to. *No date.* 1

— To the PARLIAMENT of ENGLAND—A NARRATIVE of the Cruel and Unjust Sufferings of the People of God of the Nation of Ireland, called Quakers.

*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... .. 4to. 1659. 2

See PARLIAMENT.

SUFFERINGS,—*continued.*

- A Quaker's Sea Journal: being a true Relation of a Voyage to New-England. Performed by Robert Fowler of the Town of Burlington, in *Yorkshire*, in the year 1658.  
*London, Printed for Francis Cossinet, at the Anchor and Mariner, in Tower-street.* ... 4to. Anno, 1659. 1
- The Popish INQUISITION Newly erected in NEW-ENGLAND, whereby their Church is manifested to be a Daughter of *Mysterie Babylon*, which did drink the blood of the Saints, bears the express Image of her Mother, demonstrated by her Fruits.—*Published by a Lover of Mercy and Truth, and an Enemy to Envy and Cruelty.* Francis Howgill.  
*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... 4to. 1659. 9½  
 Reprinted in FRANCIS HOWGILL'S Works, page 237.
- NEW-ENGLAND'S ENSIGNE: It being THE ACCOUNT of Cruelty, the Professors Pride, and the Articles of their *Faith*.—Being an Account of the Sufferings in *New England*, in 1657 and 1658.—By HUMPHRY NORTON, JOHN ROUS and JOHN COPELAND.  
*London: Printed by T. L. for G. Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls.* ... 4to. 1659. 15½  
 See HUMPHRY NORTON.
- NEW-ENGLAND, a Degenerate PLANT, Who having forgot their former Sufferings, and lost their ancient tenderness, are now become famous among the Nations in bringing forth the fruits of cruelty, wherein they have far outstript the Bishops, as by these their ensuing Laws you may plainly see.—Published for the information of all sober People who desire to know how the state of *New-England* now stands, and upon what foundation the *New-England* Churches are built, and by whose strength they are upholden now they are degenerated and have forsaken the Lord.
- The Truth of which we are Witnesses (who by their cruel hands have suffered.)
- |   |                          |   |              |
|---|--------------------------|---|--------------|
| { | <i>John Rous,</i>        | } | Strangers.   |
|   | <i>John Copeland,</i>    |   |              |
|   | <i>Samuel Shattock,</i>  | } | Inhabitants. |
|   | <i>Nicholas Phelps,</i>  |   |              |
|   | <i>Josiah Southwick,</i> |   |              |
- Whereunto is annexed a Copy of a Letter which came from one who hath been a Magistrate among them, to a friend of his in London, wherein he gives an account of some of the cruel suffering of the people of God in those parts under the Rulers of *New-England*, and their unrighteous Laws.  
 4to. *London, Printed in the Year, 1659.* 2½

Note.—The letter at the end of this piece is printed with the next, "The Secret Workes," &c.; and the latter part of that title is the same as the latter part of this—beginning, "Whereunto is annexed," &c.

SUFFERINGS,—*continued.*

— The Secret Workes of a cruel People *made manifest*; whose little finger is become heavier than their persecutors, the Bishop's Loyns, who have set up an Image amongst them in *New-England*, which all that will not bow down unto, and worship, must undergo all such Sufferings as can be invented and inflicted by the hearts and hands of such men whose tender mercies are cruel. Which may be seen in this short relation of their cruelty, which was presented to the Parliament, and now recommended to the consideration of all sober people, that they may see how these professors of *New-England* have lost their former tenderness, who fled from persecution, and now are become the chiefest of Persecutors. Whereunto is annexed, &c. [Part by GEORGE FOX, JOHN ROUS, &c.] ... 4to. *London, Printed in the Year, 1659.* 3½

— The CRUELTY of some Fighting Priests Published, that People may no longer be deceived by them, nor count them Ministers of the Gospel of Christ, who instead of turning their cheeks to the smiter, are themselves turned smiters and fighters, and smite with the fist of wickedness, and have beat, puncht & struck knockt down and puld by the hair of the head, & have set their hearers on to beat and knock down the People of God, whom they in scorn call Quakers, some for asking the Priest a sober question in the Old Masse-house, others in the High-Wayes.

*London, Printed for Thomas Simmons at the signe of the Bull and Mouth near Aldersgate.* ... 4to. 1660. 2

— A Brief Account of the illegal Proceedings and sinful Doctrines of James Bedford, Priest of Blunsome and Earith, in Huntingdonshire. ... 4to. 1660. 1

— Something that lately passed in DISCOURSE between the KING and R[ICHARD] H[UBBERTHORN].

*London, Printed by P. L. for G. C. and are to be sold at his shop at the Black-Spread-Eagle at the West-end of Pauls.* ... 4to. 1660. 1

Reprinted.—See RICHARD HUBBERTHORN.

— A True RELATION of the unlawful and unreasonable Proceedings of the Magistrates of HARWICH, in ESSEX, against the People of the Lord (called Quakers) also the manner of their Imprisoning of GEORGE FOX, the Younger, whom they with ROBERT GRASSINGHAM accused to the PARLIAMENT; and also the manner of the PARLIAMENTS proceedings against them.

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle, and Windmill, in Martins Le Grand.* 4to. 1661. 1

Reprinted in GEO. FOX's (the younger) Works, page 181.



SUFFERINGS,—*continued*.

- For the King and both Houses of Parliament, Being a short Declaration of the cruelty inflicted upon some of the servants of the Lord, now called *Quakers* by some barbarous and bloody men Inhabitants in *Merionethshire*, in *North Wales*, the 3rd month, 1660, and in Part of *South Wales*. [By THOMAS LEWIS and others.] 4to. *No Printer's name or place*. 1660. 1
- J.S. ✓  
— A CRY of the just against Oppression.—(The Reason and Cause of the imprisonment of Thomas Goodaire and another at *Oxford*.)  
*London, Printed for Thomas Simmons at the signe of the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 1
- J.S. ✓  
— A TRUE RELATION what sentence was passed upon the Servants of the Lord, by one who is in Commission to do Justice called by the World Sir William Walter, with the consent of the rest of those called Justices, that sat upon the Bench with him at that time, because we could not swear for conscience sake, but abide in the Doctrine of Christ, who saith, Swear not at all; Also something in Answer to it, shewing the unjustnesse of their proceedings against us; With a Warning to them to repent, and turn from the evil of their ways, and fear the Lord, least the Judgements of God, come upon them at unawares. By Thomas Goodaire, "From the County Goal at *Oxford*, this 7th day of 8th mo: (1660).  
*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 1
- For the King and both Houses of Parliament.—For you (who have known Sufferings) now (in this the day of your prosperity) in the Fear and Wisdom of God to read over and consider these Sufferings of the People of God, in scorn called Quakers, which they have suffered in the days of the Commonwealth, and of *Oliver* and *Richard Cromwell*, and which they now suffer in your Day for Conscience sake, and bearing Testimony to the Truth, as it is in Jesus.  
*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth near Aldersgate.* ... Folio. 1660. 10
- To both the Houses of PARLIAMENT, the GENERAL and the OFFICERS of the Army.—Westminster Pallace-yard, the 15th day of the 3rd month, 1660.—Signed by Thomas Salthouse, Richard Hubberthorne, Edw. Billinge, Ellis Hookes, Tho. Fox, Manasses Kesketer, Tho. Rawson, Sam. Fisher, Rich. Hill, John Dixon, Stephen Hart, Henry Bedford, &c.  
Folio. *No Printer's name or place*. [1660.] 1/2
- *This is to thee, O King, and thy Council, &c.* (cruel suffering and imprisonment).  
*London, Printed for Robert Wilson, at the Black-Spread-Eagle and Wind-mill, in Martins Le Grand.* Broadside. 1660. 1

SUFFERINGS,—*continued.*

- The SUMM of such particulars as are charged against *George Fox*, in the mittimus by which he stands committed; [to *Lancaster Castle* by Justice Porter,] together with *George Fox*, his answer to the said particulars.

*London, Printed for Thomas Simmons at the signe of the Bull and Mouth near Aldersgate.* ... 4to. 1660.

 $\frac{1}{2}$ 

- A CALL from Death to Life,—Written by *Marmaduke Stephenson*; who (together with another dear Servant of the Lord called *William Robinson*) hath (since the writing hereof) suffered Death, for bearing Witnesse to the same Truth, amongst the Professors of *Boston's* Jurisdiction in *New England*. With a True copy of Two Letters, which they writ to the Lord's People a little before their death. And also the True copy of a Letter as it came to our hands from a Friend (*PETER PEARSON*) in *New England*, which gives a brief Relation of the manner of their Martyrdom, with some of the Words which they exprest at the time of their suffering.

*London, Printed for Thomas Simmons, at the sign of the Bull & Mouth, near Aldersgate.* ... 4to. 1660.

4

- The STANDARD of the Lord lifted up in NEW ENGLAND, In Opposition to the Man of Sin : or, The Trumpet of the Lord sounding there, with a Visitation to the Suffering Seed of God in *New England*, or elsewhere.—Written (in the Prison at *Boston* in *New England*, in *America*.) By a Friend of *Israel's* Commonwealth, known to the World by name *Joseph Nicholson*.

*London, Printed for Robert Wilson, at the Signe of the Black-Spread-Eagle and Wind-mil in Martins Le Grand.*

4to. 1660.

3

- A DECLARATION of the Sad and Great Persecution and Martyrdom of the People of God, called Quakers, in New England, for the worshipping of God, (presented to the King).—By *Edward Burrough*.

*London : Printed for Robert Wilson, in Martins Le Grand.*

4to. 1660.

4

Reprinted in *Edward Burrough's Works*, page 756.

- X  
p.  
— AN EXAMINATION of the Grounds or Causes, Which are said to induce the Court of *Boston*, in *New-England*, to make that Order, or Law of Banishment upon pain of Death, against the Quakers,—and executing the same. By *Isaac Penington*, the Younger.

*London, Printed for L. Lloyd, next to the Sign of the Castle in Cornhill.* ... 4to. 1660.

Reprinted in *I. P.'s Works*.—See *ISAAC PENINGTON*.

SUFFERINGS,—*continued.*

- To New England's Pretended Christians, who, contrary to Christ, have destroyed the Lives of Men. By Humphrey Smith. ... .. Broadside, 1660. 1
- For the King and his Council at Whitehall, Being a Brief Relation of some of the Cruel and Inhumane Usage, and great Persecution and Imprisonment of above 4,230 of the People of God, in scorn called QUAKERS, for Worshipping of God, and Meeting together in the fear of the Lord; and for Obeying Christ's Commands, who saith, *Swear not at all*; and for Testifying to the Truth, and Keeping their Consciences clear towards God and Man. ... .. Broadside. [1660.] 2
- For the King and both Houses of Parliament; being a Short Relation of the Sad estate and Sufferings of the Innocent People of God called Quakers, for Worshipping God, and exercising a good conscience towards God and Man.—(Signed by Thos. Coveney, Gerard Roberts, Edward Brush, Charles Collins, William Gosnel, Richd. Pinder, Edward Brooke, Gilbert Latey, Humphry Bache, Ellis Hookes, John Lawrence, and John Rous.) Folio. London, Printed in the Year, 1661. 3  
See THOMAS COVENEY.
- A Brief RELATION of some of the unjust Sufferings of Richard Simpson. ... .. 4to. Printed in the Year, 1661. 2
- A Complaint of the OPPRESSED against Oppressors; or, the Unjust and Arbitrary Proceedings of some Souldiers and Justices, against some sober Godly Persons, in and near London; who now lye in stinking goals, for the Testimony of a good conscience.—Faithfully collected by JOHN LOVEWEL. 4to. London, Printed in the Year, 1661. 2½
- From Newgate, A PRISONER's Just Cause pleaded, against all his Persecutors. (By John Higgins.) London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, near Aldersgate. ... .. 4to. 1661. 1
- A Narrative of some of the SUFFERINGS of J.[OHN] P.[ERROT] in the City of Rome. [And CHARLES BAYLY's in France.] London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. ... .. 4to. 1661. 2
- NEW ENGLAND JUDGED, Not by Man's, but the Spirit of the Lord: and The SUMME sealed up of NEW-ENGLAND'S Persecutions, Being A Brief Relation of the Sufferings of the People, called Quakers, in those parts of AMERICA, from the beginning of the Fifth Moneth, 1656, (the time of their first Arrival at BOSTON from ENGLAND) to the later end of the Tenth Moneth, 1660. Wherein the Cruel Whippings and Scourgings, Bonds and Imprisonments,



SUFFERINGS,—*continued.*

*Beatings and Chainings, Starvings and Huntings, Fines and Confiscation of Estates, Burning in the Hand and Cutting of Ears, Orders of Sale for Bond-men, and Bond-women, Banishment upon pain of Death, and Putting to Death of those People, are shortly touched; With a Relation of the Manner, and some of the other most Material Proceedings; and a Judgement thereupon. In Answer To a Certain Printed Paper, Intituled, A DECLARATION of the General Court of the Massachusetts holden at Boston, the 18. October, 1658. Apologizing for the same. By GEORGE BISHOP.*

*Therefore, also, saith the Wisdom of God, I will send them Prophets, and Apostles, and some of them they shall slay and Persecute, That the Blood of all the Prophets that was shed from the Foundation of the World, may be required of this Generation, From the Blood of Abel to the Blood of Zecharias, which perished between the Temple and the Altar. Verily, I say unto you, it shall be required of this Generation.*

*London, Printed for Robert Wilson, in Martin's Le Grand.*

4to. 1661. 22

Reprinted with the 2nd Part, &c. (See JOHN WHITING.) 8vo. 1703. 45

- A Few Words to the King, and both Houses of Parliament, and the *Rulers and People* of these Nations, as a Warning from the Lord. (Geo. Bishop) *Bristol*, 11th day 4th Month, 1661. (An addition to the above.) ... 4to. 1661. ¼

- AN APPENDIX to the Book, Entituled, NEW-ENGLAND JUDGED: being certain *WRITINGS*, (never yet Printed) of those Persons which were there *EXECUTED*. Together with a Short Relation, of the Tryal, Sentence, and Execution, of WILLIAM LEDDRA. Written by Them in the time of their Imprisonment, in the *Bloody Town* of BOSTON.

*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmil, in Martin's Le Grand.*

4to. 1661. 4

- The True STATE of John Whitehead's CASE, Now Prisoner in *Lincoln-Castle*, &c. See *his Works*, 1661, page 111.
- AN APPEAL against INJUSTICE. To the Chief Magistrates, and all the good People of England, Impartially relating the Proceedings of the Judges of the Assize, and Justices of the Peace in the County of Lincoln, both at their Assizes and General Sessions, &c., against *John Whitehead, John Cleasby*, and many others. ... Reprinted, in *his Works*, see page 173.
- Something, as it came to mind of what passed at the Assizes in *Stafford*, (in 1662) betwixt the Judge and the People of God, called by the World *Quakers*: But the Reproach of Christ is to us great Riches, and the Scorners God will Judge. (By THOMAS TAYLOR. See *his Works*, page 131.)

SUFFERINGS,—*continued.*

— The CRY OF THE INNOCENT FOR JUSTICE: being a Relation of the Tryal of John Crook, and others, at the *General Sessions*, held in the *Old Bayley, London*; beginning the 25th day of the 4th Month, called *June*, in the year 1662. Before the *Lord Mayor* of the City of *London*, and *Recorder* of the same, Chief Justice *Forster*, and divers other *Judges* and *Justices* of the *Peace*, so called. ... 4to. Printed in the Year, 1662. 6

— The SECOND PART of the Cry of the Innocent for Justice, Being a Brief Narrative of the Illegal apprehending and imprisoning of about Sevenscore of the people, called QUAKERS, by Soldiers without Justice or due prosecution of Law, who now suffer in *Newgate* for the Testimony of a pure conscience, and because they cannot sin against God. And also a short Relation of the proceedings of the Court at the Sessions at *Old Bailey*, towards the said Prisoners, held the 1st day, and the 5th day of this instant month called *July*. As also divers particular proceedings of Alderman *Brown*, towards that people truly related and worthy of sober men's observation; with Quotations of divers Antient Laws of *England* proving the unjustness, and how contrary to the Law of the Land, the said apprehending and imprisoning of the said people is. Collected and put to Publick view by the aforesaid Prisoners. 4to. Printed for the Author, 1662. 6

See JOHN SHIELD.

— The THIRD PART of THE CRY of the INNOCENT for JUSTICE, Briefly relating the Proceedings of the Court of Sessions at *Old Baley*, the 11, 12, and 13 dayes of the 6th Moneth, towards the People of God called *Quakers*, and particularly concerning the Tryal and Sentence of *Edward Burroughs*, with about thirty Persons more. Also relating the Proceedings of the Court of Sessions at *Hickeses Hall*, in the Moneth aforesaid, towards about fifty of the said People, who were taken and imprisoned in the County of *Middlesex* in New Prison. With divers other things of concernment about the People aforesaid. Published for satisfaction to all. 4to. London, Printed in the Year, 1662. 7

— A Monthly INTELLIGENCE, relating the AFFAIRES of the People, called *Quakers*, in and neare about the City of *London*, concerning the Violence, and Persecution daily brought forth against them from the First day of the 6th Month called *August*, until the First of the 7th month, called *September*. [By JOHN CROOK?] ... 4to. Printed for the Author, 1662. 1

— A Brief RELATION of the Persecutions and cruelties that have been acted upon the People, called *Quakers*, in and about the City of *London*, since the beginning of the 7th Month last,

SUFFERINGS,—*continued.*

til this present time. With a general Relation of Affairs, signifying the state of the People through the Land.

4to. *London, Printed in the Year, 1662.* 3

Note.—Part written by E. Burroughs; part by Henry Sweeting, Abraham Rutt, Richard Thomas, and John King; and part by J. L., J. H., and H. N. in Durham Goal.

- The CRY of NEWGATE, with the other *Prisons*, in and about London. In which dismal Holes, and Cels, are inured about 300 Persons, of the Innocent People of God, called Quakers, for no other cause, but for their unspotted Testimonies in God, held in clear Consciences. To you Magistrates, Priests, and People of this City of London, and elsewhere, whom these may concern, are these Words uttered. By R. C. [RICHARD CRANE.] 4to. *London, Printed in the Year, 1662.* 1½
- A True RELATION of the Unjust Proceedings, Verdict, (so called) and Sentence of the Court of Sessions, at Margaret's-Hill in Southwark, against divers of the Lord's People, called *Quakers*, on the 30th day of the 8th Month, 1662. Published for the Honour of God, the vindication of the Innocent, and the information of People. By John Chandler. [Part by NATHANIEL ROBINSON.] ... 4to. *Printed in the Year, 1662.* 2¾
- The Cause of the long Afflicted and Sore Oppressed sent forth (in brief) from WINCHESTER Prison, Being a copy of the Mittimus, whereby *Humphrey Smith* was again committed (into the place of his former long suffering, in the same streight unsavory Prison,) with his answer (which was then sent back) thereunto, as likewise a short Relation from the rest of them called Quakers there. *Printed for the said Sufferers.* ... 4to. [1662.] 1  
Reprinted in HUMPHREY SMITH'S Works, page 309.
- For every Individual Superior and Inferior Magistrate in the Land, for them to read, weigh, and consider in the dread of the Lord God. By EDWARD BILLING.  
Broadside. *London, Printed for the Author, 1662.* 1
- A Hue and Cry after BLOODSHED; or, a short Relation of that inhuman, barbarous, cruel and bloody Tragedy, acted upon the Innocent People of God, called QUAKERS, at their Meeting, at *Bull and Mouth* within *Aldersgate*, upon the 31 of the 6th Month, 1662, by some of the trained Bands of the City of LONDON. By Richard Crane.  
Broadside. *Printed in the Year, 1662.* 1
- To all you Protestant Persecutors, whether Magistrates, Priests or People. ... Broadside. *No date.* 1
- Something spoken in vindication and clearing of the People of God, called Quakers, that they have not forfeited their Liberty in the Declaration. ... Broadside. *No date.* 1



SUFFERINGS,—*continued.*

- For the KING and both Houses of Parliament, being a brief, plain, and true Relation of some of the late sad Sufferings of the People of God, called QUAKERS, *For Worshipping God, &c.*  
Large broadside. [About 1662.] 1

- ✓ — This is a short RELATION of some of the CRUEL SUFFERINGS (for the Truths sake) of KATHARINE EVANS and SARAH CHEVERS, In the Inquisition in the ISLE of MALTA, Who have suffered there above 3 years, by the Pope's Authority, there to be detained till they dye. Which Relation of their Sufferings is come from their own hands and mouths, as doth appear by the following Treatise. These two Daughters of Abraham were passing to *Alexandria*, and to *Cilicia*; and thus may that part of Christendom see their fruits, together with the Pope's, and of what Birth they are; and that those that are called Christians are worse than Heathens: for they falling into their hands, should have been refreshed by them with necessary things; but the provision which the Inhabitants and Knights of *Malta*, (called *Christians*) provided for them, is the Inquisition. Now it was not so when *Paul* suffered shipwreck there among the barbarous people; which is a manifest token they are not in the love of God, whose fruits shew they are not in the true spirit.

*And this is to all fellow-brethren that are partakers with them in the Power of God and have a feeling and fellowship with them in their sufferings, that they might see and know how it is with them, and what unkindness they find abroad among them that profess themselves Christians.*

[Edited with an Epistle to the Reader by DANIEL BAKER.]

4to. London, Printed for Robert Wilson, 1662. 14

- Reprinted, with additions, under the title of,—A True account of the Great Tryals and Cruel Sufferings undergone by those two faithful Servants of God Katharine Evans and Sarah Chevers, in the time of their above three years and a halfs confinement in the Isle of Malta; also how God at last, by his Almighty Power, effected their Deliverance, and brought them back into the Land of their Nativity.—With a Relation of George Robinson's Sufferings in his Journey to Jerusalem.

Svo. 1663. 19 $\frac{1}{4}$

Reprinted.—See KATHARINE EVANS. ... 12mo. 1715. 9 $\frac{3}{4}$

- A Narrative of some unjust and cruel dealings of William Pocklington against William Smith.

See his Works, 1663.

- ✓ — A CRY against Oppression & Cruelty: Being A short account of the Tryal, and of the sentence that was passed on several innocent people called *Quakers*, who are Inhabitants of the City of *Worcester*. At the Assizes holden there the 16, 17,

SUFFERINGS,—*continued.*

and 18th days of the 5th Month called *July*, who were imprisoned because they refused to swear in obedience to the commandment of Christ Jesus, &c. And for assembling themselves together peaceably in the Name and fear of the Lord, to worship him in Spirit and Truth, according to his Will.

*London, Printed, and are to be sold by William Warwick.*

4to. 1663. 3

— NEWES out of the EAST, of the Common Enemy, who is yet in being in *Hungaria*, and *Austria*; or, A true ACCOUNT of the Tryals and Sufferings, Jeopardies and Tortourings of *John Philly*, and *William Moore*; passed through of late in the aforesaid Countries. [With a Preface by WILLIAM CATON.]

4to. Printed in the Year, 1664. 3

— A True and Faithful RELATION from the People of God (called Quakers) in COLCHESTER, of the dealings of God with them, since they were called to the knowledge of the truth, and of the oppositions they have received from men as they passed from death to life. With a brief account of the late Cruel and unparalleled Sufferings sustained by them, and inflicted upon them by the Souldiers whose Barbarous, and cruel inhumane dealings towards them are herein related.

4to. Printed for M. [1664.] 3

— For the King and both Houses of Parliament: being a Declaration of the present Suffering and Imprisonment of above 600 of the people of God, in scorn called Quakers, who now suffer in *England* for Conscience sake, &c.

4to. London, Printed in the Year, 1664. 3½

— The EXAMINATION and TRYALL of *Margaret Fell* and *George Fox*, (at the several Assizes held at LANCASTER) Also Something in Answer to Bishop *Lancelot Andrew's* Sermon concerning Swearing. [By GEO. FOX.]

4to. Printed in the Year, 1664. 4½

Reprinted.—See MARGARET FELL.

— The Three Countrey-mens English Answers to the Clergy-mens Latine CHARGES. Or, The Lay-men's plain English, in answer to the unknown Language of the pretended Spiritual Court at *Winton*. Unto which is added a short Relation of the dealings of *John Hayes* Priest with two of them after they were excommunicated. Also twenty-four Queries propounded to be answered by those that call themselves *spiritual men*. [By EDMUND GEARLE and others.]

4to. Printed in the Year, 1664. 2

— A True INFORMATION to the Nation, from the People, called QUAKERS. Being a Brief account of the Proceedings of some of the *Magistrates* in and about this *City of London*,

SUFFERINGS,—*continued.*

Against the aforesaid People, from the third day of the 5th Moneth called *July*, to the last day of the 6th Moneth called *August*, 1664. By J. C. [John Crook ?]

4to. *Printed in the Year*, 1664. 2

- The Conscientious Cause of the Sufferers called Quakers, pleaded and expostulated with their Oppressors in this Nation of England, &c. By George Whitehead.

4to. *London, Printed in the Year*, 1664. 2

- The CASE of the Suffering People of God truly Stated : And their Innocencie vindicated from the false Aspersions and Pretences (under which the Persecuting Spirit seeks to cover itself, to make the Nation believe its Proceedings against them are just) that it may be unvailed, and appear as it is in itself, and the Cause for which Gods People suffer made appear, according to the nature of it. Wherein also The Persecutors in *England* are warned, before the Day of the Lord overtake them, as a destruction from him.

4to. *London : Printed in the Year*, 1664. 1½

- The INNOCENCY and Conscientiousness of the Quakers Asserted and Cleared from the Evil Surmises, False Aspersions, and Unrighteous Suggestions of Judge Keeling ; expressed in his Speech made the 7th of the 7th month, at the Sessions House in the Old Baily. [See W. S.]

4to. *Printed at London in the Year*, 1664. 2

- A True, Short, Impartial RELATION Containing the Substance of the PROCEEDINGS At the Assize held the 12th and 13th day of the Moneth called *August*, 1664, at the Town of *Hertford*, (*Orlando Bridgman* being Judge) chiefly with and against Nine Prisoners called *Quakers* ; as it was then Noted and Observed first in short-writing : And now made publick ; Partly to prevent various Reports ; And partly to Inform People of the Illegal Proceedings of the said Court against the Prisoners aforesaid : Eight of which were Sentenced to be Transported beyond the Seas, there to remain for seven years. W. S. [Part by G. W.]

4to. *Printed in the Year*, 1664. 1½

- A Second Relation from *HERTFORD* ; containing the unjust Proceedings of some called Justices there at the General Quarter Sessions, upon the Tryal of one and twenty Innocent Persons called Quakers, for a pretended breach of the late Act, with an account of the most Material Passages between the Prisoners and the Court, the 3d, 4th, and 5th dayes of the 8th Moneth, 1664. Whereby it appears, that Meeting to Worship God in Spirit and truth is the great crime for which they are under so grievous a sentence, and that whatever is pretended by those that love the title of Justice, yet in very deed they hate Justice itself, as by their proceedings appears.

By W. S. ... .. 4to. *Printed in the Year*, 1664. 3



SUFFERINGS,—*continued.*

- A True and Impartial Naration of the REMARKABLE PROVIDENCES of the Living God of Heaven and Earth, appearing for us his Oppressed Servants called QUAKERS, *Nicholas Lucas, Henry Marshall, Jeremiah Hearn, John Blendall, Francis Pryor, Samuel Trahern, and Henry Feast*, Who most unrighteously were at *Hertford* sentenced to be Transported beyond the Seas from our dear Wives, Children, Parents, and Relations, for inoffensively meeting to wait upon the Lord our Maker, &c. ... 4to. *Printed in the Year, 1664.* 2
- The CRY of the Innocent and Oppressed for JUSTICE; or, a brief Relation of the late Proceedings against the Prisoners called *Quakers* in *London*, and the manner of their Tryal at the Sessions holden at *Hicks's Hall* and *Old-Bailey* on the 14th, 15th, and 17th day of *October, 1664*. At which places 31 of the said Prisoners were sentenced for Banishment. The Matter which they suffer thus for, and are exposed to this severe sentence, is their meeting together upon the account of worshipping God in Spirit, according to their usual manner, &c. ... 4to. *Printed at London in the Year, 1664.* 5
- Another CRY of the INNOCENT and OPPRESSED for JUSTICE; or, A Second Relation of the unjust proceedings at the Sessions held at *Hicks's Hall*, for the County of *Middlesex*, and at the *Old Bailey, London*, the 6th and 14th days of the 10th month, or *December, 1664*. With and against 32 more of the People called *Quakers*, who were all sentenced for a pretended breach of the late Act, &c.—*Unto which also is now Added, A Brief, Short Summary of the Sentencing of 36 more of the aforesaid people, in scorn called Quakers, at the two places above mentioned, 4 at Hicks's Hall, and 32 at the Old Bailey, the 11th & 15th of the 11th Month, called January, where they were all Sentenced to be Transported to the Island of Jamaica.* 4to. *London, Printed in the Year, 1664.* 4
- Another CRY of the INNOCENT and Oppressed for JUSTICE; or, a Third Relation of the unjust Proceedings at the Sessions held at *Hixes-Hall, for the County of Middlesex*, and at Justice Hall so called, in the *Old Baily* for the City of *London*, upon the 18th and 22th dayes of the 12th Month, called *February*, in the year 1664, with and against 45 of the People of God, whom the World in scorn calls *Quakers* of which 39 were sentenced, for a pretended breach of the late Act, 34 of which to be transported to the Island of *Gamaica*, for the space of 7 years; and 5 to *Bridewel*, 4 for 11 months, and 1 for 6 months, the other 6 were discharged. Published for the satisfaction of all that desires to know the manner of the proceedings against the said innocent people, &c. Unto which is added a short Postscript. 4to. *Printed in the Year. 1665.* 2

SUFFERINGS,—*continued.*

- One Cry more of the Innocent and Oppressed for JUSTICE : Being a FOURTH RELATION of the Unjust Proceedings of the Magistrates in and about the City of *London*, with and against XVII (of the People of God) called *Quakers*, at the IV several Sessions hereafter named ; where they received the unjust Sentence of Transportation.  
4to. *Printed in the Year, 1665.* 1½
- *Unto all Judges, Jurors, Witnesses, and Seamen, &c.* (Concerning putting Friends on shore.)—See WILLIAM KIRKBY.  
Broadside. [1664]. 1
- For the King, and both Houses of PARLIAMENT (Concerning Persecution and Banishment). ... Broadside. [About 1665.] 1
- To all Rulers, Magistrates, Priests, and People, (more particularly of *Sussex*.)—See AMBROSE RIGGE. Broadside. *No date.* 1
- God's *Holy Name magnified*, and his TRUTH EXALTED by the Testimony of his Faithful Servants who have suffered the Cruel Penalty of BANISHMENT from their Native Country by the RULERS thereof. As Also an Abstract of their Names, with some of the Barbarous Dealings and Useages they received and sustained from the hands of those Instruments that were employed in the imbarquing of them. R. C. [RICHARD CRANE.]—Unto which is annexed, "*England's sad Estate and Condition lamented*," (written by GEO. Fox the *Younger*, in the beginning of the year 1661,) in which are some Prophecies that now are fulfilled and fulfilling. [2 editions, see RICHARD CRANE.] ... 4to. *Printed in the Year, 1665.* 4
- The Remonstrance of the Suffering-People of God called QUAKERS, &c. ... 4to. *London, Printed in the Year, 1665.* 2  
See QUAKERS.
- A RELATION of the INHUMANE and *Barbarous* Sufferings of the *People* call'd QUAKERS In the *City of Bristoll*, during the *Mayoralty* of *John Knight*, commonly called Sir *John Knight*, commencing from the 29 of the 7 month, 1663, to the 29 day of the same month, 1664.—Impartially observed by a *private* hand, and now communicated for *publick* information by the *said* People. ... 4to. *Printed in the Year, 1665.* 16
- The *Voice of the Innocent uttered forth* : or, the Call of the Harmless and Oppressed for Iustice and Equity ; being a brief Relation of some Remarkable Passages, concerning the Tryal and Sentencing of five of the People of God called *Quakers*, at the Sessions holden at the Castle of *Northampton*, upon the fourth and sixth dayes of the second Month, called *April*, in the year 1665, *Richard Rainsford* sitting Judge, &c. ... 4to. *London, Printed in the Year, 1665.* 2

SUFFERINGS,—*continued.*

— Another OUT-CRY of the Innocent and Oppressed, being a true Account of the unjust and illegal proceedings of *Richard Rainsford* and *Roger Norwich*, and others; against *Thomas Allen*, *Francis Child*, *Richard Coe*, and *William Line*, being such as are called Quakers, at the General Quarter Sessions holden at the Castle in Northampton, on the 12 and 13 days of the 10th moneth 1665, where *Rich. Rainsford* sat in Judgment, &c. ... 4to. Printed in the Year, 1665. 1½

— Truth the strongest habitation for all the People of God, *Being a Declaration (and warning to the Nation of some of the late Suffering, inflicted upon the Servants of God, now Prisoners in Northampton Goale, for Worshipping God and Keeping our Consciences clear in his sight, shewing who are the late cruel and unmerciful Men in this work of Persecution, which may be seen as followeth.*  
4to. No Printer's name or place. [1666.] 1

— To the King, and both Houses of Parliament, now sitting at *Westminster*; Being, 1. *A Representation of the Cause and Sufferings of the People, called Quakers, and what they desire, signified.* 2. *A Declaration from the People, called Quakers, what they can say instead of an Oath: Together with an account of the Names of some of the Prisoners, called Quakers, in the several Goals in England and Wales, who have had the sentence of Premunire, &c.* 3. *To the Committee for Grievances, some of the Grievances of the People, called Quakers.* 4. *Some Wholsome Advice and Seasonable Considerations tending to Peace and Concord: Which being tendred and delivered to some of the Members of each House, onely in Manuscript (with a desire they might so be read among them) therefore that they may the better take notice of them; they are tendred in Print, that they may peruse them, and consider the Cause and Grievous Sufferings of the Innocent, herein hinted and partly related.*  
4to. Printed in the Year, 1666. 3

— The Norffs President of Persecution (*Unto Banishment*) against some of the INNOCENT PEOPLE call'd QUAKERS, for Meeting in the Name and fear of the Lord; or, a RELATION of the Proceedings of the Court at the Quarter Sessions holden at the Castle in *Norwich*, the 20th day of the 12th Moneth call'd *February*, 1665. Where *Francis Cory* Recorder of the City of *Norwich* sat for Judge with *John Crafts* Dean of *Norwich*, with other Justices of the Peace (so call'd) upon *Henry Kittle*, Jun. *Edmund Rack*, *Richard Cockerel*, and *Robert Elden*, call'd Quakers.  
4to. Printed in the Year, 1666. 2



SUFFERINGS,—*continued*.

- X — PERSECUTION Appearing with its own Open Face in WILLIAM ARMORER: As will be sufficiently manifest to all that may impartially read this following Relation of the Cruel Proceedings of the said *William Armorer* with some others, against the Innocent People of God called QUAKERS, in the Town of *Reading*, in the County of *Berks*: of his taking of them up, and Imprisoning great Numbers of them: And of the continuance of their Sufferings to this day, being almost  $3\frac{1}{2}$  years. And of his unwearied and Cruel Practices against that Innocent People from time to time. Discovered and laid open, to the end that Lyes and false Reports may be stopped, and that the King and all people may be rightly informed, and truly acquainted with the Case, as it is clearly and truly in itself. 4to. *London, Printed in the Year, 1667.* 11
- The Tree KNOWN by its Fruits; or, a Relation of the Suffering of *Oliver Sansom*, of *Boxford*, in the County of *Barkes* —by *James Anderton*, Priest of *Boxford*. 4to. *Printed in the Year, 1667.* 1½
- X — A true Relation of the Cruel dealings of William Pocklington of North-Collingham in the County of Nottingham, with the Innocent People of God called Quakers, in the same County. (At the end,—“ Given forth the 12th month (called February) 1667, from us who are called Quakers.”) 4to. No Printer’s name or place. [1667.] 1
- Note.—Chiefly an account of William Smith’s Sufferings.
- A Relation of the Sufferings of William Dobson, by Ralph Whistler, Tythemonger. ... .. Broadside. 1667. 1
- NEW ENGLAND Judged. The SECOND Part. Being, A Relation of the cruel and bloody Sufferings of the People called QUAKERS, in the Jurisdiction chiefly of the *Massachusetts*; Beginning with the Sufferings of *William Ledra*, whom they murdered, and hung upon a Tree at *Boston*; the 14th of the first month, 1669, barely for being such a one as is called a Quaker, and coming within their Jurisdiction; And ending with the Sufferings of *Edward Wharton*, the 3d month, 1665. And the remarkable Judgements of God in the Death of *John Endicot*, Governour, *John Norton*, High Priest, and *Humphry Adderton*, Major General. By *George Bishope*. ... 4to. LONDON, Printed in the Year, 1667. 18½
- Both parts (and the Appendix enlarged) Reprinted with Notes, and a Postscript of the Judgments of God on the Persecutors. To which is annexed John Whiting’s Answer to Cotton Mather’s History of New England. ... .. 8vo. 1703. 45
- The Faith and Testimony of the Martyrs, and Suffering Servants of Christ Jesus, persecuted in *New-England*, vindicated,

SUFFERINGS,—*continued.*

against the Lyes and Slanders cast on them by *Nathaniel Morton*, in his Book Intituled, *New England's Memorial*, Written by *Christopher Holder*. [Part by JOHN ROUS.]

4to. *No Printer's name or place.* [About 1670.] 1½

See CHRISTOPHER HOLDER.

- The Captive's COMPLAINT, or the Prisoner's Plea against the Burthensom and Contentious title of TYTHES.—With the sad and grievous Sufferings he sustained by a Persecuting and Covetous High-Priest in *Cumberland*, for his Gospel Testimony against Tythes. By *Thomas Carleton*.

Small 8vo. *Printed in the Year, 1668.* 9

Reprinted in THOMAS CARLETON's Works, page 1.

- A Representation to the King and Parliament, of some of the unparelled Sufferings of the People of the Lord call'd Quakers, in New-England—with the remarkable Judgments of God upon sundry of their Persecutors. Large broadside. 1669. 1

Reprinted in "New England Judged." — John Whiting's edition. ... 8vo. 1703.

- The Good old Way and Truth,—(wherein is an account of Ambrose Rigge's and his Wife's Imprisonment at *Horsham*, by *L. Letchford*, Priest of *Hurst in Sussex*. [See AMBROSE RIGGE.] ... 4to. *Printed in the Year, 1669.* 5

- The People's Ancient and Just Liberties asserted, in the TRYAL of *William Penn*, and *William Mead*, At the Sessions held at the *Old-Bailey*, in *London*, the first, third, fourth and fifth of *Sept. 70.* against the most Arbitrary procedure of that Court. ... 4to. *Printed in the Year, 1670.* 7¼

Reprinted.—See WILLIAM PENN.

- The Second Part of the PEOPLE's Antient and Just LIBERTIES ASSERTED, In the Proceedings against, and TRYALS of *Tho. Rudyard*, *Francis Moor*, *Rich. Mew*, *Rich. Mayfield*, *Rich. Knowlman*, *Gilbert Hutton*, *Job Boulton*, *Rich. Thornton*, *Charles Banister*, *John Boulton*, and *William Bayly*. At the Sessions begun and held at the *Old-Bailey*, in *London* the last day of the 6th Moneth, and there continued till the 7th day of the 7th Moneth next following, in the year 1670, against the Arbitrary procedure of that Court, and Justices there, &c. ... 4to. *Printed in the Year, 1670.* 8½

Reprinted.—See THOMAS RUDYARD.

- A Short RELATION of some part of the Sad Sufferings, and Cruel Havock and Spoil inflicted on the Persons and Estates of the people of God, in scorn called QUAKERS, for meeting together to Worship God in Spirit and Truth, since the late

SUFFERINGS,—*continued.*

✓ Act against Conventicles to the prejudice and ruin of many in their Liberties, Properties, Estates, and life itself, contrary to the Laws of God, of Nature, and of the Land, to the dishonour of the Government, and destruction of the good People of *England*, for whose information this is published, and these horrible oppressions laid open.

4to. *Printed in the Year, 1670.* 9½

- ✓ — The CRY of INNOCENT BLOOD, Sounding to the Ear of each Member in PARLIAMENT. Being a short RELATION of the BARBAROUS CRUELITIES Inflicted lately upon the Peaceable People of God called *Quakers*, at their Meeting in *Horslydown*, in the County of *Surrey*. (By Robert Allen, and others.) Also some *Plain-Dealing* with the Persecuting RULERS, by C. H. (Charles Harris.) Signed by *Robert Allen, John Potter, William Peachy, Stephen Cook, Henry Ham, John Dowden, Henry Day, William Stewardson, Edward Crisp, and Adam Walker.* ... 4to. *Printed in the Year, 1670.* 1
- A Declaration from the People of God, called QUAKERS, against all Seditious Conventicles, &c. [See QUAKERS.]  
Broadside. *No date.* 1
- A NARRATIVE of the late PROCEEDINGS of some Justices and others. Pretending to put in execution the late Act against Conventicles. Against several Peaceable People in and about the Town of *Lewes*, in *Sussex*, only for their being quietly met to Worship God. Together with a brief account of the like proceedings against some at *Brighthelmston*, and others at *Chiltington* in the same County. 4to. *Printed in the Year, 1670.* 2½
- To the King and both Houses of Parliament, Sufferings in Nottinghamshire. W. Smith and above 200 more.  
Broadside. 1670. 1
- For the King, and both Houses of PARLIAMENT: being a further Relation (in brief) of the cruel *Havock* and *Spoil*, made on the *Persons* and *Estates* of the People of God, call'd Quakers. ... Broadside. [About 1670.] 1
- An Outcry against the Persecution in Friesland—begun and continued by the Magistrates, Ministers, and Mennonists, in 2 parts. By Stephen Crisp. [In DUTCH only?] 4to. 1671.  
See STEPHEN CRISP.
- ✓ — A BRIEF RELATION of some part of the Sufferings of the True Christians, the People of God (in scorn called *Quakers*) in IRELAND, for these last 11 years, viz. from 1660 until 1671. Called by T. H. and A. F. ... 4to. *Printed in the Year, 1672.* 10

See THOMAS HOLME and ABRAHAM FULLER.



SUFFERINGS,—*continued.*

- A DEMONSTRATION of TRUE LOVE unto you the Rulers of the Colony of the Massachusetts, in NEW-ENGLAND. By William Coddington, of Rhode Island. ... 4to. 1672.  
Reprinted. ... 4to. *Printed in the Year, 1674.* 2½  
See WILLIAM CODDINGTON.
- NEW ENGLAND's present Sufferings under Their Cruel Neighbouring INDIANS.—Represented in two LETTERS lately written from BOSTON to LONDON. [(By E. W.) EDWARD WHARTON.] ... 4to. *London, Printed in the Year, 1675.* 1
- CAIN against ABEL, representing New England's Church Hierarchy, in opposition to her CHRISTIAN Protestant Dissenters. By George Fox. ... 4to. *Printed in the Year, 1675.* 6
- For the KING, and both Houses of PARLIAMENT, Being a brief and general Account of the late and present Sufferings of many of the peaceable Subjects called *Quakers*, upon the late Act against Conventicles; for no other cause but Meeting together to Worship God according to their Perswasions and Consciences. [Signed by ELLIS HOOKES.]  
4to. *Printed in the Year, 1675.* 2½
- The Continued Cry of the OPPRESSED for JUSTICE; Being A farther Account of the late Unjust and Cruel Proceedings of Unreasonable Men, against the Persons and Estates of many of the People called Quakers, only for their peaceable Meetings to worship God.—With a Postscript, &c. [by WM. PENN.] ... 4to. *Printed in the Year, 1675.* ¼  
See WILLIAM PENN.
- The *Second Part* of the CONTINUED CRY of the OPPRESSED for JUSTICE; Being An Additional Account of the Present and Late Cruelty, Oppression and Spoil inflicted upon the Persons and Estates of many of the Peaceable People call'd *Quakers*, in divers Counties, Cities and Towns in this Nation of *England* and *Wales* (chiefly upon the late Act made against Conventicles) for the Peaceable Exercise of their Tender Consciences towards God in Matters of Worship and Religion. ... 4to. *Printed in the Year, 1676.* 14
- ¶ SUFFERERS in and about the Town of Lewes, in the County of SUSSEX, Only for their Peaceable Meetings, and Exercise of their Consciences in the worship of God; chiefly carryed on Against them by *William Suat*, Priest, and Surrogat to the Court called, *Court Christian*; and *James Clark* Register to the same Court. (Being part of the above 2nd Part of the Continued Cry Reprinted.)  
4to. *No Printer's name, place, or date.* 1

SUFFERINGS,—*continued.*

- ✓ — The CRY of OPPRESSION Continued & Encreased in NOTTINGHAMSHIRE; being a brief Relation of some of the late Cruel Sufferings of the People of God, called QUAKERS, in the said County; for no other cause but Meeting Peaceably together in Obedience to God and Christ Jesus, and in True Love to All People. (Signed by Willm. Gibson, Gowine Lowry, Francis Moor, Solomon Eccles, Thomas Robertson, John Tiplady, Hector Alin, Joseph Scot.—London, 16th of 8th mo. 1676.) ... 4to. *Printed in the Year, 1676.* 3
- A True RELATION of some more of the SUFFERINGS Inflicted upon the Servants of God, who are call'd *Quakers*, in the County of *Nottingham*. Chiefly by *Pennistone Whaley* and *Robert Thoroton*, called Justices, their making Havock and Ruin of their Innocent Neighbours Goods and Estates, &c. 4to. *Printed in the Year, 1676.* 4
- GOOD COUNSEL and ADVICE unto the Magistrates and People of NORWICH: with a brief Relation of some of the Sufferings of the People of God, called QUAKERS in the said City. Signed by John Osgood, Willm. Mead, Willm. Shewen, Henry Snooke, Gilbert Latie, Arthur Cooke, Willm. Gibson, James Claypool, Philip Ford, London, 11th of 8th mo. 1676. 4to. *Printed in the Year, 1676.* 1
- ✓ — A CRY OUT OF THE FORREST, or, a short Relation of the Barbarous and Cruel Actings of Jeremeel *Tarrent*, Minister of Winkfield in *Berkshire*, against *John Cotterell*, an Honest Harmless Man of the same Parish who conscientiously Refusing to pay him Tythes, was thrown into Goal, &c. Broadside. [1676.] 1
- A GLASS for the People of NEW ENGLAND, in which They may see themselves and Spirits, and if not too late, Repent and Turn from their Abominable Ways and Cursed Contrivances: that so the Lord may turn away his Wrath, which he will bring upon them (if they Repent not) for their Blasphemies against himself, and for all the Murders and Cruelties done to his tender People, ever since they usurped Authority to Banish, Hang, Whip, and Cut off Ears, and Spoil the Goods of Dissenters from them in Religious Matters, while themselves disown Infallibility in those things. By S. G. 4to. *Printed in the Year, 1676.* 5½
- See SAMUEL GROOM.
- *The Innocent Cause of the People called Quakers in the North of Scotland, who are under great Sufferings, laid open; and Presented to the King and His Council in Scotland, and to all Inferior Magistrates, Judges, and Rulers, who have a hand in our present Sufferings.—Given forth from the Suffering*

SUFFERINGS,—*continued.*

*People of God, called Quakers, Prisoners at Aberdeen, in Scotland, 16th of 11th month, called January, 167<sup>g</sup>.*

Large broadside. *No Printer's name or place.* 167<sup>g</sup>. 1

— The CRY of Oppression and Cruelty *Inflicted upon divers Innocent People called Quakers, in the County of Gloucester, for peaceable meeting together to worship God, &c.* [By HENRY Lloyd, Jenkin Hopkin, and others, with a Postscript by WILLIAM GIBSON.] 4to. *No Printer's name or place.* [1677.] 1

— A BRIEF NARRATIVE of the Proceedings of DOCTOR PARR, and some of the Parishioners of *Mary Magdalen, Bermondsey*, in the County of SURREY, against certain People called *Quakers*, Inhabitants of the said Parish, for not Paying and Complying with an Illegal Tax, laid under pretence of Repairing their Church, &c. (By JOSEPH RAWBONE and HENRY DAY).  
4to. *Printed in the Year, 1677.* 5

— Something in ANSWER to a LETTER (which I have seen) of John Leverat, Governour of *Boston*, to *William Coddington*, Governour of *Rode-Island*, Dated 1677. (By George Fox.)  
4to. [1677.] 1½

See GEORGE FOX.

— Innocency's Complaint against Tyrannical Court-Faction in New England. By George Joy. ... Broadside. 1677. 1

— The Christian's Testimony against TYTHES, In an Account of the great Spoil and Rapine committed by the *Bishop of Chester's Tythe-Farmer, at Cartmell, in Lancashire*, upon the People there called *Quakers*, in the years 1677 and 1678.  
4to. *Printed in the Year, 1678.* 2

— An ANSWER to several new Laws and Orders made by the Rulers of Boston, in New-England, the 10th Day of the 8th Moneth, 1677. By G. Fox. ... 4to. *Printed in the Year, 1678.* 1

— The Lamentable Cry of OPPRESSION; or, the Case of the Poor Suffering, and Persecuted People called *Quakers*, in and about FAKENHAM in NORFOLK. *By a Well-Wisher to all your Souls—known to the world by the name of Joseph Harrison.* [Part by SAMUEL CATER.] ... 4to. *Printed in the Year, 1679.* 5½

— A Christian-Testimony Born by the People of God, In scorn called QUAKERS, in LONDON, In their Patient Suffering the Taking Away and Spoiling of their Goods for Non-Payment of Tythes to the Parish Priests. [By WILLIAM GIBSON, part THOS. RUDYARD's.] ... 4to. *Printed in the Year, 1679.* 6

— Something in Answer to a Law lately made at the First Sessions of the General Court held at *Boston*, in NEW-ENGLAND, May the 28th, 1679. And published by their order, *Educ. Rawson*, Secretary. ... 4to. [1679.] 2½

See GEORGE FOX.



SUFFERINGS,—*continued.*

- The Ancient Testimony of the *Primitive Christians*; and Martyrs of Jesus Christ, Revived, against *Tythes*. Or, a Relation of the Sufferings of *WILLIAM DOBSON*, of *Slade-end*, in the Parish of *Brightwell*, in *Barkshire*, because for conscience-sake he could not pay *Tythes* unto *Ralph Whistler*, Tyth-monger of the same Parish; and for Thirteen years was much exercised by Imprisonment and loss of Goods: and the last Day of the 3d Month call'd *May* 1677, Dyed a Prisoner for the same. To which is annexed, A Short account of the Sufferings of *Michael Reynolds*, of *Farringdon* in the same County, because he could not for conscience-sake pay Tythes to *Robert Pye*. (Published by Friends of *Reading*).

4to. *London, Printed in the Year, 1680.* 2

- A BLAST blown out of the NORTH and Echoing up towards the SOUTH, to meet the cry of their Oppressed Brethren; Being a Relation of some of the Sufferings and other Exercises of several of the People of God in scorn call'd Quakers, in and about *Richmond, Massam, Coverdale, Wenslydale*, and *Swaledale*, and some others of the adjacent Parts and Places in the *North Riding* of the County of *York*, since the beginning of the year 1660. (By *RICHARD ROBINSON*.)

4to. *Printed in the Year, 1680.* 6

- To the KING, Lords and Commons in PARLIAMENT Assembled. The CASE of the People called QUAKERS STATED In Relation to their Late and Present Sufferings, especially upon Old Statutes made against *Popish Recusants*. [Preface by *JOHN OSGOOD, WILLIAM MEAD, GEO. WHITEHEAD, WM. PENN*, and others.] ... .. 4to. *Printed in the Year, 1680.* 10

- A Particular ACCOUNT of the Late and Present Great Sufferings and OPPRESSIONS of the People called Quakers, upon Prosecutions against them in the Bishop's Courts. Humbly presented to the serious consideration of the King, Lords and Commons in Parliament Assembled.

*London, Printed by Andrew Sowle, and sold at his shop in Devonshire New-buildings, without Bishopsgate-Gate.*

4to. 1680. 6½

Note.—The Preface to this Account is signed by *William Penn, William Mead, George Whitehead, Thomas Rudyard, William Gibson, Ellis Hookes, Jasper Batt, William Shewen, John Osgood, James Claypoole, George Watts*, and 10 others.

- A Brief ACCOUNT of some of the Late and Present SUFFERINGS of the People called QUAKERS, For Meeting together to Worship God in Spirit and Truth, Being prosecuted by the Statute of the 22 *Car. 2. Cap. 1.* Entituled, *An Act to prevent and suppress seditious Conventicles*. By the Prosecution of which Act many Families have had their Estates wholly wasted and Ruined, contrary to the Law of God, the Antient

SUFFERINGS,—*continued.*

Laws of the Kingdom, and to nature itself. Together with a particular Account of such of the above said People who have dyed Prisoners, from the Year 1660 to 1680. 1. For Meeting together to worship God, &c. 2. For refusing for Conscience sake to Swear in any case. 3. For not going to the Parish Church, and not paying to the Repair of the same, and not paying Offering money, Small Tythes, &c. Humbly presented to the King, Lords & Commons in Parliament Assembled. Preface by Geo. Whitehead, Wm. Gibson, Wm. Penn and 14 others.

*London, Printed by Andrew Sowle, and are sold at his shop in Devonshire New-Buildings, without Bishopsgate. 4to. 1680. 17½*

- Due order of LAW and JUSTICE pleaded, against Irregular and Arbitrary Proceedings in the Case and late Imprisonment of *George Whitehead*, and *Thomas Burr*, in the City and County Goal of *Norwich*, from the 21st day of the 1st Moneth, called *March*, 1679, to the 12th day of the 5th Moneth, called *July*, 1680, &c.

*London, Printed by Andrew Sowle, and sold at his Shop in Devonshire New Buildings without Bishopsgate. 4to. 1680. 13¾*

See GEORGE WHITEHEAD.

- To the King and both Houses of Parliament,—Here are some of our Sufferings and grievances laid before you, in the wisdom of God, to take into your consideration, and to relieve us.

Broadside. [About 1680.]

- To the Commons of England assembled in Parliament.—A Representation of the great Sufferings of some Hundreds of the People called Quakers. ... .. Folio. [About 1680.] ½

- A Christian-Testimony born by the People of God in Scorn called QUAKERS in LONDON: continued in their Patient Suffering the Taking away and Spoiling of their Goods for Non-Payment of Tythes to the Parish Priests. [By JOHN FEILD, junr.]

*London, Printed by Andrew Sowle, and sold at his Shop in Devonshire New-buildings, without Bishops-Gate. 4to. 1681. 2*

- Something concerning the Proceedings of *Thomas Willmate*, Vicar of the Parish of *Bromsgrove*, in the County of *Worcester*, against me *John Boweter*.

4to. No Printer's name or place. [1681.] 1

Reprinted in JOHN BOWETER's Works, page 27.

- A Christian-Testimony born by some of the People of God called Quakers, in London; continued, in their patient Suffering the taking away of their goods for non-payment of Tythes to the Parish-Priests.

4to. *London, Printed by Andrew Sowle. ... .. 168½. 2*

SUFFERINGS,—*continued.*

- For the Inhabitants of *Worcester* to view and consider well of, especially they of *Nicholas-Parish*. The case of us, viz. Edward Bourne, John Knight, Joseph Allibon, and Richard Hill, of *Nicholas Parish in the City of Worcester*.  
4to. [*Printed and sold by Andrew Sowle, &c.* 1682.] 1
- The Late BARBAROUS and Inhumane CRUELITIES Inflicted upon certain Persons called QUAKERS, for their peaceable Religious Meetings, in the County of *Leicester*, by the Instigation of *Thomas Cotten Priest*, and divers Officers of the Parish of *Broughton*; and his man being present when some of these wretched Abuses were transacted. Intimated in a Letter from the Sufferers themselves.  
*London, Printed for Benjamin Clark, in George yard, in Lombard Street.* ... 4to. 1682. 1½
- An ACCOUNT of the late HARDSHIPS and Violence inflicted upon certain persons called QUAKERS, for their Peaceable Religious Meetings in the City and County of *Gloucester*.  
*London, Printed for Benjamin Clark in George-yard in Lombard-street, Bookseller.* ... 4to. 1682. 1
- The Distressed Case of the People called QUAKERS in the City of *BRISTOL*, and their *Inhumane Usage* for their Religious Peaceable Assemblies nakedly Related, and Credibly Certified from the said City, by Persons that were Eye and Ear Witnesses of matters of Fact. Humbly presented to the tender Consideration of Authority, and of all True Protestant Subjects. Published for prevention of mis-representations, though not by the Sufferers themselves, but by other Hands, from a real commiseration of their distressed condition.  
*London, Printed for Benjamin Clark, in George-yard, in Lombard Street, Bookseller.* ... 4to. 1682. 5½
- || The Sad and Lamentable Cry of OPPRESSION and CRUELTY in the City of *BRISTOL*. Relating To the Prosecution of certain *Dissenting-Protestants* in some Passages most Notorious to the Grieved Inhabitants of the said City.  
*London, Printed for John Alexander.* ... 4to. 1682. 1
- || More Sad and Lamentable News from *BRISTOL*, In a Sober Letter from a Gentleman of that City to his Friend in *LONDON*. ... *London, Printed for John Moderation.* 4to. 1682. 1
- || The Debouring Informers of *Bristol*, &c. Being an Additional Account of some late Proceedings of those Ravenous Beasts of Prey, against *Dissenting Protestants*. *Bristol*, April 22, 1682. ... 4to. No Printer's name or place. [1682.] ½
- The New and Strange IMPRISONMENT of the People called Quakers in the City of *BRISTOL*. By Nailing them up in



SUFFERINGS,—*continued.*

their Meeting-House the 7th of the 3rd month, called *May*, 1682. And the Result of the Tryal, upon the pretence of a Riot against them. Signified by Persons of credit, and immediate Sufferers in the said City. To be added to their late **Distressed Case**.—Bristol Newgate Prison, the 8th of the 3rd month, May, 1682. ... 4to. *No Printer's name, or place.* [1682.]  $\frac{1}{2}$

— A Farther Account from several Letters of the Continuation of the Cruel Persecution of the People called Quakers in Bristol, Without Regard to Age or Sex. With Copies of several Warrants, by which some of them were committed.  
*London: Printed for John Brinckhurst at the Sign of the Book in Grace-Church-Street.* ... Folio. 1682. 2

— The CASE of Protestant Dissenters Shewing That the LAWS made in the 23rd and 28th of Queen *Elizabeth*, for Forfeiture of 20l. a Month, for absenting from the Parish Church; and that of the 3d of King *James*, for seizing two Thirds of Persons Estates, Convicted on those Laws, were only made against PAPISTS and not against Protestant Dissenters.  
*London, Printed for Benjamin Clark, in George-yard in Lombard Street, Bookseller.* ... 4to. 1682. 1

X — A Legal Examination of ABUSES of LAW, concerning *Forcible Entry, Imprisonment without Warrant, Riots, Routs and Unlawful Assemblies. The publick Peace, and Breach of it. Oppression and Duress by Goals & Goalers, &c.* Clearly evincing the Abuse and Illegality done in the prosecution against the People called Quakers in the City of BRISTOL. Both by Statute & Common-Law, Reason and Approved Authorities.

*Vis Legibus est Inimica.*—COOK.

*London, Printed and sold by Andrew Sowle, at the Crooked Billet, in Holloway-Lane in Shoreditch, and at his shop without Bishops-Gate.* ... 4to. 1682.  $4\frac{1}{2}$

— A Short Account of some Sufferings of the People of God called Quakers, in *Leicestershire, Gloucestershire, and Northamptonshire.* ... Folio. 1682.  $\frac{1}{2}$

— The Religious Assemblies of the People called QUAKERS Vindicated. [See QUAKERS.] ... 4to. 1683. 1

Reprinted.—The 2nd edition.

Q *London, Printed and sold by Andrew Sowle, at the Crooked-Billet in Hollyway-Lane in Shoreditch.* ... 4to. 1683. 1

— The Cry of Oppression, In a few Instances of the late and present *Distressed Case* of some of the Prisoners commonly called Quakers. With their Number (of above *Seven Hundred* in several Goals in Counties and Cities, on account of their tender Consciences, chiefly for their *Religious Meetings*.

SUFFERINGS,—*continued.*

- Briefly stated, with the Dates of the Accounts thereof.  
(Number 1.) ... Folio. *London, Printed in the Year, 1683.* 1½
- The Cry of Oppression. (No. 2.) In a few Instances of the late *Distresses*, &c. ... ... Folio. 1683. 1½
- The Cry of Oppression, (No. 3.) In a few Instances of the late *Distresses* and *Levies* made upon some of the peaceable People called Quakers, in the Counties of YORK and LANCASTER. On Account of their *tender consciences*, and for their *Religious Meetings*, briefly stated.  
Folio. *London: Printed in the Year, 1683.* 1½
- A Christian Testimony Born by some of the People of God in scorn called QUAKERS in LONDON Continued In their patient suffering the taking away of their Goods for Non-Payments of TYTHES to the Parish Priests.  
*London, Printed by Andrew Sowle.* ... 4to. 1683. 1
- The Prisoner's Vindication, with a Sober Expostulation and Reprehension of Persecutors. By *John Gratton*. (Giving an Account of his imprisonment in Derby Goal, on a Writ *De Excom. Capiendo.* 1680.)  
*London: Printed and sold by Andrew Sowle, at the Crooked-Billet in Holloway-Lane, near Shoreditch.* 4to. 1683. 4
- Reprinted in JOHN GRATTON's Works, page 179.
- Part of the SUFFERINGS of *Leicestershire* and *Northamptonshire*, by Informers and Priests. Also God's Mercies Testified unto, and Man's cruelty bore witness against; being a faithful *Demonstration*, given forth in the Dread of the Lord, against the cruelty of PERSECUTION, &c. by W. Pooley.  
4to. *London, Printed in the Year, 1683.* 1½
- See WILLIAM POOLEY.
- The SUFFERING CASE of some of the People called QUAKERS Presented to the KING's Justices of the Peace for the County of MIDDLESEX and all others Concerned.  
*London, Printed by John Bringhurst at the sign of the Book in Grace-Church-Street.* ... Broadside. 1683. 1
- The Great Cry of Oppression, or a Brief Relation of some part of the Sufferings of the People of God, in scorn call'd Quakers in Ireland, for these 11 years—for Tythes, &c.—With a Testimony against taking and paying of Tythes, by W. Stockdale. ... 4to. 1683. 3¼
- A NARRATIVE of the Cruelties and Abuses Acted by ISAAC DENNIS, KEEPER, His Wife, and Servants, In the Prison of *Newgate*, in the City of BRISTOL: Upon the People of the Lord in scorn called Quakers, who were there Committed for the Exercise of their Consciences towards God. With an

SUFFERINGS,—*continued.*

Account of the Eminent Judgments of God upon Him, and his End. Published for a warning to others, by some of those People who were Sufferers under him (from Newgate Prison, in Bristol, the 6th of the 12th Moneth, 1684.

4to. *No Printer's name or place.* [1684.] 3½

- Innocent Blood speaking against Revengeful Persecution and Oppression, In the late Suffering Case of *Henry Chandler*, and *Nathaniel Cawthorne*, commonly call'd Quakers. Who dyed under close Confinement in the *Fleet-Prison*, in London, in the extream winter, in the year 1683, for Conscience sake. The one at the suit of *John Reynoldson*, Parish Priest in *Surrey*; and the other at the suit of *Robert Purchase*, a Farmer of Tythe at *Witton* in *Huntingdonshire*.

*London: Printed and sold by Andrew Sowle in Holloway Court in Shoreditch.* ... 4to. 1684. 1

- To the Ld. Mayor, & other Justices & Aldermen of the City of LONDON, *The Case of the Prisoners, commonly called Quakers in the said City, Humbly Presented: &c.*

Broadside. [1684.] 1

- To the Chief Magistrate, Rulers, Ministers, &c. whether they would be so done by. ... Broadside. 1684. 1

- A Sober VINDICATION of the Religious Assemblies of the Peaceable People called Quakers, and the Manner thereof Warranted & Justified by the LITURGY of the Church of England, &c. [See QUAKERS and GEORGE WHITEHEAD.]

*Printed and sold by Andrew Sowle in Shoreditch.* 4to. 1684. 4½

- A REQUEST to the JUSTICES not to Make Convictions without Hearing the Accusers and the Accused Face to Face in Matters about Religion, &c. ... 4to. [1684.] 1

- A Just Complaint of the OPPRESSED, because Convicted, Fined, & Distrained Excessively Unsummon'd & Unheard in their Own Defence; upon the Clandestine evidence of concealed Informers, &c. [See QUAKERS.]

4to. *No Printer's name or place.* [About 1684.] 1

- To the King and both Houses of Parliament, the Suffering condition of the Peaceable People, called Quakers, only for tender conscience towards Almighty God. Humbly presented. ... Folio. *No Printer's name or place.* [About 1685.] 1

- To the BISHOPS and CLERGY of England and Wales, *The State of the cruel Persecution, Imprisonment (many to Death) and spoil of Goods, inflicted upon the People called QUAKERS.*

Folio. *No Printer's name or place.* [1685.] 1

Note.—This address is Signed on behalf of our Suffering Friends, by Thomas Robertson, Richard Bland, John Bowater, William Ingram, London, the 30th of 1st month, called March, 1685.—See THOS. ROBERTSON.



SUFFERINGS,—*continued.*

- The Suffering Case of JOHN BISHOP, of Wortham, in the County of Suffolk, truly stated and Committed to the Judgment of all Sober Moderate-Minded People, to whom this shall come to consider of. [By RICHARD RICHARDSON.]  
Broadside. *No Printer's name or place.* [1689.] 1
- The Suffering Case of William Gutheridge of Banwell in Somersetshire. ... 4to. and folio. [About 1689.]  $\frac{1}{2}$
- A BREVIATE of the Distressed Suffering Case of *William Goodridge*, mentioned in his APPEAL now depending before the *House of Lords.* ... 4to. *No Printer's name or place.* [1687 ?]  $\frac{1}{4}$
- The Suffering CASE of the People commonly calle'd QUAKERS, Relating to Oathes and Swearing, *Humbly Offered.*  
Folio. *No date.*  $\frac{1}{2}$
- See QUAKERS.
- The SUFFERING CASE and Complaint of some of the People called Quakers: concerning some under execution of the late Poll Acts, &c. [See QUAKERS.] ... Folio. [About 1692.] 1
- The Case of the People commonly called Quakers, relating to Oathes and Swearing. [See QUAKERS.] ... Small B. *No date.* 1
- Another somewhat different. [See QUAKERS.] Large B. *No date.* 1
- The Suffering Case of JOHN LOVE, of Ash, near *Sandwich*, in Kent; Who for his Conscientious Refusal to pay 20s. for *One Year's Tythe*, (had taken from him near £60.) See JOHN LOVE. ... 4to. 169 $\frac{5}{6}$  1
- A Short ACCOUNT of the ~~Manifest Hand~~ of God that hath Fallen upon several Marshals and their Deputies, who have made Great Spoil and Havock of the Goods of the People of God called QUAKERS, in the Island of BARBADOES, for their Testimony against Going or Sending to the Militia. With a Remarkable Account of some others of the Persecutors of the same People in the same Island. Together with an Abstract of their Sufferings.  
*London, Printed and sold by T. Sowle, near the Meeting-House in White Hart Court in Gracious Street.* 4to. 1696.  $3\frac{1}{2}$
- Something relating to the Bill for small Tythes: Humbly presented to the consideration of the Parliament, in behalf of the People called Quakers, (with some instances of Sufferings.)  
Folio. *No Printer's name or place.* [About 169 $\frac{3}{4}$ .]  $\frac{1}{2}$
- A Defence of an Apology for the People call'd Quakers—  
with a Brief Abstract of some Sufferings of the said people.  
4to. 1699. 5
- To the LORDS and COMMONS in Parliament assembled, *An Account of some late and present Sufferings, of some of the People called Quakers, (for TYTHES.)*  
Folio. *No Printer's name or place,* 1700. 1

SUFFERINGS,—*continued.*

- The CASE of **James Habiland**, of the Isle of *Purbeck*, in the County of *Dorset*, presented to the view of every Impartial Reader; but more particularly to the Inhabitants of the Isle and County aforesaid.  
*London, Printed by T. Sowle, in White-Hart-Court, in Gracechurch-street, and at the sign of the Bible in Leadenhall-street, by Leadenhall Market. ... Folio. 1700. 1/2*
- **The Cry of Oppression**, *Robert Salthouse* and *John Fell*, of *Ulverstone* in the County of *Lancaster*, being Prosecuted by *John Woods*, of *Dalton*, Impropiator, &c.  
*Folio. No Printer's name, place, or date. 1/2*
- *The Words of a Dying Man* [*John Start*], which may be a Warning to Old and Young to prize the Day of their Visitation, before it be too late. Related by A. G. [**ABRAHAM GOYMER**] and E. H. [**EDWARD HARVEY**].  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... ... Folio. 1700. 1/2*
- R.* — **THE CRY OF THE OPPRESSED** for Justice; or, the case of *Thomas Rudd*, who was Imprisoned and whipped through several streets of the Town of *Liverpool*, &c. [See **THOMAS RUDD**.]  
*London: Printed and sold by T. Sowle, in White-Hart-Court in Gracious street, and at the Bible in Leaden-Hall-street. ... ... 4to. 1700. 1*
- An Account from the City of *Chester*, of A **BARBAROUS PERSECUTION** inflicted upon one of the King's Peaceable Subjects, commonly call'd a **QUAKER**.—[See **THOMAS RUDD**.]  
*London, Printed and sold by T. Sowle in White-Hart-Court in Gracious Street, and at the Bible in Leaden-Hall-Street, near the Market. ... ... 4to. 1700. 1*
- A Brief narration of the Sufferings of the People called Quakers; who were put to death at *Boston* in *New-England*. [See **DANIEL GOULD**.] ... 4to. [*America, printed, 1700.*] 4<sup>3</sup>/<sub>4</sub>
- *New-England* Persecutors mauled with their own Weapons; giving some Account of the bloody Laws made at *Boston* against the King's subjects that dissented from their way of worship. By *Thomas Maule*.  
*4to. No Printer's name, place, or date. 8 1/2*  
 See **THOMAS MAULE**.
- The Suffering Case of **JOHN HAILES**, — of *East Thorp*, in *Essex*.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... ... 4to. 1701. 1/2*

SUFFERINGS,—*continued.*

- The CRY of the OPPRESSED for Justice: or, An Account of the Exercise, Tryal and Suffering of JOHN LOVE the Younger, of the City of *Canterbury*.—[See JOHN LOVE.]  
4to. *London, Printed in the Year, 1704.* 2½
- X — To the LORDS and COMMONS, in Parliament Assembled, is Humbly offered An Account of some Few of the Many Sufferings of the People called *Quakers*, By the several Methods of Sequestrations, Excommunications, &c.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 4to. 1704. 3¼
- The Case of the People call'd *Quakers*, Humbly offer'd to the Parliament, in relation to the perpetuating the Bill for the more easie Recovery of Small Tythes. ... Folio. *No date.* 1
- X — ||The Proceedings of the Barons of the Exchequer, at *Westminster*, in their Court of Equity, for Tythes and Oblations, and other Ecclesiastical Duties, considered and examined. By a Counsellor Learned in the Law.  
*London: Printed for S. Malthus, in London-House Yard, at the West-End of St. Pauls.* ... 4to. 1705. 3½
- News from the Country: or the Plough-Man's Lamentation; by way of Dialogue, between a *Country-Parson*, a *Lawyer*, and a *Plough-man*, concerning a *Quaker's* not paying Tythes.  
Svo. 1705. 1
- Reprinted.—See ANONYMOUS.
- The Suffering Case of Joshua Williams of the Parish of Cumcarvan, in the County of Monmouth, Prosecuted, in the Exchequer, by William Ketchmey, Priest of the said Parish, his near Relation, for Forty shillings demanded for Tythes, which he (the said Joshua Williams) for conscience sake could not pay. ... Folio. *No Printer's name or place.* [1705.] ½
- A Few Instances of the severe Prosecutions in the Exchequer, for Tythes of small value, Humbly offered to the Parliament.  
Folio. *No Printer's name or place.* [About 1705.] ½
- X — A Brief ACCOUNT of *Some Severe Prosecutions* in the Court of *Exchequer* Against several of the People called QUAKERS, for Non-Payment of Tythes: Notwithstanding that Provision is made for the more easie Recovery thereof, by two Late Acts.—Humbly presented to the QUEEN and Parliament.  
*London, Printed by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to. 1706. 1½
- A Brief account of the Sufferings of the *Servants of the Lord*, called *Quakers*: from their first arrival in the Island of *Antegoa*, under the several Governours; from the Year 1660, to 1695. (By Jonas Langford.)  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to. 1706. 3¼



SUFFERINGS,—*continued.*

- The Suffering-CASE of Several of the People commonly called QUAKERS on Suits mostly commenced for Tythes, in the Court of Exchequer, Since the Acts made *For the more easie Recovery of Tythes*, in the 7th and 8th of King William the Third. Humbly presented to both Houses of Parliament.  
*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to. 1709. 3 $\frac{1}{4}$
- Persecution Exposed, in some MEMOIRS relating to the Sufferings of John Whiting, and many others of the People called QUAKERS, for conscience-sake in the *West of England*, &c.  
*London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court in Gracious street, and at the Bible in George Yard, Lombard street.* ... 4to. 1715. 33 $\frac{1}{2}$
- Reprinted.—The 2nd edition. (See JOHN WHITING.) 8vo. 1791. 34 $\frac{1}{4}$
- A Compendious VIEW of Some Extraordinary SUFFERINGS of the People call'd QUAKERS both in Person and Substance in the Kingdom of Ireland, from the Year 1655 to the End of the Reign of King GEORGE the First. In Three Parts.  
 1. Contains the true Grounds and Reasons of their Conscientious Dissent from other Religious Denominations in Sundry Particulars,—By A. Fuller and T. Holms, Anno 1671.  
 2. Contains manifold Examples of their grievous Sufferings under *Oliver Cromwell* and the Reign of King *Charles* the II<sup>d</sup> for the aforesaid Reasons. III. Is a Brief Synopsis of the Number of Prisoners, &c.  
*Dublin: Printed by and for Samuel Fuller, at the Globe in Meath-street.* ... 8vo. 1731. 8 $\frac{5}{8}$
- The Case of the People called Quakers on the Prosecutions in the Exchequer and Ecclesiastical Courts for small Tythes, &c.  
 Folio. [About 1735.]  $\frac{1}{2}$
- An ABSTRACT of the SUFFERINGS of the People call'd QUAKERS for the Testimony of a *Good Conscience*, from the Time of Their being first distinguished by that NAME, taken from *Original Records*, and other *authentick Accounts*. Volume 1. From the Year 1650 to the Year 1660. [See JOSEPH BESSE.]  
*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street.* ... 8vo. 1733. 39 $\frac{1}{2}$
- The same, from the Year 1660 to the year 1666. (Vols. 2 & 3.)  
 8vo. (Same imprint.) 1738. 74
- A Brief ACCOUNT of many of the Prosecutions of the People called Quakers, in the *Exchequer*, *Ecclesiastical*, and other Courts, for Demands Recoverable by the *Acts* made in the 7th and 8th Years of the Reign of King *William* the Third, *for the more Easie Recovery of Tithes*, Church-Rates, &c.

SUFFERINGS,—*continued.*

*Humbly submitted to the Consideration of the Members of both Houses of Parliament.* [Edited by JOSEPH BESSE.]

*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard Street. ... 8vo. 1736. 12 $\frac{3}{4}$*

N.B.—For the Vindication of this “Brief Account” against the attacks of the clergy of that day,—see JOSEPH BESSE.

- A COLLECTION of the SUFFERINGS of the People called QUAKERS, for the *Testimony of a Good Conscience*, from The TIME of their being first distinguished by that NAME in the Year 1650, to the TIME of the Act, commonly called the *Act of Toleration*, granted to Protestant Dissenters in the first Year of the Reign of King WILLIAM the Third and Queen MARY, in the Year 1689. Taken from ORIGINAL RECORDS and other AUTHENTICK ACCOUNTS, by Joseph Besse. In 2 volumes.

*London: Printed and sold by Luke Hinde, at the Bible, in George-yard, Lombard Street. ... Folio. 1753. 369*

- Some Account of the Sufferings and Persecutions of the People called Quakers, in the 16th Century, exemplified in the Memoirs of John Roberts. To which are added several Epistles, Essays, &c., by William Penn, Charles Marshall, William Mott, Thomas Shillitoe, and others.

*New York: Printed.* [About 1832 ?]

- Sussex Archæological Collections.—Contains “Extracts from Documents of the Sufferings of the Quakers in Lewes. By William Figg, F.S.A.”

*Sussex: Geo. P. Bacon, High Street, Lewes. ... 8vo. 1864.*

SUTCLIFF, Ann, Wife of RICHARD SUTCLIFF, was the Daughter of JOHN HIRST, of *Farfield*, near *Sheffield*, and was born the 13th of 4th month, 1767.

- Poems. By Ann Sutcliff.

*Iris Office: Printed by James Montgomery, Sheffield.*

8vo. 1800. 2

She died the 2nd of 3rd month, 1800, aged nearly 33 years.

SUTCLIFF, Robert, Son of ABRAHAM SUTCLIFF, of *Sheffield*.

- Travels in some parts of North America, in the years 1804, 1805, & 1806. By Robert Sutcliff.

*York: Printed by C. Peacock, at the Courant-office, for W. Alexander, and sold by him; also by Darton, Harvey, and Darton, No. 55, Gracechurch-street, and Wm. Phillips, George-yard, Lombard-street, London. 12mo. 1811. 12 $\frac{3}{4}$*

SUTCLIFF, Robert,—*continued.*

Reprinted.—The 2nd edition, improved.

*York: Printed for W. Alexander, and sold by him: also by Darton, Harvey, and Darton; Wm. Phillips; and Longman, Hurst, and Co., London.* ... 12mo. 1815. 13

Reprinted in Philadelphia. ... 12mo. 1812.

Note.—This Journal contains a great variety of interesting anecdotes respecting the Black people, the Society of Friends in America, the Indians, and other subjects, and is illustrated with 6 *plates*, viz., 1. A Farm-House in the Genessee Country. 2. American Friends going to Meeting in a settled Frost, with their Carriages placed on Sledges. 3. Friends' Meeting-House at Merion. 4. The Falls of Niagara. 5. An Indian Family on a Journey. 6. American Friends going to Meeting in Summer.

The work is thus spoken of in *The Monthly Review*, dated September, 1817:—

“It often happens in the case of new publications, as in other matters, that a plain and unassuming outside is found to contain the MOST INSTRUCTIVE AND VALUABLE INTERIOR. Thus we have now before us, in a small volume, introduced with no professions and few ornaments, A CLEAR, CIRCUMSTANTIAL AND INTERTAINING account of the state of Society, on the other side of the Atlantic. The writer, one of the people called Quakers, who was settled in mercantile business in Sheffield, had occasion to make two voyages to America, for the adjustment of his accounts with correspondents on that side of the water; and in his second expedition, he kept a journal of his peregrinations, without any intention of giving it to the public; which he was not persuaded to do, until assured by his friends, that a knowledge of many of the remarks and occurrences recorded by him, might prove beneficial to juvenile readers.

“Fortunately, the journey thus circumstantially minuted, took place in 1804, 1805 and 1806, before the Orders in Council and the War that ensued, had rekindled ancient animosities, and spread discouragement and distress over the United States. We shall lay before our Readers a number of extracts from the most remarkable passages, accompanying them with few comments, *because they are themselves so clear and explicit*, as to stand in very little need of explanation.”

\*SUTTON, Joseph, of *Manchester.*

—The Light of Christ exalted: or the more Excellent Way briefly set forth. Being an Apology for leaving the Methodists, and joining the Society of Friends. Addressed to the sincere and devout amongst the Methodists. By J. S.

*London: Darton and Harvey, Gracechurch Street; and J. & A. Arch, Cornhill.* ... 12mo. 1835. 3½

—The Character of the True Gospel Ministry, and the liberty of the children of God. Addressed to the Methodists and more especially that portion of them who are now seeking a Reformation in the Society. ✓

*London: Darton and Harvey, Gracechurch street; and J. & A. Arch, Cornhill.* ... 12mo. 1836. 1½



SWEETING, Henry, of *Hertford*.

- and RICHARD THOMAS and others.—The Testimony of the Hartford Quakers for the Man Christ Jesus, vindicated from the malicious slanders, Perversions, Confusions, Impertinencies and idle Quibbling of *William Haworth*, an *Independent Preacher*, &c. ... 4to. *Printed in the Year*, 1676. 7

See RICHARD THOMAS and QUAKERS.

†SWINTON (or SWINTOUNE), John, of *Swintoun*, in the County of *Merch*, in *Scotland*, near the Borders.—Sir Walter Scott, the Poet, was descended from this Friend. See the copy of an original letter of his in *The Friends' Magazine*, Vol. 1, page 186.

- A TESTIMONY for the LORD, by John Swinton. *To all the World, to whom these shall come, Greeting.* 4to. *No Printer's name, place, or date.* 1

- Some late EPISTLES to the Body; writ from time to time, as the Spirit gave utterance; now published in the same. With a LAMENTATION in the Life, over all who have shrunk, or may shrink in this day and hour of great Tryal and Tribulation, *Inward and Outward*, that is and is to be. [J. SWINTOUN.] 4to. *No Printer's name or place.* [1663.] 1

- One Warning more to the Hypocrites of this Generation. Broadside. 1663. 1

- To all the Friends to Truth in the Nations. J. S. Folio. *No Printer's name, place, or date.* ½

- ¶ Words in Season. ... 4to. 1663. ½

- ¶ To my Kinsmen, my Relations, mine acquaintance after the flesh, I thus write, &c.—*A Few words by way of my confession of my Faith concerning the things of the Kingdom of God, or the Reason of my Faith concerning them for the sake of the Simple, and also for the stopping the mouth of the Tempter, and turning his work backward.* Folio. *No Printer's name or place,* [1666.] ½

- ¶ Heaven, Earth, Sea and dry land, hear the Word of the Lord. ... Folio. 1664. ½

- and others. Innocency further cleared, and the Spirit of Alexander the Coppersmith further detected, &c. at the end of Wm. Penn's "Spirit of Alexander the Coppersmith, &c." 4to. 1673.

- Anecdotes of the Swintons, In *The Friends' Magazine*, Vol. 1, page 293.

He died about the year 1679.

For further particulars concerning him (his Fall and Restoration, &c.), see Jaffray's "Diary," page 311, also the Appendix to the same, page 565, Note R.

S., J. (Supposed by JOHN SWINTON.)

- England's Warning: or A friendly ADMONITION to the Rulers thereof, to beware of persecuting the Righteous, for yeelding Obedience to the Law of God; Lest by so doing (as they have already begun) they provoke the Most High to Judgement, and to pour out his wrath upon them untill there be no Remedy, which will be speedily accomplished, if they repent not, but still go on in the Execution of their late cruel Edicts. (In verse.) 4to. London, Printed in the Year, 1664. 2½  
Reprinted. ... ... 8vo. London, Printed in the Year, 1664. 1

## T.

T., C.—See CHRISTOPHER TAYLOR.

T., J.—*i.e.* JOHN TAYLOR, commonly called the Water Poet, (Not of the Society). The following collection of miscellaneous pieces (chiefly by Friends), however, I expect was made by some Friend.

- MISCELLANIES in PROSE and VERSE, (*viz.*) I. The Bible in English Verse [by J. T.] II. The Ten Commandments. III. Of Temperance and Covetousness. IV. The Sieges of Jerusalem. V. Meditations at Sea. By R. G. VI. The Maiden's best adorning. VII. An Arrow shot at Babylon. VIII. The Triple Plea, (by T. C.) IX. R. Ashby's Greeting to Youth. X. R. Claridge's Counsel to Youth.

Reprinted.—The 2nd edition enlarged.

Dublin: Printed by J. Carson, for S. Fuller, at the sign of the Globe and Scales, in Meath-street. ... 16mo. 1725. 3½

Reprinted.

Dublin: Printed by Isaac Jackson, Meath street. 16mo. 1761.

Reprinted, with additions, entitled,—The Holy Bible in verse: the Maiden's Best Adorning: with other Moral and Religious Pieces. A New edition.

Dublin: Printed by Richard Davis Webb, Great Brunswick-street. ... ... Square 16mo. 1834. 6

Note.—In this edition, one piece, *viz.* Parnell's "Hermit," is omitted, and 3 pieces added, together with "Aspirations," by Thomas Ellwood.

T., R.—See REBECCA TRAVERS.

|| T., T.

- A Letter to the Men's Meeting of the People called Quakers in Bristol, being a full Answer to so much of their "Primitive Testimony," published 1731, as relates to Language, &c. 8vo. 1732. 1½

T., T.—See THOMAS TAYLOR.

T., T.—See THEOPHILA TOWNSEND.

T., M.—See after ELISHA TYSON.

T., W.—See WILLIAM THOMPSON.

T., W.—See WILLIAM TOMLINSON.

\*TALBOT, John, of *Philadelphia*.

— and DANIEL LEEDS.—The Great Mystery of Fox-Craft discovered, and the Quaker Plainness and Sincerity demonstrated.

4to. 1705.

Note.—Answered by CALEB PUSEY.

TALCOT, Joseph (or TALLCOT) of *Scipio, New York*. An Elder.

— An Address on Temperance. ... 1806 ?

— The Friendly Visitant. ... 1817 ?

Reprinted.—A New edition, in 2 vols. (260 pp. each vol.) 1852 ?

— The Child's Companion, being a Collection of easy pieces of Prose and Poetry for Young Readers ... 12mo. 1818. 3/4

— The American Practical Catechism for the Use of Schools, to which are annexed easy and instructive Lessons, &c. [ANON.]  
*New York: Printed and sold wholesale and retail by Mahlon Day, No. 372, Pearl Street, adjoining Friends' Meeting-House.* ... Small 12mo. 1821. 1 1/2

Reprinted.—The 2nd edition. (Same imprint.) Small 12mo. 1821. 1 1/2

He died the 20th of 8th month, 1853, aged 85 years. See an interesting account of him in *The American Annual Monitor*, for 1858, page 177.

TALLACK, William, of *London*.

— Friendly Sketches in America. By William Tallack.

*London: A. W. Bennett, 5, Bishopsgate without, E.C.*

Crown 8vo. 1861. 18

"Contains, Notices of Visits to Friends in Indiana, Ohio, Philadelphia, New York, and New England, with descriptions of Scenery, Colleges, Schools and Cities; and Anecdotes of Washington, Whittier, Macaulay, &c. Particulars of the divisions of the American Friends into 'Orthodox,' 'Hicksite,' 'Evangelical,' and 'Wilburite.' Notices of Unitarianism, Slavery and Politics, &c."

W. T.

— Malta under the Phenicians, Knights and English. By William Tallack.

*London: A. W. Bennett, 5, Bishopsgate without; Houlston and Wright, 65, Paternoster Row.* ... 8vo. 1861. 20 1/2

"Contains, a description of the general aspects of Malta and Gibraltar, with chapters on the Geology, Ornithology, Conchology, History, and Antiquities of the former. Also notices of Catholic and Protestant religious movements in the Island, &c. &c."

W. T.

— Peter Bedford, the Spitalfields Philanthropist. By William Tallack. [With a Portrait of P. B.]

*London: S. W. Partridge, 9, Paternoster Row.* ... 8vo. 1865. 9 1/2

Contains, in addition to a Biography of Peter Bedford, notices of the philanthropic movements with which he was connected, and of some of his fellow labourers, as John Thomas Barry, William Allen, Luke Howard, John Kitching, &c.

W. T.



TALLACK, William,—*continued.*

- A General Review of the subject of Capital Punishment. *By William Tallack, Secretary to the Society for the Abolition of Capital Punishment.*—In *The Social Science Review*, New Series, No. 13, January 2, 1865.  
*London: 10, Whitefriars Street, Fleet Street, E.C.* 8vo. 1865.

Reprinted, *separately.* ... 8vo. [1865.] 1 $\frac{1}{4}$

- The Practical Results of the Total or Partial Abolition of Capital Punishment in various Countries. *By William Tallack, Secretary to the Society for the Abolition of Capital Punishment. (Read in the Jurisprudence Department of the Social Science Congress, held at Sheffield, October, 1865. Published in the Annual "Transactions of the Social Science Association," for 1866.*  
*Reprinted, by the "Society for the Abolition of Capital Punishment,"—Office, 36, Southampton Street, Strand, London, W.C.* ... 8vo. 1866. 1 $\frac{1}{2}$

This pamphlet is a summary of facts and statistics forwarded to the Royal Commission on Capital Punishment. W. T.

- Analysis and Review of the Blue Book of the Royal Commission on Capital Punishment.  
*Reprinted from "The Social Science Review," May and June, 1866.*  
*Society for the Abolition of Capital Punishment, Southampton Street, Strand, London.* ... 8vo. [1866.] 1 $\frac{3}{4}$

- Thomas Shillitoe, the Quaker Missionary and Temperance Pioneer. *By William Tallack.*  
*London: S. W. Partridge, 9, Paternoster Row. (Richard Barrett & Sons, Printers.)* ... 8vo. 1867. 11

This work includes many particulars respecting T. S. and his times, not previously published, and specially treats of his temperance and missionary efforts. W. T.

- The Industrial and Reformatory Treatment of Criminals. (pp. 16.) Reprinted 1867 by the Howard Association from the *Friends' Examiner*.

- Prison Facts—1867. (Pp. 12.) Published by the Howard Association.

- A Common Sense Cause for Diminishing the Evils of War. A pamphlet written at the request of the late Richard Peek, J.P. of Hazlewood, Devon.  
*London: F. B. Kitto.* ... 1867. 8 pp.

Its object is to show the necessity and value of a recognized and definite code of International Law, to be administered by a standing High Court of Representatives from the chief nations of the world. W. T.

Note.—W. T. is also the writer of many miscellaneous papers and

TALLACK, William,—*continued.*

article for various Magazines, Periodicals, and Newspapers. Amongst these are :—

The Non-Deterrence or Capital Punishment, in Dr. Lankester's "Journal of Social Science," 1866, embodying some of the arguments adduced in W. T.'s evidence, given before the Royal Commissioners on Capital Punishment. (Printed in full in the Official Blue Book of the Commission published by Hansard & Co., 1866.)

The California Overland Express. Five papers in the *Leisure Hour* for January, 1865, descriptive of a journey from San Francisco to St. Louis, 2,868 miles *via* Arizona, Mexico, Texas and Indian Territory, occupying twenty-two days and nights, in the summer of 1860. (Illustrated.)

Stephen Grellet. Five papers in the *Sunday at Home*, September, 1866. (With Illustrations.)

The Freedmen of North America. Two papers in the *Leisure Hour*, 1865, 1867, showing the necessity for assistance to the liberated slaves, and the willingness of the latter to learn and labour when so aided.

Various other papers on Biographical, Geographical, Social and Religious subjects.

TANNER, William, of *Ashley Farm*, near *Bristol*, formerly of *Cheddar*, where he had a Paper Mill. Son of ARTHUR THOMAS and MARY TANNER, of *Sidcot*.

— A Letter to John Withy, in Reply to his "Reasons for withdrawing from the Total Abstinence Society." (Printed for Private circulation.)

*Bristol: Printed by Philip Rose, Jun., Broadmead.* 8vo. 1840.  $\frac{1}{2}$

— Death Punishments.—To the Editor of the *Bristol Mercury*, dated, *Ashley Grange, Bristol*, 17th VI mo. 1856. 4to. 1856.  $\frac{1}{4}$

— Three Lectures on the Early History of the Society of Friends in *Bristol* and *Somersetshire*. By William Tanner.

*London: Alfred W. Bennett, Bishopsgate Street without.*

8vo. 1858.  $9\frac{1}{2}$

— A Lecture on the Mediterranean. By William Tanner.

*Printed by the Committee of the Bristol Friends' Library and Lecture Association, for the purpose of being publicly read. [Bristol, printed by Philip Rose.] ...* 8vo. No date. 3

He died the 8th of 11th month, 1866, aged 51 years. A Minister about 27 years. For further particulars see "A Testimony of Bristol Monthly Meeting concerning him;" in the Appendix to the "Extracts from the Minutes and Proceedings of the Yearly Meeting, 1867." Also *The Friend*, &c. &c.

TASTED, Elias, of *Stavanger, Norway*.

— To you, ye Justices and Priests in *Norway*.—In "The *Stavanger County News and Advertiser*," 3rd month 14th, 1844. Translated into English in Richardson's "Rise and Progress Friends in *Norway*," page 76.

He died the 19th of 5th month, 1863, aged about 77 years.

TATHAM, Joseph, of *Leeds*. An Elder.

— Rules and Instructions for the regular management of the  
*Seminary*, kept by Joseph Tatham, Leeds.  
*Leeds* : Printed by Edward Baines. ... 12mo. 1806. 1 $\frac{1}{4}$

— The Ground of CHRISTIAN DISCIPLINE briefly Explained;  
and the Necessity of the influence of Heavenly Wisdom for  
its proper support, Enforced. By Joseph Tatham.  
*York* : Printed and sold by W. Alexander & Son, Castle-  
gate, (and others.) ... 12mo. 1824. 2 $\frac{1}{2}$

Reprinted.

*Dublin* : Printed by Thomas I. White, 65, Fleet Street.  
12mo. 1834. 2

— Considerations on the Existence, Operation, and Fruits of the  
Holy Spirit. By Joseph Tatham.  
*York* : Printed and Published by W. Alexander & Son,  
(and others.) ... 12mo. 1830. 3 $\frac{1}{4}$

He died the 21st of 5th month, 1843, aged 76 years. For further  
particulars respecting him, see *The Annual Monitor* for 1844.

TATHAM, Richard Ecroyd, of *Settle, Yorkshire*.

— Do you attend Public Worship?  
*York* : Printed for the Tract Association.

Reprinted by the London Tract Association. See No. 155, of  
their Series.

— The Sabbath School Teacher ; a Memoir of Richard E. Tatham.  
By John Ford. (*With a Portrait*.) ... 8vo. *York*, 1861. 4 $\frac{1}{2}$

Reprinted.—The 2nd edition. ... 8vo. *York*, 1861. 4 $\frac{1}{2}$

He died the 17th of 2nd month, 1861, aged 22 years. See *The  
Annual Monitor* for 1862.

TATUM, John, of *New-Jersey*.

— A Memorial concerning him.—In *Comly's Miscellany*, vol. 12,  
p. 323. ... 12mo. *Philadelphia*, 1839.

He died the 12th of 12th month, 1834, aged about 68 years.

TAYLOR, Christopher, of *Yorkshire*, after of *Waltham-Abbey*, in  
*Essex*, and *Edmonton*, near *London*.

— The *Whirl-wind of the Lord gone forth* as a Fiery flying Roule,  
with An Alarm sounded against the Inhabitants of the *North-  
Country*. Being a Fore-warning to all the Rulers in *England*,  
of the mighty and terrible day of the Lord, which shall over-  
take the wicked; but especially and in particular, to the  
persecuting Rulers, Priests, and people, in the county of  
*Westmerland*, &c.

¶ *London*, Printed for Giles Calvert, and are to be sold at  
his Shop at the Black-spread-Eagle, near the West end  
Pauls, *London*. ... 4to. 1655. 2 $\frac{1}{2}$

Reprinted. ... (Same imprint.) 4to. 1656. 2 $\frac{1}{2}$



TAYLOR, Christopher,—*continued.*

— A Warning from the Lord to this Nation.

4to. *No Printer's name, place, or date.* 1

— Certain Papers which is the Word of the Lord, as was moved from the Lord, by his Servants, to several places and persons, that they may be left without excuse, and God may be cleared when he judges, and justified in his judgements. (Chiefly to the Town of *Appleby*.) [Part by MARGT. BRAIDLEY and RICHARD HEBSON.] ... 4to. *No Printer's name, place or date.* 2

— A Faithful and True WITNESS to the LIGHT of Jesus Christ, or Word of Faith within, in the Heart and Conscience. Proving that God alwayes did, and doth reveal himself in it, and through it to the Sons and Daughters of Men, that they may believe and be saved. And that no People ever knew God or themselves in any measure, in any Age or Generation, under any Dispensation or Ministration whatsoever but in this Word of Faith, that through it they might believe and be saved. Also a Postscript in answer to some base Lyes and Reflections cast upon me by *William Haworth*, an *Independent Preacher*.—*Christopher Taylor.*  
4to. *Printed in the Year, 1675.* 2

— An Epistle to Friends in the Truth. ("Written at *Waltham*, in *Essex*, the 8th of the 11th moneth, 1675.")  
4to. *No Printer's name or place.* [1675.] 1

— The COUNTERFEIT CONVERT DISCOVERED, or *William Haworth's* Book, entituled [The Quaker converted to Christianity re-established] Refuted.—By *John Crook* and *William Bayley*. Also an Answer to the Postscript at the end of *William Haworth's* wicked pamphlet called *An Antidote*, &c. By C. T[AYLOR.] (Written the 24th of the 4th month, 1676. By A Lover of Truth.) 4to. *No Printer's name or place.* [1676?] 13  
C. T.'s part ... 2½

See JOHN CROOK and WILLIAM BAYLEY.

— INSTITUTIONES PIETATIS, In quibus Saluberrima vitæ Præcepta, et aliæ res notatu dignissimæ, continentur. Primum a G. F. et E. H. Anglice editæ, nunc autem in usum Christianæ Juventutis Scholasticæ Latine redditæ, &c.—INSTRUCTIONS OF GODLINESS, In which the most wholesome Precepts of Life, and other things worthy to be noted, are contained. First given forth in English by G. F. and E. H. but now turned into Latine for the Use of Christian Youth at School. The CHIEF PRINCIPLES of the LATINE TONGUE being added. That Young Beginners may also learn and exercise the Declensions and Conjugations (so called) with the Rules of Construction most necessary to be known. ... Svo. *Printed in the Year, 1676* 9½

TAYLOR, Christopher,—*continued.*

- *Compendium Trium Linguarum LATINÆ, GRÆCÆ, & HEBRAICÆ, in usum Studiosæ & Christianæ Juventutis, Brevi & facili Methodo dispositum & exhibitum.*—A Compendium or Abridgment of Three Languages, *The LATIN, GREEK, and HEBREW, couched and exhibited in a short and easie Method* for the use of the *Studious and Christian Youth.* [Part by J. M. (JOHN MATERN), a German, and assistant to C. T.]  
*Printed for Benjamin Clarke in George-Yard in Lombard-street.* ... 8vo. 1679. 12
- and others.—A TESTIMONY to the Lord's Power and Blessed Appearance in and Amongst children: wherein is expressed the great Love of God to them, who, as Young and Tender, have Tasted of his Good Word and Heavenly Life. Published for the Use of Friends, and to prevent various Reports, that they may have a true Account in the following Testimonies, given forth by Faithful Witnesses.  
 4to. *Printed in the year, 1679.* 2
- Re-printed, with an addition of Letters, and these words in the Title,—“Here are also added, to what was before Printed, several precious Testimonies and Epistles, which are as the effects of the Appearance and Operation of that great Power and Wisdom of God in and amongst them.”  
 Small 8vo. *Printed in the Year, 1679.* 4½
- ¶ Reprinted.  
*London, Printed by Andrew Sowle, and are sold at his Shop in Devonshire-house New-buildings, near Bishops Gate.*  
 Small 8vo. 1680. 4½
- An Account of a Divine Visitation and Blessing, attending the Religious Care and exercise of the Teachers of Waltham Abbey School; with the Gracious Dealings of the Almighty towards some others in tender Years. Also several select Poems. [Edited by M. R. (MARTHA ROUTH)].  
*Philadelphia: Printed by Samuel Sanson, Jun. No. 27, Mulberry-street.* ... 8vo. 1797. 3¾
- The same.  
*London, Reprinted and sold by Darton and Harvey, Grace-church Street.* ... 12mo. 1799. 2½
- Note.—The Select poems are omitted in this last edition, they are  
 “Counsel to Friends' Children, by ANTHONY PURVER,—Psalm 23rd,  
 —The Youth's Request,—The Prayer of a Dying Youth,—And,  
 “An Address from a Young Woman in England, presented to her Nephews and Nieces.”
- A Testimony for Isaac Penington. In ISAAC PENINGTON'S Works. ... Folio. 1681. ½
- Reprinted.—See ISAAC PENINGTON.

TAYLOR, Christopher,—*continued.*

- X — An EPISTLE of Caution to Friends, to take heed of that Treacherous Spirit that is entred into W[illiam] R[ogers] and his Abettors. (As appears in his Malicious Book, falsly called, The Christian Quaker, &c.) Who under the Profession of Primitive Truth, are betraying it to the World, and putting Truth's Lambs into their Bears skins, for the World to worrey, because they have no Power to do it themselves; who have published their Wicked Book in Askelon, the Fire of their Infamy, and have told it in *Gath*, the Wine-press, to press out their sown Grapes, to set the People's Teeth on edge against the Lambs of God.—C. T.—(with "a short Testimony prefixed by John Brighthurst.)

*London, Printed for John Brighthurst, at the Sign of the Book in Grace-Church Street, near Cornhill.*

4to. 1681. 2<sup>3</sup>/<sub>4</sub>

- Something in ANSWER to Two late Malitious Libels of WILLIAM ROGERS; Intituled, *The Sixth and Eighth part of his* (falsly so called) *Christian Quaker*, &c. Being a further caution to Friends, To take heed of that Treacherous Spirit that is entered into WILLIAM ROGERS and his Abettors.—C. T. [Part by R. R.]

*London, Printed for John Brighthurst, Printer and Stationer, at the sign of the Book in Grace-Church Street.*

4to. 1682. 5

Note.—This pamphlet also contains something in reply to THOMAS CRISP.

- His Testimony concerning Thomas Taylor (his Brother.) In THOMAS TAYLOR'S WORKS. . . . . 4to. 1697. 1<sup>1</sup>/<sub>2</sub>

He died in *Pennsylvania*, in the year 1686, and was buried at *Philadelphia*. For further particulars, see A Testimony concerning him by WILLIAM YARDLEY, in "A Collection of Memorials concerning deceased Ministers, &c., in *Pennsylvania*, &c., 1788." It appears that the first Women's Meeting for Discipline in *Philadelphia* was held at his house in 1683.

TAYLOR, Frances, (his wife) of *Philadelphia*.

- An Epistle to Friends to be read in their Meetings 1685. (printed with a general Epistle from Friends of *Philadelphia*.) 8vo.

She died in *Pennsylvania* in the year 1685, and was buried at *Philadelphia*.

TAYLOR, Thomas, (his Brother) Born near *Skipton*, in *Yorkshire*, after of *Stafford*, by reason of long Imprisonment there.

- X — Some PRISON MEDITATIONS In the 7th Moneth, 1657, being a *Free-Gift* SERMON, Mainly touching the Religious Robbers, or *Spiritual Murtherers*, the Sermon and Prayer-sellers of the



TAYLOR, Thomas,—*continued.*

former, latter and present Times ; Even to the whole company of Mystery-Babylon's Merchants and Members a Warning.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, near the West end of Pauls. ... 4to. 1657. 2 $\frac{3}{4}$*   
Works, page 37.

— *A Trumpet sounded from under the Altar ; the ten days persecution near an end. (Written in Appleby Gaol.)*  
4to. *No Printer's name or place.* [1658.] 1

— ¶ *To the People of ENGLAND, T. T. (about May Poles.)*  
*London, Printed for Thomas Simmons. ... Broadside, 1660. 1 $\frac{1}{2}$*   
Works, page 119.

— *A Testimony for the LORD GOD, and his Work in the Earth.*  
*London, Printed for Robert Wilson, at the Sign of the Black-spread-Eagle and Wind-Mill in Martin's Le Grand. 4to. 1660. 1 $\frac{1}{2}$*   
Works, page 1\* after page 130.

— *God's Controversie with England declared, or A WARNING-WORD, by way of Reproof, to the INHABITANTS thereof, even to such as forget God, and are adding one sin unto another.*  
*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmil, in Martin's Le Grand.*  
Broadside. 1661. 1  
Works, page 121.

— *A Faithful WARNING to Outside Professors, and Loose Pretenders to Christianity of all sorts.*  
4to. *No Printer's name, place, or date.* 1 $\frac{1}{2}$   
Works, page 123.

— *Ignorance and Error reproved : being an answer to some Queries that one John Reynolds wrote to two of the People called Quakers. Also a few words by way of Query to the Teachers and Professors called Presbyterians and Independents. With a word of Prophesie in verse. Also a word of exhortation, and a warning of love to them, to haste out of Babylon the mistery of iniquity, into Zion the City of Holiness : with a word at last to those that were Persecutors. [Part by JOHN PAYTON, of Dudley.]*  
4to. *Printed in the Year, 1662. 6 $\frac{1}{2}$*   
Works, page 3\*

— *For all in Authority upon the Earth, and in Special, those now in ENGLAND, to Read and Ponder.*  
Broadside. *London, Printed for Robert Wilson, 1663. 1*

— *A Loving Exhortation to all Kings, Princes, Potentates, Bishops and People in the whole Christendom. Wherein is a Distinction betwixt the True and False TEACHERS. To be Read over in Meekness and the Fear of the Lord, Written by Thomas Taylor.*  
4to. *London, Printed in the Year, 1666. 1 $\frac{1}{2}$*   
Works, page 162.

TAYLOR, Thomas,—*continued.*

- The Indignation of the Lord upon all Nations,—the same with  
 — A WARNING to the Nations, to Lay aside all Prejudice and Enmity, the *Ground of Strife and Wars*; and to come and Embrace the Light of Christ Jesus, that they may see themselves, and come to be Saved and Healed, and United in the *Love of God.* } Works, page 94.

4to. *No Printer's name or place.* [1667.] 11½  
 Works, page 182.

- A Few Necessary Questions and Conclusions for the present Parish-Teachers of ENGLAND, &c. Deeply to Ponder and Answer in God's Fear, for the Good of their own and the People's Souls that are under them; for the Lord is arisen to call all things into Judgment.

4to. *No Printer's name, place, or date.* 14  
 Works, page 171.

- A TESTIMONY to the True and Spiritual Worship: and a word of Consolation to the children of Light. Also a Message of Truth to Professors. By *Tho. Tayler.* [*Part written in 1669, part 1670.*] ... 4to. *Printed in the year, 1670.* 2¾  
 Works, pages 38\* and 45\*

- ¶ *A Message of Truth to Professors.* ... 4to. 1670.  
 Works, page 45.

- To King *Charles* the Second, concerning Persecution, &c.—the same with— ... Works, page 67.

- To the King.

- and ELIZABETH HOOTON.—To the King and both Houses of Parliament. ... 4to. [1670.] 1

- ¶ A Strong and Terrible alarm sounded out of the Holy Mountain, against all the wicked Inhabitants of the Earth. 4to. 1670. 1  
 Works, page 119.

- (RICHARD) BAXTER'S BOOK, Entituled, *The Cure of Church-Divisions*, Answer'd and confuted. And he prov'd to be a Physician of NO VALUE: who hath manifested his Folly and Weakness in undertaking a Work which he hath so little Understanding in. By *Thomas TAYLOR.*

4to. *Printed in the Year, 1671.* 8  
 Works, page 199.

- *A Testimony for Christ Jesus, the Prince of Peace*, against that Antichristian Spirit of Cruelty and Bloodshed which principally recides in the Papal Church. T. T.

Folio. *In the Year, 1672.* ½

- A TESTIMONY for the LORD, the Good Shepherd, [and true Minister of the Sanctuary, and true Tabernacle which God

TAYLOR, Thomas,—*continued.*

hath pitched, and not Man,] Against All the false Shepherd's, and Hirelings [Ministers, and Teachers] of the World, and more especially or particularly those of that sort in the Nation of *England* [under what name, or notion, or Form soever, who have run, and God never sent them, and therefore cannot profit the People at all.] By Thomas Taylor.

4to. *Printed in the Year, 1675.* 2  
Works, page 273.

N.B.—This pamphlet has two titles; the part in Crotchets is not in the first; the other is with a short addition.

- To the People at and about STAFFORD, a Testimony for God and his Truth, and against Deceit and Deceivers, especially the *Hireling Priests*, as a Warning, Information & Instruction in Righteousness, to them, (and all People elsewhere concerned) by the Spirit of the Lord in his Suffering Servant *Thomas Taylor*. ... 4to. *No Printer's name or place.* [1679.] 1  
Works, page 294.

- *Thomas Taylor's* Solemn Declaration to Clear himself from that Wicked Aspersions of being a *Jesuit*, and from *Popery*, &c. (*Stafford*, the 7th of the 4th Month, 1679.)  
4to. *No Printer's name or place.* [1679.] ¼

- Some Serious Considerations concerning the Priests of the High Places, called Churches, their Sprinkling Infants, Marrying People, and Burying their Dead, &c.

The same,—with

- *The Priests of the High Places called Churches, every time they either sprinkle Infants, or Marry People, or Bury their Dead, Commit these Great EVILS.* (The 5th month, 1679.)

Broadside. *No Printer's name or place.* [1679.] 1  
Works, page 70.

- His Collected Works, entitled,—*Truth's INNOCENCY and SIMPLICITY* shining Through the *Conversion, Gospel-Ministry, Labours, Epistles of Love*, Testimonies and Warnings to Professors and Profane, (with the Long and Patient Sufferings) of that Ancient and Faithful Minister and Servant of Jesus Christ, *Thomas Taylor*, Who finish'd his Course in the Year MDCLXXXI.

1 Thess. 2, 5, 6.—*For neither at any time used we flattering words, nor a Cloak of Covetousness, God is Witness; Nor of Men sought we Glory, &c.*

*London, Printed and sold by T. Sowle, next door to the Meeting-house in White-Hart-Court in Gracious-street; and at the Bible in Leadenhall-street near the Market.* 4to. 1697. 51½

Note.—This collection contains the following Treatises, Epistles, and



TAYLOR, Thomas,—*continued.*

Papers in addition to those noted above as being therein, which do not appear ever to have been published in a separate form, viz. :—

- An EPISTLE to all Friendly and Impartial READERS, subscribed by Theodore Eccleston,—William Ellis,—Samuel Waldenfield,—George Bowles,—Charles Marshall,—Thomas Lower,—John Bowater,—Joshua Middleton,—Richard Needham,—John Field.—With a short additional account by George Whitehead, dated, London, the 20th of the 3rd month, 1697.
- A TESTIMONY concerning our dear Friend and Brother THOMAS TAYLOR, who was Convinced of the Lord's Everlasting Truth, and Received it in the year 1652. By George Fox.—Dated, *Edmonton, in Middlesex*, the 24th of the 1st month, 1681.
- Christopher Taylor's TESTIMONY concerning Thomas Taylor.
- Thomas Taylor's TESTIMONY concerning his FATHER. *Middlesex*, the 3d day of the 3d month called *May*, 1697.
- A Short TESTIMONY of Hannah Taylor, concerning her Dear Father THOMAS TAYLOR.
- Robert Barrow's TESTIMONY concerning Thomas Taylor.—*London*, the 9th of the 11th month, 1699.
- William Fallowfield's TESTIMONY concerning Thomas Taylor.
- A Short TESTIMONY concerning that Faithful Servant of the Lord THOMAS TAYLOR, whose Memory is Blessed. By *Mary Comberford*, the 26th of the 1st month, 1681.
- Thomas Taylor's EPISTLES.—To FRIENDS. Works, page 2.
- To FRIENDS at Stickland-head.—From the place of my outward Bonds here at *Appleby in Westmoreland*, in the 1st month, 1658. Works, page 4.
- To FRIENDS in *Warwickshire and Staffordshire*, &c., 1658. Works, page 7.
- To FRIENDS. 1659. ... Works, page 10.
- A Loving and Seasonable Advice to the Children of Light from a Brother THOMAS TAYLOR. 1660. ... Works, page 11.
- To FRIENDS that Abide in the Truth: as also To such as are gone from it. 1660. ... Works, page 15.
- To FRIENDS. ... Works, page 17.
- To Israel's Babes. (In verse.) ... Works, page 20.
- Of Prayers. (In verse.) ... Works, page 22.
- Concerning Zion. (In verse.) ... Works, page 23.
- *The Life more than Cloaths and Meat.* 1659. Works, page 23.
- To the Unsatiabie Devourers of Strong Drink. 1659. Works, page 24.
- To my Dear Friends every where. 1663. Works, page 26.
- To FRIENDS. *From the Place of my Confinement for the Everlasting Testimony of Jesus, in the Fifth Month*, 1664. Works, page 28.
- To Friends in LONDON. *Stafford*, 21st of the 12th month, 1667. Works, page 30.
- To Friends of *SUDBURY Side*. 1668. ... Works, page 32.
- To FRIENDS, *Richard Boothman* and *Robert Clough*, *Stafford*, the 20th of the 8th mo. 1668. ... Works, page 34.
- The Day of the Lord is Dawned. ... Works, page 35.

TAYLOR, Thomas,—*continued.*

- *To the Judges, Justices, Juries, Teachers and People of the Nation, who profess themselves to be Christians, and the Scriptures to be their Rule, and yet account themselves disturbed if any speak unto them, and cry against them in their Assemblies or Streets in the Name and Word of the Lord (without any Authority from Man) a few Queries.* 1657. ... Works, page 50.
- *To those of MANCHESTER that are Zealous for their Sabbath.* 1659. ... Works, page 53.
- *To a Wandring Apostate.* 1659. ... Works, page 55.
- *To GEORGE WARD, and those that had Fellowship with him.* 1659. ... Works, page 56.
- *To a Plundering Priest.* 1659. ... Works, page 58.
- *To those that Rejoyce in Bells and Bonfires.* 1660. Works, page 59.
- *To them that plays the Fool upon the Stage.* 1660. Works, page 60.
- *Against Mass-Times.* 1660. ... Works, page 61.
- *To the Bear-ward.* 1661. ... Works, page 62.
- *To the Dancers on the Ropes.* 1661. ... Works, page 63.
- *A Warning to all People.* 1661. ... Works, page 63.
- *For the People of England to Weep.* 1665. Works, page 64.
- *To the Comers and Goers by the Prison-Window, of both Sorts.* 1670. ... Works, page 65.
- *To Informers.* 1671. ... Works, page 69.
- *To the Jury-Men of Appleby.* From Appleby Goal. Works, page 73.
- *To Judges and Rulers.* 1659. ... Works, page 74.
- *A Testimony of Truth.* 1658. ... Works, page 75.
- *To all that are Worshipping in the Outward Court, without God in the World, in diverse Forms.* 1659. Works, page 78.
- *To William Thornton, called Justice, at Hipswell, in Yorkshire, Divulged for the Information of other moderate Enquirers after the Lord.—Richmond, 18th Feb. so called, 1659.* Works, page 81.
- *To the Presbyterians so called.* ... Works, page 88.
- *To the Presbyterians.* 1679. ... Works, page 90.
- *To the Blind Teachers.* ... Works, page 91.
- *For the great People of the Earth, who love the Pleasures of sin, these.* ... Works, page 91.
- *Concerning Bread and Wine.* ... Works, page 93.
- *To Loose and Wicked Professors.* ... Works, page 108.
- *To Protestants.* ... Works, page 109.
- *To the Sons of Vanity.* ... Works, page 110.
- *Who they are that only rejoyce in the Birth of Christ.* Works, page 111.
- *A Testimony against Persecution, to King Charles the Second, and his Magistrates.* 1660. ... Works, page 112.
- *Wo to the World, because of Iniquity.* 1660. Works, page 114.
- *An Apology from the Harmless against the Unjust. And to the King and his Magistrates against Plotting.* 1660. Works, page 114.

TAYLOR, Thomas,—*continued.*

- Against May-poles. 1660. ... .. Works, page 116.
- To a Dancing-Master. 1660. ... .. Works, page 117.
- To the Fruitless Vineyard of *England*. 1660.  
Works, page 118.
- Something, as it came to mind, of what passed at the Assizes  
in *Stafford*, betwixt the Judge and the People of God, called by the  
World *Quakers* : but the Reproach of Christ is to us great Riches,  
and the Scorners God will Judge. 1662. ... Works, page 131.
- To the Jury-men of *Stafford*, that brought him in guilty.  
Works, page 133.
- To King *Charles* the Second. *On the Third Day of the Fifth*  
*Month, 1661, in the Morning, the Movings of God were in me, to the*  
*effect following to Write.* 1661.... Works, page 139.
- Against Lotteries. 1663. ... .. Works, page 142.
- To *Stafford*. ... .. Works, page 143.
- To the Mayor of *Stafford*. ... .. Works, page 144.
- For them that Rule in *Stafford*. ... .. Works, page 144.
- To the Kings and Rulers. ... .. Works, page 145.
- Concerning his being taken Prisoner of Seven Years Con-  
tinuance. 1663. ... .. Works, page 147.
- To the Mayor and Priest of *Stafford*. ... Works, page 148.
- Concerning the Fallen Christians. 1663. Works, page 149.
- To the Vain People of the World. 1663. Works, page 150.
- An Exhortation to all People. 1663. ... Works, page 150.
- To the Teachers and Magistrates of *Tamworth*. 1664.  
Works, page 151.
- To Sinful People. 1666. ... .. Works, page 152.
- To the Children of Men. 1666.... Works, page 154.
- To the Fencers. 1666. ... .. Works, page 154.
- Concerning Sprinkling. 1666. ... .. Works, page 156.
- Concerning Burying and Churching of Women, &c. (Weddings,  
Visitation of the Sick, &c.) 1666. ... .. Works, page 157.
- A Testimony against Bull and Bear-Baiting. 1666.  
Works, page 159.
- A Testimony against Sporting and Playing. 1666.  
Works, page 160.
- Watching for Sin. 1667. ... .. Works, page 181.
- To People whose Hearts are turned from the Lord. 1667.  
Works, page 189.
- To the Magistrates. 1668. ... .. Works, page 190.
- To the Generation of Fleshly Fallen Christians, not worthy the  
Name of Christians. 1670. ... .. Works, page 192.
- To the King. 1670. ... .. Works, page 193.
- An Exhortation to remember the Judgments of God, 1670.  
Works, page 195.
- To the Unclean Communicants. 1670.... Works, page 196.
- God's Virtue and Goodness Extolled. 1670. Works, page 196.
- Some Gentle Remarks on a Book, entitled, *A Discourse con-  
cerning the Idolatry Practised in the Church of Rome.* 1672.  
Works, page 249.



TAYLOR, Thomas,—*continued*.

- The Day is Dawned that makes all Wickedness manifest. 1672.  
Works, page 255.
  - To some of *T. Hicks's* Friends. 1674. ... Works, page 257.
  - Something concerning that called the Common-Prayer. 1675.  
Works, page 258.
  - The true Fast from the false. 1677. Isaiah 58, 4.—*Ye shall not Fast as ye do this Day.* ... Works, page 283.
  - Something in Answer to some Passages in that naughty Book, called, *A Looking-Glass for Ladies.* ... Works, page 284.
  - T. T. who was Ten years and an half in Prison at *Stafford*, writes a Letter to a particular Adversary (J. D.) 1677.  
Works, page 293.
  - Something in Answer to some Passages in that Wicked Anti-christian Book written *Catechismwise*, by some Popish Stickler for his Master the Pope, the Romish Antichrist and his Followers. Printed at *Douay*, and subscribed H. T. 1679. Works, page 299.
  - A Warning to the Papists at *Stafford*. ... Works, page 314.
  - Something in Answer to a Paper from a Nameless Author, directed to be left at *Joseph Holt's* in *Okham*. Works, page 317.
  - This Writ upon Occasion of a Visitation, so called. (In verse.)  
Works, page 326.
  - Certain Queries Propounded to the People called *Anabaptists*, especially to such as believe, and hold forth, that Water-Baptism is an Ordinance and Command of Christ Jesus, the Door of Entrance into the True Church, and so of such Absolute Necessity, as that there can be no True Gospel-Church-Fellowship without it.  
Works, page 333.
  - Christ Exalted above *Moses*, and the Spirit above the Letter.  
Works, page 337.
- He died at *Stafford*, the 18th (and was buried on the 21st) of the 1st month, 168 $\frac{1}{2}$ , in the 65th year of his age.—The Registry thus speaks of him, "A Zealous man for Truth."

## TAYLOR, Thomas (his son).

- His Testimony concerning his Father.—In Thomas Taylor's Collected Works. ... 4to. 1697.  $\frac{1}{2}$

## TAYLOR, Hannah (his daughter).

- A Short Testimony of Hannah Taylor, concerning her dear Father, Thomas Taylor.—In Thomas Taylor's Works. 4to. 1697.  $\frac{1}{4}$

TAYLOR, Daniel, of *Bridport*, *Dorsetshire*.

- Some REMAINS of that Ancient and Worthy Servant of Christ, DANIEL TAYLOR, of *Bridport*, in *Dorsetshire*: with several TESTIMONIES concerning him, and other Friends of that COUNTY, deceased. [Edited by SAMUEL BOWNAS.]  
*London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible in George-Yard, Lombard Street.* ... 8vo. 1715.  $5\frac{1}{4}$
- He died the 7th of the 9th month, 1714, in the 73rd year of his age; and was buried on the 12th of the same in Friends' burying-ground at *Bridport*.

TAYLOR, Hannab, of *Ireland*. Daughter of WILLIAM HARRIS.

— Memoir of Hannah Taylor: extracted from her own Memorandums. (Containing some of her "Effusions in verse.")

*York: Printed for W. Alexander; sold also by Harvey and Darton, W. Phillip, and W. Darton, London; M. M. & E. Webb, Bristol; and Christopher Bentham, Dublin.*

12mo. 1820. 7

She died at her sister Eliza's house, at *Thirsk*, in *Yorkshire*, the 10th of 2nd month, 1812, aged about 28 years.

TAYLOR, Henry, of *North Shields*. He was born at *Whitby*, and was one of the early friends of the celebrated circumnavigator CAPTAIN COOK.

— Instructions for Young Mariners, respecting the management of Ships at Single Anchor. By HENRY TAYLOR. (With a Monitory preface.)

*London: Printed and sold by James Phillips, George-yard, Lombard-street....*

12mo. 1792. 1 $\frac{1}{6}$

Reprinted.—A new edition. (Same imprint.) ... 12mo. 1793. 1 $\frac{1}{3}$

— Memoirs of the Principal Events in the Life of Henry Taylor, of North Shields: wherein are interspersed the circumstances that led to the fixing of Lights in Hasboro' Gatt, the Godwin, and sunk Sands.

"As we have therefore opportunity let us do good unto all men."—Paul.

*North Shields, Printed by T. Appleby, for the Author; sold by Darton and Harvey, Gracechurch-street; and Vernor, Hood, and Sharpe, Poultry, London.*

8vo. 1811. 12

He died the 20th of 2nd month, 1823, aged 85 years. For further particulars, see an account of him in *The Annual Monitor*, No. 12, for 1824, page 34, which is chiefly taken from the *Newcastle Chronicle*.

TAYLOR, John, of *Barbadoes*, afterwards of *York*.

— A Short Testimony concerning William Bayly. In William Bayly's Collected Works. ...

4to. 1676.  $\frac{1}{2}$

✓ — A Loving & Friendly Invitation to all SINNERS to REPENT, and a Warning to all Backsliders to Return unto the Lord, while they have Time and Space given them, With a brief Account of the Latter Part of the Life of John Perrot, And his End, &c. Also, a Testimony against Robt. Rich and John Perrot their filthy Books lately printed against God's People in scorn called Quakers. With a Postscript by another Hand. (JOHN FIELD, jun.)

*London, Printed by John Bringhurst, at the Sign of the Book in Grace-Church-Street.*

4to. 1683. 2 $\frac{1}{2}$

— In the Name and Power of the Lord, I give this short Testimony for that worthy and honourable Man of God, George

TAYLOR John,—*continued.*

*Fox.* York, the 2nd month, 1691.—In George Fox's Doctrinal Works. ... .. Folio. 1706.

— An ACCOUNT Of Some of the Labours, Exercises, Travels and Perils, by Sea and Land, of JOHN TAYLOR, of *York*: And also, His Deliverances; *By way of Journal.* Published for the Benefit and Advantage of all such who desire to know the Power and Providence of God, in Behalf of his Children and People; that they may Trust in Him, and walk in his Way, which leadeth to true Peace and Rest to their Immortal Souls, when Day and Time to them in this World shall be no more.

*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street.* ... .. 8vo. 1710. 5 $\frac{1}{2}$

Reprinted, with some additions, entitled,—Memoir of John Taylor, of the City of York. A New Edition.

*York: Printed by W. Alexander and Son, Castlegate: Sold also by Harvey & Darton, London.* ... 12mo. 1830. 4 $\frac{2}{3}$

He died the 17th of 12th month, 1708, and was buried in Friends' burying-ground in York. He was aged about 70 years; a Minister about 50 years.

TAYLOR, Elizabeth (his wife), of *York*.

— and others.—From our Women's Yearly Meeting held at *York* the 19th and 20th days of the Fourth month, 1700.

4to. *No Printer's name or place.* [1700.] 1

— The Testimony of Elizabeth Taylor, concerning John Taylor.

In John Taylor's Journal. ... .. 8vo. 1710.

TAYLOR, Joseph, of

— On Water Baptism,—1718. Query, whether printed?

TAYLOR, Lawrence, of *Settle*, in *Yorkshire*.

— A FAITHFUL TESTIMONY for the Lord against this Nation of England's Iniquity, and Idolatry and Oppression, because of which the Land mourneth. Being also a WARNING to all People to consider what they have done, and what they are a doing.—*From a Servant of the Lord whose name in the Flesh is called*, Lawrence Taylor, the 19th of the 1st month, 1675.

Broadside. *No Printer's name or place.* [1675.] 1

TAYLOR, Mary, of *Devonshire*, was the wife of JAMES TAYLOR, and daughter of JASPER BATT.

— A Testimony of her Life and Death. (By *Jasper Batt* and *James Taylor*.) ... .. 4to. 1683. 1

See JASPER BATT and TESTIMONIES.

She died the 14th of the 2nd month, 1683, and was buried on the 18th at *Cullenstoke*.



TAYLOR, Sarah, of *Manchester*.

- Letter to Richard Ecroyd, dated, Manchester, 3rd mo. 16th, 1763.—In “Letters on Religious Subjects,” &c., by John Kendall, Vol. 2, page 42. ... 12mo. 1805.

TAYLOR, Sarah.

- A short Account of. ... 12mo. London, 1832. 1

TAYLOR, Thomas Lee, of *Pontefract*, in *Yorkshire*. *Ætat*. 42.

- A Few particulars of the Life and last illness of Thomas Lee Taylor, late of Pontefract, who departed this life the 11th of 11th month, 1844.  
*York*: John L. Linney, 15, Low Ousegate. *London*: Charles Gilpin. *Ackworth*: George F. Linney. 12mo. 1845. 1

TAYLOR, William, of *Pennsylvania*.

- Memorial and Account of William Taylor. In *Comly's Miscellany*, Vol. 11. ... 12mo. Philadelphia, 1838.  
 He died the 16th of 6th month, 1831, aged about 57 years.

TESTIMONIES (Accounts and Relations) of, and concerning Friends deceased.

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*J. Parnell*  
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*London, Printed for Giles Calvert at the West-end of Pauls.* 4to. 1656. 4  
 — A TESTIMONY concerning the Life, Death, Trials, Travels and Labours of Edward Burroughs, that worthy PROPHET of the LORD, Who Dyed a Prisoner for the Testimony of Jesus, and the Word of God, in the City of London, the 14th of the 12th Month, 1662. F. H. (By FRANCIS HOWGIL, GEO. WHITEHEAD, JOSIAH COALE, and GEO. FOX.)  
*London, Printed, and are to be sold by William Warwick.* 4to. 1662. 3

¶ Reprinted. ... 4to. London, Printed in the Year, 1663. 3

Reprinted in Edward Burrough's Works, Folio, 1672.

TESTIMONIES,—*continued.*

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Reprinted in JOHN CROOK'S Works, 1st edition, page 213.

- A RELATION in Part of what passed through a true and faithful Servant and Handmaid of the Lord, *Mary Page*, when she lay upon her bed of sickness, as followeth. With An Exhortation to all Friends to wait, to dwell in the Cross of Christ Jesus, given forth by the same spirit, though through another vessel. By Daniel Wills (of Northampton). 4to. No Printer's name or place. [About 1665.] 1

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*Then I heard a voice from Heaven, saying unto me, Write ; The dead*

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*which dye in the Lord are fully blessed, even so saith the Spirit,  
for they rest from their labours, and their works follow them,  
Rev. 14. 13.*

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## CONTENTS.

Page.

The Testimony of Christopher and Elizabeth Cheesman, concerning Francis Patchet	...	...	...	...	...	...	3
A Testimony, by Moses West	...	...	...	...	...	...	15
A Testimony, by Ann Edmundson	...	...	...	...	...	...	17
A Postscript, by Henry Toulson, Andrew Lund, Thomas and Marabella Farnbury, Christopher and Elizabeth Cheesman, Moses West, Ann Edmundson, Rebecca Veal, and Marabella Farnbury the Younger	...	...	...	...	...	...	19

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Billet in Holloway-Lane, Shoreditch.* ... 4to. 1684. 13

See RICHARD SAMBLE.

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4to. *London, Printed, by Andrew Sowle, in the Year* 1687. 2

CONTENTS.		Page.
Mary Drewet's Testimony concerning her husband.	...	3
John Drewet's Testimony concerning his uncle...	...	6
Theophila Townsend's Testimony concerning Amariah Drewet	...	7
Charles Marshall's do. do. do.	...	15

TESTIMONIES,—*continued.*

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CONTENTS.		Page.
The Testimony of Peter Hardecastle concerning the Life and Death of Robert Lodge		3
Thos. Whitton, his Testimony concerning	do.	8
The Testimony of Miles Oddy	do.	14
Ditto of Thomas Hardecastle, Senr.	do.	18
Katharine Winn's Testimony	do.	20
The Testimony of Christopher Blackburne	do.	28
Ditto of Rebecca Blackburne	do.	33
Ditto of Ann Blackburne	do.	35
Ditto of Alice Clarke	do.	36
Ditto of George Fox	do.	38
An Epistle to Friends, written from Chambrussel, in the County of Armagh, in Ireland, the 24th of the 4th month, 1660. By Robert Lodge		41
A Salutation of Love, &c.	...	45
A Testimony concerning the Life and Death of our dear Friend and Brother in the Lord, <i>John Stubbs</i> . By <i>George Fox</i>		52

- An Account of the TRAVELS, *Sufferings and Persecutions* of **Barbara Blaugdone**. Given forth as a Testimony to the Lord's Power and for the Encouragement of Friends. *London, Printed and sold by T. S., at the Crooked Billet, in Holywell Lane, Shoreditch.* ... Small 8vo. 1691. 2
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## CONTENTS.

Page.

1. The Testimony of **ROBERT HUNTINGTON**, of Bowsteadhill, concerning **THOMAS STORDY**, of *Moorehouse*, late deceased... 3
2. The Testimony of **THOMAS STORDY**, written the 25th of the 8th Month, 1677, Concerning Tythes, is, ... 7
3. A Copy of a Release of *Tythes*, given by **THOMAS STORDY** to the Right Owners, in form following (1st of the Month called *June*, Anno Dom. 1682) ... 8
4. The Testimony of **MARY STORDY**, concerning her dear Husband **THOMAS STORDY**, deceased ... 10
5. **DAVID HODGSON'S** Testimony concerning his dear Uncle **THOMAS STORDY**, deceased ... 12
6. The Testimony of **John Robinson**, Concerning his dear Friend, **Thomas Stordy**, deceased ... 14
7. The Testimony of **WILLIAM JOHNSON** (the Elder), Concerning the Life and Death of **THOMAS STORDY** ... 15
8. The Testimony of **GEORGE BEWLEY**, and **ELIZABETH** his Wife, concerning **THOMAS STORDY** her Father, and his Father-in-Law, "the 24th day of the 2d Month, 1691" ... 16
9. The Testimony of **GEORGE BEWLEY**, the Son of **MONGO BEWLEY**, concerning **THOMAS STORDY** his Father-in-Law ... 18
10. The Testimony of **Thomas Fell** Concerning his dear Companion **Thomas Stordy** of *Moorhouse* in *Cumberland* ... 20

- Something by Way of Testimony concerning **Clement Lake**, of *Crediton*, in *Devonshire*.

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See **MARMADUKE BECKWITH**.

TESTIMONIES,—*continued.*

- *Joshua Cobham's TESTIMONY concerning Life and Death*, published for Friends, as he desired before his Decease.  
*London, Printed and sold by T. Sowle, at the Crooked-Billet in Holywell-Lane, Shoreditch.* ... Small 8vo. 1693. 1½  
 See JOSHUA COBHAM.
- *An Account and Testimony of Samuel Browne*, concerning his dear Mother, Sarah Browne, Widow. ... Small 12mo. 1693. 1
- *The INVISIBLE POWER of God KNOWN in WEAKNESS*, With a Christian TESTIMONY of the experience and Sufferings of EDWARD BRUSH, aged 91 years.  
*London, Printed and sold by T. Sowle, near the Meeting-House, in White-Hart-Court in Gracious Street, and at the Crooked-Billet in Holywell-Lane, near Shoreditch.*  
 See EDWARD BRUSH. 4to. 1695. 2½
- *An ACCOUNT of the Life and Death of our Faithful Friend and Fellow-labourer in the Gospel, Thomas Markham*: with Several Testimonies concerning him, given forth by several Friends, whose names are thereto subscribed. Also, a Testimony written by himself, for the Necessity of Waiting on the Lord, and the Benefits thereof to Men; Whereby being Dead, he yet speaketh.  
*London, Printed and sold by T. Sowle, near the Meeting-House, in White-Hart-Court, in Grace-church-street.* 4to. 1695. 3½
- *An EPISTLE by way of TESTIMONY to the Friends of Manchester*, and thereabouts; Given forth shortly after the Death of my dear Daughter, MARY MOSS, Wife of ISAAC MOSS of *Manchester, &c.*, By SAMUEL WATSON.  
*London: Printed for Tho. Northcott in George yard in Lombard Street.* ... 4to. 1695. 2  
 See SAMUEL WATSON.
- *GOOD ADVICE and COUNSEL Given forth by Joseph Stiegh*, of the City of Dublin. In the Time of his Sickness to his CHILDREN.  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street.* ... 8vo. 1696. 1½
- *A Seasonable ACCOUNT of the Christian Testimony and Heavenly Expressions of Tudor Brain* upon his Death Bed: being a Young Man, Aged about Seventeen Years; and the Son of Benjamin Brain, and Mary his Wife of London. With a short Epistle Prefixed. Published for Instruction and Caution to the Youth among Friends, called Quakers. [By GEORGE WHITEHEAD.]  
*London, Printed and sold by T. Sowle, next door to the Meeting-House in White-Hart-Court in Gracious-street, and at the Bible in Leadenhall-street, near the Market.*  
 Small 8vo. 1697. 1  
 See TUDOR BRAIN.

TESTIMONIES,—*continued.*

- A Testimony to the *Power of God*, being greater than the Power of Satan.—By **Richard Baker**.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible in Leaden-Hall-Street.* ... 8vo. 1699. 3
- An ACCOUNT of the Blessed End of *Gulielma Maria Penn*, and of *Springet Penn*, the Beloved Wife, and Eldest Son of *William Penn*. ... 8vo. *No Printer's name or place*, [1699.] 1 $\frac{3}{4}$   
 See WILLIAM PENN.
- **God's** Protecting Providence, Man's surest Help and Defence, in the Times of the greatest Difficulty and most Imminent Danger; evidenced in the Remarkable Deliberance of divers Persons, from the devouring Waves of the Sea, amongst which they suffered Shipwrack. And also from the more cruelly devouring Jaws of the inhumane CANIBALS of FLORIDA. Faithfully related by one of the Persons concerned therein; JONATHAN DICKENSON.  
*Printed in Philadelphia, by Reinier Jansen.* ... 4to. 1699. 13 $\frac{1}{2}$
- Reprinted.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1700. 6 $\frac{1}{4}$
- Reprinted again,—See JONATHAN DICKENSON.  
 Note.—This book gives a particular account of ROBERT BARROW, who died the 4th of the 2nd month, 1697.
- A Plain ACCOUNT of Certain *Christian Experiences, Labours, Services*, and Sufferings of that Antient Servant and Minister of Christ, ROGER HEBDEN, Deceased.  
*London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 8vo. 1700. 9
- Piety Promoted, in a COLLECTION of Dying Sayings of many of the People called Quakers. With a Brief Account of some of their Labours in the Gospel, and Sufferings for the same. By JOHN TOMKINS.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 12mo. 1701. 10 $\frac{1}{2}$   
 Reprinted, See PIETY PROMOTED and JOHN TOMKINS.
- *Piety Promoted*, in a COLLECTION of the Dying Sayings of many of the People called Quakers. With a Brief Account of some of their Labours in the Gospel, and Sufferings for the same. The Second Part. By JOHN TOMKINS.  
*London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 12mo. 1702. 9 $\frac{1}{2}$   
 Reprinted, See PIETY PROMOTED and JOHN TOMKINS.



TESTIMONIES,—*continued.*

- A NARRATIVE of some Passages of the LIFE of *Theophilus Green*, from his Youth, &c.  
*London, Printed and sold by T. Sowle, in White-Hart Court, in Gracious Street.* ... 8vo. 1702. 2  
 See THEOPHILUS GREEN.
- A Trumpet Sounded: or A Warning to the Unfaithful to Prize the Day of their Visitation before it be over. With a Collection of the Dying Sayings of sundry Persons, who resisted the Good Spirit of God, which did strive with them; until, by his Judgments, they were made to Confess to the Truth; and that the People call'd *Quakers*, are the People of God. By John Tomkins.  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street.* ... 12mo. 1703. 4
- A Memorial concerning *Sarah Scott*, and the Great Mercy and Goodness of God, expressed by Her in the time of Her Sickness. Who dyed in the 13th year of Her age. Published by John Whiting.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 12mo. 1703. 1  
 Reprinted.—The Second edition.  
*London: Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street.* ... 8vo. 1711. 1 $\frac{1}{4}$   
 See SARAH SCOTT.
- Some Tender Advice, of a Sober Youth. (Paul Cross.) Published at the Request of his Relations.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1704.  $\frac{7}{8}$   
 See PAUL CROSS.
- The Inward and Spiritual CHRISTIAN.—With several *Epistles* and *Exhortations*. Written by Thomas Laythes, Deceased.  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street.* ... 12mo. 1705. 3  
 See THOMAS LAYTHES.
- *Christian Epistles*, Travels and Sufferings of That Antient Servant of Christ, *John Boweter*.  
*London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1705. 4 $\frac{1}{2}$
- A Short History of the Life of *John Crook*, containing some of his Spiritual Travels, and Breathings after God in his young and tender years, &c.  
*London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 8vo. 1706. 3 $\frac{1}{2}$   
 Reprinted.—See JOHN CROOK.

TESTIMONIES,—*continued.*

- Some ACCOUNT of the LIFE, Service, and Suffering of an Early Servant and Minister of Christ, *Joseph Coale.*  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 12mo. 1706. 12
- *Piety Promoted.* The Third Part. In a COLLECTION of the Dying Sayings of many of the People called Quakers, &c. By JOHN TOMKINS.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 12mo. 1706. 10  
 Reprinted.—See PIETY PROMOTED and JOHN TOMKINS.  
 For the subsequent parts and continuation of this work see PIETY PROMOTED.
- A Brief NARRATIVE of the LIFE and DEATH of that Antient Servant of the Lord, and his People, GILBERT LATEY.—Compiled for Publick benefit, by *R. Hawkins.*  
*London: Printed by J. Sowle, in White-Hart-Court, in Gracious-street.* ... 12mo. 1707. 8  
 Reprinted.—See RICHARD HAWKINS and GILBERT LATEY.
- An ENCOURAGEMENT early to *Seek the Lord*; and be Faithful to Him: in an Account of the Life and Services of that Ancient Servant of God, THOMAS THOMPSON.  
*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* ... 8vo. 1708. 7
- A Tender Invitation to all, to embrace the Secret Visitation of the Lord to their Souls. Writ by that antient Servant of Christ, NICHOLAS GATES of *Alton in Hampshire*: Who departed this Life the 21st Day of the 10th Month, 1707. With several TESTIMONIES Relating to his Gospel Labours. Also, an Account of some of his DYING SAYINGS.  
*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street.* ... Small 8vo. 1708. 2  
 Contents.—A Testimony concerning my dear Husband, by Elizabeth Gates.  
 A Testimony, by John Field.  
 A Testimony concerning my dear Father, by Deborah Hawkins.  
 Several of the sayings of my dear Father, Nich. Gates, on his Death-Bed, by Deb. Hawkins.  
 Joan Sley's Testimony, written at Alton, the 25th of the 3rd month, 1708.  
 The Testimony of the Quarterly Meeting, signed Robert Messer.  
 A Tender Invitation to all, by Nicholas Gates.
- A Short TESTIMONY or Account, given by George Myers and Hannah Myers, concerning their Father George Myers of Farrfield, in the Parish of Addingham in the County of York, deceased. ... 12mo. 1721.  $\frac{1}{6}$   
 Note.—This Testimony is added at the end of Geo. Myers's Book, entitled, "The Spiritual worship and service of God exalted, &c." The 2nd edition, 1721.—See GEO. MYERS.

TESTIMONIES,—*continued.*

- A COLLECTION of Testimonies concerning Several Ministers of the Gospel among the People called Quakers, Deceased: with some of their last Expressions and Exhortations.

*London: Printed and sold by Luke Hinde, in George-yard, Lombard-street. ... 8vo. 1760. 24*

This Collection contains Testimonies concerning 126 Friends, amongst them are,—ALEXR. ARSCOTT, ELIZTH. ASHBIDGE, BENJAMIN BANGS, EVAN BEVAN, ROBERT BARCLAY, jun., MONGO BEWLEY, LUKE COCK, JOHN CORBYN, THOMAS DREWRY, JAMES DICKINSON, JOHN EVERARD, JOHN FOTHERGILL, JOHN GURNEY, JOSEPH GURNEY, JOHN HANDS, ELIZABETH JACOB, MARTHA KING, BENJAMIN KIDD, MARY LARGUM, SAMUEL MAUD, MARY NEALE, JOSEPH OLLIVE, KATHARINE PECKOVER, RACHEL PROUD, MARY RANSOM, GEORGE ROOKE, CHRISTOPHER STORY, JOHN SNASHALL, THOMAS STORY, JOHN THOMPSON, ALICE THISTLETHWAITE, CHRISTOPHER WINN, SIMEON WARNER, &c., &c.

- A COLLECTION of MEMORIALS concerning Divers deceased Ministers and others of the People called Quakers, in Pennsylvania, New Jersey, and Parts adjacent, from nearly the first settlement thereof to the year 1787. With some of the last Expressions and Exhortations of many of them.

*Philadelphia Printed. 8vo. 1787. 23*

- The same.

*Philadelphia Printed: London, Reprinted and Sold by J. Phillips, George-yard, Lombard Street. ... 8vo. 1788. 26*

- The same.

*Philadelphia, Printed: York: reprinted and sold by W. Alexander and Son, Castlegate; sold also by Harvey and Darton, and William Phillips, London; C. Bentham, Dublin. ... 8vo. 1824. 22*

Containing Accounts of PETER ANDREWS, JOHN BEVAN, ANTHONY BENEZET, HANNAH CARPENTER, THOMAS CHALKLEY, JOHN DELAVAL, ROWLAND ELLIS, JOHN ESTAUGH, MARY EMLEN, PETER FEARON, DANIEL FERRIS, JOSEPH GIBSON, ELIZABETH HAYDOCK, ZEBULON HESTON, THOMAS JANNEY, EDMUND KINSEY, MARY and RACHEL LIPPINCOTT, SUSANNA LIGHTFOOT, WILLIAM MOTT, ROBERT OWEN, ELLIS PUGH, CALEB PUSEY, SAMUEL PRESTON, RACHEL and MARY PEMBERTON, HUGH ROBERTS, THOMAS REDMAN, JOHN SIMCOCK, EDITH SHARPLES, CHRISTOPHER TAYLOR, RICHARD TOWNSEND, ALEXANDER UNDERWOOD, JOHN VAIL, JOHN WOOLMAN, JOSEPH WHITE, NATHAN YARNALL, and many others.

- Memorials concerning deceased Friends: being a selection from the Records of the Yearly Meeting for Pennsylvania, &c. from the year 1788 to 1819 inclusive. *Philadelphia. 12mo. 1821. 74*  
Reprinted.—The 2nd edition. ... *Philadelphia, Printed.*

- The same.

*Philadelphia Printed: London, Reprinted and Sold by William Phillips, George-yard, Lombard street. 12mo. 1821. 75*

Reprinted.—The 3rd edition.

*Philadelphia: Printed by Joseph Rakestraw. ... 12mo. 1850. 7*



TESTIMONIES,—continued.

- Memorials concerning deceased Friends, members of the Yearly Meeting of Philadelphia. Published by its direction.  
*Philadelphia : Printed by Joseph and William Kite, Carpenter and Seventh Streets. ... 12mo. 1842. 4*  
The same.  
*Philadelphia printed. London, reprinted : Charles Gilpin, 5, Bishopsgate St. Without. ... 12mo. 1842. 4*
- Memorials concerning deceased Friends, Members of the Yearly Meeting of Philadelphia : (or 3rd Part).  
*Philadelphia : Printed by Joseph Rakestraw. ... 12mo. 1850. 2½*
- Memorials concerning several ministers and others, deceased ; of the Religious Society of Friends ; with some of their last expressions. (Of New York Y. M.) *New York : Printed, 1814.*
- The same.  
*London : reprinted and sold by W. Phillips, George-yard, Lombard Street. ... 12mo. 1816. 5½*
- Memorials concerning several Ministers, and others, deceased ; of the Religious Society of Friends, within the limits of the Yearly Meeting of New York ; with some of their last expressions. (Being a 2nd Part.)  
*New York : Printed and sold by Mahlon Day, No. 376, Pearl Street. ... 12mo. 1825. 5½*  
Reprinted.  
*York : Printed and sold by W. Alexander & Son, Castle-gate, &c. ... 12mo. 1827.*
- Memorials concerning several Ministers and others, deceased ; of the Religious Society of Friends, within the limits of the Yearly Meeting of New York, with some of their last expressions. Part the Third.  
*New-York : Printed and sold by Mahlon Day, No. 376, Pearl street. ... 12mo. 1829. 3¼*  
Reprinted.  
*York : Printed and sold by W. Alexander & Son, Castle-gate, &c., &c. ... 12mo. 1829. 3½*
- Memorials of Deceased Friends of New-England Yearly Meeting. ... *Providence : Printed. 8vo. 1841. 6*
- Memorials of Deceased Friends of New-England Yearly Meeting. 1850.  
Reprinted. ... *London : C. Gilpin. 12mo. 1850. 3*  
Contains an Account of Anna A. Jenkins.
- Memorials of Deceased Friends, of New-England Yearly Meeting. Published by the Meeting for Sufferings, 1852.  
*New Bedford : Printed by Benjamin Lindsey. ... 8vo. 1853. 2*

CONTENTS.		Page.
Testimony of Durham Monthly Meeting, concerning Stephen Jones		3
Testimony of Salem Monthly Meeting, respecting Sophronia		9
Testimony of Wearse Monthly Meeting, New Hampshire, concerning Alice Paige		27

TESTIMONIES,—*continued.*

- A Testimony from Tottenham Monthly Meeting, concerning Rebecca Bevan, deceased. Printed by direction of the Yearly Meeting of Friends, held in London.  
*London: Printed and sold by William Phillips, George yard, Lombard-street.* ... 8vo. 1818.  $\frac{3}{4}$
- Testimonies concerning Joseph Gurney and Isaac Stephenson. Printed by Direction of the Yearly Meeting of Friends, held in London, 1831.  
*London: Printed for Harvey and Darton, Gracechurch-street.* ... 8vo. 1831.  $1\frac{1}{4}$
- A Testimony concerning Rebecca Byrd. Printed by Direction of the Y. M. of Friends, held in London, 1835.  
*London: Printed for Darton and Harvey, Gracechurch-street.* ... 8vo. 1835. 1
- A Testimony concerning William Byrd; and one concerning Ann Brewster. Printed by Direction of the Y. M. of Friends, held in London, 1836.  
*London: Printed for Darton and Harvey, Gracechurch-street.* ... 8vo. 1836.  $1\frac{1}{2}$
- Testimonies concerning deceased Ministers, Presented to the Yearly Meeting of Friends, held in London, 1837.  
*London: Darton and Harvey, Gracechurch Street.* 8vo. 1837.  $1\frac{3}{4}$

## CONTENTS.

## Page.

- |   |    |
|---|----|
| A Testimony from Pardshaw Monthly Meeting in Cumberland, concerning James Nicholson | 1  |
| A Testimony of Southwark Monthly Meeting, concerning Joseph Binns                   | 5  |
| A Testimony of Tottenham Monthly Meeting, concerning Mary Stacey                    | 10 |
| A Testimony from Tottenham Monthly Meeting, concerning Thomas Shillitoe             | 18 |
- A Testimony of the Monthly Meeting of Limerick, concerning Edward Alexander, deceased. Printed by direction of the Yearly Meeting of Friends, held in Dublin, 1837.  
*Dublin: Richard D. Webb, Great Brunswick Street.* 8vo. 1837.  $1\frac{1}{8}$
- Testimonies and a Minute concerning deceased Ministers. Presented to the Yearly Meeting of Friends, held in London, 1838.  
*London: Harvey and Darton, Gracechurch-street.* 8vo. 1838.  $1\frac{3}{4}$

## CONTENTS.

## Page.

- |   |    |
|---|----|
| A Testimony from Marsden Monthly Meeting, concerning James Haworth  | 1  |
| A Testimony of Wiltshire Monthly Meeting, concerning George Withy   | 9  |
| A Testimony of Witham Monthly Meeting, concerning Rebecca Christy   | 15 |
| A Testimony from the Monthly Meeting of the North Division of Somersetshire, concerning Elizabeth Gregory | 18 |
| A Minute of Lancaster Monthly Meeting, concerning Elizabeth Barrow  | 23 |

TESTIMONIES,—*continued.*

— Testimonies concerning deceased Ministers. Presented to the  
Y. M. of Friends, held in London, 1839.  
*London: Harvey and Darton, Gracechurch street. Svo. 1839. 1*

CONTENTS.	Page.
A Testimony from Gracechurch Street Monthly Meeting, concerning John Barclay ... ..	3
A Testimony of Frenchay Monthly Meeting, respecting Hannah Fisher ... ..	10
A Testimony from the Monthly Meeting for the East Division of Devonshire, on behalf of John Dymond ... ..	12

— The same, for 1840, contains,

	Page.
A Testimony from Aberdeen Monthly Meeting, concerning John Wigham ... ..	1
A Testimony from Rochester Monthly Meeting, concerning William Rickman ... ..	8
A Testimony from the Monthly Meeting of the West Division of Devonshire, concerning Sarah Jago ... ..	14
A Testimony from Folkstone Monthly Meeting, concerning Mary Hagger ... ..	19
A Testimony of Northampton Monthly Meeting, concerning Elizabeth Hoyland ... ..	24
A Testimony of York Monthly Meeting, respecting Elizabeth Janson ... ..	27

— The same, for 1841, contains,

	Page.
A Testimony from Witney Monthly Meeting, concerning Daniel Rutter ... ..	1
A Testimony from Eastern Division of Cornwall Monthly Meeting, concerning Sarah Tuckett ... ..	3
A Testimony from West Division of Cornwall Monthly Meeting, concerning William Hoskins ... ..	7
A Testimony from East Division of Devonshire Monthly Meeting, concerning Olive Dymond ... ..	11
A Testimony from Newcastle Monthly Meeting, concerning Margaret Bragg ... ..	13
A Testimony from Coggeshall Monthly Meeting, concerning Susanna Brown ... ..	19
A Testimony from Coggeshall Monthly Meeting, concerning William Impey ... ..	22
A Testimony from Shropshire Monthly Meeting, concerning Ann Dickinson .. ..	26
A Testimony from Worcestershire Monthly Meeting, concerning Richard Burlingham ... ..	29
A Testimony from Guildford Monthly Meeting, concerning Elizabeth Moline ... ..	37
A Testimony from Brighouse Monthly Meeting, concerning Ann Dearnaly ... ..	39
A Testimony of Balby Monthly Meeting, concerning Daniel Wheeler ... ..	41

— The same, for 1842, contains,

	Page.
A Testimony from Cheshire Monthly Meeting, concerning George Jones ... ..	3



TESTIMONIES,—*continued.*

A Testimony from Pardshaw Monthly Meeting, concerning Sarah Nicholson ... ..	13
A Testimony from Witham Monthly Meeting, concerning Mary Greenwood ... ..	17
A Testimony of Balby Monthly Meeting, concerning Ellen Cockin	20
A Testimony of New York (America) Monthly Meeting, concerning Daniel Wheeler ... ..	24

— The same, for 1843, contains,

	Page.
A Testimony from the Western Monthly Meeting of Devonshire, concerning Margaret Prideaux ... ..	3
A Testimony from Darlington Monthly Meeting, concerning Jonathan Backhouse ... ..	7
A Testimony from Hardshaw East Monthly Meeting, concerning Abigail Dockray ... ..	12
A Testimony of Longford Monthly Meeting, concerning Deborah Moline ... ..	20
A Testimony of Bury Monthly Meeting, concerning John Grubb	25
A Minute of Bury Monthly Meeting, concerning Sarah Grubb ...	23
A Testimony from Munster Quarterly Meeting, concerning Sarah Grubb ... ..	29
A Testimony of Warwickshire North Monthly Meeting, concerning Elizabeth Nock ... ..	36

— A Testimony of the Quarterly Meeting of Munster concerning Sarah Grubb, deceased. Printed by direction of the Yearly Meeting of Friends, held in Dublin, 1843.

*Dublin : Webb and Chapman, Great Brunswick Street.*

Svo. 1843.

Reprinted in Testimonies for 1843.

— Testimonies concerning deceased Ministers. Presented to the Yearly Meeting of Friends, held in London, 1844.

*London : Edward Marsh, Book and Tract Depository of the Society of Friends, 84, Houndsditch. ... .. Svo. 1844.*

	Page.
A Testimony from the Western Monthly Meeting, Devonshire, concerning Sarah Abbott ... ..	3
A Testimony from Hardshaw West Monthly Meeting, concerning Elizabeth Robson ... ..	9
A Testimony from Gracechurch Street Monthly Meeting, London, concerning William Allen ... ..	16
A Testimony from Tottenham Monthly Meeting, concerning Maria Fox ... ..	29

Note.—The Testimony concerning William Allen is also printed separately.

— A Testimony from the Two Months' Meeting of Congénies, of those who profess with Friends, concerning Louis Antoine Majolier, who died at Congénies the 6th of 3rd Month, 1842. Read in the Yearly Meeting of 1844. Translated from the French.

*London : Edward Marsh, Book & Tract Depository of the Society of Friends, 84, Houndsditch. ... .. Svo. 1844.*

TESTIMONIES,—*continued.*

— Testimonies concerning deceased Ministers. Presented to the Yearly Meeting of Friends, held in London, 1845.

*London: Edward Marsh, Book and Tract Depository of the Society of Friends, 84, Houndsditch. ... 8vo. 1845.*

## CONTENTS.

	Page.
A Testimony from the Monthly Meeting for the Middle Division of Bristol and Somerset Quarterly Meeting, concerning Mary Ovens ... ..	3
A Testimony of Darlington Monthly Meeting concerning William Backhouse ... ..	5
A Testimony of the Monthly Meeting for the South Division of Wales concerning William Moyses ... ..	8
A Testimony of Ratcliff and Barking Monthly Meeting concerning Elizabeth Fry, of Plashet Cottage ... ..	13
A Testimony of Peel Monthly Meeting concerning Ann Hubbert ... ..	17
A Testimony of Norwich Monthly Meeting concerning Sarah Bleckly ... ..	21
A Testimony of Guisborough Monthly Meeting concerning John Baker ... ..	25
A Testimony of Guisborough Monthly Meeting concerning Elizabeth Dunning ... ..	30

— The same, for 1846, contains,

	Page.
A Testimony of Banbury Monthly Meeting concerning Joseph Lamb ... ..	3
A Testimony of the South Division of Wales Monthly Meeting concerning Junia Price ... ..	7
A Testimony of Ratcliff and Barking Monthly Meeting concerning Elizabeth Fry, Wife of Joseph Fry, of Upton ... ..	16
A Testimony of Warwickshire North Monthly Meeting concerning Mary Capper ... ..	29
N.B.—The Testimony concerning Elizabeth Fry is also printed separately.	

— The same, for 1847, contains,

	Page.
A Testimony of the West Division of Somerset Monthly Meeting concerning Mary Fox, of Wellington ... ..	3
A Testimony of Cheshire Monthly Meeting concerning Ann Jones ... ..	11
A Testimony of Thaxted Monthly Meeting concerning Sarah Smith, of Bardfield ... ..	23
A Testimony of the South Division of Wales Monthly Meeting concerning Anna Price ... ..	27
A Testimony of Folkestone Monthly Meeting concerning Susanna Weston ... ..	33
A Testimony of Lancaster Monthly Meeting concerning Richard Jackson, of Calder Bridge ... ..	35
A Testimony of Gracechurch Street Monthly Meeting, London, concerning Mary Marsh ... ..	37
A Testimony of Longford Monthly Meeting concerning Mary Fell ... ..	40
A Testimony of Tottenham Monthly Meeting concerning John Catchpool ... ..	46
A Testimony of Norwich Monthly Meeting concerning Josh. John Gurney ... ..	50
A Testimony of Woodbridge Monthly Meeting concerning Sarah Thompson ... ..	65
A Testimony of Kendal Monthly Meeting concerning Mary Wilson ... ..	68

TESTIMONIES,—*continued.*

— The same, for 1848, contains,

	Page.
A Testimony of Staffordshire Meeting for Discipline concerning Hannah Randall ... ..	3
A Testimony of Newcastle Monthly Meeting concerning Jane Wigham, late of North Shields ... ..	5
A Testimony of Darlington Monthly Meeting concerning John Backhouse ... ..	7
A Minute of Coggeshall Monthly Meeting concerning Hannah Emson, of Kelvedon, Essex ... ..	12
A Testimony of Wiltshire Monthly Meeting concerning Mary Powell, of Melksham ... ..	13
A Minute of Preston Monthly Meeting concerning Deborah Wilson ... ..	18
A Testimony of Gracechurch Street Monthly Meeting concerning Dorcas Coventry ... ..	20
A Testimony concerning Christiana Whiting, who died at Tottenham, 1847 ... ..	24

— The same, for 1849, contains,

	Page.
A Minute of Witney Monthly Meeting concerning Francis Gregg	3
A Testimony from the Eastern Division of Cornwall Monthly Meeting concerning Samuel Rundell ... ..	5
A Testimony of Carlisle Monthly Meeting concerning Lydia Sutton ... ..	11
A Testimony of Newcastle Monthly Meeting concerning Daniel Oliver ... ..	15
A Testimony of Southwark Monthly Meeting concerning Jane Harris ... ..	21
A Testimony of Kingston Monthly Meeting concerning John Bell ... ..	28
A Minute of Norwich Monthly Meeting concerning Frances	32

— The same for 1850, contains,

	Page:
A Testimony of Brighthouse Monthly Meeting concerning Andrew Pearson ... ..	3
A Testimony of Woodbridge Monthly Meeting concerning Dykes Alexander ... ..	6
A Testimony of Worcestershire Monthly Meeting concerning Lydia Newman ... ..	10
A Testimony of Southwark Monthly Meeting concerning Elizabeth Dudley ... ..	15
A Testimony of Woodbridge Monthly Meeting concerning Ann Alexander ... ..	25
A Testimony of Nailsworth Monthly Meeting concerning Thomas Brown ... ..	35
A Minute of Frenchay Monthly Meeting concerning Mary Hunt	39
A Testimony of Albans Monthly Meeting concerning Amelia Brown	40

— The same, for 1851, contains,

	Page.
A Testimony from Leighton Monthly Meeting, concerning Priscilla Manley ... ..	3
A Testimony of the Monthly Meeting of the East Division of Devonshire, concerning Samuel Trefry ... ..	6



TESTIMONIES,—*continued.*

A Testimony of Darlington Monthly Meeting, concerning Hannah Chapman Backhouse	13
A Testimony of Witham Monthly Meeting, concerning Robert Alsop	22
A Testimony of Ulster Quarterly Meeting, concerning Mary Bragg	28

— The same for 1852, contains,

	Page.
A Testimony of Devonshire House Monthly Meeting, concerning Martha Yeardley	3
A Testimony of the Monthly Meeting of the West Division of Somerset, concerning Sylvanus Fox, of Wellington	9
A Testimony of Brighthouse Monthly Meeting, concerning Thomas Walker	18
A Testimony of Munster Quarterly Meeting, concerning Phebe Newsom, of Limerick	21
A Testimony of Kingston Monthly Meeting, concerning Lydia Chalk	24
A Testimony of Devonshire House Monthly Meeting, concerning Mary Peirson	28
A Testimony of Upperside Monthly Meeting, concerning Thomas Squire	31
A Testimony of Wiltshire Monthly Meeting, concerning William Gundry	37
A Testimony of Folkstone Monthly Meeting, concerning Mary Baker	40
A Testimony of the Monthly Meeting of Friends of the County of Tipperary, concerning Jane Jacob	46
A Testimony from Newcastle Monthly Meeting, concerning Elizabeth Robson, of Sunderland (widow of Edward Robson)	50

— Testimonies concerning deceased Ministers. Presented to the Yearly Meeting of Friends, held in London, 1853, and printed agreeably to its directions.

*London: Edward Marsh, Book and Tract Depository of the Society of Friends, 84, Houndsditch. ... 8vo. 1853.*

CONTENTS.	Page.
A Testimony of Poole and Southampton Monthly Meeting, concerning Mary Binns	3
A Testimony of Shropshire Monthly Meeting, concerning Barnard Dickinson	6
A Testimony of Bristol Monthly Meeting, concerning Samuel Capper	10
A Testimony of Nailsworth Monthly Meeting, concerning Henrietta Whatley	17
A Testimony of Tottenham Monthly Meeting, concerning Susanna Bigg	21
A Minute of Colchester Monthly Meeting, concerning Emma Elizabeth Woodward	26
A Minute of Norwich Monthly Meeting, concerning Lucy Aggs...	29
A Testimony of Kingston Monthly Meeting, concerning John Sharp	31
A Testimony of Hardshaw East Monthly Meeting, concerning Ann Milner	37

TESTIMONIES,—*continued.*

— The same, for 1854, contains,

	Page.
A Minute of Peel Monthly Meeting, London, concerning William Grimshaw	3
A Testimony of Pickering Monthly Meeting, respecting Ann Priestman	4
A Testimony of Hitchin Monthly Meeting, concerning Ann Lucas	8
A Testimony of Kingston Monthly Meeting, concerning Mary Sterry	14
A Testimony from Marsden Monthly Meeting, concerning Susanna Haworth	20
A Testimony from Banbury Monthly Meeting, concerning Joseph Ashby Gillett	24
A Minute from the West Division of Cornwall Monthly Meeting, concerning Catherine Lidgey, of Redruth	28
A Testimony of Darlington Monthly Meeting, concerning Anna Hutchinson, of Bishop Auckland	29

— The same, for 1855, contains,

	Page.
A Testimony of Newcastle Monthly Meeting, concerning Rachel Priestman	3
A Minute of Shaftesbury and Sherborne Monthly Meeting, concerning Hannah Hatcher	11
A Minute of Kingston Monthly Meeting, concerning Charles Fryer	12
A Testimony of Norwich Monthly Meeting, concerning William Forster	14
A Testimony from Newberry Monthly Meeting of Friends, held in Friendsville, Blount County, Tennessee, concerning William Forster, late of Earham Road, England	27
A Testimony of Aberdeen Monthly Meeting, concerning Lydia Ann Barclay	30

— The same, for 1856, contains,

	Page.
A Testimony of Kingston Monthly Meeting, concerning Richard Barrett	3
A Testimony of Rochester Monthly Meeting, concerning Benjamin Bishop	8
A Testimony of Spalding and Wainfleet Monthly Meeting, concerning John Hurst	15
A Testimony from the Monthly Meeting of Friends for the Eastern Division of Cornwall, respecting Sarah Rundell	18
A Testimony of Norwich Monthly Meeting, concerning Anna Forster	21
A Testimony of York Monthly Meeting, concerning Celia Willcocks	29
A Minute of Carlow Monthly Meeting, concerning Elizabeth Barrington	35

— The same, for 1857, contains,

	Page.
A Testimony of Hitchin Monthly Meeting, concerning Phæbe Allen	3
A Minute from Bristol Monthly Meeting, concerning Hannah Frank	7
A Testimony of the Monthly Meeting of the West Division of Devonshire, respecting Elizabeth Prideaux	10
A Testimony of Witham Monthly Meeting, concerning Phæbe Alsop	18

TESTIMONIES,—*continued.*

A Testimony of Hardshaw West Monthly Meeting, concerning Susan Morris Thompson ... ..	22
A Minute of Alton Monthly Meeting, concerning Lucy Coloby...	27
A Testimony of Woodbridge Monthly Meeting, concerning Lucy Maw ... ..	29
A Testimony of York Quarterly Meeting, concerning Martha Thornhill ... ..	35

## — The same, for 1858, contains,

	Page.
A Testimony of Devonshire House Monthly Meeting, concerning Elizabeth Beck ... ..	3
A Testimony of York Quarterly Meeting, respecting Richard Fiennes Foster ... ..	8
A Minute of Aberdeen Monthly Meeting, concerning Anthony Wigham ... ..	16
A Testimony of York Quarterly Meeting, concerning Samuel Tuke	20
A Testimony of Worcestershire Monthly Meeting, concerning Ann Burlingham...	31
A Testimony of York Quarterly Meeting, concerning Isabel Casson	37

## — The same, for 1859, contains,

	Page.
A Testimony of Bristol Monthly Meeting, concerning Arnee Frank, deceased ... ..	3
A Testimony of the Monthly Meeting of the West Division of Cornwall, concerning Maria Fox ... ..	10
A Testimony of the Monthly Meeting of the West Division of Cornwall, concerning Lucretia Crouch ... ..	16
A Testimony of Guisbro' Monthly Meeting, concerning Ann Coning	20
A Testimony of Newcastle Monthly Meeting, concerning Margaret Richardson ... ..	25
A Testimony of Devonshire House Monthly Meeting, concerning John Yeardley ... ..	32

## — The same, for 1860, contains,

	Page.
A Testimony of York Quarterly Meeting, concerning Mary Wright, deceased ... ..	3
A Minute of York Quarterly Meeting, concerning Elizabeth Cooper	9
A Minute of South Warwickshire Monthly Meeting, concerning Rebecca Wells ... ..	10
A Minute of Rochester Monthly Meeting, concerning Mary Wheeler ... ..	11
A Testimony of York Quarterly Meeting, concerning Lydia Nield	12
A Testimony from Lewes and Chichester Monthly Meeting, concerning Priscilla Rickman ... ..	15
A Testimony from Kendal Monthly Meeting, concerning Anna Braithwaite ... ..	21
A Testimony of Hobart Town Monthly Meeting, respecting George Washington Walker ... ..	33

Note.—The Testimonies presented to the Yearly Meeting of 1861, were not printed in the usual form, but some of them were inserted in *The British Friend*, viz.

- A Testimony of Holme Monthly Meeting, concerning Alexander Dirkin, deceased.



TESTIMONIES,—*continued.*

Testimony of Cheshire Monthly Meeting, concerning John Philip Milner, a Minister, deceased.

A Testimony of Darlington Monthly Meeting, concerning Margaret Atkinson, deceased.

The other Testimonies were,—

From Norfolk Quarterly Meeting, &c., concerning Winifred H. Dix.

Minute from the General Meeting of Worcestershire, &c., respecting Sarah Alexander.

From Ireland, respecting Sarah White.

## — The same, for 1862, contains,

	Page.
A Testimony of Darlington Monthly Meeting, concerning Maria Hutchinson	1
A Testimony of Gloucester and Nailsworth Monthly Meeting, concerning William Crotch Bowly	4
A Testimony from the Monthly Meeting of the Eastern Division of Cornwall, concerning John Edey Veale	6
A Testimony of York Quarterly Meeting, concerning William Dent	9
A Minute of the West Division of Cornwall Monthly Meeting, concerning Philippa Williams	11

## — Testimonies concerning deceased Ministers, presented to the Yearly Meetings, 1863, printed with the "Minutes and Proceedings of the Yearly Meeting," contains,

	Page.
A Testimony of Darlington Monthly Meeting, concerning John Chipchase, deceased	1
A Testimony of Newcastle Monthly Meeting, concerning George Richardson, deceased	4
Minute of Southwark Monthly Meeting (revised by London and Middlesex Quarterly Meeting), respecting Ellen Masters, deceased	10
A Testimony of York Quarterly Meeting, concerning Robert Jowitt, deceased	12
A Testimony of York Quarterly Meeting, concerning Thomas Pumphrey, deceased	15

## — The same, for 1864, contains

	Page.
A Testimony of Hardshaw-East Monthly Meeting, concerning Robert Lindsey, deceased	1
A Testimony of Newcastle Monthly Meeting, concerning Jonathan Priestman, deceased	7
A Testimony of Newcastle Monthly Meeting, concerning Charles Brown, deceased	9
Minute of Thaxted Monthly Meeting, concerning Elizabeth Midgley, deceased	12
A Testimony of Longford Monthly Meeting, concerning Elizabeth Kidd, deceased	13
Minute of Ulster Quarterly Meeting, concerning Sarah Bell, deceased	16

## — The same, for 1865, contains,

	Page.
Minute of Yorkshire Quarterly Meeting concerning Mabel Hipsley, of Hull, a Minister, deceased	1
Minute of Yorkshire Quarterly Meeting on behalf of John Naylor, a Minister, deceased	2

TESTIMONIES,—*continued.*

A Testimony of the West Division of Cornwall Monthly Meeting respecting John Budge, a Minister, deceased	...	...	3
Minute of Witham Monthly Meeting concerning Elizabeth Greenwood, a Minister, deceased	...	...	5
A Testimony of Kingston Monthly Meeting concerning Peter Bedford, deceased	...	...	...

— The same, for 1866, contains,

	Page.
Testimony of Albans Monthly Meeting concerning Esther Seeborn, a Minister, deceased	1
A Testimony of Warwickshire North Monthly Meeting concerning Mary Lloyd, a Minister, deceased	7
Minute of Yorkshire Quarterly Meeting respecting Hannah Firth, a Minister, deceased	11
Testimony of Durham Quarterly Meeting concerning Mary Ann Willis, a Minister, deceased	...
A Testimony of Devonshire House Monthly Meeting, revised by London and Middlesex Quarterly Meeting, concerning Cordelia Bayes, a Minister, deceased	15
A Testimony of Wellingborough Monthly Meeting concerning Mary Ann Harlock, a Minister, deceased	19
A Testimony of Woodbridge Monthly Meeting concerning Sophia Alexander, of Ipswich, a Minister, deceased	22

— The same, for 1867, contains,

	Page.
A Testimony of Pardshaw Monthly Meeting concerning Thomas Walker, a Minister, deceased	1
Minute of York Quarterly Meeting concerning George Bottomley, a Minister, deceased	4
Minute of Southwark Monthly Meeting, held at Peckham, concerning Sarah Moon Cash, deceased	5
A Testimony of Luton and Leighton Monthly Meeting concerning William Drewett, a Minister, deceased	6
A Testimony of Lisburn Monthly Meeting concerning Jacob Green, deceased	9
A Testimony of the East Division of Devonshire Monthly Meeting concerning Henry Dymond, a Minister, deceased	12
A Testimony of Westminster and Longford Monthly Meeting concerning Thomas Hodgkin, deceased	15
A Testimony of Broughton and Gainsborough Monthly Meeting concerning Eliza Ann Hopkins, a Minister, deceased	18
A Testimony of Kendal Monthly Meeting concerning Hannah Maria Whitwell, a Minister, deceased	22
A Testimony of Suffolk Quarterly Meeting concerning John Talwin Shewell, a Minister, deceased	23
Minute of York Quarterly Meeting concerning Sarah Baker, a Minister, deceased	27
A Testimony of Bristol Monthly Meeting concerning William Tanner, a Minister, deceased	28
A Minute of Gloucester and Nailsworth Monthly Meeting concerning Ann Oakden, a Minister, deceased	32
A Minute of Gloucester and Nailsworth Monthly Meeting concerning Russell Jeffrey, a Minister, deceased	33
A Minute of Cornwall Quarterly Meeting concerning Ann Tweedy, a Minister, deceased	35
A Minute of Alton Monthly Meeting concerning William Holmes, deceased	36

THEOBALD, Samuel, of *London*.

- At a Meeting for Sufferings, held the 3rd of 2nd month, 1837, it was concluded to print and circulate, for the general information of Friends, the following Statement of the Case of Samuel Theobald, on occasion of his refusing to serve the office of Churchwarden, with the Decision given thereon in the Archdeaconry Court, by Dr. Phillimore, the Judge of that Court. ... 8vo. 1837.

THISTLETHWAITE, William, of *The Uplands*, near *Wilmslow*.

- Report on Education in Prussia.
- Thoughts on Religious Education. Who are the Agents and what are the influences that more immediately promote or retard it? Presented to the Friends' Educational Society, 1856. By William Thistlethwaite.  
*York: William Simpson, 15, Low-Ousegate. ... 8vo. 1856. 1*
- An Address, delivered at the Opening Meeting of the Manchester Friends' Institute, 3rd Month 15th, 1858. By William Thistlethwaite.  
 12mo. (*Printed for gratuitous distribution.*) [1858.]  $\frac{1}{2}$
- Four Lectures on the Rise, Progress, and past Proceedings of ~~The Society of Friends~~ in Great Britain, with brief historical notices of some preceding and contemporary events. By William Thistlethwaite. (With a *Frontispiece*, "The Interior of Swarthmoor Hall.")  
*London: A. W. Bennett, 5, Bishopsgate Street without.*  
*Manchester: W. Irwin, 5, Princess Street. ... 8vo. 1865. 10*
- THOMAS, Abel, Son of JACOB and CATHARINE THOMAS, of *Merion*, in *Pennsylvania*, *North America*.
- A Brief Memoir concerning Abel Thomas, a Minister of the Gospel of Christ in the Society of Friends, compiled from authentic documents.  
*Philadelphia: Benjamin & Thomas Kite, No. 20, North Third Street. (Skerrett, (Printer) Locust St. Philadelphia.) ... 12mo. 1824. 2 $\frac{1}{6}$*
- The same.  
*Philadelphia, Printed. London: Reprinted for Harvey and Darton, Gracechurch Street. ... 12mo. 1824. 2 $\frac{1}{6}$*
- Reprinted in vol. 13 of "The Friends' Library."  
 Imperial 8vo. *Philadelphia*. 1849.
- Account and Letters of Abel Thomas, in *Comly's Miscellany*, vol. 2. ... 12mo. *Philadelphia*, 1832.  
 He died at *Monallen*, in *Adams County*, *Pennsylvania*, the 21st of 3rd month, 1816, in the 79th year of his age.



THOMAS, Samuel, } of *Sandy Spring, Maryland*.  
 THOMAS, Anna, }

— Testimonies concerning them. In *Comly's Miscellany*, vol. 6.  
 12mo. *Philadelphia*, 1835.

Anna Thomas died the 19th of 5th month, 1820, aged nearly 48 years.

Samuel Thomas died the 30th of 9th month, 1820, aged about 45 years.

THOMAS, Elizabeth, of *Baltimore*.

— A Testimony of Baltimore Monthly Meeting concerning her.  
 In *Comly's Miscellany*, vol. 12, p. 283.

12mo. *Philadelphia*, 1839.

She died the 18th of 10th month, 1837.

THOMAS, Evan, of *Baltimore*.

— Testimony concerning him.—In *Comly's Miscellany*, vol. 2.

12mo. *Philadelphia*, 1832.

He died the 11th of the 10th month, 1826, aged about 88 years.

THOMAS, Gabriel, of *Pennsylvania*.

— An Historical and Geographical Account of the Province and Country of *PENSILVANIA*; and of *West-New-Jersey*, in *AMERICA*. The Richness of the Soil, the Sweetness of the Situation, the Wholsomness of the Air, the Navigable Rivers, and others, the prodigious Encrease of Corn, the flourishing condition of the City of *Philadelphia*, with the stately Buildings, and other Improvements there. The strange Creatures, as *Birds, Beasts, Fishes and Fowls*, with the several sorts of *Minerals, Purging Waters, and Stones*, lately discovered. The *Natives, Aborigines*, their *Language, Religion, Laws, and Customs*; the First Planters, the *Dutch, Sweeds, and English*, with the number of its Inhabitants; as also a Touch upon *George Keith's New Religion*, in his second Change since he left the *QUAKERS*. With a Map of both countries. By *GABRIEL THOMAS*, who resided there about Fifteen years.

*London, Printed for, and sold by A. Baldwin, at the Oxon Arms, in Warwick-Lane.* ... 8vo. 1698. 7

— The same.

*New York: Lithographed (fac-simile) for Henry Austin Brady, Esquire, Counsellor at Law, Member of the New York Historical Society, &c. By Francis Michelin.*

8vo. 1848. 7

THOMAS, Jacob, of

— His Life, Convincement and Sufferings, 1716. Query, whether printed?

THOMAS, Job, of *Penywain*, in *Carmarthenshire*.

— An Exhortation to Servants. About 1795. Query, whether printed?—See Thos. Scattergood's Journal, page 153.

— A TESTIMONY from the Monthly Meeting of Friends of Carmarthenshire and Glamorganshire, concerning JOB THOMAS, late of Penywain in the said County of Carmarthen, deceased.

*London: Printed and sold by W. Phillips, George-yard, Lombard Street.* ... .. Svo. 1808.  $\frac{1}{2}$

He died the 15th of the 8th month, 1807, and was buried on the 19th of the same, in Friends' Burying-ground at Brinmaen. Aged about 57; a Minister above 20 years.

THOMAS, John, of *Bristol*.

— Different Plans for improving the Harbour of Bristol, impartially examined: and a mode pointed out of embracing all the advantages, without the risk of affecting the Health of the Inhabitants, or injuring their property. By J. T. (with "a Plan of a proposed Dock and Bason.")

*Bristol: Printed and sold by J. Mills, No. 10, Castle Street.* Svo. 1800. 3

He died at Prior Park, Bath.

THOMAS, Martha C., Wife of Dr. RICHARD H. THOMAS, of *Baltimore, Maryland*.

— A Memoir of Martha C. Thomas.

*Philadelphia: Printed by Joseph Rakestraw.* 12mo. 1837. 2

Reprinted.—2nd edition.

*Philadelphia: Printed by Joseph Rakestraw.* 12mo. 1837. 2

— The same.

*London: Republished from the American edition, by Charles Gilpin, 5, Bishopsgate without.* ... .. 12mo. 1846. 2

She died the 20th of 11th month, 1836.

THOMAS, Richard, of *Hertford*.

— and EDWARD PLUMSTED, JUN., H. SWEETING, ABRAHAM RUTT, RICHARD MARTIN, H. STOUT.—The TESTIMONY of the Hartford Quakers for the Man Christ Jesus, Vindicated from the Malicious Slanders, Perversions, Confusions, Impertinencies and Idle Quibbling of *William Haworth an Independent Preacher*, in his ANIMADVERSIONS on the said *Testimony from the Hartford Quakers*, as (in Derision) he calls them. With a Brief and Serious Reply by *Mary Stout*, to what concerns her in *William Haworth's* former Book, Entituled, *The Quaker converted to Christianity Re-established*, which about two years since *John Crook* and *William Bayly* have more fully Answered, in their Book, entituled, *The Counterfeit-Christian Discovered*; intended hereafter to be published,

THOMAS, Richard —*continued.*

unto which The Substance of this Tract will serve for an Appendix. ... 4to. *Printed in the Year, 1676.* 7

Note.—The word "*Christian*" after Counterfeit is a misprint; it should be "*Convert*." For the title of the piece, of which this is a vindication, see QUAKERS.

— and others.—The Independent-Agent, or *William Haworth's* Malice, Outrage and Slander against the People called *Quakers*, (in his late Book, falsely stiled, *Jesus of Nazareth not the Quakers Messiah*) Rebuked.

4to. *No Printer's name or place, [1677.]* 1

Note.—Signed by RICHARD THOMAS, H. SWEETING, RICHARD MARTIN, EDWARD PLUMSTED, and HENRY STOUT.

— The MALICE of the Independent-Agent again Rebuked, And his Falshood Detected; Chiefly about the Man Christ Jesus; in Reply to his Answer to a Sheet, Entituled, *The Independent-Agent*. ... 4to. [1678.] 3½

See HENRY STOUT.

— A Testimony concerning John Crook,—dated, Hertford, the 9th of the 9th month, 1700.—See JOHN CROOK's Works.

8vo. 1701. ¼

He died

THOMPSON, Gilbert, of *Penketh*, near Warrington, in Lancashire, where he conducted a boarding school. See a short sketch of his life in Samuel Fothergill's "*Memoirs*," 1st edition, page 11.

He died the 22nd of 4th month, 1719, aged 61 years.

THOMPSON, Gilbert (his Son) of the same place.—See a short sketch of his life in the same work, page 468.

He died at *Penketh*, the 29th of 1st month, 1768, aged 68 years.

THOMPSON, Gilbert, M.D., of London.

— *Memoirs of the Life and a view of the Character of the late Dr. JOHN FOTHERGILL.* Drawn up at the desire of the Medical Society of London. By GILBERT THOMPSON, M.D., Member of the Royal College of Physicians, and Secretary to the Society.

*London: Printed for T. Cadell, in the Strand; and sold by J. Phillips, George-yard, Lombard-street.* ... 8vo. 1782. ¾

— *Medical Observations and Inquiries.*

— *Select Translations from the Works of Homer and Horace: with original poems.*

*London: Printed and sold by William Phillips, George-yard, Lombard Street.* ... 12mo. 1801. 7

He died in Salters' Hall Court, Cannon Street, London, in the year 1803, aged 76 years.

1303  
76  
1727



- \* THOMPSON, Jonah, of *Compton*, near *Sherborne*, in *Dorsetshire*, was born near *Penrith*, in *Cumberland*, about the year 1702. He was Grandson of THOMAS LAWSON, already mentioned in this catalogue. He was apprenticed at Kendal in Westmoreland, to learn the trade of a Weaver. Kept a School at Grayrigg, removed to Yatton, near Bristol, in the year 1728, and conducted a school there up to 1735, when he married and went to reside at Compton in Dorsetshire. In 1756, he removed to Bristol, and conducted the Friends' School at the Workhouse for about 3 years. Returning again into Dorsetshire, he established the school at Compton, afterwards conducted by his Son Thomas, at which a large number of Friends in that part of the Country received their education. In the year 1728, in company with William Longmire, he paid religious visits to most of the Counties in this nation, he also visited America, twice in the service of Truth, the first in the year 1750.

- Joshua's *Resolution* to serve the Lord.—A SERMON preach'd at the conclusion of the Yearly Meeting of the People call'd Quakers, at Bristol, on the 15th day of May, 1745. By JONAH THOMPSON. Taken in Short-Hand, (to oblige a Friend). By BARTHOLOMEW EDYE. *Published by leave, obtained of the Author.*

*Bristol: Printed and sold by Felix Farley, at Shakespear's Head in Castle Green. Sold also by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard Street; and by T. Try, near Gray's-Inn-Gate, Holborn.*  
London. ... .. Svo. 1745. 2½

- A Testimony from the Monthly Meeting at Sherborne, in the County of Dorset, concerning our Friend Jonah Thompson, deceased. (In MS. only.) ... .. Folio.

He died the 21st of the 5th month, 1780, aged nearly 78, a Minister about 55 years. His remains were interred in Friends' burial-ground, Yeovil. For further particulars respecting this dear Friend and valuable minister of Christ,—see "Piety Promoted," Part 9,—and Wm. Tanner's "Three Lectures on the Early History of Friends in Bristol and Somersetshire," published in 1858, page 129.

- THOMPSON, Edward, of *Southampton*, Grandson of the above JONAH THOMPSON.

- Reminiscences during a Long Life. By Octogenarian. In "The Friends' Quarterly Examiner," No. 3, 7th Month.

Svo. 1867.

See PERIODICAL PUBLICATIONS.

- THOMPSON, John, of *Hitchin* in *Hertfordshire*. Grandson of JONAH THOMPSON and Brother of EDWARD THOMPSON.

- Some Memoirs of the Life of JOHN ROBERTS, one of the Early

THOMPSON, John,—*continued.*

Friends, written by his Son, Daniel Roberts, in 1725. A New edition, carefully compared with the original Manuscript; and some letters and explanatory Notes added by his Descendant, OADE ROBERTS. [Edited by JOHN THOMPSON.]

*London: A. W. Bennett, 5, Bishopsgate without.*

Small 8vo. 1859. 6½

— Prospectus of a “Descriptive Catalogue of Friends’ Books, by Joseph Smith.” ... ... Large 4to. 1867. ½

†THOMPSON, Philip, of *Woodbridge in Suffolk*, was educated in the principles of the Church of England (so called). He became convinced of those professed by Friends, and about the 30th year of his age was received into membership. He carried on the business of a Silversmith and Jeweller, which he gave up, nearly in the meridian of life, not according with the disposition of his mind.

— The Remembrancer, for such as believe in the Truth as it is in Jesus. Designed as a Pocket Companion. By a Member of the Society of Friends. [ANON.]

Reprinted.—2nd edition, with additions.

*Woodbridge: Printed and sold for the Author by B. Smith, Harvey and Darton, London; W. Alexander, York; and other Booksellers.* ... ... 32mo. 1820. 2½

Reprinted.—3rd edition.

Reprinted.—4th edition.

Reprinted.—5th edition, corrected.

*London: Published by Harvey & Darton, Grace-church-street; W. Darton, Holborn; Edm. Fry, Houndsditch; W. Alexander, York; B. Smith, and J. Loder, Woodbridge; and other Booksellers.* ... ... 32mo. 1824. 3½

Reprinted.—6th edition, enlarged, (with his name.)

*York: Published by W. Alexander and Son; London: Harvey and Darton, W. Darton, E. Fry, and J. Betts, Compton-Street.* ... ... 32mo. 1827. 4

— The Remembrancer for Believers in Jesus, and scriptural Guide to the unconverted. By Philip Thompson. A New edition. 7th Thousand.

*London: Harvey and Darton, Gracechurch-street.* 18mo. 1845. 9

— The Miscellany; or Information for the Juvenile Mind, calculated to promote Serious Reflection. [ANON.]

Reprinted.—The 2nd edition, enlarged.

*York: Printed and Published by William Alexander and Son; sold also by Harvey and Darton, &c., &c.* 32mo. 1823. 1

He died the 18th of 10th month, 1848, aged 63 years. Sarah (his wife) died the 7th of 7th month, 1846, aged 74 years.

THOMPSON, Thomas, of *Skipsea*, in *Yorkshire*.

- A Few Words, in way of TESTIMONY, concerning the *Ancient and Faithful Labourer*, in the Work of the Lord, and *Minister of the Everlasting Gospel of Christ Jesus*, Named JOHN WHITEHEAD (In John Whitehead's Gospel Labours.) 8vo. 1704. 3  
4
- An ENCOURAGEMENT early to *Seek the Lord*; and be Faithful to Him: in an Account of the Life and Services of that Ancient Servant of God, THOMAS THOMPSON.  
*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* ... 8vo. 1708. 7
- A Short Account of Thomas Thompson, in Vol. 1 of "The Friends' Library," edited by Wm. and Thomas Evans.  
*Imperial 8vo. Philadelphia, 1837.*

He died the 14th of the 7th month, 1704, in the 73rd year of his age.

THOMPSON, Thomas (his son), of *Hitchin*, in *Hertfordshire*, afterwards of *Saffron-Walden*, in *Essex*.

- A *Salutation of Love* to FRIENDS and their CHILDREN.  
*8vo. No Printer's name or place. [1704.]* 1
- A Testimony concerning his Father,—Skipsey, the 7th day of the 10th month, 1705.—See "Thomas Thompson's Life, &c."  
*8vo. 1708.* 1  
2
- Thomas Thomson, his Testimony concerning *William Ellis*,—Hitchin, in Hertfordshire, the 31st of the 5th month, 1710.  
—In "A Brief account of the Life, &c., of Wm. Ellis."  
*8vo. 1710.* 1  
4
- A *Salutation of LOVE and Tender Invitation*, unto All People; but more especially to the *Inhabitants of NEW-ENGLAND, ROAD-ISLAND and LONG-ISLAND*, to come unto *SHILOH*. With a *Word of Comfort* to the *MOURNERS in SION*. By Thomas Thompson.  
*London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1713. 3
- \* \* Written at Hitchin, the 9th of the 9th month, 1712.
- A Farewell Epistle, by way of Exhortation to FRIENDS. By T. T. On His Departure for *America*, &c., in order to Visit Friends there in the Service of the Gospel.  
*London: Printed by the Assigns of J. Sowle, in White-Hart-Court, in Gracious-street, and at the Bible in George Yard, Lombard-street.* ... 8vo. 1715. 1
- \* \* Written at Hitchin, the 22nd of the 2nd month, 1715.
- The Glorious Truth of Universal Grace and Atonement, exalted: in a TREATISE concerning 1. Election and Reprobation, Necessity and Freedom. 2. The Divine Prescience. 3. The Extent and Intent of the Death of Jesus Christ.



THOMPSON, Thomas,—*continued.*

4. The Divinity, Universality, and Sufficiency of the Light, Spirit, and Grace of God. 5. The Gospel, and Law of Grace. 6. The State of the Heathen. 7. The Perseverance or Defectibility of the Saints. 8. With a clear and full Answer to the strongest Objections usually made against Universal Grace and Atonement. By THOMAS THOMPSON.

The Lord said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two Friends : for ye have not spoken of me the thing that is right, as my Servant Job hath.—Job xlii. 7.  
For God is Love.—1 John iv. 8.

*London : Printed for William Ellis at the Queen's Head in Grace-church-street.* ... 8vo. 1725. 25½ ✓

Reprinted.—The 2nd edition.

*London, Printed, and sold by W. Ellis, Bookseller, in St. Alban's Street, near St. James's Square ; and E. Baldwin, Bookseller, near Stationer's Hall.* ... 8vo. 1749. 23½ ✓

Reprinted.—The 3rd edition. (With some account of his *Life*.)

*London : Printed and sold by W. Ellis, Bookseller, in St. Alban's Street, near St. James's Square.* ... 8vo. 1751. 23¾ ✓

— The Glorious Truth, or Universal Light or Grace, exalted, extracted from a Treatise by Thomas Thompson, a Minister of the Gospel, who died in the year 1727. To which is added some account of his last illness and death.

*Plymouth : J. H. Williams, Printer, Old Town-street.* 12mo. 1833. 3¼

— Extracts from a work entitled, "The Glorious Truth of Universal Light or Grace, exalted.

*Manchester : Printed by John Harrison, Market Street ; for the Manchester and Stockport Tract Depository, &c.* 12mo.

Reprinted.—The 2nd edition. ... 12mo. 1844. 1

Note.—No. 62 of the Manchester and Stockport Series of Tracts.

He died the 30th of 9th month, 1727, and was interred in Friends' burial-ground, Saffron-Walden, on the 3rd of the 10th month.

THOMPSON, Thomas, of

— Tithes Indefensible. ... 12mo. 1795. 107 pp.

THOMPSON, Thomas, of *Liverpool*, lastly of *Birkenhead*. An Elder.

— A Catalogue of Friends' Books, written by Members of the Society, from its commencement in 1650 ; relating to its Principles and Doctrines, and to the promotion of objects in which it was indirectly interested, compiled by John Whiting,

THOMPSON, Thomas,—*continued.*

Morris Birkbeck, *Thomas Thompson*. (In MS.) 1 vol., large 4to.

Note.—This Catalogue, and also the Collection of Books formed by the late Thomas Thompson, were purchased by the Society in the year 1830. The library was deposited as a library of reference soon after in Gracechurch Street Meeting House, London; but after the closing of that building, which is now taken down, it has been removed to the Friends' Institute, Bishopsgate Street; where it is now placed.

— Letter to I. Crewdson, on his recent publication, *The Beacon*. Liverpool, 1 mo. 23rd, 1835.

*T. Hodgson, 4, South-John-street, Liverpool. (Printer.)*

8vo. 1835.

— Letter to Thomas Robson, dated Liverpool, 3rd Month 23rd, 1835. (Being a Reply to Isaac Braithwaite.)

*T. Hodgson, South John Street, Liverpool. (Printer.)*

Large 4to. 1835.  $\frac{1}{4}$

He died the 14th of 3rd month, 1861, aged 85 years.

## THOMPSON, William, of Nottingham. A Schoolmaster.

— *Some Fruits of Solitude: in REFLECTIONS and MAXIMS Relating to the Conduct of Humane Life. Done into verse by W. T.*

*London: Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street. ... ... 8vo. 1705.*

$7\frac{1}{8}$

— *The Care of Parents, is a Happiness to Children: or, The Duty of Parents to their Children, and of Children to their Parents. In Two parts. By WILLIAM THOMPSON.*

*Train up a Child in the way he should go, and when he is Old he will not depart from it.—Pro. 22, 6.*

*Quo semel est imbuta recens servabit odorem Testa diu.*

— *Adeo in teneris assuescere multum.*

*London, Printed, and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... ... Small 8vo. 1710.*

2

— *RELIGION Epitomized: or, A short Discourse of the Nature of True Religion. Recommended to the Serious Consideration of all Sorts of Christians in general. By W. T.*

*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... ... 8vo. 1710.*

2

— *The Child's Guide to the English Tongue: or, a New SPELLING BOOK, &c., &c. [See ANON.]*

*London: Printed by J. Sowle, in White-Hart-Court, in Gracious-street. ... ... 12mo. 1711.*

$5\frac{1}{2}$

He died

THOMPSON, William, of *Penketh*, near *Warrington*, *Lancashire*.  
A Schoolmaster.

— Letters of William Thompson, lately deceased. With a *Sketch of his Life*. [Edited by GEORGE CROSFIELD, Jun.]

"Honourable age is not that which standeth in length of time, nor that is measured by number of years.

"But wisdom is the grey hair unto men, and an unspotted life is old age."—*Wisdom of Solomon*, c. vi.

*Preston*: Printed and sold by I. Wilcockson; sold also by J. Harrison, *Warrington*; W. Alexander, *York*; W. Phillips, *Darton*, *Harvey & Co.* and W. Darton, *Junr.*, *London*. ... 12mo. 1818. 5½

Reprinted.—The 2nd edition, with additions and corrections.

*Preston*: Printed and sold by I. Wilcockson, &c. 12mo. 1818. 6¼

Reprinted.—The 3rd edition, with additions and corrections.

*Preston*: Printed and sold by I. Wilcockson, &c. 12mo. 1819. 6½

— Extracts from ditto in *The Herald of Peace*, Vol. 1, New Series, page 25. ... 8vo. 1822. 1

— (See J. H. WIFFEN.)—Elegiac Lines to his Memory. 8vo. 1818. 1

He died the 9th of 2nd month, 1817, aged 23 years.

THORNE, Anna M., of *North America*.

— The Testimony of Nine-Partners Monthly Meeting of Friends, (America,) concerning our beloved Friend Anna M. Thorne, a Minister deceased.

*Manchester*: Printed by John Harrison, *Market Street*.

8vo. 1839. 1½

She died the 11th of 5th month, 1838, aged 72 years.

THORNTON, James, of *Byberry*, *Pennsylvania*, was the Son of James Thornton, and was born about the year 1727, at *Stoney Stratford*, in *Buckinghamshire*, Old England.

— Memoirs of James Thornton. Written by himself. In *Comly's Miscellany*, Vols. 1 & 8. ... 12mo. *Philadelphia*. 1831 & 1836.

This friend travelled to New England in company with his beloved friend and shipmate, Jonah Thompson.

He died on the 4th of 4th month, 1794, aged about 67 years.

THORNTON, James, Jun., of *Byberry*.

— Testimony concerning him. In *Comly's Miscellany*, vol. 2.

He died the 28th of 8th month, 1794, aged nearly 33 years.

THORNTON, John, of *Hemel Hempstead*, in *Hertfordshire*.

— An Account of his Neighbour, Elizabeth Stirredge. In E. Stirredge's Life. ... 12mo. 1711.

Reprinted.—See ELIZABETH STIRREDGE.



THORNTON, Samuel, Prisoner in *York-Castle*.

— A Tender Salutation to the SEED.—From the breathing of my life which I feel opening in the bowells of my Father's love flowing forth to you, &c. *Written in York Castle, by your dear Brother and Lover of your souls, known unto you by the name of Samuel Thornton.*

Broadside. *No Printer's name or place*, [about 1670.] 1

THORP, John, of *Manchester*, was born at *Wilmslow*, in *Cheshire*, in the year 1742. He was the posthumous Son of JONATHAN THORP, a Farmer, and appears to have been educated in the principles of the established Church of England. After attending a Friends' meeting at *Morley*, he found publicly advocated, as the principles of a religious community, doctrines consonant with the convictions which had operated on his own mind, and in the year 1762, in the 20th year of his age, he was received into membership by *Morley Monthly Meeting*. In the following year he removed to *London*, where he continued to reside about 4 years. In the latter part of the year 1767, he removed to *Manchester*, where he continued to reside to the end of his days. In the year 1769, he married *Martha*, daughter of *John Goodier*, of *Morley Meeting*; she was removed from him by death after the short union of 4 years, and about the year 1773, he was called to the work of the Ministry. In the year 1775, he was married a second time to *Martha*, daughter of *Thomas Cash*, of *Morley*, and sister to *Thomas Cash*, of the same place, of whom there is an account in the 10th part of "*Piety Promoted*," and a list of his writings in the 1st vol. of this Catalogue, at page 382.

— In "*Letters on Religious Subjects, written by divers Friends, deceased*," collected by *John Kendall*, Vol. 2, 1805, are the following by him, viz.,

Letter*35. To — — —	...	dated, 12th of 12th month, 1766.
36. To <i>Frances Dodshon</i> ,	"	17th of 7th month, 1777.
37. To the same,	"	23rd of 8th month, 1778.
38. To the same,	"	17th of 6th month, 1779.
43. To <i>Richard Shackleton</i> ,	"	22nd of 3rd month, 1788.
44. To <i>Richard Reynolds</i> ,	"	8th of 7th month, 1787.
45. To the same,	"	15th of 8th month, 1787.
*46. To — — —	"	22nd of 11th month, 1787.
47. To <i>Richard Reynolds</i> ,	"	15th of 11th month, 1794.
48. To the same,	"	15th of 1st month, 1791.
49. To the same,	"	22nd of 1st month, 1793.
50. To the same,	"	26th of 4th month, 1796.
60. To the same	"	2nd of 2nd month, 1798.
62. To the same	"	28th of 10th month, 1799.

Note.—Those letters marked thus \* are not in the Collection of *John Thorp's Letters*.

— On *Loving our Neighbours as Ourselves*. By *John Woolman*. [With a Preface by *JOHN THORP*, (but Anon.)]

*Macclesfield, Reprinted by J. Wilson.* ... 8vo. 1807. 1

THORP, John,—*continued.*

- *Letters of the late JOHN THORP, of Manchester, a Minister of the Gospel in the Society of Friends: to which is prefixed, a Memoir of the Life of the Writer.* [Edited by JOHN BRADSHAW.]

*Liverpool: Printed by James and Jonathan Smith, for John Bradshaw, Deansgate, Manchester.* ... 8vo. 1820. 15 $\frac{1}{4}$  ✓

Reprinted.—The 2nd edition, with additions.

*Manchester: Printed by Henry Smith, St. Ann's Square, for John Bradshaw, Deansgate. Sold also by Harvey & Darton, &c., London, &c.* ... Demy 12mo. 1828. 11 ✓

Note.—At the end of this edition is a "Memoir of JOSEPH HARWOOD."

Reprinted at *New York.* ... 12mo. 1821. 12 $\frac{1}{4}$  ✓

He died the 30th of the 9th month, 1817, aged about 75 years, a Minister about 43 years.

THORP, Joseph, of *Halifax*, in *Yorkshire*.

- The Gospel Invitation: the substance of AN ADDRESS delivered in Merrion Hall, Dublin, on Sunday evening, Sept. 13, 1863, by Joseph Thorp, Esq., A Minister of the Society of Friends. (Taken down in Short-Hand.)

*London: S. W. Partridge, 9, Paternoster Row. (Printed by Porteous and Gibbs, 18, Wicklow Street, Dublin.)*

18mo. 1863. 1

- An Address to the Religious Society of Friends in Ireland. By Joseph Thorp.

*Dublin: Printed by Robert Chapman, Temple Lane, Dame Street.* ... 12mo. 1864. 2 $\frac{3}{4}$

THORP, Fielden (his Son).

- A Few Considerations on the non-necessity of Water-Baptism.

THORROWGOOD, Samuel, of *London*. (Not a Member.)

- A Testimony against Popery and Puseyism, with supplementary remarks as to "The Signs of the Times."

*London: Ward and Co., Paternoster Row.* Foolscep 8vo. 1845. 4 $\frac{1}{4}$

He died the 2nd of 6th month, 1858, aged 71 years, and was buried in Friends' burial ground, Peckham.

THURGOOD, Thomas, of *London*?

- and JOHN CRACKANTHORP.—Some CONSIDERATIONS on *Election* and *Reprobation*. Recommended to the Perusal of all such as hold the same to be Absolute, and of Particular Persons, without Respect to their works as Good or Evil. By Thomas Thurgood and John Crakanthorp.

*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-Street.* ... 8vo. 1726. 4 $\frac{1}{4}$

THURNAM, John, of *York*.

- Observations and Essays on the STATISTICS OF INSANITY ; including an inquiry into the Causes influencing the Results of treatment in ESTABLISHMENTS FOR THE INSANE : to which are added the Statistics of the Retreat, near York. By John Thurnam, Licentiate of the Royal College of Physicians of London ; Fellow of the Royal Medical and Chirurgical Society of London ; Resident Medical Superintendent of the Retreat, near York.

*London : Simpkin, Marshall & Co., Stationers' Hall Court.*

*York : John L. Linney. ... 8vo. 1845. 24½*

THURSTAN, Edward, of *Rhode-Island*.

- and others.—The Christian Faith of the People of God called Quakers, in *Rhode-Island*—Vindicated against *Christian Lodowick, &c.* Part W. B.'s.

*Printed by William Bradford at Philadelphia. 4to. [1692.] 2*

Reprinted in *London*, by *R. Baldwin*.

Note.—In this edition some Testimonies are omitted. See John Penington's "Apostate Exposed." 8vo. 1695.

\*THURSTON, John, of *Kendal*, in *Westmoreland*.

- A Strange but true Narrative of the delusion of the Devil at a late Quaker's Meeting, on one John Thurston. How he was seduced to turn Quaker, and possessed by an Evil Spirit, and of a Temptation he had to cut his own Throat, and how he was preserved therefrom ; and several passages which happen'd to him in the time of his delusion. Attested by Mr. William Robinson, that had the Relation from his own mouth. With allowance. Ro. L'Estrange.

*4to. London : Printed for D. M. 1678. 1*

Note.—This William Robinson, lived in Brown's Court, Crutched Friars, London.

TICKELL, Hugh, of *Portinscal*, near *Keswick*, in *Cumberland*.

- Some TESTIMONIES concerning the Life and Death of HUGH TICKELL ; as also His Convincement, Travels, Sufferings and Service for the Lord, and his Eternal Truth. Which is a Testimony, 1. To the Name of the Righteous, that shall be had in Everlasting Remembrance. 2. For encouraging and strengthening the Babes in the Truth, to follow the Example of their faithful Elders. 3. For Information and Exhortation of those that desire to know the Truth, and the way to Zion, that they may die the Death of the Righteous, and their latter end be like his.

*London, Printed for Thomas Northcott, in George-yard in Lombard-street. ... 4to. 1690. 1½*

Contents.—Testimonies, by Dorothy Tickell (his Wife), Men's Meeting he belonged to, Thomas Laythes, Thomas Dockrey, Margaret Fox, and George Fox.

He died in the year 1630, aged about 71 years. For further particulars concerning him see *The British Friend*.



\*TILLOTSON, Nathan, of *London*. A Minister.

— AN EPISTLE of LOVE and CAUTION, inscribed to the Inhabitants of the Parish of Kettlewell, and Places adjacent. By NATHAN TILLOTSON.

8vo. *London*: Printed for the Author, in the Year, 1747. 2 $\frac{3}{4}$

The following announcement of N. T.'s Marriage appears in *The Gent.'s Magazine*, viz. :—

“Mr. N. Tillotson, an eminent Preacher among the People called Quakers, and a relative of Archbishop Tillotson, to Miss ———, with £7000.”

This was copied into *The Morning Advertiser*, of Monday, July 7th, 1862.

Only two years after writing the above Epistle of Love and Caution, I find that a Testimony of disownment was issued against Nathan Tillotson, by Devonshire House Monthly Meeting, the 3rd of 3rd month, 1749, which states that he was “addicted to Drinking, Gambling, and afterwards leaving his family and creditors.”

†TOLDERVY, John, of *London*. Respecting this Friend, George Fox in his Journal says, “I also rejoiced to find truth prosper in the City (*London*), and all things well amongst Friends. Only there was one JOHN TOLDERVY, who had been convinced of Truth and run out from it, and the envious Priests took occasion from thence to write a wicked book against Friends, which they stuffed with many lies, to render Truth and Friends odious.” They intituled their book,

— “*The Foot out of the Snare*; or, a Restoration of the Inhabitants of *Zion* into their Place, after their bewildered and lost Estate by the operation of a violent Power, and authority, wrought in the Author by the Prince of Darkness, under an Appearance of the brightest Light. Being a brief Declaration of his entrance into that Sect, called (by the Name of) QUAKERS. With a short Discourse relating what Judgment he was learned in, by the Ministry of those People. Together with the Revelation of a Spirit in himself. Also, what Desperate Delusions he was led into by yielding a subjection to the Teachings of a Seducing Spirit in him under a shadow of the true Light; and how this Body of Deceit came to be destroyed. With the manner of his separation from them. By me John Toldervy, then Servant to Col. Webb.”

*London*, Printed by J. C. for Tho. Brewster, at the Three Bibles, near the West-end of Pauls. ... 4to. 1656. 7 $\frac{1}{2}$

“But this poor man came to see his folly and returned, condemned his backsliding, answered the Priests’ book, and manifested all their lies and wickedness.”

But not till after he had written another book, entitled,—

— THE SNARE BROKEN: or Light discovering Darknesse. Being an answer to a Book intituled, *Foot yet in the SNARE*; Pub-

†TOLDERVY, John,—*continued.*

lished by JAMES NAYLOR. Wherein his treachery and backsliding from the true Faith is brought to Light, and his untrodden Paths discovered. With some of his divided Language and deceitful Lyes in short laid open, and his Spirit proved to be the same which appeared in all the false Prophets, who say the Lord saith, when he spake not unto them; plainly to be seen by the impartial eye, in all those whose eyes are in their head, least the Wolfe should devour the Lamb, under a shadow of love to the Truth. By a Lover of Truth and Peace, called *John Toldervy*.

*London, Printed for N. Brooks, and are to be sold at the Angel in Cornhil, and at the Three Bibles near the West end of Paul's.* ... 4to. 1656. 3 $\frac{3}{4}$

- ✓ — The NAKED TRUTH *Laid open*, Against what is amiss: or, May be mis-interpreted, in those Two Bookes: The one, entituled, *The Foot out of the Snare*; and the other, *The Snare Broken*. Together with a Word of Invitation to all who are estranged to the *True Faith*, that they would hear and receive the Word of Truth, which makes free the *Israel* of God. Set forth by me *John Toldervy*.

*London, Printed for G. Calvert, at the Black-Spread-Eagle at the West end of Pauls.* ... 4to. 1656. 2

TOMPKINS, Anthony, of *Southwark, London.*

- ✓ — A Faithful WARNING to all Backsliders, who hold the *Truth* in *Unrighteousness*, for to return to the Lord and cleave to the *Light* which leadeth out of *Darkness*.

4to. *No Printer's name or place.* [1668.] 1 $\frac{1}{2}$

- ✗ — An ALARUM to the Parish, called *Olives, Southwark*, for to Awaken them out of the state of carnal security: and that they hearken to GOD'S WITNESS, which alwayes calls to that which is Good, and doth and ever will, stand a Witness against that which is Evil.

4to. *No Printer's name or place.* [1671.] 2

- A Few Words of COUNSEL and ADVICE to all the Sons and Daughters of Men, More Especially the Children of Beliebers, from the Motion of Gods Spirit upon my Heart, in the Love of God that they may come to lead the course of their Lives in this World; so as to lay down their Heads in Peace with the Lord, when time in this World shall be no more. [Part by RICHARD NEEDHAM.]

4to. *London, Printed in the Year, 1687.* 1

He died the 4th of 11th month, 1699, at the *Cliffe*, near *Leves*, in *Sussex*.

TOMKINS, John, of *London*.

— The HARMONY of the ~~Old~~ and ~~New~~ TESTAMENT, and the fulfilling of the Prophets concerning our Blessed Lord and Saviour ~~Jesus~~ Christ, and his Kingdom and the Grace and Glory that shall be revealed in the latter Days. Published for the benefit of Christians and Jews, by J. T., one of the People in scorn call'd Quakers. With an Appendix to the Jews by W. Penn.

*London, Printed for Tho. Northcott, in George-Yard in Lombard-street.* ... .. Small 12mo. 1694. 7½

Reprinted.—The 2nd edition, with additions.

*London: Printed for T. Northcott, in George-yard, in Lombard-street.* ... .. 12mo. 1697. 13

Note.—At the end of this edition is added, "A Brief CONCORDANCE of the Names and Attributes with Sundry Texts relating unto our Blessed Lord and Saviour Jesus Christ. Collected out of the Scriptures."

4 Reprinted.—The 3rd edition, with additions (and the Concordance.)

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... .. 12mo. 1701. 10

— A Brief Concordance, &c. (published separately.)

*London, Reprinted by T. Sowle.* ... .. 12mo. 1702. 2½

— A brief TESTIMONY to the Great Duty of Prayer; shewing the Nature and Benefit thereof. To which is added, above one hundred Eminent and Select Instances that God did Answer Prayer. Collected out of the Record of the Holy Scriptures. By J. T[omkins,] one of the People called Quakers. With a Postscript by J. F[eild.]

*London: Printed for Tho. Northcott in George-Yard, in Lombard-street.* ... .. Small 12mo. 1695. 4½

Reprinted.—The 2nd edition, with additions. Large 12mo. 1700. 5½ ✓

— Piety Promoted, in a COLLECTION of Dying Sayings of many of the People called Quakers. With a Brief Account of some of their Labours in the Gospel, and Sufferings for the same. By JOHN TOMKINS.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... .. 12mo. 1701. 10½

Reprinted.—The 2nd edition. ... (Same imprint.) 12mo. 1703. 11

Reprinted.—The 3rd edition.

*London: Printed by the Assigns of J. Sowle, at the Bible in George-Yard, in Lombard-Street.* ... .. 12mo. 1723. 10½

Reprinted.—The 4th edition.

*London: Printed and sold by Luke Hinde, at the Bible in George-Yard, Lombard Street.* ... .. 12mo. 1759. 10½



TOMKINS, John,—*continued.*

- *Piety Promoted*, the Second Part, in a COLLECTION of the Dying Sayings of many of the People called Quakers. With a Brief account of some of their Labours in the Gospel, and Sufferings for the same. By JOHN TOMKINS. (With a Preface by J. R.)

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 12mo. 1702. 9½

Reprinted.—The 2nd edition.

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street. ... 12mo. 1711. 10

The 3rd edition.

London: Printed and sold by Luke Hinde, at the Bible in George-Yard, Lombard-street.... 12mo. 1765. 8½

- ✓ — A Trumpet Sounded: A Warning to the Unfaithful, to Prize the Day of their Visitation, before it be over. With a Collection of the Dying sayings of sundry Persons, who resisted the Good Spirit of God which did strive with them; until by his Judgments they were made to confess to the Truth; and that the People called *Quakers* are the People of God. By John Tomkins.

London, Printed and sold by T. Sowle, in White-hart-Court, in Gracious-Street. ... 12mo. 1703. 4

- *Piety Promoted*, the Third Part In a COLLECTION of the Dying Sayings of many of the People called Quakers, With a Brief Account of some of their Labours in the Gospel, and Sufferings for the same. By John Tomkins. With a Preface by CHRISTOPHER MEIDEL.)

London, Printed, and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... 12mo. 1706. 10

¶ Reprinted.—The 2nd edition.

London: Printed and sold by T. Sowle, in White-hart-Court, in Gracious-street. ... 12mo. 1706. 10½

Reprinted.—The 3rd edition.

London: Printed by Luke Hinde, at the Bible in George Yard, Lombard Street. ... 12mo. 1754. 10

He died at Maryland-point, Stratford, in Essex, the 12th of 7th month, 1706, aged about 43 years.

“Dear JOHN, can none take up thy Pen and Write  
Thy Dying Sayings, and the Saints in Light?”

*John Whiting in his Catalogue, p. 196.*

“Yes, Dear JOHN, to me it seems there can,  
For others have continued what thou hast began.”

See PIETY PROMOTED.

TOMLINSON, Ephraim, of *Haddonfield, New Jersey.*

- Journal of the Life and Experience of Ephraim Tomlinson. In *Conly's Miscellany*, vol. 3. 12mo. Philadelphia. 1832 & 1845.

He died the 2nd of 8th month, 1780, aged about 85 years.

TOMLINSON, William, of *Wanstead*, in *Essex*.

— A Word of Reproof to the PRIESTS or MINISTERS, who Boast of their Ministry and Ordinances, and yet live in Pride, Disdain, Persecution, &c. Shewing what such are; and how little cause they have to exclaim against those who separate from them. As also A Word to the Papists Discovering their Foundation to be carnal and sandie. In a Letter sent to some supposed Priests or Jesuites in the North, by WILLIAM TOMLINSON.

*London, Printed for Tho. Wayte, and are to be sold at the Pavement in York. ... 4to. 1653. 6*

Reprinted.—The 2nd edition.

Reprinted again.—The 3rd edition.

*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, at the West End of Pauls.*

*4to. 1650. 4½*

— Seven PARTICULARS, Containing as followeth, 1. *Against Oppressors.* 2. *Magistrates Work and Honor.* 3. *A Meditation for Magistrates, upon Dan. 12.* 4. *Of Hanging for Theft, filling the Land with Blood.* 5. *To the high & lofty in the earth, who exalt themselves by descent or blood.* 6. *Of Minister's maintenance two extreams.* 7. *Of persecuting for speaking in the Synagogues (by many called Churches).—Given forth for publique service by W. T.*

*London, Printed for Giles Calvert, and are to be sold at his Shop at the Black-Spread-Eagle, neer the West end of Pauls. ... 4to. 1657. 5*

— A Word of Information To Them that need it; Briefly opening some most weighty Passages of God's Dispensations among the Sons of Men, from the beginning; And insisting a little upon the State and Condition of the Nations, wherein they now stand, and particularly of *England*.—*To which (as pertinent hereunto) is annexed, An ADDITION concerning LORD-BISHOPS, and COMMON-PRAYER-BOOK. With a Tender ADMONITION to those called PRIESTS, or MINISTERS: And also, A Loving EXHORTATION to those that have separated from their SUPERSTITIONS. By W. T.*

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmil, in Martin's Le Grand.*

*4to. 1660. 6*

— A Position concerning Persecution. *That Religion that persecutes a Righteous People for their Conscience towards God, is not worthy to be joyned to, but to be had in Abomination by all sober People, as a Religion abhorred of God, and of all that truly know him. (Signed W. T. only.)*

*4to. No Printer's name, place, or date. 1*

TOMLINSON, William,—*continued.*

- X — An Epistle to Magistrates, from one that pertakes in the Sufferings of these times. ... Broadside. *No date.* 1
- X — An Awakening Voice to the PAPISTS, Declaring to them The *Fallen State* of the POPE from PETER's, and of the *Church of Rome*, from what it once was.—William Tomlinson. 4to. *Printed in the Year, 1673.* 4
- X — and GEORGE FOX, and ROBERT RICH.—COPIES of some few of the Papers given into the House of PARLIAMENT in the time of JAMES NAYLER's Tryal there, which began the fifth of *December, 1656. To the Speaker of the Parliament of England, these to be read.* 4to. *No Printer's name, place, or date.* 1
- Reprinted, with additions, and inserted in a pamphlet, entitled, "A True Narrative of the Examination, Tryall, and Sufferings of James Nayler, &c." ... 4to. 1657.

See SUFFERINGS.

- X — An EPISTLE to the FLOCK, professing The true Light which lighteth every one that cometh into the world. Wherein the Opposers and Villifiers of the True Light are (by the way) Expostulated with. And they that own it are exhorted to Answer the Light in the Consciences of others by an unblamable life, and to grow up therein, both in the general, and in their particular Relations, &c. From a Lover of Truth and Righteousness, wheresoever it is found, W. T. 4to. *Printed in the Year, 1674.* 3½
- The PRINCIPLES of the PAPISTS, by which their Leaders put them upon bloody and treacherous Practices, plainly demonstrated by the Scriptures to be most erroneous and wicked. And a few better Principles briefly laid down, for them (or others) to meditate on, tending to a peaceable Life among Men, &c.—By a Lover of Truth, Mercifulness, Plain-heartedness, Humility and Fidelity, W. T. *London, Printed for, and sold by Benjamin Clark, in George-yard in Lombard Street, Stationer.* ... 8vo. 1679. 6½
- ¶A Synopsis, or short view of Essential Christianity. In Part, *In which the first Fruits unto God, (or Saints) in the Apostles dayes lived. According to the Doctrine of Christ, and his Holy Apostles, beginning at the very foundation thereof.* With some *Explications* or *Enlargements* thereupon.—By WILLIAM TOMLINSON. *London, Printed for B. Harris, at the Stationer's Armes, under the Piazza of the Royal Exchange.* Small 12mo. 1684. 4½
- An EXHORTATION to those who have seperated themselves from the Superstitions of the PRIESTS. ... 4to. *No date.* 1
- Note.—This piece forms the latter part of "A Word of Information, &c.," but is sometimes to be met with separately.



TOMLINSON, William,—*continued.*

— INNOVATIONS of POPERY in the CHURCH of ROME, calling for Repentance and Reformation; being as a wall of Separation between Christians and Christians. Wherein is shewed, That the Mystery of Iniquity, *Sodom* and *Egypt* Spiritual, *Babylon* the Great, and the Mother of Harlots and Great Whore, are all founded in Innovations. Given forth partly to stir up our Thankfulness to God for his former Mercies to this Nation in delivering it from the horrid Popish Thralldom and Ignorance; and for his preserving it at this time from the impending storm that threatned us: partly also to help to establish those that are wavering in their minds towards it: and to encourage those that are under it, who truly fear God, in expectation of deliverance from under it. By one that Loves all that fear the Lord, and love Truth and Righteousness in their Hearts, wheresoever they are found. W. T.

*London: Printed for Thomas Northcott in George-yard in Lombard-street.* ... Small 12mo. 1689. 6

— A Short Work, but of greatest concern. By William Tomlinson.

Rom. ix. 28.—*For he will finish the work, and cut it short in Righteousness; because a short work will the Lord make upon the Earth.*

*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street.* ... Small 12mo. 1696. 3

He died

TOOVEY, Rebeckah, Daughter of JOSEPH and REBEKAH TOOVEY, of *London.*

— A Brief ACCOUNT of the Innocent Example, and Pious Sayings of *Rebeckah Toovey*, Aged Nine years, Recommended unto Children for their serious Perusal.

*London, Printed and Sold by the Assigns of J. Sowle, in White-Hart-Court in Gracious-street, and at the Bible, in George-Yard, Lombard-street.* ... Small 12mo. 1715.  $\frac{2}{3}$

She died at *Croydon*, in *Surrey*, the 8th of the 4th month, 1714, aged about 9 years, and was brought to *London*, and buried in Friends' burial-ground near *Bunhill Fields.*

TORNER, Thomas, of

— Good News Proclaim'd, all in Rhimes, to satisfy News-Seekers in our Times. ... Large broadside. *No date.* 1

TOWNSEND, John, of *Bensalem* Township, *Bucks* County, *Pennsylvania.*

— Testimony concerning him, by his Son Ezra Townsend.—With his Observations on religious care over children, and On the Ministry.—In *Comly's Miscellany*, vol. 2.

12mo. *Philadelphia*, 1832.

TOWNSEND, Theophila, of *Cirencester*.

- A TESTIMONY concerning the LIFE and DEATH of Jane Whitehead, that Faithful Servant and Hand-maid of the Lord, who was a Mother in *Israel*, and her Memorial is blessed of the Lord for ever. Concerning her Sufferings, and her Faithfulness in her Testimony in Sufferings. With an Exhortation to turn to the True Light, in a few words to all Backsliders from the Truth, by a Lover of Truth and Righteousness, who hath a Testimony against Oppression, Cruelty, and Persecution, where-soever I see it appear against the Innocent.—T. T. [THEOPHILA TOWNSEND.]  
4to. *London, Printed in the Year, 1676.* 3½
- An EPISTLE OF LOVE to *Friends in the Women's Meetings in London, &c.* To be read among them in the fear of God. (*Theophila Townsend*)—with “*A Testimony out of the Old Testament and New of the Lord sending his Prophets to declare his Judgments, &c.*”—by George Fox.  
4to. *No Printer's name, place, or date.* 1
- A Word of Counsel, in the LOVE OF GOD to the Persecuting Magistrates & Clergy, For them to Read and Consider. But chiefly to those of the City and County of Gloucester, &c.  
4to. [1687.] 1½
- An Epistle of tender Love to all Friends that are tender hearted, who are tender of the Honour of God, and seek the Glory of his worthy Name, and the Prosperity of his precious Truth, and the Peace and Unity of the Church of Christ in this his blessed Day.—*Theophila Townsend.*  
*London, Printed for Thomas Northcott, in George yard in Lombard street.* ... Large folio. 1690. ½

## TRACT AND BOOK ASSOCIATIONS, &amp;c.—Arranged in the following order, viz. :—

LONDON TRACT ASSOCIATION.

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NEWCASTLE-UPON-TYNE BIBLE AND RELIGIOUS TRACT ASSOCIATION.

BRADFORD TRACT ASSOCIATION.

BRADFORD FRIENDS' FEMALE TRACT ASSOCIATION.

YORK TRACTS (Old Series.)

YORK TRACT ASSOCIATION.

LIVERPOOL AUXILIARY ASSOCIATION.

MANCHESTER AUXILIARY ASSOCIATION.

STOCKPORT TRACTS.

SUNDRY TRACTS PRINTED AT MANCHESTER AND EDITED BY GEORGE JONES.

TRACT ASSOCIATIONS,—*continued.*

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LEICESTER FRIENDS' TRACT ASSOCIATION.  
SHEFFIELD FRIENDS' TRACT ASSOCIATION.  
BIRMINGHAM FRIENDS' TRACT ASSOCIATION.  
LEOMINSTER FRIENDS' TRACT ASSOCIATION.  
IPSWICH TRACTS.  
PHILADELPHIA TRACT ASSOCIATION.  
PHILADELPHIA FEMALE TRACT ASSOCIATION.  
NEW YORK TRACT ASSOCIATION.  
RICHMOND (INDIANA) TRACT ASSOCIATION.  
TRACT AND SCHOOL LIBRARY ASSOCIATION.  
PHILADELPHIA ASSOCIATION OF FRIENDS FOR THE DIF-  
FUSION OF RELIGIOUS AND USEFUL KNOWLEDGE.  
BOOK ASSOCIATION OF FRIENDS, PHILADELPHIA ("HICKSITE.")  
TRACTS CONCERNING THE TRUTH.  
OLD BANNER ESSAYS.

## TRACT ASSOCIATION IN LONDON, INSTITUTED IN THE 5TH MONTH, 1813.

The Depository is now at 12, Bishopsgate Street, and the imprint on the tracts is:—"London: Printed by E. Couchman & Co., 10, Throgmorton Street; for the TRACT ASSOCIATION of the SOCIETY OF FRIENDS. Sold at the Depository, 12, Bishopsgate-street Without."

— Prospectus, containing the Plan and Regulations of the Association.	... ..	4to. 1813.	$\frac{1}{2}$
— Rules for Auxiliary Associations, with circular.	... ..	8vo. 1816.	$\frac{1}{4}$
— List of Agents.	... ..	8vo.	$\frac{1}{8}$
— Annual Reports, commencing 1814.			
— Tract Association Report, &c., 1814.			
<i>W. and S. Graves, Printers, 66, Cheapside, London.</i>			
— Report, &c., 1815.	... ..	Folio. 1815.	1
— Annual Reports from	to 1867.	... ..	12mo.

*List of Tracts Published by the Association.*

- 1.—A Tender Visitation in the Love of God: containing *A Plain Testimony to the Ancient and Apostolical Life, Way, and Worship.* By WILLIAM PENN. A New edition.  
*London, Printed by William & Samuel Graves, 66, Cheapside.*

			12mo. 1813.	1
Reprinted.—The 2nd edition.	... ..	12mo. 1814.	1	
Reprinted.—The 3rd edition.	... ..	12mo. 1815.	1	
Reprinted.—The 4th edition.	... ..	12mo. 1816.	1	
Reprinted.—The 5th edition.	... ..	12mo. 1818.	1	
Reprinted.—The 6th edition.	... ..	12mo.		
Reprinted.—The 7th edition.	... ..	12mo. 1825.	1	
Reprinted, in 1857, &c.				



TRACT ASSOCIATIONS—London Tract Association,—*continued.*

- \*2.—Extracts from a "View of the Internal Evidence of the Christian Religion," by Soame Jenyns.  
*London: Printed by William and Samuel Graves, 66, Cheapside.* ... 12mo. 1813.  $\frac{1}{2}$   
 Note.—This tract was discontinued in 1815, and the following adopted, viz.,
- 2.—On the Great Love of God to Mankind, through Jesus Christ our Lord. By THOMAS CHALKLEY. *Extracted from a Treatise in the Collection of his Works.* ... 12mo. 1816.  $\frac{1}{2}$   
 Reprinted.—The 2nd edition. ... 12mo. 1816.  
 Reprinted.—The 3rd edition.  
 Reprinted.—The 4th edition. ... 12mo. 1821.  
 Reprinted, in 1824, 1840, 1859, 1861, &c.  
 Translated into DANISH.
- 3.—Thoughts on the Importance of Religion.  
*London: Printed by William and Samuel Graves, 66, Cheapside.* ... 12mo. 1814.  $\frac{2}{3}$   
 Reprinted.—The 2nd edition. ... 12mo. 1814.  $\frac{1}{2}$   
 Reprinted.—The 3rd edition. ... 12mo. 1815.  
 Reprinted.—The 4th edition. ... 12mo. 1816.  
 Reprinted.—The 5th edition. ... 12mo. 1817.  
 Reprinted, in 1819, 1824, 1852, 1856, 1859, 1861, 1865, &c.  
 Translated into FRENCH, GERMAN, ITALIAN, SPANISH, DUTCH, PORTUGUESE, GREEK.
- 4.—An Address to those in Low Circumstances.  
*London: Printed by William and Samuel Graves, 66, Cheapside.* ... 12mo. 1814. 1  
 Reprinted.—The 2nd edition, corrected. ... 12mo. 1814.  $\frac{5}{12}$   
 Reprinted.—The 3rd edition. ... 12mo. 1816.  
 Reprinted.—The 4th edition. ... 12mo. 1817.  
 Reprinted, in 1824, 1858, 1862, &c.
- 5.—Extract from the Advice of WILLIAM PENN, to his Children, &c.  
*London: Printed by William and Samuel Graves, 66, Cheapside.* ... 12mo. 1814.  $\frac{1}{3}$   
 Reprinted.—1814, 1815, 1816, 1819, 1824, 1855, 1856, 1861, &c.  
 Translated into WELSH.
- 6.—William Penn's Letter to his Wife and Children.  
*London: Printed by William & Saml. Graves, 66, Cheapside.* ... 12mo. 1814.  $\frac{3}{4}$   
 Reprinted.—The 3rd edition. ... 12mo. 1815.  
 Reprinted.—The 4th edition. ... 12mo. 1817.  
 Reprinted.—The 5th edition. ... 12mo. 1822.  
 Reprinted.—The 6th edition. ... 12mo. 1826.  
 Reprinted. ... 12mo. 1855.

*London, Printed for the Tract Assoc. 1847.  
 by E. Bonchum, Printer.*

TRACT ASSOCIATIONS—London Tract Association,—*continued*.

- 7.—A Christian Exhortation to Sailors, and Persons engaged in a Seafaring Life. By William Forster, Junr.

*London: Printed by William and Samuel Graves, 66, Cheapside.* ... .. 12mo. 1814. 1

Reprinted.—The 2nd edition. ... .. 12mo. 1814.

Reprinted.—The 4th edition. ... .. 12mo. 1817.

Reprinted, in 1819, 1824, 1856, &c.

Translated into DUTCH, FRENCH, and ITALIAN.

- 8.—The Ancient Christian's Principle, or Rule of Life, revived, or set forth: with a description of true godliness, &c. extracted from the writings of Hugh Turford.

*London: Printed by William and Samuel Graves, 66, Cheapside.* ... .. 12mo. 1814.  $1\frac{1}{4}$

Reprinted.—The 2nd edition. ... .. 12mo. 1814.  $1\frac{1}{4}$

Reprinted.—The 3rd edition. ... .. 12mo. 1815.  $1\frac{1}{2}$

Reprinted.—The 4th edition. ... .. 12mo. 1816.  $1\frac{1}{3}$

Reprinted, in 1818, 1819, 1824, 1840, 1858, 1864, &c.

Translated into DANISH, ITALIAN, SPANISH, and WELSH.

- 9.—Religious Duties; consisting chiefly of Extracts from the Holy Scriptures.

*London: Printed by William and Samuel Graves, 66, Cheapside.* ... .. 12mo. 1814. 2

Reprinted.—The 2nd edition. ... .. 12mo. 1815. 2

Reprinted.—The 3rd edition. ... .. 12mo. 1816.

Reprinted.—The 5th edition. ... .. 12mo. 1822.

Reprinted.—The 6th edition. ... .. 12mo. 1824.

Reprinted.—The 10th edition. ... .. 12mo. 1836.

Reprinted in 1840, 1856, &c.

Translated into FRENCH.

- 10.—A Christian Memento, (against Profane Swearing.)

*William and Samuel Graves, Printers, 66, Cheapside.*

12mo. *No date.*

$\frac{1}{3}$

Reprinted.—The 3rd edition... 12mo. *No date.* [About 1816.]

Reprinted.—The 5th edition... .. 12mo. *No date.*

Reprinted.—The 11th edition. ... .. 12mo. 1824.

Reprinted.—The 12th edition. ... .. 12mo. 1826.

Reprinted, in 1840, 1859, 1863, &c.

- 11.—Extracts from Erasmus, on the subject of War. Taken from a publication under the Title of Antipolemus, printed in the year 1794.

*London: Printed by William and Samuel Graves.* 12mo. 1814.  $1\frac{1}{2}$

Reprinted.—The 2nd edition. ... .. 12mo. 1815.  $1\frac{1}{2}$

Reprinted.—The 3rd edition. ... .. 12mo. 1817.

Reprinted.—The 4th edition. ... .. 12mo. 1824.

Reprinted.—The 5th edition.

Reprinted.—The 6th edition. ... .. 12mo. 1831.  $1\frac{1}{2}$

Reprinted in 1855.

Translated into FRENCH and WELSH.

TRACT ASSOCIATIONS—London Tract Association,—*continued*.

## 12.—Observations on the Efficacy and Universality of the Grace of God.

- London: Printed by William and Samuel Graves.* 12mo. 1814.  $\frac{1}{2}$   
 Reprinted.—The 2nd edition.  
*London: Printed by Wm. & Saml. Graves, 66, Cheapside.* 12mo. 1815.  $\frac{1}{5}$   
 Reprinted.—The 3rd edition. ... .. 12mo. 1816.  $\frac{1}{2}$   
 Reprinted.—The 4th edition. ... .. 12mo. 1817.  
 Reprinted in 1820, 1824, 1851, 1859, 1861, &c.  
 Translated into WELSH.

13.—Extracts from the Writings of *William Penn* and *Richard Claridge*, on the ~~Death~~ and Sufferings of our Lord Jesus Christ.

- London: Printed by William and Samuel Graves?* 12mo. 1814.  $\frac{3}{4}$   
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 Reprinted.—The 4th edition. ... .. 12mo. 1820.  
 Reprinted.—The 5th edition. ... .. 12mo. 1823.  
 Reprinted.—The 6th edition. ... .. 12mo. 1825.  
 Reprinted.—The 7th edition. ... .. 12mo. 1830.  
 Reprinted in 1854, &c.

## 14.—Remarks on the Doctrine of the Influence of the Holy Spirit.

- London: Printed by William and Samuel Graves, 66, Cheapside.* ... .. 12mo. 1815.  $\frac{1}{2}$   
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 Reprinted.—The 3rd edition. ... .. 12mo. 1817.  
 Reprinted.—The 7th edition. ... .. 12mo. 1824.  
 Reprinted.—The 8th edition. ... .. 12mo. 1825.  
 Reprinted.—The 10th edition. ... .. 12mo. 1829.  
 Reprinted in 1840, 1854, 1856, 1859, 1863, &c.

## 15.—Memoir of John Woolman, chiefly extracted from a Journal of his Life and Travels. [By Luke Howard.]

- ... .. 12mo. 1815.  
 Reprinted.—The 2nd edition. ... .. 12mo. 1816.  
 Reprinted.—The 3rd edition. ... .. 12mo. 1820.  
 Reprinted.—The 4th edition. ... .. 12mo. 1824.  
 Stereotyped. ... .. 12mo. 1827.  
 Reprinted in 1856.

## 16.—Comfort and Counsel under affliction. Extracted from a treatise originally written in German, and first printed in English in 1550.

- ... .. 12mo. 1815.  $1\frac{1}{2}$   
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 Reprinted.—The 3rd edition. ... .. 12mo. 1818.  
 Reprinted.—The 4th edition. ... .. 12mo. 1823.  
 Reprinted.—The 8th edition. ... .. 12mo. 1826.  
 Reprinted.—The 12th edition. ... .. 12mo. 1835.  
 Reprinted in 1838, 1853, 1859.



TRACT ASSOCIATIONS—London Tract Association,—*continued*.

## 17.—Some observations on Christ's Sermon on the Mount.

Extracted from the Writings of Thomas Chalkley.

*London: Printed by William and Samuel Graves, 66, Cheapside.* ... .. 12mo. 1815. 2

Reprinted.—The 2nd edition. ... .. 12mo. 1816. 2

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition.

Reprinted.—The 5th edition. ... .. 12mo. 1824.

Reprinted.—The 6th edition.

Reprinted.—The 7th edition. ... .. 12mo. 1831. 2

Reprinted. ... .. 1859.

## 18.—Sentiments of Pious and Eminent persons on the pernicious tendency of Dramatic entertainments, and other vain amusements; with a few reflections on the same subject subjoined.

By Lindley Murray. A new edition.

*London: Printed by William and Samuel Graves, 66, Cheapside.* ... .. 12mo. 1815. 1

Reprinted.—The 2nd edition. ... .. 12mo. 1817. 1

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Reprinted.—The 4th edition. ... .. 12mo. 1823.

Reprinted.—The 5th edition. ... .. 12mo. 1826.

Reprinted in 1846 and 1859, &amp;c.

Reprinted in FRENCH.

## 19.—On Silent Waiting upon God, in Religious Assemblies, by

Thos. Colley. ... .. 12mo. 1816. 1

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Reprinted.—The 3rd edition. ... .. 12mo. 1818. 1

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Reprinted. ... .. 12mo. 1824.

Reprinted.—12mo. 1850, 1859, 1865, &amp;c.

Translated into FRENCH and WELSH.

## 20.—Thoughts on some Important subjects, selected from the Writings of the Eminent and Pious Chief Justice Hale.

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Reprinted. ... .. 1854.

The above twenty Tracts printed uniform in one vol. 12mo. 1816.

## 21.—Selections from the Writings of John Woolman.

*Printed by Wm. & Sam. Graves, 66, Cheapside.* 12mo. 1816. 1

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- 22.—The Unlawfulness of War to the Disciples of Christ, in several extracts from Authors of the Society of Friends, commonly called Quakers. ... 12mo. 1817. 1  
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- 23.—Memoir of Thomas Chalkley; chiefly Extracted from a Journal of his *Life, Travels, and Christian Experiences*.  
 First published in America. [By LUKE HOWARD.] 12mo. 1817. 3  
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 Reprinted.—The 3rd edition. ... 12mo. 1823.  
 Reprinted.—The 4th edition. ... 12mo. 1825.  
 Reprinted. ... 12mo. 1831.  
 Reprinted. ... 12mo. 1857.  
 Translated into DANISH.
- 24.—Selections from a work entitled *Piety Promoted*; containing Brief Memorials and Dying expressions of some of the Society of Friends. Part 1.  
*London: Printed by William and Samuel Graves, 66, Cheapside.* ... 12mo. 1817.  
 Reprinted.—The 2nd edition. ... 12mo. 1819.  
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 Reprinted.—The 4th edition.  
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 Reprinted.—The 6th edition. ... 12mo. 1824.  
 Reprinted.—The 7th edition. ... 12mo. 1825.  
 Reprinted in 1832, 1846, 1856, 1860, &c.  
 Translated into FRENCH. ... 12mo. 1842.  
 Ditto. ... 12mo. 1856.  
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 Translated into ITALIAN. ... 12mo. 1846.  
 Translated into DANISH.
- 26.—Extract from the Advice of William Penn to his Children.  
 Part 2nd. ... 12mo. 1818. 1  
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 Reprinted.—The 5th edition. ... 12mo. 1826.  
 Reprinted. ... 1859.

TRACT ASSOCIATIONS—London Tract Association,—*continued*.

- 27.—On Detraction and Curiosity about the affairs of others;  
chiefly taken from the Writings of Archbishop Leighton.  
12mo. 1818.  
Reprinted.—The 2nd edition. ... 12mo. 1819.  
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gion. Extracted from a Treatise written by Alexr. Arscott.  
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Reprinted.—The 3rd edition. ... 12mo. 1823.  
Reprinted in 1840, 1859, &c.
- 31.—Selections from a work entitled Piety Promoted. Part 2nd.  
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Reprinted.—The 3rd edition. ... 12mo. 1825.  
Reprinted. ... 12mo. 1859.
- 32.—Remarkable Instances of Early Piety, for the use of Children.  
12mo. 1820. 1  
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Reprinted.—The 3rd edition. ... 12mo. 1824. 1  
Reprinted, with an altered title-page. ... 1857.
- 33.—Thoughts on Reason and Revelation, particularly the revela-  
tion of the Scriptures, by Joseph Gurney Bevan. 12mo. 1820.  
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Reprinted.—The 4th edition. ... 12mo. 1826.  
Reprinted. ... 1859.
- 34.—An Address to those who are sincerely endeavouring though  
under various difficulties in life, to order their whole conver-  
sation aright. By David Hall.  
Reprinted.—The 2nd edition. ... 12mo. 1822.  
Reprinted.—The 3rd edition. ... 12mo. 1824.  
Reprinted in 1845, &c.



TRACT ASSOCIATIONS—London Tract Association,—*continued.*

- 35.—An Exhortation to the Practice of Religion, written by  
Gilbert Burnet, Bishop of Sarum, to which is subjoined an  
appendix. ... .. 12mo. 1821.  
Reprinted.—The 2nd edition. ... .. 12mo. 1822.  
Reprinted.—The 3rd edition. ... .. 12mo. 1824.  
Reprinted.—The 4th edition. ... .. 12mo. 1826.  
Reprinted. ... .. 1856.
- 36.—Narrative of Thomas Lurting, formerly a seaman under  
Admiral Blake.  
*London: Printed by William and Samuel Graves, Sherborne  
Lane, &c.* ... .. 12mo. 1821. 1 $\frac{1}{2}$   
Reprinted.—The 2nd edition. ... .. 12mo. 1823.  
Reprinted in 1826, 1859, 1862.
- 37.—Immediate Revelation considered and explained: being an  
extract from the Preface to the Works of Robert Barclay.  
By William Penn.  
*London: Printed by William and Samuel Graves, Sherborne  
Lane.* ... .. 12mo. 1822.  
Reprinted.—The 3rd edition. ... .. 12mo. 1825.  
Reprinted. ... .. 1858.
- 38.—Some Brief and Serious Reasons why the People called  
Quakers do not pay Tithes, and other Ecclesiastical Demands.  
... .. 12mo. 1823.  
Reprinted.—The 2nd edition. ... .. 12mo. 1824. 1  
Reprinted.—Called 2nd edition. ... .. 1828. 1  
Reprinted.—The 3rd edition. ... .. 12mo. 1830.  
Reprinted in 1838, 1849, 1853, &c.
- 39.—On Baptism: being an Extract from Barclay's Apology.  
... .. 12mo. 1823.  
Reprinted.—The 2nd edition. ... .. 12mo. 1826. 1 $\frac{1}{2}$   
Reprinted in 1850, 1859.
- 40.—A Short Account of the Life and Writings of Robert Barclay.  
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Reprinted.—The 3rd edition. ... .. 12mo. 1827. 1 $\frac{1}{2}$   
Reprinted in 1857, &c.
- 41.—A Letter to a Friend on the Authority, Purpose, and Effects  
of Christianity, and especially on the doctrine of Redemption.  
By Joseph John Gurney. ... .. 12mo. 1825.  
Reprinted.—The 18th edition. ... .. 12mo. 1832.  
Reprinted in 1834, 1840, 1858. ... .. 1 $\frac{1}{2}$
- 42.—An Address to Children. By John Wigham.  
Reprinted 1858, &c.
- 43.—A Summary of the History, Doctrine, and Discipline of the  
Society of Friends. (From a revised edition of 1824.)  
Reprinted.—The 3rd edition. ... .. 12mo. 1829.  
Reprinted, in 1839, 1850, 1853, 1859.

TRACT ASSOCIATIONS—London Tract Association,—*continued*.

- 44.—An Earnest Exhortation to all persons to turn to the Lord, and to seek him while he may be found. (From the Works of William Penn.  
Reprinted in 1847, 1857, &c.
- 45.—Thoughts by the Sea-side; or, a friendly address to Sailors.  
Reprinted in 1855, 1859, 1862.
- Note.—The foregoing 45 Tracts were Collected and published in 2 vols. with an Introduction, under the Title of, "Tracts on Moral and Religious Subjects, published by an Association of Members of the Religious Society of Friends." 12mo. 1829.
- 46.—A Concise History of Tithes, with an Inquiry how far a Forced Maintenance for the Ministers of Religion is warranted by the example and precepts of Jesus Christ and his Apostles. By Joseph Storrs Fry. ... 12mo. 1830.  $1\frac{1}{3}$   
Reprinted.—The 6th edition. ... 12mo. 1831.  
Reprinted.—The 7th edition. ... 12mo. 1836.  
Reprinted in 1850.
- 47.—A Biographical Memoir of Richard Jordan.  
Reprinted.—The 2nd edition... 12mo. 1829.  
Brief account of the Life of Richard Jordan, compiled mostly from his Journal. (Called 2nd edition.)  
*London: Printed by Edward Couchman, 10, Throgmorton Street.* ... 12mo. 1835.  $1\frac{1}{3}$   
Reprinted in 1832, 1857, &c.
48. The Effects of Infidel Principles illustrated, in some account of John Stratford, who was executed at Norwich for the crime of murder. ... 12mo. 1838.  
Reprinted in 1849, 1859, 1863.
- 49.—The Lighthouse. (By Maria Fox.) ... 12mo. 1831.  $\frac{1}{3}$   
Reprinted in 1849, 1859, &c.
- 50.—Observations on Divine Worship, as practised by the Religious Society of Friends. By Joseph John Gurney. ... 12mo.  
Reprinted in 1840, 1851, 1859.
- 51.—On Christian Conduct in the common Affairs of Life.  
12mo. 1831.  $\frac{1}{3}$   
Reprinted in 1840, 1849, 1855, 1858, 1860.
- 52.—On Worldly Company, and the Manners of the World.  
Abridged from Searle's "Christian Remembrancer:" first published about the year 1786. ... 12mo.  
Reprinted.—The 3rd edition. ... 12mo. 1836.  $\frac{1}{6}$   
Reprinted in 1840, 1850, 1858, &c.

TRACT ASSOCIATIONS—London Tract Association,—*continued*.

- 53.—Oaths: their Moral Character and Effects. Extracted from  
 "Essays on the Principles of Morality," &c., by Jonathan  
 Dymond.  
*London: Printed by Edward Couchman, 10, Throgmorton-*  
*street; for the Tract Association, &c....* ... 12mo. 1832.  $\frac{1}{2}$   
 Reprinted.—The 2nd edition. ... 12mo. 1833.  
 Reprinted in 1849, 1855.
- 54.—Brief Account of Charles Dunsdon, of Semington, Wilts :  
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 his Widow.  
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- 56.—Memoir of Sarah Lidbetter.  
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 Piety.  
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 Reprinted in 1850, &c.
- 64.—Abigail Blenning. ... 12mo. 1835.  
 Reprinted in 1856, 1860.



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- 70.—A Sketch of the Life and Character of Dr. John D. Godman.  
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Reprinted in 1857, 1862.
- 71.—Hymns on Select Passages of Scripture. ... 12mo. 1856.
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- 8.—A Christian Exhortation to Sailors, and persons engaged in a Sea-faring life. By William Forster, Junior.

*Dublin : Printed by Graisberry and Campbell, 10, Back Lane. ... 12mo. 1815.*

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin : Printed by C. Bentham, 19, Eustace St. 12mo. 1823. 1/2*

- 9.—An Address to those in low circumstances. ... *Dublin.*

Reprinted.—The 2nd edition. ... *Dublin.*

Reprinted.—The 3rd edition. ... 12mo. 1816.

Reprinted.—The 4th edition.

*Dublin : Printed for the Tract Association, &c. by Thomas I. White, 149, Abbey-street. ... 12mo. 1828. 1/2*

- 10.—An Extract from a Work on the Duties of Religion and Morality.

*Dublin : Printed by Graisberry and Campbell, 10, Back Lane. ... 12mo. 1815. 1*

Reprinted,—entitled, "On Justice, and Love or Charity; extracted from a work on the Duties of Religion and Morality. 2nd edition.

*Dublin : Printed by Christopher Bentham, 50, Stephen-street. ... 12mo. 1818. 1*

Reprinted.—The 3rd edition.

*Dublin : Printed by Bentham and Hardy, 3, Cecilia-street. 12mo. 1827. 1*

- 11.—Remarks on Humility and Meekness. (Extracted from the 3rd Part of "The Duties of Religion, &c.," by Henry Tuke.)

*Dublin : Printed by Graisberry and Campbell, 10, Back Lane. ... 12mo. 1815. 1/3*

Reprinted.—The 2nd edition.

*Dublin : Printed by Christopher Bentham, 50, Stephen-street. ... 12mo. 1818. 1/3*

Reprinted.—The 3rd edition.

*Dublin : Printed by Bentham and Hardy, 3, Cecilia-street. 12mo. 1826. 1/3*

- 12.—Temperance and Chastity inculcated. (From the 5th and 6th Chapters of the 3rd Part of "Duties of Religion, &c.")

*Dublin : Printed by Graisberry and Campbell, 10, Back Lane. ... 12mo. 1815. 1/2*

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin : Printed by C. Bentham, 19, Eustace-street. 12mo. 1823. 1/2*



TRACT ASSOCIATIONS—Dublin Tract Association,—*continued*.

- 13.—Discretion or Prudence, Industry or Diligence, Frugality, and Cheerfulness, considered. (From the 3rd Part of "Duties of Religion, &c.") ... .. *Dublin*. 12mo. 1815.  
 Reprinted.—The 2nd edition.  
 Reprinted.—The 3rd edition.  
*Dublin; Printed by Bentham and Hardy, 3, Cecilia St.*  
 12mo. 1827.  $\frac{1}{2}$
- 14.—Some considerations Relating to the Christian Religion. (Extracted from "Arscott's Considerations.") ... .. *Dublin*.  
 Reprinted.—The 2nd edition. ... .. *Dublin: Printed*. 12mo. 1817.  
 Reprinted.—The 3rd edition (Miscalled 2nd).  
*Dublin: Printed by Christopher Bentham, 19, Eustace-street.* ... .. 12mo. 1823.  $\frac{5}{6}$
- 15.—A Tender Visitation, in the Love of God; containing a plain Testimony to the Ancient and Apostolical Life, Way, and Worship. By William Penn. A new edition.  
*Dublin: Printed by Graisberry and Campbell, 10, Back-Lane.* ... .. 12mo. 1815. 1  
 Reprinted.—The 2nd edition. ... .. *Dublin*. 12mo. 1817.  
 Reprinted.—The 3rd edition.  
*Dublin: Printed by Bentham and Gardiner, Westmorland Street.* ... .. 12mo. 1825. 1
- 16.—Remarks on the Doctrine of the Influence of the Holy Spirit.  
*Dublin: Printed by Graisberry and Campbell, 10, Back-Lane.* ... .. 12mo. 1815.  $\frac{1}{2}$   
 Reprinted.—The 2nd edition. ... .. *Dublin*. 12mo. 1817.  
 Reprinted.—The 3rd edition.  
*Dublin: Printed by C. Bentham, 19, Eustace-street.*  
 12mo. 1824.  $\frac{1}{2}$
- 17.—Memoir of John Woolman, chiefly extracted from a Journal of his Life and Travels.  
*Dublin: Printed by Graisberry and Campbell, 10, Back-Lane.* ... .. 12mo. 1815.  $1\frac{1}{2}$   
 Reprinted.—The 2nd edition.  
 Reprinted.—The 3rd edition.  
*Dublin: Printed by Thomas I. White, 149, Abbey Street.*  
 12mo. 1827.  $1\frac{1}{2}$
- 18.—Religious Duties, extracted from a work on the Duties of Religion and Morality. By Henry Tuke. *Dublin*. 12mo. 1815.  
 Reprinted.—The 2nd edition.  
 Reprinted.—The 3rd edition.  
*Dublin: Printed for the Tract Association, &c., by Thomas I. White, 149, Abbey-Street.* ... .. 12mo. 1828.  $1\frac{1}{2}$

TRACT ASSOCIATIONS.—Dublin Tract Association,—*continued.*

- 19.—Sentiments of Pious and eminent persons on the pernicious tendency of Dramatic entertainments and other vain amusements, with a few reflections on the same subject subjoined. By Lindley Murray. A New edition.

*Dublin: Printed by Graisberry and Campbell, 10, Back-Lane.* ... .. 12mo. 1816. 1

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin: Printed by Bentham and Hardy, 3, Cecilia-street.* 12mo. 1826. 1

Reprinted.—The 4th edition.

*Dublin: ... ..* 12mo. 1833.

- 20.—The Plainness and Innocent Simplicity of the Christian Religion, with its salutary effects, compared to the corrupting nature, and dreadful effects of War. With some account of the blessings, which attend on a spirit influenced by Divine Love, producing Peace and Good Will to Men. Collected by Anthony Benezet.

*Philadelphia Printed: Dublin, Reprinted by Graisberry and Campbell, 10, Back Lane.* ... .. 12mo. 1816.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin: Printed for the Tract Association, &c.—by Thomas I. White, 149, Abbey St.* ... .. 12mo. 1828. 1½

Reprinted.—The 4th edition.

*Dublin: Printed for the Tract Association, &c.—by Thomas I. White, 65, Fleet-street.* ... .. 12mo. 1835. 1½

- 21.—Some observations on Christ's Sermon on the Mount, extracted from the Writings of Thomas Chalkley.

*Dublin: ... ..* 12mo. 1816.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin: Printed for the Tract Association, &c.—by Thomas I. White, 149, Abbey-street.* ... .. 12mo. 1828. 2

— The same, in IRISH.

- 22.—On the Great Love of God to Mankind, through Jesus Christ our Lord. By Thomas Chalkley. Extracted from a Treatise in the Collection of his works.

*Dublin: ... ..* 12mo. 1816.

Reprinted.—The 2nd edition.

*Dublin: Printed by Bentham and Hardy, 3, Cecilia-street.* 12mo. 1826. 2

Reprinted.—The 3rd edition.

TRACT ASSOCIATIONS—Dublin Tract Association,—*continued.*

Reprinted.—The 4th edition.

*Dublin: Printed for the Tract Association, &c.—by Thomas I. White, 65, Fleet Street. ... 12mo. 1836. 1/2*

- 23.—On Silent Waiting upon God, in Religious Assemblies. By Thomas Colley, a Member of the Religious Society of Friends. A New edition.

*Dublin: ... 12mo. 1817.*

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin: Printed for the Tract Association, &c.—by Thomas I. White, 149, Abbey-street. ... 12mo. 1829. 2/3*

- 24.—Selections from the Writings of John Woolman.

*Dublin: ... 12mo. 1817.*

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin: Printed by C. Bentham, 19, Eustace-street. 12mo. 1823. 5/6*

Reprinted.—The 4th edition.

Reprinted.—The 5th edition.

*Dublin: ... 12mo. 1841.*

- 25.—Memoir of Thomas Chalkley; chiefly extracted from a Journal of his Life, Travels, and Christian experiences, first published in America.

*Dublin: Printed by Graisberry and Campbell, 10, Back-Lane. ... 12mo. 1817.*

Reprinted.—The 2nd edition.

*Dublin: Printed by Christopher Bentham, 19, Eustace-street. ... 12mo. 1825. 3*

- 26.—Brief Remarks upon the Carnal and Spiritual State of Man. With some Observations upon the Nature of true Worship, and Gospel Ministry. By William Allen, of London.

*Dublin: Printed by Graisberry and Campbell, 10, Back-Lane. ... 12mo. 1818.*

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin: Printed for the Tract Association, &c.—by Thomas I. White, 149, Abbey street. ... 12mo. 1829. 1*

- 27.—Selections from a Work, entitled, Piety Promoted: containing Brief Memorials and Dying Expressions of some of the Society of Friends. Part 1. (Selected from the 10th Part by JOSEPH GURNEY BEVAN.)

*Dublin: Printed by Graisberry and Campbell, 10, Back-Lane. ... 12mo. 1818.*



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Reprinted.—The 2nd edition.

*Dublin: Printed by Christopher Bentham, 40, Westmorland Street.* ... .. 12mo. 1823. 1

- 28.—The Unlawfulness of War to the Disciples of Christ; in several extracts from Authors of the Society of Friends, commonly called Quakers.

*Dublin: ... .. 12mo. 1818.*

Reprinted.—The 2nd edition.

*Dublin: Printed by C. Bentham, 19, Eustace-street.*

12mo. 1824. 1

- 29.—All Swearing prohibited under the Gospel. (Principally taken from a tract with the same Title by Joseph Phipps.)

*Dublin: ... .. 12mo. 1818.*

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Reprinted.—The 3rd edition.

*Dublin: Printed for the Tract Association, &c.—by Thomas*

*I. White, 149, Abbey-street.* ... .. 12mo. 1828.  $\frac{1}{3}$

- 30.—The Importance of Sobriety, illustrated by the Evils of Intemperance, in extracts from several Authors.

*Dublin: ... .. 12mo. 1818.*

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- 31.—Some Brief and Serious Reasons why the People called Quakers do not pay Tithes, and other ecclesiastical demands. First printed in 1768; revised, and with additions, now reprinted.

*Dublin: Printed by Graisberry and Campbell, 10, Back-Lane.* ... .. 12mo. 1818. 1

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin: Printed for the Tract Association, &c.—by Thomas*

*I. White, 149, Abbey-street.* ... .. 12mo. 1829.  $\frac{1}{2}$

- 32.—Extracts from the Writings of William Penn, on the Death and Sufferings of our Lord Jesus Christ.

*Dublin: Printed by Christopher Bentham, 50, Stephen Street.* ... .. 12mo. 1818.

Reprinted.—The 2nd edition.

*Dublin: Printed by Christopher Bentham, 19, Eustace-street.* ... .. 12mo. 1823.  $\frac{2}{3}$

TRACT ASSOCIATIONS—Dublin Tract Association,—*continued.*

- 33.—Thoughts on some Important Subjects; selected from the writings of Chief Justice Hale.

*Dublin: Printed by Christopher Bentham, 50, Stephen Street.* ... .. 12mo. 1819.

Reprinted.—The 2nd edition.

*Dublin: Printed by Christopher Bentham, 40, Westmorland-street.* ... .. 12mo. 1823.  $1\frac{1}{3}$

- 34.—Extracts from a small Treatise first printed in 1652, entitled (Greek Title); or the Doctrine of Baptisms; reduced from its ancient and modern corruptions, &c. By William Dell.

Reprinted.—The 2nd edition.

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*Dublin: Printed for the Tract Association, by Thomas I. White, 149, Abbey-street.* ... .. 12mo. 1829. 1

- 35.—Selections from a work entitled, Piety Promoted; containing Brief Memorials, and dying expressions of some of the Society of Friends. *Part 2.*

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*Dublin: Printed by Bentham and Hardy, 3, Cecilia-street.* 12mo. 1827.  $\frac{5}{8}$

- 36.—Directions for a Holy Life, and the attaining Christian Perfection. By Fenelon, Archbishop of Cambray.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*Dublin: Printed for the Tract Association of Members of the Society of Friends.* ... .. 12mo. 1829.  $\frac{1}{3}$

- 37.—Remarkable Instances of Early Piety, for the Use of Children.

*Dublin: Printed by Christopher Bentham, 19, Eustace-street.* ... .. 12mo. 1820: 1

Reprinted.—The 2nd edition.

*Dublin: Printed by Bentham and Hardy, 4, Cecilia-street.* 12mo. 1826.  $1\frac{1}{2}$

- 38.—Thoughts on Reason and Revelation, particularly the Revelation of the Scriptures. By Joseph Gurney Bevan. A New Edition.

Reprinted.—The 2nd edition.

*Dublin: Printed by Bentham and Hardy, 3, Cecilia-street.* 12mo. 1827.  $\frac{2}{3}$

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Reprinted.—The 4th edition.

*Dublin: Printed for the Tract Association, &c., by Webb and Chapman, Great Brunswick-street.* ... 12mo. 1842.  $\frac{2}{3}$

TRACT ASSOCIATIONS—Dublin Tract Association,—*continued.*

- 39.—An Address to those who are sincerely endeavouring though under various difficulties in life to order their whole conversation aright. By David Hall.

Reprinted.—The 2nd edition.

*Dublin: Printed by Christopher Bentham, 19, Eustace-street.* ... .. 12mo. 1823. 1

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*Dublin: Printed —, by Thomas I. White, 65, Fleet-street.* ... .. 12mo. 1837.  $\frac{2}{3}$

- 40.—Extract from *The Advice* of William Penn to his Children.  
Part 2.

*Dublin: Printed by Christopher Bentham, 19, Eustace-street.* ... .. 12mo. 1821.  $1\frac{1}{6}$

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*Dublin: Printed for the Tract Association of Members of the Society of Friends, by Thomas I. White, 149, Abbey-street.* ... .. 12mo. 1829. 1

- 41.—Narrative of Thomas Lurling, formerly a Seaman under Admiral Blake: giving an account of his deliverances from danger, his conviction of the Principles of the People called Quakers, his Sufferings on that Account, and the manner in which he retook a vessel from the Algerines without Bloodshed.

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*Dublin: Printed for the Tract Association, &c., by Thomas I. White, 65, Fleet Street.* ... .. 12mo. 1839. 1

- 44.—The Power of Religion, exemplified in the Life, Sickness and Death of Job Scott.

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*Dublin: Printed by Christopher Bentham, 19, Eustace-street.* ... .. 12mo. 1822. 1
- 46.—A Short Account of the Life and Writings of Robert Barclay.  
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- 47.—A Letter to a Friend on the Authority, Purpose, and Effects of Christianity, and especially on the Doctrine of Redemption. By Joseph John Gurney.  
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*Dublin: Printed for the Tract Association of Members of the Society of Friends, by Richard Davis Webb, William-street.* ... .. 12mo. 1829. 1½
- 48.—On Faithfulness in small matters. (By Fenelon, Archbishop of Cambray.) ... .. 12mo. *No date.* ⅙
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*Dublin: Printed by Bentham and Hardy, Cecilia-street.* ... .. 12mo. 1827. ⅞
- 50.—A Treatise concerning Thoughts and Imaginations. By William Shewen.  
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*Dublin: Printed by Bentham and Hardy, Cecilia-street.* ... .. 12mo. 1827. 1
- 51.—On the Internal Evidences of Christianity. By Joseph John Gurney. (Being the 4th chapter of his "Essays.")  
*Dublin: Printed for the Tract Association of Members of the Society of Friends, by Thomas I. White, 149, Abbey-street.* ... .. 12mo. 1828. ¼
- 52.—On the Nature and Character of the Christian Ministry. By Joseph John Gurney. (Being the 5th chapter of his "Observations.")  
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- 53.—On Worship. By Elisha Bates. (Being the 9th chapter of his "Doctrines.")

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- 54.—A Summary of the History, Doctrine, and Discipline of the Society of Friends. First published in London in the year 1790. From a revised edition of 1828.

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*Dublin: Printed for the Tract Association, &c., by Webb and Chapman, Great Brunswick-st.* ... 12mo. 1841. 1

- 55.—On the communion, or participation of the Body and Blood of Christ. Extracted from Barclay's Apology for the True Christian Divinity, as professed by the People called Quakers, abridged by George Harrison.

*Dublin: Printed for the Tract Association of Members of the Society of Friends, by Thomas I. White, 149, Abbey-street.* ... .. 12mo. 1829. 1

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*Dublin: Printed by Thomas I. White, 149, Abbey-street.*  
12mo. 1830.

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Christ's Sermon on the Mount in IRISH.

- 56.—On the Holy Scriptures. (Consisting of Extracts from Elisha Bates, Robert Barclay, and Henry Take.)

*Dublin: Printed for the Tract Association, &c., by Thomas I. White, 149, Abbey-street.* ... .. 12mo. 1830.  $\frac{1}{2}$

- 57.—Instances of Early Piety, exemplified in Children who have died under Fifteen years of age.

*Dublin: Printed for the Tract Association, &c., by Thomas I. White, 149, Abbey-street.* ... .. 12mo. 1832.  $\frac{2}{3}$

- 58.—A Biographical Memoir of Richard Jordan.

*Dublin: Printed for the Tract Association of Members of the Society of Friends, by Thomas I. White, 149, Abbey-street.* ... .. 12mo. 1831.  $1\frac{1}{2}$

TRACT ASSOCIATIONS—Dublin Tract Association,—*continued.*

- 60.—Oaths : their Moral Character and Effects. Extracted from  
 “Essays on the Principles of Morality, &c.,” by Jonathan  
 Dymond.  
*Dublin : Printed for the Tract Association,—by Thomas*  
*I. White, 149, Abbey-street. ... .. 12mo. 1832.  $\frac{1}{2}$*
- 61.—
- 62.—
- 63.—Extracts from a Treatise, by Richard Claridge, on the Holy  
 Scriptures.  
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*I. White, 65, Fleet-street. ... .. 12mo. 1834.  $\frac{1}{2}$*
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- 65.—On Detraction, and curiosity about the affairs of others :  
 chiefly taken from the writings of Archbishop Leighton.  
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*I. White, 65, Fleet-street. ... .. 12mo. 1835.  $\frac{1}{2}$*
- 66.—
- 67.—
- 68.—The Gospel Ministry of Women, under the Christian Dis-  
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 John Locke, Josiah Martin, &c.  
*Dublin : Printed for the Tract Association, &c.—by Thomas*  
*I. White, 65, Fleet St. ... .. 12mo. 1838.  $\frac{2}{3}$*
- 69.—The Duty of Prayer considered and enforced ; consisting of  
 extracts from various authors ; to which are added, selections  
 from the writings of Members of the Society of Friends,  
 and from the acknowledged public documents of that religious  
 body on the same subject.  
*Dublin : Printed for the Tract Association, &c.—by Thomas*  
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- 75.—A Testimony to the Authority of Christ in his Church.
- 76.—Extracts from Approved Documents of the Religious Society  
 of Friends, relating to the Christian Doctrine.
- 91.—On Indecision in Religion.
- 92.—Sketch of the Life of Thomas Shillitoe.
- 96.—Brief Memoir of Thomas Bulman.
- 97.—The Unlawfulness of all Wars and Fightings.
- 98.—A Memoir of Andrew Pearson.
- Note.—This tract is a reprint of the *York Series*.
- 99.—There was a great deal of Time lost. ... .. 12mo. 1856.  
 Note.—This tract is a reprint of No. 19 of the *York Series*.
- 100.—Little Tommy. ... .. 12mo. 1856.



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Dublin.* ... .. 12mo. 1863.

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*Newcastle: Printed by T. & J. Hodgson, for the Bible and  
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the late Edward Walker) for the Bible and Religious  
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Note.—The other writers alluded to in the Title are Isaac Penington, Edward Burrough, George Fox the Younger, and Thomas Beaven.
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## YORK FRIENDS' TRACT ASSOCIATION.

## — Annual Reports from

*Tracts Published by the York Friends' Tract Association.*

- 1.—The Christian's Pathway, Extracted principally from a letter by Stephen Crisp, dated 1668. ... 12mo. 1848.  $\frac{1}{3}$
- 2.—On the Character and Doctrine of the Early Friends. 12mo. 1846.  
Reprinted. ... 12mo. 1851.  $\frac{1}{2}$
- 3.—Brief Memoirs of Early Friends, No. 1, James Parnel.  
12mo. 1849.  $\frac{1}{2}$
- 4.—A Brief Notice of Christian Doctrine, as held by the Religious Society of Friends. ... 12mo. 1847.  $\frac{1}{2}$
- 5.—A Testimony against Ecclesiastical Corruptions; revised from an essay originally entitled "The Glory of the True Church discovered," &c. written about the year 1661. By Francis Howgill. (Preface by W. A.) ... 12mo. No date.  $1\frac{1}{2}$
- 6.—A Memoir of Deborah Backhouse, who died at the age of 34 years. ... 12mo. 1849.  $\frac{1}{2}$
- 7.—The Christian Testimony against all Swearing, illustrated by the case of Francis Howgill, in the reign of Charles the Second.  
*York: Printed and sold by John L. Linney, &c.* 12mo. No date. 1  
Reprinted. ... 12mo. 1850.  $\frac{5}{8}$
- 8.—The Awful consequences of Delay; related in "The Confession of an Aged Man."  
*York: Printed and sold by John L. Linney.* ... 12mo. 1846.  $\frac{1}{6}$   
Reprinted. ... 12mo. 1848.
- 9.—Sentiments of the Society of Friends on Divine Worship and Gospel Ministry. (This forms with little variation the 5th Chapter of Tuke's "Principles," &c.) ... 12mo. 1846.  $\frac{2}{3}$
- 10.—The Death of Joseph Hodder, a Railroad Excavator. 12mo. 1852.  $\frac{1}{6}$



TRACT ASSOCIATIONS—York Tract Association,— *continued.*

- 11.—Some observations on Silent Waiting on God, particularly in Religious Assemblies : chiefly by Thomas Colley. 12mo. 1850.  $\frac{1}{2}$
- 12.—A Concise Apology for the Peculiarities of the Society of Friends, in their language, costume, and manners, by J. B. (James Backhouse.)  
*Printed by J. L. Linney.* ... .. 12mo. *No date.*  $\frac{1}{2}$   
 Reprinted. ... .. 12mo. 1847.  $\frac{1}{2}$
- 13.—The last days of Honor Jago. ... .. 12mo. *No date.*  $\frac{1}{6}$   
 Reprinted. ... .. 12mo. 1850.  $\frac{1}{6}$
- 14.—A Letter addressed to James Backhouse and George Washington Walker, by a Convict, confined on Goat Island, Port Jackson, New South Wales. ... .. 12mo. 1849.  $\frac{1}{6}$
- 15.—Brief Memoirs of Early Friends, No. 2, The Barclay Family. 12mo. 1847.  $\frac{5}{8}$
- 16.—Brief Memoirs of Early Friends, No. 3, Thomas and Anne Camm. ... .. 12mo. 1847.  $\frac{5}{8}$
- 17.—Thomas Shillitoe. ... .. 12mo. 1852.  $\frac{1}{2}$
- 18.—On Thoughts and Imaginations : chiefly taken from an essay, by William Shewin. ... .. 12mo. 1846.  $\frac{1}{3}$
- 19.—“There was a great deal of time lost !” ... .. 12mo. 1851.  $\frac{1}{6}$
- 20.—Guilty or not Guilty ? ... .. 12mo. 1848.  $\frac{1}{6}$
- 21.—Self-Justification. ... .. 12mo. 1850.  $\frac{1}{6}$
- 22.—The Van Diemen's Land Convict. ... .. 12mo. 1848.  $\frac{1}{6}$
- 23.—Brief Memoirs of Early Friends, No. 4, John Lilburne. 12mo. 1847.  $\frac{1}{2}$
- 24.—Gospel Privileges exemplified in the Life of Ann Scott. 12mo. 1842.  
 Reprinted. ... .. 12mo. 1850.  $\frac{1}{3}$
- 25.—The Christian's Cross, extracted chiefly from Penn's “No Cross No Crown.” ... .. 12mo. 1845.  $\frac{1}{3}$
- 26.—The Iachbald Family. ... .. 12mo. 1847.  $\frac{1}{6}$
- 27.—The Trial of Thomas Hyman ; or Judicial Oaths considered. 12mo. 1849.  $\frac{1}{3}$
- 28.—The Penitent Infidel. ... .. 12mo. 1847.  $\frac{1}{3}$
- 29.—Brief Memoirs of Early Friends, No. 5, John Dobbs. 12mo. 1851.  $\frac{1}{6}$
- 30.—Christian self-denial, taken chiefly from Penn's “No Cross No Crown.” ... .. 12mo. 1849.  $\frac{1}{3}$
- 31.—On Indecision in Religion. 12mo. *No date.*  $\frac{1}{6}$   
*Printed by J. L. Linney.* ... .. 12mo. 1852.  $\frac{1}{6}$
- 32.—The Pious Workman ; or, A Memoir of John Gray. 12mo. 1851.  $\frac{1}{2}$

TRACT ASSOCIATIONS—York Tract Association,—*continued.*

- 33.—The Liberty of Gospel Ministry exemplified, In a Short Account of Thomas and Jane Colley. ... 12mo. *No date.*  $\frac{1}{3}$   
 Reprinted. ... 12mo. 1847.  $\frac{1}{3}$
- 34.—The Work of Righteousness. ... 12mo. 1847.  $\frac{1}{3}$
- 35.—Brief Memoirs of Early Friends, No. 6, Mary Moore.  
 Reprinted. ... 12mo. 1848.  $\frac{1}{3}$
- 36.—The last days of Thomas Lee Taylor.  
 Reprinted. ... 12mo. 1848.  $\frac{1}{3}$
- 37.—Brief Memoirs of Early Friends, No. 7, Francis Howgill.  
 12mo. 1847.  $\frac{1}{2}$
- 38.—William Churchman, or the Poor Cripple of Overton.  
 Reprinted. ... 12mo. 1850.  $\frac{1}{3}$
- 39.—The Comfort of Religion. ... 12mo. 1850.  $\frac{1}{6}$
- 40.—William Chapman, or the Power of Divine Grace exemplified. ... 12mo. 1851.  $\frac{1}{2}$
- 41.—The Mud Cottages. ... 12mo. 1850.  $\frac{1}{6}$
- 42.—Brief Memoirs of Early Friends, No. 8, John Richardson.  
 12mo. 1850.  $\frac{1}{2}$
- 43.—Richard Nancarrow, the Cornish Miner.  
 Reprinted. ... 12mo. 1852.  $\frac{1}{6}$
- 44.—Richard Jennings, the Cape Town Schoolmaster. 12mo. 1850.  $\frac{1}{6}$
- 45.—A Short Memoir of David Sands. ... 12mo. 1850.  $\frac{1}{3}$
- 46.—John Almond, the Blind Sailor. ... 12mo. 1850.  $\frac{1}{3}$
- 47.—The Way of Salvation by Jesus Christ. ... 12mo. 1850.  $\frac{2}{3}$   
 Reprinted. ... 12mo. 1858.
- 48.—Plain Words for all who will read.  
 Reprinted. ... 12mo. 1852.  $\frac{1}{3}$
- 49.—The Christian Martyrs, John Fryth and Andrew Hewet.  
 12mo. 1851.  $\frac{1}{3}$
- 50.—Preparation for death. ... 12mo. 1852.  $\frac{1}{6}$   
 The foregoing 50 Tracts, collected and bound in 1 vol. with a Preface to the whole, dated, York, 1852, under the Title of  
 “Tracts published by the York Friends’ Tract Association,”  
 York: James Hunton, 15, Low Ousegate. Charles Gilpin,  
 London.... 12mo. 1852. 19 $\frac{1}{2}$
- 51.—
- 52.—
- 53.—
- 54.—
- 55.—The Caffre Wars and the Christian Colonist.  
 York: Printed and sold by William Simpson, &c. 12mo. 1855.  $\frac{1}{3}$

TRACT ASSOCIATIONS—York Tract Association,—*continued.*

- 56.—Andrew Pearson. ... 12mo. 1855.
- 57.—Ralph Dixon, the converted Soldier.  
*York: Printed and sold by William Simpson, for "The  
 York Friends' Tract Association."* ... 12mo. 1855.  $\frac{1}{2}$
- 58.—John Ede, the Penitent Miner. ... 12mo. 1855.
- 61.—Old Johnson, the Reformed Poacher.
- 62.—Benjamin Holme, a Faithful and Wise Servant.
- 63.—Mary Casson ; or Old Things passed away.
- 64.—Adrift on a Raft ; or the Wreck of the Arctic.
- 67.—Joseph Langford, the Converted Mason.
- 68.—The Wire-Worker and his Son ; or a Short History of  
 Thomas and Amos Hold.
- 70.—Light on a Long Pilgrimage ; or, Life of Mary Jeffreys.
- 71.—Do you attend Public Worship ?
- 72.—Patience in Affliction, a Short Memoir of Blind Betsy.
- 73.—The Faithful Saying.
- 74.—Annie Kind.
- 75.—The Life of Elizabeth Holman.
- 91.—Mary Hunter, or the power of Love. ... 4 pp.
- 92.—The Hospital Inmates. ... 4 pp.
- 93.—The Man and his Ferrets. ... 2 pp.
- 94.—To those who wish they felt Ready to Die. ... 8 pp.
- 95.—Christ our only Hope. ... 4 pp.

*Juvenile Series.*

- 11.—A Short Account of Charles Davies.
- 13.—A Short Account of Joseph Harvey.
- 14.—The Tornado.

## LIVERPOOL AUXILIARY ASSOCIATION.

- Circular respecting the formation of an Auxiliary Tract Association. ... 4to. 1822.  $\frac{1}{4}$

## MANCHESTER AUXILIARY ASSOCIATION.

- Report of Auxiliary Tract Association. ... 4to. 1816.  $\frac{1}{4}$
- Manchester Friends' Tract Society for encouraging religious  
 reading among the Poor. Report. ... 4to. 1826.  $\frac{1}{4}$

## STOCKPORT TRACTS.

- Extracts on Pleasure. ... 12mo. *No date.* 2 pages.



TRACT ASSOCIATIONS—Stockport Tracts,—*continued*.

- 7.—A Serious Exhortation to all People. ... 2mo. *No date*. 4 pages.
- 8.—The Blind Irishman restored to sight when nearly a hundred years old. ... 12mo. *No date*. 4 pages.
- A Remembrancer in Love, recommended as a tender caution and warning to avoid Excess in Drinking. 12mo. *No date*. 2 pages.
- 10.—A Short Account of John Wilmot, Earl of Rochester. Also, some observations of George Villiers, Duke of Buckingham.
- 13.—An Extract from John Woolman's Word of Remembrance and Caution to the Rich. ... 12mo. *No date*. 12 pages.
- 14.—Extracts from the Advice of W. Penn, J. Woolman, and S. Fothergill, &c. ... 12mo. *No date*. 4 pages.
- 15.—Extracts designed to point out and impress upon the mind that Watchfulness and Circumspection, which it is the duty and interest of all to endeavour after. ... 12mo. *No date*. 4 pages.
- 16.—Gurney's Letter. See J. J. G.  
*Printed for and sold by George Jones, Stockport; and by Harvey and Darton, Gracechurch Street, London.*
- On the Fall and Redemption of Man; extracted from the writings of Robert Barclay, William Penn, George Fox and others of the Society of Friends, with some notes from authors of other denominations.  
*Stockport: Printed by T. Claye, Lower Hillgate.* 12mo. 1821. 1
- Extracts from R. Barclay's Proposition concerning the Scriptures.  
*Claye, Printer, Stockport. (About 1821.)* 12mo. *No date*.  $\frac{1}{3}$
- Extracts on Worship: being an explanation of the Principles of the Society of Friends, called Quakers on that subject.  
*From Barclay's Apology.*  
*Stockport: Printed by T. Claye, Lower Hillgate.* 12mo. 1822. 1
- Extracts on the subject of what is called the Sacrament or, the Lord's Supper, from the writings of the Society of Friends, and persons of other denominations from the earliest ages of Christianity.  
*Stockport: Printed by Thos. Claye, Bookseller, &c.* 12mo. *No date*.  $1\frac{1}{6}$
- Observations on Plainness and Simplicity in Conduct and Conversation in accordance with the Principles of the Society of Friends, (chiefly from Anthony Benezet's writings.)  
*Printed for G. Jones by T. Claye, Stockport.* 12mo. *No date*.  $\frac{1}{2}$
- 3.—R. Barclay and others on Prayer.  
*Printed for and sold by George Jones, Stockport. Price 1s. 8d. per hundred. (At the end it says,—London: Printed by W. & S. Graves, Sherborne Lane.)* 12mo. *No date*.  $\frac{1}{6}$
- Stockport Series of Small Tracts, Printed by J. Lomax, Great Underbank.*
- On Worship, from H. Tuke's "Principles of Religion."  
 12mo. *No date*. 2 pages.
- R. Barclay and others, On Worship. ... 12mo. *No date*. 2 pages.

TRACT ASSOCIATIONS—Stockport Tracts,—*continued*.

- R. Barclay, On Prayer. ... 12mo. *No date*. 2 pages.
- M. Guion, On Prayer, }  
 — J. Montgomery, ,, } On one paper. ... 12mo. *No date*. 2 pages.
- On the Supper. ... 12mo. *No date*. 8 pages.
- On the Observance of the Sabbath, and the Christian's Duty  
 briefly stated. ... 12mo. *No date*. 2 pages.
- A Friendly Address, and An Indian's Definition of Religion.  
 ... 12mo. *No date*. 2 pages.
- On Card Playing, &c. ... 12mo. *No date*. 2 pages.
- On Intemperance. ... 12mo. *No date*. 2 pages.
- A Few Hints to such as desire to do good to their Neighbours.  
 (From Penn's Rise and Progress.) ... 12mo. *No date*. 2 pages.

SUNDRY TRACTS PRINTED AT MANCHESTER, AND EDITED BY GEORGE  
 JONES, 1832, &c. 12mo.

- Extracts on Divine Worship, Ministry, Prayer, and Singing,  
 containing briefly the views of the Society of Friends, called  
 Quakers, on those subjects. Selected for the instruction of  
 their youth and the information of strangers.  
 3rd edition, enlarged.  
*Manchester: Printed by Harrison and Crosfield, Market  
 Street; and sold by Harvey and Darton; Edmund Fry,  
 Houndsditch, London; John Bradshaw, Manchester.* 12mo. 1832. 1½
- On Gospel Ministry. By various approved Authors of the  
 Society of Friends. (Wm. Penn, Geo. Fox, Robt. Barclay,  
 Henry Tuke, and Charles Marshall.)  
*Manchester: Printed by Harrison and Crosfield, Market  
 street.* ... 12mo. 1834. ½
- On Justification. Extracted from Robert Barclay's Apology for the  
 True Christian Divinity, as held forth by the Society of Friends.  
*Manchester: Printed by Harrison and Crosfield, Market  
 Street, for the Manchester and Stockport Tract Deposi-  
 tory; and sold by George Jones, Stockport; John Harri-  
 son, Printer, Manchester; Caleb Haworth, Marsden, near  
 Colne, Lancashire; and Isaac Patching, 86, Houndsditch,  
 London. Price 2d. each, 21d. per dozen, 13s. per hundred.  
 Considerable allowance to the Trade.* ... 12mo. *No date*. 1
- Concerning Perfection. From Robert Barclay's Apology.  
 Proposition 8. ... Same imprint. 12mo. *No date*. 1
- Extracts from the writings of the Society of Friends, and  
 Persons of other religious denominations, from the Earliest  
 ages of Christianity. Showing that the external Supper of  
 Bread and Wine has ceased in point of obligation.  
*Manchester: Printed by Harrison & Crosfield, Market-  
 street, and sold by Harvey and Darton, Gracechurch-  
 street, London.* ... 12mo. 1832. 1

TRACT ASSOCIATIONS,—*continued.*

- Is it proper to call the Holy Scriptures “The Word of God?”  
Extracted from an American Publication, *The Friend*. Also,  
some observations from the writings of Joseph Besse and  
William Penn.

*Printed for the Manchester and Stockport Tract Depository;  
and sold by George Jones, Stockport; John Harrison,  
Printer, Manchester: Caleb Haworth, Marsden, near  
Colne, Lancashire; and Isaac Patching, 86, Houndsditch,  
London: Harrison and Crosfield, Printers, Manchester.*

12mo. *No date.* ½

- The Ancient Testimony, &c.

Same imprint as (On Justification.) 12mo. *No date.* ½

See No. 18 Tract.

MANCHESTER AND STOCKPORT TRACT ASSOCIATION, (now called “THE  
MANCHESTER DISTRICT FRIENDS’ TRACT ASSOCIATION.”)

Note.—The following List is a copy of the Catalogue (with some  
alterations) issued by this Association a few years ago, to  
which are added some additional titles of tracts out of print.  
Those marked \* belong to the Stockport Tracts.

- \*1.—On the Preciousness and Right Employment of Time.—The  
Christian’s Duty briefly stated.—An Indian’s Definition of  
Religion. ... 4 pages
- \*2.—A Word of Advice and Warning to Mechanics, Labourers,  
Carters, Coachmen, &c. (By Sophia Hume.) ... 4 pages.
- \*3.—An Extraordinary Admonition which a person who drank to  
excess had in a DREAM: Also a Warning not to deny  
Supernatural Power; and a few Expressions of the Earl of  
Rochester, and of Villiers, Duke of Buckingham. ... 4 pages.
- \*4.—Judge Hale’s Testimony to the inward direction and assist-  
ance of the Spirit of God. Also Extracts on Vain Amuse-  
ments. ... 4 pages.
- \*5.—On Worship; from Tuke, Barclay, Woolman, Penn, Law, and  
Monro. ... 4 pages.
- \*6.—On Acceptable Prayer; from Barclay, Fenelon, Guion, and  
Montgomery. ... 4 pages.
- 7.—On Heathen Names and Customs. By George Fox. 4 pages.
- 8.—Sentiments of Eminent Persons respecting Friends. 4 pages.
- 9.—W. Penn’s Epistle on the Separatists and their Spirit.—1677  
—entitled, “To Friends, everywhere, concerning the Present  
Separatists, and their Spirit of Separation,” 1677. [Wilkin-  
son & Story’s Separation.] ... 12mo. *No date.* ¼
- 10.—Samuel Crisp’s Letter upon his change from a Chaplain of  
the Church of England to join Friends. ... 8 pages.



TRACT ASSOCIATIONS—Manchester and Stockport,—*continued*.

- 11.—A Testimony to the True Light, by that faithful, patient, and long-suffering servant of Christ, William Bennett, who died a prisoner for his Testimony to the Truth. 3rd edition. *First printed in 1668. Manchester: Reprinted by Harrison & Crosfield, for the Manchester and Stockport Tract Depository, &c.* ... 12mo. 1834.  $\frac{1}{3}$   
4th edition.  
*Manchester: Printed by John Harrison, Market street, for, &c.* ... 12mo. 1837.  $\frac{1}{3}$
- 12.—Counsel to the Christian Traveller, (including a Collection of more than 90 passages of Scripture concerning the Light, which is Spiritual; with reasons for esteeming the Scriptures above all other Books,) by W. Shewen.  
Reprinted.—2nd edition. ... 12mo. 1837.  $\frac{1}{2}$
- 13.—Recurrence to First Principles, (setting forth the danger of a Spurious Charity; with some observations on the religious principles, views, and conduct of Early Friends, &c.)  
*Harrison and Crosfield, Printers, Manchester.* 12mo. No date.  $\frac{1}{2}$
- 14.—Extracts on Gospel Ministry, by various approved Authors of the Society of Friends. ... 12mo. 1834. 12 pages.
- 15.—Divine Inspiration and immediate illumination asserted: and the Children of Light vindicated by George Whitehead, 1674. ... 12mo. 1835.  $\frac{1}{2}$   
(Same imprint as "On Justification," &c.—See "Sundry Tracts," &c.)
- 16.—An Epistle to those who profess the Light of Jesus Christ to be their Guide. By J. Crook. ... 12mo. 1837. 12 pages.
- 17.—Is it proper to call the Holy Scriptures "The Word of God?" Also, Observations from the Writings of Richard Claridge, Joseph Besse, and William Penn. ... 12 pages.
- 18.—The Ancient Testimony of Friends on the impropriety of calling the Scriptures "The Word of God." Abridged from Robert Barclay's Apology, and his Reply to William Mitchell. ... 12 pages.
- 19.—Observations on an Extract, taken from a book entitled the "Aurora Borealis." Also some remarks concerning formal Prayer, and the danger of assimilating with the spirit of the World. ... 12 pages.
- 20.—Observations on Plainness and Simplicity in Conduct and Conversation, in accordance with the Principles of Friends. 12 pages.
- 21.—Remarks on Christian Discipline and Church Government, as set forth in the acknowledged writings of the Society of Friends. ... 12 pages.
- 22.—Extracts on some of the causes of uneasiness in the Society of Friends, and on the Fall and Separation, &c., of some of

TRACT ASSOCIATIONS—Manchester and Stockport,—*continued.*

- its members in early days ; being a watchword, in love, conveying caution and instruction ; together with a few remarks on Christian Discipline for the promotion of order, unity, peace and harmony. ... 12 pages.
- 23.—A Visitation to the Jews, and a short Address to those called Christians, setting forth the way in which the work of the Soul's Salvation is to be experienced, and true comfort and happiness here and hereafter attained. By William Penn. 16 pages.
- 24.—Extract from Joseph Besse's Defence of Quakerism, in reply to P. Smith, M.A., on the subjects,—The Light of Christ ; the Holy Scriptures ; the Holy Spirit, and on Prayer. 12mo. *No date.*  $\frac{5}{8}$   
The Dying Testimony of James Nayler is printed on the last page of some copies of this tract.
- 25.—An Affectionate Address to all Professing Christians. By Thomas Shillitoe. Third Edition. ... 12mo. 1833. 1
- 26.—Extracts from the Writings of some of the Society of Friends and persons of other Religious Denominations ; from the earliest ages of Christianity, showing that the necessary Baptism is that of Christ ; and that Water Baptism is ceased in point of obligation. ... 12mo. 1835.
- 27.—Extracts from the Writings of the Society of Friends, and some others, shewing that the external SUPPER of Bread and Wine has ceased in point of obligation. ... 12mo. 1832. 1  
Reprinted.—The 2nd edition. ... 12mo. 1838.
- 28.—Robert Barclay on Perfection. ... 24 pages.
- 29.—Robert Barclay on Justification. ... 24 pages.
- 30.—Reasons for the necessity of Silent Waiting, in order to the solemn Worship of God. By M. Brook. ... 12mo. 1837. 1  
Reprinted. ... 12mo. *No date.* 1
- 31.—Extracts on Divine Worship, Ministry, Prayer, and Singing, from Barclay, Tuke, &c. Also, on the Preaching of Women, By T. Clarkson and others. ... 36 pages.  
Reprinted.—The 3rd edition. ... 12mo. 1832.  
Reprinted.—The 4th edition. ... 12mo. 1836.
- 32.—Examples of Youthful Piety, selected from a late edition published at Philadelphia. ... 18mo. 24 pages.
- 33.—E. Bates's Vindication of the Character of the Primitive Friends, and the consistency with the Scriptures of Truth, of the Doctrines they maintained. First printed 1825. 12mo. 1835.
- \*34.—R. Phillips's Concise Remarks on Watchfulness and Silence. Fifth edition, with additions. ... 12 pages.
- \*35.—Hints on Regeneration. By Richard Phillips. ... 24 pages.
- 37.—Five papers on one sheet, viz.—No. 10. On the Misapplication of Time and Talents. — 11. Advice and Warning to

TRACT ASSOCIATIONS—Manchester and Stockport,—*continued*.

Mechanics, Carters, &c.—12. Advice to Housekeepers and those in straitened circumstances. — 13. Friendly Observations.—14. On the Teaching of the Holy Spirit. In sheets.

- 39.—A Brief Account of the Rise and Progress of the People called Quakers, in which their Fundamental Principles, Doctrines, Worship, Ministry, and Discipline, are plainly declared. By William Penn.
- 40.—A Catechism and Confession of Faith. By Robert Barclay.
- 42.—The Grounds of a Holy Life, or the way by which many who were Heathens came to be Christians, and such as are now Sinners, may be numbered with the Saints, by little Preaching. By Hugh Turford.
- 43.—Shewen's Meditations and Christian Experience, containing excellent advice and observations, and setting forth the state and blessed enjoyment of a true Christian. New edition.
- 44.—Richard Davis's Journal of his Religious Experience, and Labour in the Gospel of Christ, containing various instructive Anecdotes.
- 45.—John Richardson's Journal of his Religious Experience and Labour in the Gospel of Christ, containing various instructive Anecdotes.
- 47.—Paul Smitten to the Ground, &c. By William Penn. 12mo. 1837.  $\frac{1}{2}$
- 48.—An Epistle to Quarterly and Monthly Meetings. By John Woolman. ... .. 12mo. 1837.  $\frac{2}{3}$
- 49.—Extracts from Book of Rules, &c., of the Yearly Meeting. 12mo. 1837.  $\frac{1}{2}$
- 50.—The Interpretation of the Scripture passage, "The More Sure Word of Prophecy," &c. (2 Peter i. 19, 20) as given by George Fox, William Penn, Robert Barclay, George Whitehead, Francis Howgill, Samuel Fisher, and James Parnel. In reply to opposers: also extracts from the Writings of Ambrose Rigge, William Bayly, Charles Marshall, Josiah Coale, Margaret Fox and Elizabeth Bathurst, on the same subject. The 2nd edition.  
*Manchester: Printed by John Harrison, Market Street; for the Manchester and Stockport Tract Depository and Association; and sold by Godfrey Woodhead, Tea Dealer, Manchester; George Jones, Stockport; Caleb Haworth, Marsden, near Colne, Lancashire; and Isaac Patching, 86, Houndsditch, London. ... .. 12mo. 1838. 1*
- 51.—Life of Jane Hoskens; being an interesting and instructive Narrative of a lowly individual who was led and supported by the power of Truth, in a very remarkable manner. She was convinced of the Principles of Truth as professed by



TRACT ASSOCIATIONS—Manchester and Stockport,—*continued.*

Friends, received a gift in the Ministry ; and, in obedience to Divine requirement, laboured much to the comfort and edification of Friends, both in America and Great Britain. ... 36 pages.

- 52.—Selections from the Journal of Thomas Story, which contains an account of very remarkable occurrences, principally relating to the early history of his Life ; his preservation from evil while in exposed situations ; his serious and instructive reflections on religious subjects ; and his convictionment of the Doctrines and Principles of Truth as professed by our Early Friends. And being a man of learning and great natural abilities, by a dependance upon that Divine Wisdom and Power from which the Scriptures proceeded, he was led to see and wonderfully enabled to maintain the Doctrines of the Society, even before he was joined in profession with Friends ; as may be seen in this Tract. ... 36 pages.

- 55.—Selections from the Memoirs of Richard Claridge, who was educated at the University of Oxford, and inducted into the situation of Rector ; this, after retaining it about eighteen years, he resigned from a sense of duty. His reasons for so doing are plainly stated ; likewise the gradual manner in which he became convinced of the principles of the Society of Friends, and of his joining with them. Also, are added, his reasons for not paying Steeple-house Rates, Tithes, &c.

12mo. 1838. 1

- 56.—An Epistle to Friends. By Thomas Ellwood. 12mo. *No date.*  $\frac{2}{3}$

- 57.—An Account of the Religious Experience, &c., of Susannah Lightfoot. A good practical lesson ; shewing the benefit of trusting to the Arm of Divine Power, in the day of close trial and of great outward poverty. ... 24 pages.

- 58.—Extracts from Alexander Arscott's Considerations on the present state of the Christian Religion. ... 24 pages.

- 59.—Memoir of Thomas Railton : containing an account of his convictionment, *whilst a school boy, aged about fourteen years.* This youth suffered much from his instructor, as well as parents, for refusing to use vain complements, take off his hat, or bow the knee to men : and for declining the habitual use of formal prayer. Neither threatenings nor beatings could move him from maintaining a holy resolution to obey what the Lord required of him. T. R. became an edifying Minister of the Gospel, and travelled much in the service of Truth. This Tract also contains an Account of George Newland, who, about *the age of twelve years*, was, by the Lord, concerned to give Testimony to the Truth ; in which he was faithful, and travelled in the service of the Gift the Lord had bestowed upon him. He was not forward or rash

TRACT ASSOCIATIONS—Manchester and Stockport,—*continued.*

to utter words, but waited for that which is the Fountain of all true Ministry ; viz.—the help of the Spirit of God ; so that his ministry was not only instructive, but edifying ; and there would commonly be great meetings where he came. He died under nineteen years of age. ... 12 pages.

60.—An Account of the Sufferings of Richard Sellar, for his Christian Testimony against War. He was pressed and taken on board a man of war ; and rather than be instrumental in destroying other men's lives, he, with extraordinary patience, endured cruel and long-continued sufferings. ... 24 pages.

61.—Advice tending to promote the Preservation of Friends in the Truth. By Isaac Pennington. ... 4 pages.

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- 67.—Address to those in Humble Life. ... 8 pages.
- 68.—Brief Sketch of the Life and Religious Labours of Thomas Shillitoe. ... 40 pages.
- 69.—Straightforwardness essential to the Christian. (Abridged from a small volume by Mary Ann Kelty.) ... 12 pages.
- 70.—Individual Influence. ... 12 pages.
- 71.—Brief Memoir of Joseph Pike. ... 12 pages.
- 72.—Brief Memoir of William Edmundson. ... 24 pages.
- 73.—Sketch of the Life and Character of William Penn. 32 pages.
- The Moral Almanac, for the year 1844 : being Bissextile, or Leap year. Calculated for the Latitude and Meridian of Pennsylvania, N. Jersey, and the Northern and Western States.  
*Philadelphia: Published by the Tract Association of Friends, and to be had at their Depository, No. 50, North Fourth Street. Joseph Rakestraw, Printer. ... 12mo.*  
Contains an Account of the Times of holding the Yearly, Quarterly, and other Meetings of Friends of Pennsylvania, &c.  
An Account of John Lilburne, James Gardiner, and other interesting information.



TRACT ASSOCIATIONS—*continued.*

## PHILADELPHIA FEMALE TRACT ASSOCIATION OF FRIENDS.

- 1.—Some Account of Ann Reeves.
- 2.—A Short Account of Putnam F. Locke.  
*Printed for the Female Tract Association of Friends, and  
to be had of Caleb Richardson, No. 8, North-Third-Street,  
Philadelphia. ... .. 12mo. No date.*  $\frac{1}{6}$
- 3.—Some Expressions of Elizabeth Clark, of Philadelphia.
- 4.—Some Account of Ann Knight, of Great Bardfield, in Essex,  
(England) with,—Some account of Mary Weston (of  
England).  
*Printed for the Female Tract Association of Friends, and  
to be had of Caleb Richardson, No. 8, North-Third-Street.*  
12mo. No date.  $\frac{1}{3}$
- 5.—Joseph Poole.—Joseph and Sarah Poole's Testimony con-  
cerning their son Joseph, who died 12th month 29th, 1785,  
aged 16 years, 4 months and 8 days. With,—Some account  
of the last illness and expressions of D. E., late of the City  
of Philadelphia; written by her Mother.  
*Printed for the Female Tract Association of Friends, and to  
be had of John Richardson, No. 244, Market-street.*  
12mo. No date.  $\frac{1}{3}$
- 6.—(Some Account of) John Janeway and Elizabeth Cope.  
*Printed for the Female Tract Association of Friends, and to  
be had of John Richardson, No. 244, Market-Street.*  
12mo. No date.  $\frac{1}{6}$
- 6.—Some Account of—Memoir of Lucy A. Pancoast, &c.

## NEW YORK TRACT ASSOCIATION.

- Constitution of the Tract Association in New York. Folio. 1817.  $\frac{1}{2}$
- First Annual Report. ... .. 1818.
- Second Annual Report. ... .. 1819.
- Third Annual Report of the Committee of Management of the  
Tract Association of Friends in New-York.  
*New York: Printed by Mahlon Day, No. 84, Water street.*  
12mo. 1820.  $\frac{1}{3}$
- Fourth Annual Report, &c.  
*New York: Printed by Mahlon Day, No. 84, Water street.*  
12mo. 1821.  $\frac{1}{3}$
- Fifth Annual Report, &c.  
*New York: Printed by Mahlon Day, No. 372, Pearl street.*  
12mo. 1822.  $\frac{1}{3}$
- The Sixth Annual Report, &c.  
*New York: Printed by Mahlon Day, No. 372, Pearl street.*  
12mo. 1823.  $\frac{1}{3}$

TRACT ASSOCIATIONS—New York Tract Association,—*continued.*

- 1.—Thoughts on the Importance of Religion. ... 1817.  
 Reprinted.—The 3rd edition.  
*New York : Printed by Mahlon Day, No. 84, Water street.*  
 12mo. 1820.  $\frac{1}{2}$   
 Reprinted.—The 4th edition. ... 12mo. *New York. No date.*  $\frac{1}{2}$
- 2.—On Faithfulness in Little things.  
 Reprinted.—The 2nd edition.  
*New York : Printed by Mahlon Day, No. 84, Water Street.*  
 12mo. 1819.  $\frac{1}{4}$   
 Stereotyped by Conner & Cooke.
- 3.—A Christian exhortation to Sailors and persons engaged in a  
 Seafaring Life (by Wm. Forster, but without his name in this  
 edition.)  
*New York : Printed by Samuel Wood & Sons, No. 261, Pearl-  
 street. ... .. 12mo. 1817.*  $\frac{1}{2}$   
 Reprinted.—The 2nd edition.  
*New York : Printed by Mahlon Day, No. 84, Water street.*  
 12mo. 1819.  $\frac{1}{4}$   
 Stereotyped by Conner and Cooke.  
 Reprinted. ... .. 12mo. 1834.  $\frac{1}{3}$
- 4.—Sentiments on Prayer, extracted from several Authors.  
 Reprinted.—The 2nd edition.  
*New York : Printed by Mahlon Day, No. 372, Pearl-street.*  
 12mo. 1821.  $\frac{1}{2}$   
 Reprinted. ... .. 12mo. *New York.* 1834.  $\frac{1}{2}$   
 Stereotyped by the same.
- 5.—A Christian Memento : to which are added, Observations on  
 some of the prevalent Amusements and Vices of the Present  
 day.  
 Reprinted.—The 2nd edition.  
*New York : Printed by Mahlon Day, No. 372, Pearl-street.*  
 12mo. 1821.  $\frac{1}{2}$   
 Reprinted. ... .. 12mo. *New York.* 1834.  $\frac{1}{2}$   
 Stereotyped.
- 6.—The Principles and Practice of War, compared with the  
 Precepts and Example of Christ, mostly extracted from  
 Various Authors.  
 Reprinted.—The 2nd edition.  
*New York : Printed by Mahlon Day, No. 372, Pearl-street.*  
 12mo. 1821. 1
- 7.—Extract from the Advice of Wm. Penn to his Children, &c.  
 Reprinted.—The 2nd edition.  
*New York : Printed by Mahlon Day, No. 372, Pearl-street.*  
 12mo. 1821.  $\frac{1}{2}$

TRACT ASSOCIATIONS—New York Tract Association,—*continued*.

8. —An Address to the Citizens of the United States, on the subject of Ardent Spirits.  
*New York: To be had at the Bookstore of Mahlon Day, No. 372, Pearl-street. ... 12mo. 1822.*  $\frac{1}{2}$   
 Another edition. ... *New York. 12mo. No date.*  $\frac{1}{2}$
9. —On Self-Examination.  
*New York: To be had at the Book Store of Mahlon Day, No. 372, Pearl street. ... 12mo. 1822.*  $\frac{1}{2}$   
 Reprinted. ... *12mo. New York. No date.*  $\frac{1}{2}$
10. —Remarks on the Doctrine of the influence of the Holy Spirit.  
*New York: Printed by Mahlon Day, No. 372, Pearl street. 12mo. 1823.*  $\frac{1}{2}$
11. —An Address, in Gospel love (to those in low circumstances).  
*New York: Printed by Mahlon Day, No. 372, Pearl street. 12mo. 1823.*  $\frac{1}{2}$
12. —A Letter from William Penn, to his Wife and Children.  
*New York: Printed by Mahlon Day, No. 372, Pearl street. 12mo. 1823.*  $\frac{1}{2}$
12. —Extract from the Advice of Willm. Penn to his Children, No. 7, and a Letter from Wm. Penn to his Wife and Children, No. 12. ... *12mo. New York. 1837.*  $\frac{1}{2}$
13. —The Ancient Christians' Principle, or Rule of Life.  
*New York; Printed by Mahlon Day, No. 372, Pearl street. 12mo. 1823.*  $\frac{1}{2}$
14. —On the Peace of God which passeth all understanding.  
*New York: Printed by Mahlon Day, No. 84, Water-street. 12mo. 1820.*  $\frac{1}{2}$   
 Reprinted. ... *12mo. New York. No date.*  $\frac{1}{2}$
15. —Christianity, an Internal and Practical Principle.  
*New York: Printed by Mahlon Day, No. 84, Water street. 12mo. 1820.*  $\frac{1}{2}$
16. —Thoughts on the Right Employment of Time, selected from the Writings of the Eminent and Pious Chief Justice Hale.  
*New York: Printed by Mahlon Day, No. 84, Water-street. 12mo. 1820.*  $\frac{1}{2}$   
 Reprinted. ... *12mo. New York. No date.*  $\frac{1}{2}$
17. —Brief Hints to Parents, on the subject of Education.  
*12mo. New York. No date.* 1  
 Reprinted. ... *New York. (same imprint.) 12mo. 1821.* 1
18. —Sentiments of several Eminent persons on the tendency of dramatic entertainments and other Amusements; with a few



TRACT ASSOCIATIONS—New York Tract Association,—*continued.*

reflections on the same subject subjoined, by Lindley Murray,  
with additions.

*New York : Printed by Mahlon Day, No. 84, Water street.*

12mo. 1821. 1

Reprinted.—Another edition. ... 12mo. *New York.* 1837. 1

Stereotyped by Redfield & Lindsay.

19.—A Letter addressed to a Member of the Legislature of Virginia (on Militia Fines.) By Benjamin Bates.

*New York : Printed by Mahlon Day, No. 84, Water street.*

12mo. 1821.  $\frac{1}{2}$

20.—Remarks on Troubles of our own making, and on habitual discontent, arising from imaginary wants. From the Brief Remarker on the Ways of Man, by Ezra Sampson.

*New York : Printed by Mahlon Day, No. 372, Pearl street.*

12mo. 1821.  $\frac{1}{2}$

Reprinted. ... *New York.* 12mo. *No date.*  $\frac{1}{2}$

21.—Thoughts on Reason and Revelation, particularly the Revelation of the Scriptures. (By Josh. G. Bevan, but without his name to this edition.)

*New York : Printed by Mahlon Day, No. 372, Pearl street.*

12mo. 1821.  $\frac{1}{2}$

22.—Religion the only Ground of Happiness.

*New York : Printed by Mahlon Day, No. 160 & 372, Pearl street.* ... 12mo. 1822.  $\frac{1}{2}$

23.—The Christian Doctrine of the Holy Spirit.

*New York : Printed by Mahlon Day, No. 160 & 372, Pearl street.* ... 12mo. 1820.  $\frac{1}{2}$

24.—Self-Knowledge essential to Virtue and Happiness.

*New York : To be had at the Bookstore of Mahlon Day, No. 372, Pearl street.* ... 12mo. 1823.  $\frac{1}{2}$

Reprinted. ... 12mo. *New York.* *No date.*  $\frac{1}{2}$

25.—A Serious and Earnest Expostulation.

*New York : To be had at the Bookstore of Mahlon Day.*

12mo. 1823.  $\frac{1}{2}$

Reprinted. ... 12mo. *New York.* *No date.*  $\frac{1}{2}$

26.—On the advantages of the Cross, and of an humble Resignation to the Divine Will.

*New York : Printed by Mahlon Day, No. 372, Pearl street.*

12mo. 1824.  $\frac{1}{2}$

27.—The Sick Man's Friend.

*New York : Printed by Mahlon Day, No. 372, Pearl street.*

12mo. 1824.  $\frac{1}{2}$

TRACT ASSOCIATIONS—New York Tract Association,—*continued.*

— A Volume of the foregoing 27 Tracts, bound together with a short list of the same, entitled,—

Tracts published by the Tract Association of Friends in New-York.

*New York : Printed by Mahlon Day, No. 372, Pearl street.*

12mo. 1823.

— The same. ... .. 12mo. 1824.

28. — Hints to Young People on the Duties of Civil Life, by James Mott.

*New York : Printed by Mahlon Day. ... .. 12mo. 1826. 1*

Reprinted.

29. —

30. —

31. —

32. — A Memorial of Hannah Field. ... .. [About 1830.]

33. —

34. — On the Evidence of the Christian Religion.

35. — Reasons for the Necessity of Silent Waiting, in order to the Solemn Worship of God, by Mary Brook. To which are added several quotations from Robert Barclay's Apology. Printed in London in the year 1778. ... .. 12mo. *New York.* 1838. 1  
Stereotyped by J. S. Redfield.

35. — On the Holy Scriptures and the observance of the First Day of the Week. ... .. 12mo. *New York.* 1836.  $\frac{1}{2}$   
Stereotyped by Redfield & Lindsay.

## BALTIMORE TRACT ASSOCIATION.

— Constitution of the Baltimore Association of Friends for publishing and distributing Tracts on Moral and Religious subjects. ... .. 8vo. 1818.  $\frac{1}{2}$

## AUBURN TRACT ASSOCIATION.

— Union Tract Association of Friends in the Western Counties of the State of New York.

2. — The Child's Companion, being a Collection of easy pieces of Prose and Poetry for young Readers. ... .. 12mo. 1818.  $\frac{3}{4}$

## RICHMOND (INDIANA) TRACT ASSOCIATION.

Note.—Only a few tracts published by this Association have come to my hands, they are,

6. — Brief Remarks on the Marriage State.

*Richmond, Ind. : Published by the Central Book and Tract Committee of Friends. ... .. 12mo. No date.  $\frac{2}{5}$*

TRACT ASSOCIATIONS—Richmond Tract Association,—*continued.*

- 11.—William Penn's Advice to his children, relating to their Civil and Religious conduct. Part 2.  
*Richmond, Ind. : Published by the Central Book and Tract Committee of Friends, and to be had at their Depository.*  
 12mo. *No date.* 3/6
- 16.—On Detraction, and curiosity about the affairs of others.  
*Richmond, Ind. : ... .. 12mo. No date.* 1/2
- 17.—A Concise Apology for the Peculiarities of the Society of Friends, in their Language, Costume, and Manners. (By J. B.) James Backhouse.  
*Richmond, Ind. : ... .. 12mo. No date.* 1/2

## TRACT AND SCHOOL LIBRARY ASSOCIATION, LONDON.

*Instituted and Conducted by Friends, 1824.*

- Annual Reports from 1824. ... .. Folio.
- The 26th Annual Report for 1850.  
*(Depository with Charles Gilpin, 5, Bishopsgate Street without, London.) ... .. Large folio. 1850.* 1
- This Report contains a list of the Books and Tracts circulated by this Association, very few of which appear to have been written by Friends.

## PUBLICATIONS OF THE ASSOCIATION OF FRIENDS FOR THE DIFFUSION OF RELIGIOUS AND USEFUL KNOWLEDGE, 109, NORTH TENTH STREET, PHILADELPHIA.

- 1.—A Brief Memoir of Elizabeth Fry.
  - 2.—Views of American Slavery a century ago: Anthony Benezet—John Wesley.
  - 3.—Youthful Pilgrims.—Memorials of young persons.
  - 4.—A Memoir of William Penn.
  - 5.—A Selection from the Epistles of George Fox; with an Introductory Paper on his Christian character and teaching, by Samuel Tuke.
  - 6.—A Selection from the Letters of Isaac Penington; with a short biographical sketch, and extracts from his own Narrative of his Religious Experience.
  - 7.—A Brief Memoir of Maria Fox.
  - 8.—A Memoir of William Allen.
- A Memoir of Daniel Wheeler, with an account of his Gospel Labours in the Islands of the Pacific. ... .. 12mo. 1859. 10 1/2



TRACT ASSOCIATIONS—Publications, &c.,—*continued.*

- Rambles of a Naturalist. With a memoir of the Author, Dr.  
John D. Godman. ... 12mo. 1859.  $5\frac{1}{6}$
- The Life of Margaret Fox, Wife of George Fox. Compiled  
from her own narrative, and other sources; with a selection  
from her Epistles, etc. ... 12mo. 1859.  $4\frac{2}{3}$

*Juvenile Series.*

1. — Aunt Jane's Verses for Children. By Jane Crewdson.  
(*Illustrated.*)

## BOOK ASSOCIATION OF FRIENDS, PHILADELPHIA, ("HICKSITE.")

- The Story of Thomas Ellwood. By A. S. P.  
*Philadelphia: Published for the Book Association of Friends,  
by T. Ellwood Zell, No. 439, Market Street.* 12mo. 1861. 2
- Mary Dyer. By A. S. P. ... 32mo. 1861.  $\frac{1}{4}$
- James Parnell. By A. S. P. ... 32mo. 1861.  $\frac{1}{4}$
- "Thou God seest me." By L. J. Roberts. ... 32mo. 1861.  $\frac{1}{4}$
- The Good Shepherd. By L. J. Roberts. ... 32mo. 1861.  $\frac{1}{4}$
- The Sower. By J. J. ... 32mo. 1861.  $\frac{1}{4}$
- The Prodigal Son. By J. J. ... 32mo. 1861.  $\frac{1}{4}$
- A Fable of Faith. ... 32mo. 1861.  $\frac{3}{8}$
- Devotional Poetry for the Children. ... 32mo. 1861. 1

## TRACTS CONCERNING THE TRUTH.

*A Series of Two-page Tracts, in Crown 8vo. Consisting of Extracts from  
Approved Writings of the Society of Friends.*

1. — The Light of Christ the only Antidote to Overcome and Expel  
the Poison of Satan's Greatest Temptations. By GEORGE  
FOX.
2. — To those who would Come out of Sin, but know not where the  
Power is. By F. HOWGILL.
3. — To the Children of the People of God. By WILLIAM PENN.
4. — The Word of God, the Christian's Guide. By GEORGE FOX  
the Younger.
5. — A Faithful Guidance to the Principle and Path of Truth.  
By ISAAC PENINGTON.
6. — Account of a Meeting for Worship with the Sandwich  
Islanders. By DANIEL WHEELER.
7. — Conduct and Conversation. From the BOOK OF EXTRACTS.

TRACT ASSOCIATIONS—Tracts concerning the Truth,—*continued*.

8.—Silent Meetings: their Nature, Use, Intent and Benefit. By ISAAC PENINGTON.

9.—The Seed of the Kingdom. (From Job Scott's Journal, pp. 13—15,) with,—The Watch Tower: or; The Place of Safety for the Newly Convinced. (From Penn's Rise and Progress.)  
*London: Sold by J. Armfield, 1, South place, Finsbury Pavement, E. C.; and Joseph Smith, 2, Oxford Street, Whitechapel, E. ... .. 12mo. 1860. 1½*

Reprinted 3 times. *Richard Barrett, Printer, Mark Lane, London.*

## THE OLD BANNER: A Series of Essays by Members of the Society of Friends.

- 1.—What is Truth? By *W. C. Westlake*. (2 editions.) ... 20 pages.
- 2.—The Christian Priesthood. By *John T. Rice*. (2 editions.) 12 pages.
- 3.—Primitive Christianity Revived. By *William Pollard*. (2 edits.) 20 pages.
- 4.—Gospel Principles. By *Isaac Brown*. (2 editions.) ... 24 pages.
- 5.—Life, and its Discipline. By *Richard Westlake*. (2 editions.) 16 pages.
- 6.—Joseph Sturge, the Christian Citizen. By *Thomas Pumphrey*. 32 pages.
- 7.—Christian Baptism. By *John T. Rice*. (3 editions.) ... 24 pages.
- 8.—The Lord's Supper. By *Isaac Brown*. (3 editions.) ... 24 pages.
- 9.—The Christian's Heritage. By *W. C. Westlake*. ... 20 pages.
- 10.—Daniel Wheeler, the Christian Missionary. (2 editions.) 28 pages.
- 11.—Congregational Worship. By *William Pollard*. ... 28 pages.
- 12.—The Constraining Influence of the Holy Spirit. By *Anna D. Peet*. ... .. 16 pages.
- 13.—The Purposes of the Coming of Christ. By *Isaac Brown*. 32 pages.
- 14.—Gospel Ministry. By *W. C. Westlake*. ... .. 24 pages.  
*London: Alfred W. Bennett, &c. (Richard Barrett, Printer.) ... .. 12mo. 1864—1866.*

TRAFFORD, Rebeckah, of *Croydon*, where she kept a Boarding School.

—Testimony concerning Rebeckah Toovey.—At the end of "A Brief Account, &c. of R. Toovey." ... .. 12mo. 1715. ¼

TRAFFORD, Thomas, of *Wicklowl*, in *Ireland*.

—The Preface to "An Epistle to Friends, given forth from Leinster Province Meeting in Ireland, held at Castledermot, the 9th, 10th, & 11th days of the 7th month, 1698." 8vo. 1699. 2  
 Reprinted in "Rutty's History."

Note.—2000 copies of this Epistle were printed for public service.

||TRAPNEL, Anna, Daughter of WILLIAM TRAPNEL, Shipwright, of *Poplar*, (then in the Parish of *Stepney*,) *London*.

— ¶THE CRY OF A STONE: or a RELATION of something spoken in *Whitehall*, by *Anna Trapnell*, being in the Visions of God. Relating to the *Governors, Army, Churches, Ministry, Universities*: And the whole Nation. Uttered In Prayers and Spiritual Songs, by an Inspiration extraordinary, and full of wonder. In the eleventh moneth, called *January*, 1653.

4to. *London Printed*, 1654. 9

— ¶A LEGACY for SAINTS; being several Experiences of the dealings of God with ANNA TRAPNEL, In, and after her Conversion, (written some years since with her own hand) and now coming to the sight of some friends, they have judged them worthy of publike view: together with some letters of a latter date, sent to the Congregation with whom she walks in the fellowship of the Gospel, and to some other Friends.

*London, Printed for T. Brewster, at the three Bibles in Pauls Church-yard, near London-House.* ... 4to. 1654. 9

— ¶Anna Trapnel's Report and Plea, or, a Narrative of her Journey from *London* into *Cornwall*, the occasion of it, the Lord's encouragements to it, and signal presence with her in it. Proclaiming the rage and strivings of the People against the comings forth of the Lord Jesus to reign; manifested, in the harsh, rough, boisterous, rugged, inhumane, and uncivil usage of *Anna Trapnel*, by the Justices and people in *Cornwall*, at a place called *Truro*. Whereto is annexed a Defiance against all the reproachful, vile, horrid, abusive and scandalous reports, raised out of the bottomless pit against her, by the prophane generation, prompted thereunto by Professors and Clergie, both in Citie and Country, *who have a form of godliness, but deny the Power*. Commended for the justification of the Truth, and satisfaction of all men, from her own hand.

*Printed at London for Thomas Brewster, at the three Bibles, neer London-house.* ... 4to. 1654. 8½

— (Portrait of) Hannah Trapnel, a Quaker and pretended Prophetess. (From a scarce Print by Gaywood).

*Published by J. Caulfield.* ... 4to. 1823.

TRAVERS, Anne, of *Hackney, London*.

— and ELIZABETH COLEMAN.—The Harlot's Vail-Rent and Her Impudency rebuked. In a Short Answer to one *Elizabeth Atkinson* her *Babylons Brat* against the People called Quakers.—(At the end of Stephen Crisp's "Backslider Reproved, &c.") ... 4to. *Printed in the Year*, 1669. 1



TRAVERS, Rebeckah, Wife of WILLIAM TRAVERS, a Tobacconist,  
in *Watling Street, London.*

- A Message from the SPIRIT of TRUTH unto the Holy Seed, &c.  
[By JAMES NAYLER, with a Preface to the Reader, by RE-  
BECKAH TRAVERS.]

*London, Printed for Thomas Simmons, at the Bull and  
Mouth, near Aldersgate. ... 4to. 1658.*

- ¶ *Of that Eternal Breath begotten and brought forth not of flesh  
and blood, nor of the will of man, but by the Father of Spirits,  
which according to his own wil worketh to wil & to do of his  
good pleasure, when, or in whom he pleaseth.* (REBECKA  
TRAVERS.) ... 4to. *No Printer's name, place, or date.* 1

- This is for any of that Generation that are looking for the  
Kingdome of God, with their own observations, but deserves  
not the signes of the coming of the Son of Man. And  
especially for them that meet to worship in the old Mass-  
house? in *Aldermanbury.* R. T.

*Folio. Printed for Mary Westwood in the 11th month, 1659.* ½

- For those that meet to worship at the Steeple-House, called  
*John Evangelist* in LONDON, or, Any other in that nature  
upon whom the Scriptures are fulfilled, in evil intreating the  
servants of the Lord Jesus whom he sends to deliver his  
Message amongst you.

*London, Printed, and are to be sold at the black-spread-  
Eagle near the West-end of Pauls. ... Small 8vo. 1659.* 4

- A TESTIMONY concerning the Light and Life of JESUS (the  
true Foundation), as it was laid down and delivered to us,  
and received of us from the beginning; not another, but the  
same Faith which the holy men and women that gave forth  
the Scriptures, declared of, &c. &c.

*4to. London, Printed in the Year, 1663.* 3

- Preface to the 2nd edition of "What the Possession of the  
Living Faith is, &c." by James Naylor. ... 4to. *London. 1664.* ¾

See JAMES NAYLER.

- This is For all or any of those (by what name or title soever  
they be distinguished) that resist the Spirit, and despise the  
Grace that brings Salvation, that favour them which work  
wickedness, and condemn the Righteous; upon such must be  
fulfilled the Judgments Prophetised. Also

*Things to come are here declared,  
but blind men cannot see:*

*But as the World draws to an end,  
some shall remember me.* R. T.

(5 pages in verse.) ... 4to. *London Printed in the Year, 1664.* 1½

- A TESTIMONY for God's Everlasting Truth, as it hath been

TRAVERS, Rebeckah,—*continued*.

learned of and in JESUS ; Testifying against such as through unbelief have departed from, or been disobedient to the Spirit that convinces the World of Sin : Among whom R. C. [ROBERT COBBIT] hath appeared with his many things to oppose and withstand the one thing, the Spirit of Life, that sets free from Sin and Death, which is the Truth which the People called *Quakers* have and do testify to and of. R. T.

4to. Printed in the Year, 1669. 6

- A *Testimony* in the Spirit of Love, against that Malitious Spirit that in certain *Apostates* and their Abettors exercises *Tyranny* and *Hypocrisies*, every where.—Inserted at page 92, of Wm. Penn's "Judas and the Jews, &c." ... 4to. 1673. 2

Note.—This piece is omitted in the Reprinting in WILLIAM PENN'S Works.

- A Short Testimony occasioned by the sudden Removal of the Servant of the Lord, *William Bayly*. (In WILLIAM BAYLY'S "Collected Writings.") ... 4to. 1676.  $\frac{1}{2}$

She died the 15th of the 4th month, 1688, aged about 79 years.

TREFFRY, Joseph, of *Plymouth*.

- Strictures on a late publication, entitled "A Remonstrance to the Society of Friends." [ANON.]  
London : J. & A. Arch, Cornhill ; Darton and Harvey,  
Gracechurch St., &c. &c. ... 8vo. 1836.  $2\frac{3}{4}$

TREFFRY, Samuel, of *Plymouth*.

- Publicans and Sinner's Friend. ... 12mo. 1838.  $\frac{1}{3}$
- Expostulatory Remarks on the use of Water Baptism.

Note.—Tract No. 111 of the London Series of Friends' Tracts.

TREGELLES, Edwin Octavius, of *Frenchay*, near *Bristol*, now of *Shotley Bridge*.

- Report on the Water Supply and Sewerage of *Barnstaple*.  
By E. O. Tregelles, C.E.  
*Barnstaple* : W. Avery, Printer, Journal Office. 12mo. 1849.  $\frac{5}{8}$
- Report on the Water supply and sewerage of *Bideford*. By  
E. O. Tregelles, C.E.  
*Bideford* : Wilson, Printer, Alhaland Street. ... 12mo. 1849.  $\frac{1}{2}$
- Hints on the Hebrides, in a Letter addressed to Peter Bedford.  
*Newcastle-on-Tyne* : Walter S. Pringle, 6, Collingwood street.  
8vo. 1855.  $1\frac{1}{4}$

TREGELLES, Rachel, of *Falmouth*.

- Tract called, "Poor Tammy." ... 12mo. No date.  $\frac{1}{6}$

## TREGELLES, Anna R., of

- he Ways of the Line. A Monograph on Excavators.  
[ANON.] ... 8vo. 1858.

TROTTER, Benjamin, of *Philadelphia*.

- The TESTIMONY of the Monthly Meeting of Friends in Philadelphia concerning our beloved Friend and Brother BENJAMIN TROTTER. (Printed at the end of Daniel Stanton's Journal.)

Reprinted separately. ... 8vo. No date.  $\frac{1}{4}$

He died in the 3rd month, 1768, and was buried in *Philadelphia*.

TRUSWELL, Jane, of *Nottingham*.

- An EPISTLE of Love and Tender Advice to Men and Women Friends, at their Quarterly Meeting, at Mansfield, and for every particular Monthly Meeting in the County of Nottingham, or elsewhere.

London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George Yard, in Lombard Street. Small 8vo. 1717. 1

TUCKER, James, of *Rhode Island, North America*.

- "A Testimony of Dartmouth Monthly Meeting of Friends, concerning James Tucker, who died 17th of 12th mo., 1843, in his 67th year." Printed at the end of the following.

TUCKER, Sarah, daughter of PRESERVED and SARAH FISH, and wife of the above JAMES TUCKER, was born at Portsmouth, Rhode Island, North America, the 14th of 2nd month, 1779.

- Memoirs of the Life and Religious experience of Sarah Tucker, a Minister of the Society of Friends. Written by herself.

Providence: Moore & Choate, Printers. ... 12mo. 1848.  $8\frac{1}{2}$

She died the 23rd of 3rd month, 1840, aged 61 years. A Minister about 37 years.

||TUCKER, Samuel, of *Ireland*.

- Observations addressed to John Hancock, upon his Reasons for withdrawing from Society with the People called Quakers.

Belfast: Printed at the News-Letter Office. ... 12mo. 1801. 1

- A Reply to John Hancock's short answer to Samuel Tucker's Observations, &c.

Belfast: Printed at the News-Letter Office. ... 12mo. 1801.  $\frac{1}{2}$

- A Reply to "Queries addressed to Samuel Tucker." In 2 parts. Part 1. By the author of the "Observations addressed to John Hancock."

Belfast: Printed by Doherty & Simms, No. 8, High-street. 12mo. 1802.  $1\frac{2}{3}$

- A Reply to certain Queries addressed to Samuel Tucker. Part 2.

Belfast: Printed by Doherty & Simms, No. 8, High Street. 12mo. 1802.  $2\frac{3}{4}$



TUCKETT, Elizabeth.

— Example and Precept. ... 18mo. 1831. 54pp.

TUCKETT, John Debell, of *Looe*.

— An Inquiry into the Past and present state of the Labouring population and pauperism of England, with an account of the Progress and Improvements in Manufactures, Agriculture, and Commerce; tracing their effects on the various classes of Society; with practical means for their employment and general prosperity.

*Plymouth: D. May and Son, 9, Kinterbury Street.*

*London, C. Gilpin, 5, Bishopsgate Street Without. 8vo. 1815.*

TUCKETT, Philip Debell, of *London*.

— Prize Designs for Covered Homesteads, adapted to Farms of 200 and 500 Acres; together with an introductory essay on the principles and practical management of covered homesteads.

8vo. *London, 1862.*

TUKE, William, was born at *York* in 1732.-1822

It is an interesting fact that the Retreat, the erection of which he proposed in 1792, was the means of effecting a complete revolution in the treatment of the insane. The success of the Institution led to inquiry, and this inquiry was the means of adding to the literature of the Society of Friends, a work by William Tuke's Grandson, SAMUEL TUKE, (see page 829,) which largely contributed to the result he had in view—the amelioration of the condition of those afflicted with mental disease.

Dr. Conolly observes in his work, "The Treatment of the Insane without Mechanical Restraint," 1856 :—

"About the time when Pinel's great work of reformation was effected in France, and many patients were liberated after being chained for many years, a similar work was providentially commenced in a provincial city in England. \* \* Of this admirable asylum the chief promoter was the late WILLIAM TUKE, of *York*. \* \* \* And for readers desirous to know the views which ought to prevail in all lunatic asylums, I could not, even now, refer to any work in which they are more perspicuously explained than in Samuel Tuke's account of the Retreat. In the valuable works of Pinel, and his learned successor, Esquirol, we find graphic descriptions of all varieties of mental disorders, and lucid views of treatment; but in none are the details of management, economic, medical and moral, of an institution for the insane, to be found more convincingly set forth than in the works of SAMUEL TUKE. \* \* \* All of us who have followed in the path of WILLIAM and SAMUEL TUKE, at however great a distance, must ever gratefully acknowledge the extent of our debt to them. It is true that neither they nor Pinel ventured wholly to abolish mechanical coercion: this was

TUKE, William,—*continued.*

left for Charlesworth to attempt, and for Gardiner Hill to carry out at Lincoln, and for Hanwell to confirm on the largest scale; but when the emulation produced by the changes made in asylums during the last twenty years has subsided, every historian of these establishments must point to Pinel and to Tuke as the men who led the way for the more complete system of non-restraint."

- Letter from William Tuke, (to Reuben Haines) On the Death of John Woolman, (York, 10th mo. 26th, 1772.)—In *Comly's Miscellany*, vol. 8, p. 229. ... 12mo. Philadelphia, 1836.

- A Memorial of York Monthly Meeting, held *The 14th of 5th Month*, 1823, concerning WILLIAM TUKE, (An Elder.)  
York: Printed and sold by W. Alexander and Son, Castle-gate. ... 8vo. 1823. 3/4

- Biography of William Tuke, the Founder of the York Retreat.  
12mo. 1856.

- Several Letters on the Abuses of the York Asylum.—See "A Complete Collection of the Papers respecting the York Lunatic Asylum, published originally in the York newspapers during the years 1813, 1814 and 1815. Nil Desperandum.  
York: Printed at the Herald Office. ... 8vo. 1816.

See D. H. TUKE.

He died the 6th of 12th month, 1822, aged about 90 years.

## TUKE, Esther, of York, Wife of WILLIAM TUKE.

- A Letter from Esther Tuke to a Friend, on the Illness and Death of John Woolman, written from York, the 14th of 10th month, 1772. (In *The Irish Friend*, vol. 5, page 62.)
- To the Magistrates and Inhabitants of the City of York (About Illuminations)—dated, York, 13th of 3rd month, 1789. [ANON.] ... 4to. *No Printer's name or place.* [1789.] 1/4
- (An Epistle) To Friends of York Quarterly Meeting, published by the direction of that meeting, 12th month, 1792.  
Folio. *No Printer's name or place.* [1792.] 1

Note.—1,200 copies of this Epistle were ordered to be printed and circulated in York Quarterly Meeting.

- The same. *Bristol: Re-printed by Bulgin and Rosser.* Folio. *No date.* 1
- An ADDRESS to the Inhabitants of the City of York; with some Remarks on the late ILLUMINATION, and the Excesses attending it. By a Lover of Peace and Order. [ANON.]  
*Sold by the Booksellers in York.* ... 12mo. [about 1794.] 1/2
- Another edition, without the words "*the City of York.*"  
12mo. *No Printer's name, place, or date.* 1/2

She died the 13th of 12th month, 1794, aged 67 years.

## TUKE, Sarah, Daughter of WILLIAM and ELIZABETH TUKE, was married to ROBERT GRUBB, of Clonmel, in Ireland. See SARAH GRUBB.

1755-1814  
 TUKE, Henry, of *York*. Son of WILLIAM TUKE.

— REMARKS ON COLLECTIONS. [ANON.]

Large 4to. *No Printer's name or place*. [12th of 1st mo. 1793.]  $\frac{1}{2}$

— *To Friends attending the Yearly Meeting in London* (Respecting Elections.)—*York*, 14th of 5th mo. 1796.

Folio. *No Printer's name or place*. [1796.]  $\frac{1}{2}$

— The FAITH of the People called Quakers, in our Lord and Saviour JESUS CHRIST, set forth in various extracts from their Writings. By HENRY TUKE.

*London*: Printed and sold by William Phillips, George yard, Lombard Street. ... 8vo. 1801. 2

Reprinted.—The 2nd edition.

*London* Printed, and *Dublin*: Reprinted by John Gough, No. 20, Meath-street. ... 12mo. 1801. 1

Reprinted, (called) The 2nd edition, enlarged.

*York*: Printed by R. and J. Richardson, High-Ousegate. 16mo. 1810. 1

Reprinted.—The 3rd edition, enlarged.

*York*: Printed by C. Peacock, for W. Alexander (and others.) ... 12mo. 1812.  $1\frac{1}{3}$

In "The Christian Observer," for 1804, Vol. 3, pages 73, 74, is some account of Barclay's Apology, &c., by Henry Tuke, in reply to an inquiry of a correspondent in a previous number of the same work.

— The PRINCIPLES OF RELIGION, as professed by the Society of Christians, usually called Quakers, written for the Instruction of their Youth, and for the Information of Strangers. By Henry Tuke.

*London*: Printed and sold by Phillips and Fardon, George yard, Lombard street. ... 12mo. 1805. 7

Reprinted.—The 2nd edition.

*Dublin*: Printed for J. Gough, 20, Meath-street. 12mo. 1805. 9

Reprinted.—The 3rd edition.

*London*: Printed and sold by Phillips and Fardon, George yard, Lombard street. ... 12mo. 1805. 8

Reprinted.—(Edition not stated.)

*London*: Printed and sold by Phillips and Fardon. 12mo. 1805.

Reprinted.—The 4th edition.

*York*: Printed by W. Blanchard and Son. ... 16mo. 1811.  $5\frac{1}{2}$

Reprinted.—The 5th edition.

*York*: Printed by C. Peacock, for W. Alexander, and sold by him; Sold also by Darton, Harvey, and Co., Grace-church Street, and W. Phillips, Lombard-street, *London*.

12mo. 1812. 8



TUKE, Henry,—*continued.*

Reprinted.—The 6th edition.

*York*: Printed for *W. Alexander*, and sold by him: Sold also by *Darton, Harvey*, and *Co. Grace-church St.*, and *W. Phillips*, *Lombard St.*, *London*, and *M. and M. Webb*, *Bristol*. ... 12mo. 1814. 8

Reprinted.—The 7th edition, corrected.

*York*: Printed for *W. Alexander*, and sold by him; sold also by *Darton, Harvey*, and *Co.*, and *W. Phillips*, *London*: and *M. M. and E. Webb*, *Bristol*. ... 12mo. 1819. 8

Reprinted.—The 8th edition, corrected.

*York*: Printed and sold by *W. Alexander and Son*; sold also by *Harvey and Darton*, and *W. Phillips*, *London*; and *C. Bentham*. ... 12mo. 1823. 8

Reprinted.—The 9th edition.

*York*: Printed and sold by *W. Alexander and Son*; sold also by *Harvey and Darton*, and *W. Phillips*, *London*.  
12mo. 1827. 8

Reprinted.—The 10th edition.

*York*: Printed and sold by *W. Alexander and Son*, *Castle-gate*; sold also by *Harvey & Darton*, *Edmund Fry*, & *William Darton*, *London*; *D. F. Gardiner*, *Dublin*.  
12mo. 1829. 5½

Reprinted.—The 11th edition.

*York*: *John L. Linney*, 15, *Low Ousegate*; *Harvey and Darton*, and *Charles Gilpin*, *London*. ... 12mo. 1842. 7

Reprinted.—The 12th edition. ... *London*. Foolscep. 8vo. 1852.

Translated into GERMAN. ... 8vo. 1818. 13

Reprinted. ... 12mo. 1847.

Translated into FRENCH, entitled,—EXPOSITION SUCCINCTE des PRINCIPES RELIGIEUX que professe la Société de Chrétiens, communément Appelés Amis, ou Quakers. Par Henri Tuke. Traduit de L'anglois sur la cinquième édition.

*A Londres*: Chez *W. Phillips*, Libraire, *George Yard*, *Lombard Street*. ... 12mo. 1823. 9½

Reprinted. ... *London*, *Edward Marsh*. 12mo. 1851. 7½

Translated into DANISH. ... Printed at *Stavanger*. 12mo. 1854. 111 p.

Extracts from Tuke's Principles, in SPANISH.

— The Duties of Religion and Morality, as inculcated in the Holy Scriptures: with preliminary and occasional observations.

*York*: Printed by *W. Blanchard*, for the Author; and sold by *W. Phillips*; *Darton and Harvey*; and *J. and A. Arch*, *London*; also by Booksellers in *York*, and in other places. (About 1807.) ... 12mo. No date. 9

TUKE, Henry,—*continued.*

Reprinted.—The 2nd edition.

*York: Printed by W. Blanchard and Son, for the Author.*12mo. 1810. 7 $\frac{1}{2}$ 

Reprinted.—The 3rd edition.

*York: Printed by C. Peacock, for W. Alexander, and sold by him; sold also by Darton, Harvey, and Co., Gracechurch-street, and W. Phillips, Lombard-street, London.*12mo. 1812. 8 $\frac{1}{2}$ 

Reprinted.—The 4th edition.

... .. *York.* 12mo. 1812.

— Prospectus of the Biographical Work designed by Henry Tuke.

—York, 3d of 5th month, 1810.

Folio. No Printer's name or place. [1810.]  $\frac{1}{2}$ — Select Passages from the *Holy Scriptures*; containing a Summary of Religious and Moral Instruction, proper to be committed to memory by Young Persons. *Compiled by HENRY TUKE.*

Train up a child in the way he should go.—Proverbs xxii. 6.

*York: Printed by W. Blanchard and Son.* ... 16mo. 1809. 1

Reprinted.—The 2nd edition.

*York: Printed by W. Blanchard and Son.* ... 16mo. 1810. 1

Reprinted.—The 3rd edition.

*York: Printed for W. Alexander, and sold by him; sold also by Darton, Harvey, and Co.; W. Phillips; W. Darton, Jun.; and Longman & Co., London.*12mo. 1814. 1 $\frac{1}{2}$ 

— Biographical Notices of Members of the Society of Friends. By Henry Tuke. Volume 1, Containing The Life of George Fox.

*York: Printed by C. Peacock, for W. Alexander, &c., &c.*

12mo. 1813. 14

— Supplement to the Life of George Fox, containing a Brief Review of the Doctrines and Practices inculcated by him.

Reprinted.—The 2nd edition of Vol. 1 and Supplement. 12mo. 1826.

— Biographical Notices of Members of the Society of Friends. Volume 2.

*York: Printed for W. Alexander, &c.* ... 12mo. 1815. 10 $\frac{3}{4}$ 

Reprinted.—The 2nd edition. ... 12mo. 1826.

This Volume contains the Lives of JAMES PARNEL, JOHN CAMM, WILLIAM ROBINSON, MARMADUKE STEPHENSON, MARY DYER, WILLIAM LEDDRA, THOMAS ALDAM, MARGARET KELLAM, JOAN KELLAM, JAMES NAYLER, JOHN LILBURNE, GEORGE FOX, the Younger, RICHARD HUBBERTHORNE, WILLIAM AMES, EDWARD BURROUGH, HUMPHREY SMITH, JOHN AUDLAND, WILLIAM CATON, SAMUEL FISHER.

TUKE, Henry,—*continued.*

- Memoirs of the Life of George Fox, by Henry Tuke, in 1 vol.  
*Published by Emmor Kimber, 93, Market-street, Philadelphia.*  
12mo. 1815 ?
- La Vie de George Fox, avec un Supplément qui contient une  
revue concise des Doctrines et des Pratiques qu'il inculquoit.  
Par Henri Tuke. Traduit de L'anglois.  
*Guernesey : Imprimé par N. Mauger, Rue de la Fontaine,  
et vendu par lui ; Et à Londres, chez W. Phillips, Harvey  
et Darton, &c. ... .. 12mo. 1824. 12 $\frac{1}{3}$*
- A Biographical Sketch of Henry Tuke. By Lindley Murray.  
*York : Printed for W. Alexander, &c., &c. ... 12mo. 1815. 2 $\frac{1}{3}$*   
Reprinted.—The 2nd edition. ... .. 12mo. 1827.
- The WORKS of HENRY TUKE: to which is prefixed, a Bio-  
graphical Sketch of the Author. By LINDLEY MURRAY. In  
4 vols.  
*York : Printed for W. Alexander. ... .. 12mo. 1815.*

Note.—This Collection is not a uniform Reprint of all Henry Tuke's  
Works, but several sets of most of his principal books and tracts  
were put together with the above general title-page to the whole.

He died the 11th of the 8th month, 1814, in the 60th year of his  
age, and 35th of his ministry, and was buried on the 16th of the  
same month.

TUKE, John, of *Lingcroft*, near *York*. Son of WILLIAM TUKE.

- Map of Ackworth School Estate, in the County of York, with  
the Purchases made in the years 1785–6–7. Drawn by J.  
Tuke, 1787.
- Lands at Ackworth purchased of the Executors of the late  
Daniel Vaux, by the Trustees for Ackworth School. Sur-  
veyed and drawn by J. Tuke, 1795.
- General View of the Agriculture of the North Riding of  
YORKSHIRE. Drawn up for the consideration of the Board  
of Agriculture and internal Improvement. By John Tuke,  
Land Surveyor. (*With 14 plates.*)  
*London : Printed by B. McMillan, Bow Street, Covent  
Garden, Printer to His Royal Highness the Prince of  
Wales ; for G. Nicol, Pall Mall, Bookseller to His  
Majesty, and the Board of Agriculture, &c., &c. 8vo. 1800. 23 $\frac{1}{4}$*
- Large Map of Yorkshire.

Besides the above, he contributed several articles to various miscella-  
neous publications.

He died the 19th of 1st month, 1841, aged 82 years.

TUKE, Samuel, of *York*. Son of HENRY TUKE. In a volume of  
1784-1857 "Addresses by Friends," published in 1834, he is thus spoken  
of:—"Mr. Samuel Tuke is a tea dealer of York, son of the  
late Mr. Henry Tuke : this gentleman is as much distinguished  
for his zeal and devotion to the general welfare of mankind,



TUKE, Samuel,—*continued.*

as for his attachment to the sect of which he is a member; he is well known in his native County, for his liberality and philanthropy, as well as for the great interest he has taken in the care of the Retreat, an asylum for the insane of the Society of Friends, near York, and justly celebrated both at home and abroad for the excellence of its management, of which he has published an interesting account."

- REMARKS on the Observations made on the Discipline of the Quakers by the *Monthly Reviewers* in their examination of William Rathbone's Narrative and Memoir. [By "AMICUS."] With a Postscript on the Critical Reviewer's Notice of the Memoir. [By PHILO.]  
*London: Printed and sold by Phillips and Fardon, George Yard, Lombard Street. ... 8vo. 1806. 1¼*
- Description of THE RETREAT, an Institution near York, for Insane Persons of the Society of Friends. Containing an account of its Origin, and Progress, The Modes of Treatment, and a Statement of Cases. By SAMUEL TUKE. *With an Elevation and Plans of the Building.*  
*York: Printed for W. Alexander, and sold by him; sold also by M. M. and E. Webb, Bristol; and by Darton, Harvey and Co.; William Phillips; and W. Darton, London. ... 8vo. 1813. 14¼*
- The same. ... (Same imprint.) Large 4to. 1813. 28½
- Practical Hints on the Construction and Economy of *Pauper Lunatic Asylums*; Including instructions to the Architects who offered Plans for the WAKEFIELD ASYLUM, and a sketch of the most approved design. By SAMUEL TUKE.  
*York: Printed for William Alexander, and sold by him; also by Darton and Co.; Wm. Phillips; and Longman, Hurst and Co., London. ... 8vo. 1815. 3½*
- MEMOIRS of The Life of STEPHEN CRISP, with selections from his works. By Samuel Tuke.  

"Religion, next to her own light and energy on the minds of men, has not a more popular argument in her favour than the patience and constancy of her afflicted confessors."—BESSE.

*York: Printed and Published by W. Alexander and Son, Castlegate, &c., &c. ... 12mo. 1824. 20¼*
- Selections from the Epistles, &c., of George Fox.  
*York: Printed and sold by W. Alexander and Son, Castlegate, &c., &c. ... 12mo. 1825. 20¼*  
 Reprinted.—The 2nd edition, with additions.  
*London: Edward Marsh, 84, Houndsditch. ... 12mo. 1848. 13¾*
- Memoirs of George Whitehead; a Minister of the Gospel in the Society of Friends: being the substance of the Account of his Life, written by himself, and published after his

TUKE, Samuel,—*continued*.

decease, in the year 1725, under the Title of "His Christian Progress;" with an Appendix, containing a selection from his other works. Also Introductory observations. By Samuel Tuke.

*York: Printed by W. Alexander and Son, Castlegate, &c., &c.*  
2 vols. 12mo. 1830. 27 $\frac{3}{4}$

Note.—These Memoirs afford considerable insight into the History of the Rise, Progress, and Establishment of the Society in this country.

- To the Freemen and other Electors of the City of York. *York*,  
7th of 11th mo. 1833.) Samuel Tuke.

*W. Hargrove and Co., Printers, Herald Office, York.*  
Large broadside. [1833.] 1

- Sermons by Samuel Tuke. See SERMONS. ... 1834.

- Christmas Customs and Christian Morality. [ANON.]  
*York: Printed for the York Temperance Society, by William Alexander and Co.* ... 12mo. 1836.  $\frac{1}{3}$

- The same, another edition.  
*York: Published by R. Hogarth, New Bridge Street.*  
12mo. 1836.  $\frac{1}{3}$

- A Letter to John Wilkinson, on some statements contained in his Letter of Resignation of membership in the Religious Society of Friends. By Samuel Tuke.

*London: Darton and Harvey, Gracechurch-street.* 8vo. 1836. 3 $\frac{1}{2}$   
Reprinted.—The 2nd edition. ... (Same imprint.) 8vo. 1836. 3 $\frac{1}{2}$

- Plea on behalf of GEORGE FOX, and the Early Friends. By Samuel Tuke.

"We are nothing—Christ is all."—George Fox, 1649.

*London: Darton and Harvey, Gracechurch-street. York:*  
*William Hipsley.* ... 8vo. 1837. 3

- On the Construction and Management of Hospitals for the Insane; with a particular notice of the Institution at Siegburg. By Dr. Maximilian Jacobi. Translated by John Kitching. With Introductory Observations, &c. By Samuel Tuke.

*London: John Churchill, Princes St., Soho; J. L. Linney, York.* ... 8vo. 1841.

- Five Papers on the Past Proceedings and Experience of the Society of Friends, in connexion with the Education of Youth. [See FRIENDS, page 798, vol. 1.]

*York: John L. Linney, 15, Low Ousegate, &c.* 8vo. 1843.  $\frac{1}{8}$

- Review of the Early History of the Retreat.

*York: John L. Linney.* ... 8vo. 1846.

- The Identity of Religion in all Ages.

*York: John L. Linney.* ... 12mo. 1847.

TUKE, Samuel,—*continued*.

- Account of the Slavery of Friends in the Barbary States, towards the close of the 17th Century, with some particulars of the exertion of their brethren at home for their redemption, &c., &c.

*London: Edward Marsh, 84, Houndsditch. ... 8vo. 1848. 1½*

- On the Character and Doctrine of the Early Friends.

Note.—Tract No. 102 of the London Tract Association.—See TRACT ASSOCIATIONS.

- Memoirs of Samuel Tuke. In 2 vols. Only 26 copies printed for private circulation. ... Super royal 8vo. 1859. 66½

- Several Letters in the York papers on the abuses of the York Asylum, 1813–14.

He also edited *The Annual Monitor*, from 1842 to 1852.

He died the 14th of 10th month, 1857.

## TUKE, Henry, of York, Son of SAMUEL TUKE.

- Short Notice of JOHN LILBURNE, (with a Portrait on the blue cover.)

*York: Printed by T. Weightman, 44, Goodramgate.*

12mo. [about 1843.] ½

- What is a Blockade? ... *York printed. No date.*

- The Trial of Thomas Hymans; or Judicial Oaths considered.

*York printed. 12mo. 1849. ¼*

See TRACT ASSOCIATIONS. *York Series*, No. 27.

- Short notice of Tyndal and Frith. ... *York printed. No date.*

With numerous other Tracts. ... 1840 to 1850.

He died the 4th of 3rd month, 1855, aged 41 years. See an interesting account of him in *The Annual Monitor*, for 1856.

## TUKE, James Hack, of York, now of Hitchin, son of SAMUEL TUKE.

- The Common and Free Schools of the United States of America, a Paper read by James H. Tuke, at the Annual Meeting of the Friends' Educational Society, 1846.

*York: John L. Linney, 15, Low Ousegate, and E. Marsh, 84, Houndsditch, London. ... 8vo. 1846. 2*

- Narratives describing the 2nd, 3rd, and 4th weeks of William Forster's Journey in the distressed Districts. (Ireland.) *York, 1st mo. 4th, 1847. ... Folio. 1847. 3*

- A Visit to Connaught in the Autumn of 1847.—A Letter addressed to the Central Relief Committee of the Society of Friends, Dublin, by James H. Tuke. (With an Appendix.)

*London: Charles Gilpin, Bishopsgate-street without;*

*York: John L. Linney, Low Ousegate. ... 8vo. 1847. 4¼*

Reprinted.—2nd edition, with notes of a subsequent visit to Erris.

*London: Charles Gilpin, Bishopsgate street without.*

*York: John L. Linney, Low Ousegate. ... 8vo. 1848. 4½*



TUKE, James Hack,—*continued.*

- The Educational Institutions of the United States; their Character and Organisation: A Paper prepared and read at the Annual Meeting of the Friends' Educational Society, 1853. By James Hack Tuke.

*York: James Hunton, 15, Low Ousegate. ... 8vo. 1853. 2*

TUKE, Daniel Hack, M.D., of *York*, now of *Falmouth*, Son of SAMUEL TUKE.

1827-1825

- Prize Essay on the Progressive Changes which have taken place since the time of Pinel, in the Moral Management of the Insane and the various contrivances which have been adopted, instead of Mechanical Restraint.

*London: John Churchill. ... 8vo. 1854.*

- Asylums of Holland, their Past and Present Condition.

*London: Spottiswoode. ... 8vo. 1854.*

- Biography of William Tuke, the Founder of the York Retreat.

*Printed at the York Retreat. ... 12mo. 1856.*

- and DR. BUCKNILL,—A Manual of Psychological Medicine; containing the History, Nosology, Description, Statistics, Diagnosis, Pathology, and Treatment of Insanity. With an Appendix of Cases.

*London: John Churchill. (Coultas, Printer, York.) 8vo. 1858.*

Reprinted.—2nd edition, revised and enlarged.

*Adlard, Printer, London. ... 8vo. 1862. 38*

Reprinted in *America*. ... 8vo. 1858.

- On the Canon of the New Testament.

*Lithographed, Bristol. ... [1860.]*

- Insanity among Women. (*The English Woman's Journal*, May, 1861.)

- Artificial Insanity. ... *Adlard, Printer, London. 8vo. 1865.*

- The Plea of Insanity in Relation to the Penalty of Death (*Social Science Review*, April, 1866.)

With other papers in the Medical Journals.

TURFORD, Hugh, of *Bristol*, a Schoolmaster.

- ¶ The GROUNDS of a *Holy Life*: or, the WAY by which many who were Heathens, came to be Renowned Christians; and such as are now Sinners, may come to be numbred with saints: by Little Preaching. To which is Added, Paul's Speech to the Bishop of Cretia: as also, *A True Touchstone or Tryal of Christianity*. By Hugh Turford.

Small 8vo. *London, Printed for the Author, in the Year, 1702. 3¼*

Reprinted.—(The 2nd edition.)

*London: Printed for the Author, in the year 1702, and Reprinted by the Assigns of J. Sowle at the Bible in George-Yard, Lombard Street. ... 12mo. 1723. 6*

TURFORD, Hugh,—*continued.*

Reprinted.—The 3rd edition.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-street.*

12mo. 1747. 5½

Reprinted.—(Edition not stated.) (in 2 Parts.)

*Bristol: Printed by Sam. Farley, in the Old Market.*

12mo. 1747. 2¾

Reprinted.—The 4th edition.

*London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-street.*

12mo. 1749. 5½

Reprinted.

*Newcastle-upon-Tyne: Printed for Isaac Thompson and Company, by John Gooding, on the Side. ... 12mo. 1748. 5½*

Reprinted.—The 5th edition.

*London: Printed and sold by Luke Hinde, at the Bible in George-yard, Lombard-street. ... 12mo. 1754. 6*

Reprinted.—The 6th edition.

An American edition, with sundry religious poems and precepts by another hand.

*Philadelphia: Printed and sold by James Chattin, in Church Alley. ... [About 1753 or 4.]*

Reprinted.—The 7th edition.

*London: Printed and sold by Luke Hinde, at the Bible in George-Yard, Lombard-Street. ... 12mo. 1763. 6*

Reprinted.—The 8th edition. (Same imprint.) 12mo. 1764. 6 ✓

The 9th edition.

*London: Printed and sold by Mary Hinde, at No. 2, in George-Yard, Lombard-street.... 12mo. 1769. 6*

Reprinted.—The 10th edition.

*London: Printed and sold by Mary Hinde, No. 2, George Yard, Lombard Street. ... 12mo. 1771. 6*

Reprinted.—The 11th edition.

*London: Printed and sold by James Phillips, in George-Yard, Lombard-street. ... 12mo. 1775. 6½*

Reprinted.—The 12th edition. (Same imprint.) 12mo. 1778. 6½

Reprinted.—The 13th edition.

*London: Printed and sold by James Phillips, George-Yard, Lombard-street. ... 12mo. 1782. 6½*

Reprinted.—The 14th edition.

*London: Printed and sold by James Phillips, in George-Yard, Lombard-street. ... 12mo. 1785. 6½*

Reprinted.—The 15th edition.

*London: Printed and sold by James Phillips, George-Yard, Lombard-street. ... 12mo 1791. 6½*

TURFORD, Hugh,—*continued.*

Reprinted.—The 16th edition.

*London: Printed and sold by James Phillips and Son,  
George-Yard, Lombard-street. ... 12mo. 1797. 7*

Reprinted, (and called,) a New edition.

*Whitby: Printed by Thomas Webster. ... 8vo. 1798. 7½*

Reprinted.—The 17th edition.

*London: Printed and sold by William Phillips, George-  
yard, Lombard-street. ... 12mo. 1802. 6⅔*

Reprinted.—The 18th edition.

*London: Printed and sold by William Phillips, George-  
yard, Lombard-street. ... 12mo. 1815. 6⅔*

Reprinted.—The 19th edition.

*London: Printed and sold by William Phillips, George-  
yard, Lombard-street. ... 12mo. 1823. 6⅔*

Reprinted.—The 20th edition.

*London: E. Fry and Son, 4, Bishopsgate without.  
Small 12mo. 1836. 4½*

Reprinted.—A New edition.

*Manchester: Printed by John Harrison, Market-street, for  
the Manchester and Stockport Tract Depository, &c.  
Large 12mo. 1836. 5¼*

Reprinted.—A New edition.

*Manchester: Printed by John Harrison, Market street, &c.  
12mo. 1838. 3½*

N.B.—The date to this edition is on the cover of the book only.

Reprinted.—A New edition.

*Manchester: Printed by John Harrison, Market street, &c.  
Large 12mo. 1843. 5¼*

Reprinted.—A New edition.

*London: Edward Marsh, 84, Houndsditch. Printed by  
John Harrison, Manchester. ... Large 12mo. 1843. 3½*

Reprinted.—A New edition.

*... Manchester. 12mo.*

Translated into FRENCH. ... *Nismes printed. 12mo. 1824. 7½*

Translated into GERMAN.

Titles and editions of various "Extracts from Turford's  
Grounds, &c." :—

- A Trial of Christianity, from the Life and Nature of Christ,  
and True Christians, with a Description of True Godliness,  
and the way by which we may conform our Lives thereunto.  
By Hugh Turford.

*Leeds: Printed by Thomas Wright. ... 12mo. 1785. 1*

- The same, with the addition of "The following Scripture  
Truths are also recommended to thy weighty consideration."  
Signed B. K. (B. Kay.)

*Leeds: Printed by Thomas Gill. ... 12mo. 1794. 1*



TURFORD, Hugh,—*continued.*

- The same, (as that of 1785,) only there is added an Introduction "To the Reader."

*Leeds*: Printed by Thomas Gill. ... 12mo. 1799. 1  $\frac{1}{6}$

- The ANCIENT CHRISTIAN'S PRINCIPLE, OR RULE OF LIFE, revived and brought to light, with a Description of True Godliness, and the way by which our lives may be conformed thereunto. By Hugh Turford. Also *Some Extracts from the Writings of the late JUDGE HALE.* ... 16mo. 1787.

Reprinted. ... 16mo. 1790. ✓

Reprinted.

*Dublin*: Printed by Rachel Maria Jackson, No. 20, Meath Street. ... 8vo. 1793. 2

Reprinted. ... 16mo. Printed in the Year, 1796. 2

Reprinted.

*London*: Printed and sold by William Phillips, George yard, Lombard street. ... 18mo. 1799. 2

Reprinted.

*York*: Printed by John Spencer and Co., Herald Office, for William Alexander. ... 12mo. 1812. 1825

Reprinted. ... 12mo. 1814.

Translated into DANISH. ... 12mo. Stavanger, 1855.

He was buried in Bristol, the 5th of 1st month, 1712-13.

TURNER, Robert, of *Ireland.*

- ¶ TRUTH'S Defence; Truth sepperating itself from its Abuses, and its Abusers; Shewing, That there is as much difference; between Truth, and Error, Darkness, and Light, as between God and the Devill, and that Light hath no fellowship with Darkness, nor God with the Devill. Also, Here is a swift and close pursuite, after severall dangerous, Infectious and Runing Errors, which by *Robert Child* Priest, hath lately been sowed, & spread abroad, and sold for mony (instead of Truth) to his Hearers the People of *Bandon-Bridge* in *Ireland*, which Errors, are answered by R. T. by Scorners, Scorned, Reviled, & called a *Quaker*, So was *Moses*, who was a *QUAKER*: *Heb.* 12. 21. Yet counteth the Reproaches of the wicked to him to be great joy, and Riches.—Also, a true Information of the Evil, and Error of one *Humphrey Whittingh*, Priest, &c.; with a few words to the Heads, & Rulers of the Nation of *Ireland*; and of the Colledge of *Dublin*, that they may see what wicked Blaspheming Priests they uphold, &c., &c. [Preface by E. B. suppose EDWARD BURROUGH.]

Large 4to. Printed in the Yeare, 1658. 2  $\frac{1}{4}$

- A Letter of Robert Turner's in Wm. Penn's "Further Account from Pennsylvania." ... Printed, 1685.

TUVAR, Lorenzo. (An assumed name.) See WILSON ARMISTEAD.

TYLOR, Charles, of *London*. (1816-1902)

— The Friend. Edited by Charles Tylor.—See PERIODICAL PUBLICATIONS.

— A Historical Tour in Franconia, in the Summer of 1852. By Charles Tylor. With a Map of Franconia and 12 Illustrations.

*Brighton*: Robert Folthorp, North-street. Longman & Co.;  
*London*. ... .. Foolscap 8vo. 1852. 18 $\frac{3}{4}$

✓ — MEMOIR and DIARY of JOHN YEARDLEY. Edited by Charles Tylor. ... .. 8vo. *London*, 1859. 29

See JOHN YEARDLEY.

*Revised*. 1860.

— Memoirs of Elizabeth Dudley.—Edited by Charles Tylor.  
8vo. *London*, 1861. 21 $\frac{1}{2}$

See ELIZABETH DUDLEY.

TWINING, Elizabeth, of *Troy*, in the State of *New York*.

— Some Account of the Religious exercises and travels of Elizabeth Twining, late Wife of Stephen Twining, (formerly Elizabeth Baldwin).—Begun about the year 1811, in the 19th year of her age. In *Comly's Miscellany*, vol. 5, page 49.

12mo. *Philadelphia*, 1834.

She died the 12th of 8th month, 1827.

TYSO, John, of *London*.

— ¶ A Warning to all People, Nations, Kindreds, Tongues and Languages, to Repent and Turn to the Lord God, before the Day of their Visitation pass over, and no place of Repentance be found for them.

4to. *London*, Printed for the Author, in the Year, 1662. 1

X — Something written to the Magistrates of LONDON and MIDDLESEX, Who sit on the Seat of Justice, who are as examples to the rest of the Nation; or to whomsoever this may come, that they may see the fruits of their doings, and repent thereof. With a sound of God's Judgements against BABYLON and her Merchants.—By one who hath been a sufferer for the Truth's sake, JOHN TYSO.

4to. *London*, Printed in the Year, 1663. 1

— Another CRY of the INNOCENT and oppressed for JUSTICE; or, a third Relation of the unjust Proceedings at the Sessions held at *Hixes Hall*, for the County of *Middlesex*, and at Justice Hall so called, in the *Old Baily* for the City of *London*—&c. [Part by JOHN TYSO, with a Postscript by JOHN GIBSON.] ... .. 4to. Printed in the Year, 1665. 2

See SUFFERINGS.

TYSO, John,—*continued.*

- TRUTH Vindicated from the Scandalous Aspersions of Hippolito de Luisanzy Priest of Harwich against the People called Quakers; in Reporting he heard a Jesuit Preach amongst them: with an Answer of Reproof to that and other Lies and Forgeries. As also several Certificates from the Town of Harwich, to clear the Truth and undeceive the People, who have thereby been Abused. J. T.  
*London: Printed for Benjamin Clark, Bookseller, in George yard, Lumbard street.* ... 8vo. 1680. 1
- Something further in ANSWER to PRIEST BOND's Lyes, Ignorance and Blasphemy, in his Book, Entitled, *The Quakers in BERMUDAS Tryed, Sentenced, Executed, &c.* ... 4to. 1683. 2
- Note.—This piece is inserted in and forms part of Francis Estlacke's Book, entitled, "A BERMUDAS Preacher proved a PERSECUTOR, &c." See F. E.
- AN ANSWER to a Dark, Confused PAPER: Entitled Several Things given forth By JOHN AINSLOE. Wherein His Confusion and Dark Spirit is manifest and reprov'd.  
*London, Printed for Benjamin Clark, in George-Yard, in Lombard-Street.* ... 4to. 1683. 1½
- He died in the Parish, called St. Ann and Agnes, in the City of London, the 23rd of the 11th month, 1700, aged 74½ years.

TYSON, Elisha, of the City of *Baltimore.*

- A Farewell Address of ELISHA TYSON, to the People of Colour in the United States.  
*Baltimore: Printed by William Woody, Calvert Street, second door south from Market street.* ... 8vo. 1824. ¾
- The Life of Elisha Tyson, the Philanthropist, by a Citizen of Baltimore. ... Baltimore. 12mo. 1825. 6¼
- He died in the year 1824, aged 75 years.

T.—— M.——

- Something in plainness delivered to the beloved Seed, as it bubbled, or rise up through the earthen vessel.  
 4to. *No Printer's name, place, or date.* 1

## U.

UNDERHILL, Andrew, of *Philadelphia.*

- A Short Memoir of Andrew Underhill: who Departed this Life, at Philadelphia, on the 18th of the 1st month, 1823, in the 26th year of his age.  
*York: Printed and sold by W. Alexander and Sons, Castle-gate, &c.* ... 12mo. 1826. 1½
- Reprinted.—The 2nd edition. (Same imprint.) 12mo. 1827. 1½



UNDERHILL, Andrew,—*continued*.

- A Short memoir of Andrew Underhill: who *departed this life, at Philadelphia*, on the 18th of the 1st month, 1823, in the 26th year of his age: *together with some of the weighty expressions dropped by him during his illness.*

*Philadelphia: Printed for Benjamin and Thomas Kite, No. 20, North Third Street. I. Ashmead & Co. Printers.*

12mo. 1826. 1½

“The following memoir was not drawn up with a view to publication, but it having been printed in England from an incorrect copy, the family of the deceased has consented to its republication in a more correct form. Philadelphia, 5th month, 1826.”—*Advertisement on the back of the Title of the above American edition.*

UNDERHILL, Solomon, of *Westbury, Long Island, North America*.

- A Brief Memoir of Solomon Underhill,—including An Address to the Members of the Quarterly Meeting of Westbury.

*Philadelphia: Printed by Joseph R. A. Skerrett. 8vo. 1827. 1*

Reprinted.

*York: Printed and sold by W. Alexander & Son, Castlegate; sold also by Harvey and Darton, W. Phillips, E. Fry, and W. Darton, London; R. Peart, Birmingham; and David F. Gardiner, Dublin. ... 12mo. 1827. 1½*

He died the 5th of the 2nd month, 1827, aged about 78 years, a minister 54 years.

UPSHER, Thomas, of *Colchester, in Essex*.

- To FRIENDS in IRELAND, and elsewhere, a Mournful Word to the Merry-hearted in *Zion*, with a Word of Comfort to her Bowed-down Mourners. Written in great Exercise of Soul and Spirit in obedience to the LORD. By THOMAS UPSHER. (Written at *Dublin*.) ... Small 8vo. *Printed in the Year, 1699.* 1¼

Reprinted. ... *Printed in Philadelphia by Reinier Jansen. 1700.*

Reprinted.

*Dublin, Printed by Samuel Fairbrother, in Skinner row, over against the Tholsel. ... 1718.*

Reprinted again.

*Dublin: by Thomas I. White, 65, Fleet Street. 16mo. 1839. ½*

Reprinted in *The Friend* (Philadelphia) vol. 17, page 36. 1843.

- An ANSWER to a PAMPHLET intituled, *An Account of an Occasional Conference between George Keith and Thomas Upsher, at Colchester, &c., January 1, 1709.* With some REMARKS on a former Book of *George Keith's*, falsely Entituled, *A True Relation of a Conference had between George Keith and Thomas Upsher, at Colchester, the 6th of the fifth Month, 1699.* By THOMAS UPSHER.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 4to. 1701. 4½*

UPSHER, Thomas,—*continued.*

— An Epistle from Thomas Upcher to Friends at Cork, dated, Dublin, the 23rd of the 3rd month, 1699. See page 119, of "Letters of Isaac Penington and others." ... 8vo. 1796.  $\frac{1}{4}$

— Memoir of Thomas Upsher, in vol. 9 of "The Friends' Library." By William and Thomas Evans.

Imperial 8vo. *Philadelphia*, 1845.

He died at Colchester, the 10th of the 8th month, 1704, aged 32 years, 2 months.

USSHER, Elizabeth, Lucy, and Judith, of *Waterford*, in *Ireland*.

— Extracts from the Letters of Elizabeth, Lucy, and Judith Ussher, late of the City of Waterford.

*Dublin* : Printed by J. Jones, South Great George's Street.

8vo. 1812. 10

Reprinted.—The 2nd edition.

*Dublin* : Printed by J. Jones, South Gt. George's-st. 8vo. 1815. 10

Note.—This edition contains some additional matter in the Preface, which is *not* in the first or the next, as follows :—

Reprinted, entitled,—Extracts from the Letters of Elizabeth, Lucy, Judith, and Susannah Ussher, late of the City of Waterford. To which is subjoined a Short Memoir of their Mother, Elizabeth Ussher.

*London* : Charles Gilpin, 5, Bishopsgate-street without.

*York*, J. L. Linney ; *Brighton*, A. Wallis ; *Birmingham*,

H. Newman. ... 18mo. 1845. 3

ELIZABETH USSHER died at Bristol Hot Wells, in the year 1796, aged about 24 years.

LUCY USSHER died in the year 1797, aged about 21 years.

JUDITH USSHER died in the year 1798, aged about 18 years and 3 months.

SUSANNA USSHER died in the year 1798, aged nearly 15 years.

## V.

||V., G.

— ¶ An Account of a Child Born at Furbiek in *Darbyshire*, The 19th of *January*, 1694. With a ~~Top-Knot~~ and ~~Rowle~~ on its Head, of several Colours. With a Seasonable Caution against Pride. (Signed G. V.—*London*, Febr. 28th, 169 $\frac{3}{4}$ .)

*London*, Printed by T. Sowle, at the Crooked-Billet, in Holywell-Lane, Shoreditch. ... 4to. 1694.  $\frac{1}{2}$

V., G. (T. L. K.)

- *Eine Wohlgerichte Schrift.*—A Well-intended Writing to those in the office of Magistrates and Rulers in *Dantzick*, and Places adjacent, concerning the Terrible Persecution against those conscientious People, which according to the express Doctrine of the Apostle, cannot conform to the World, in scorn called Quakers.—T. L. K. V. G.

4to. *Amsterdam, by Jacob Claus, 1679.* 2

VANDER WERF, John, of *Amsterdam.*

- Letter to a Friend in England (on the death of his wife.) (Translated from the *Dutch.*) Dated, 7th of 3rd month, 1769. See "Letters on Religious Subjects, written by Divers Friends, deceased," by John Kendall, Vol. 2, page 80.

12mo. 1805.

Reprinted.—See JOHN KENDALL.

VARNEY, Elizabeth, of *Dover, New Hampshire, North America.*

- Testimony concerning her daughter, MARY VARNEY, with some of Mary Varney's writings.—In *Comly's Miscellany*, Vol. 3, page 121. ... .. 12mo. *Philadelphia, 1832.*

VAUGHAN, Rowland. An Attorney.

- To all and every of you the Kings and Princes, Nobility and Gentry, and all such others as are rich and wealthy.—About the Poor. ... .. Large folio. 1699.  $\frac{1}{2}$

VAUGHTON, John, of *Gloucestershire*, afterwards of *London.*

- The Roman Catholick CONVERTED: or a Testimony against the *Papists* Imagined PURGATORY; with an EXHORTATION to them of the CHURCH of ROME, to break off from their *Idols* and *Images*, and to believe in the LIGHT of *Christ Jesus*, who lighteth every man that cometh into the World. *By one, who though formerly of them, is now made able through believing in the Light of Christ to give Testimony against their Purgatory, Idols, Images, and all their dark Inventions,* John Vaughton.

4to. *Printed in the Year, 1676.*  $1\frac{1}{2}$

- A Vindication of JESUS CHRIST, the Immaculate Lamb of God, from the Foul and Blasphemous Imputation of one *Thomas Powel*, a Preacher amongst the *Independents*, who affirmed, *That Jesus Christ was the Greatest Sinner in the World.* With an Answer to a Paper put forth by him, entituled, *A Word to the Wise is enough.* Also, A warning to him, that he persist nor abide no longer in Lying and making Lyes his Refuge, lest the Wrath of God break forth upon him, and there be no Remedy. By JOHN VAUGHTON, in scorn called a Quaker. ... .. 4to. *Printed in the Year, 1676.* 2



VAUGHTON, John,—*continued.*

- X — The DEVIL the Greatest Sinner in the World: or, A Reply to THOMAS POWEL, who calls himself *a Minister of the Gospel*, yet Affirms JESUS CHRIST *was the Greatest Sinner in the World.* By JOHN VAUGHTON. 4to. Printed in the Year, 1676. 3½
- A SERMON Preached by Mr. JOHN VAUGHTON, at *Gracechurch Street, April 1st, 1694.*—Page 178 of “The Concurrence and Unanimity of the People called Quakers, &c.” ... 8vo. 1694.  
Reprinted.—See SERMONS.
- and others.—An ANSWER to FRANCIS BUGG’s Presumptuous Impeachment, Pretended on behalf of the Commons of *England*, against the Quakers’ Yearly-Meeting. [Signed by JOHN VAUGHTON, SAMUEL WATSON, JOHN FIELD, THOMAS LOWER, and WILLIAM BINGLEY.]  
*London, Printed and sold by T. Sowle, near the Meeting-House in White-Hart-Court, in Gracious-street.* 4to. 1695. 1  
He died

VAUX, Roberts, of *North America.*

- ✓ — Memoirs of the Lives of BENJAMIN LAY and RALPH SANDFORD; two of the earliest Public Advocates for the Emancipation of the enslaved Africans. By ROBERTS VAUX. (With a Portrait of Benjamin Lay.)  
*Philadelphia: Published by Solomon W. Conrad, No. 187, High-street. (W. Brown, Printer.)* ... 12mo. 1815. 3¼
- The same.  
*London: Reprinted by William Phillips, George yard, Lombard street.* ... 12mo. 1816. 2
- ✓ — Memoirs of the Life of Anthony Benezet, by Roberts Vaux. (With a Frontispiece of *The Indian Medal.*)  
*Philadelphia: Published by James P. Parke, No. 74, South Second Street.—Merritt, Printer.* ... 8vo. 1817. 9  
Reprinted, with additions.  
*York: For William Alexander, and sold by him; also by Darton, Harvey & Co., Wm. Phillips, and W. Darton, Junr., London.* ... 12mo. 1817. 6½  
Translated into FRENCH.—(See ANTHONY BENEZET.)  
12mo. *London*, 1824. 4
- ADDRESS delivered before the Philadelphia Society for promoting Agriculture, at its Annual Meeting on the Eighteenth of January, 1825. By ROBERTS VAUX. Published by order of the Society.  
*Philadelphia: Printed at the Port Folio Office. (R. Wright, Printer.)* ... 8vo. 1825. 1¾

VAUX, Roberts,—*continued.*

- Notices of the Original and Successive Efforts to Improve the Discipline of the Prison at Philadelphia and to Reform the Criminal Code of Pennsylvania. ... 8vo. 1826. 4 $\frac{3}{4}$
- A Memoir on the Locality of the Great Treaty between William Penn, and the Indian natives in 1682. Read before the Historical Society of Pennsylvania, September 19th, 1825. In "Memoirs of the Historical Society of Pennsylvania," vol. 1, page 79. ... 8vo. Philadelphia, 1826.
- Anniversary Discourse delivered before the Historical Society of the State of Pennsylvania on January 1st, 1827. By Roberts Vaux, Esq., one of the Vice Presidents. In the same work, vol. 2, page 7. ... 8vo. Philadelphia, 1827.
- Communication from Roberts Vaux, Esq. on the subject of Two Medals struck in Philadelphia, in 1757. In the same work, vol. 2, page 57. ... 8vo. Philadelphia, 1827.
- Letter on the Penitentiary System of Pennsylvania. Addressed to William Roscoe, Esquire, of Toxteth Park, near Liverpool, by Roberts Vaux.  
*Philadelphia: Printed by Jesper Harding.* ... 8vo. 1827. 1
- Letter to Bishop White, the President, Thomas Wistar, the Senior Vice President, and Zachariah Poulson, a Member of "The Philadelphia Society for alleviating the Miseries of Public Prisons."—On the Penitentiary System of Pennsylvania—Dated, Philadelphia, 10th mo. 25th, 1830.—In *The Journal of Law*, No. 8, vol. 1, page 120. 8vo. Philadelphia, 1830.  $\frac{1}{8}$

VICKRIS, Richard, of *Chew-Magna*, in *Somersetshire*.

- A ~~Just~~ **Reprehension** to JOHN NORRIS of *Newton St. Loe*, for his Unjust Reflection on the Quakers, In his Book, Entitled, *Reflections upon the conduct of Human Life*, &c. Together with his False Representation of their Principle of the Light, in his Postscript, wherein he Opposes it to his Notion of the *divine λογος* or *Ideal world*, as he terms it, &c. By *Richard Vickris*.  
*Printed and sold by T. S. at the Crooked-Billet, in Holywell-Lane, in Shoreditch.* ... 4to. 1691. 2
- TRUTH and INNOCENCY Defended, Being a sober Reply, to some Excesses, in a Treatise, written by JOHN NORRIS, concerning the Divine Light: Wherein his Personal Reflections and Misrepresentations of the Quakers about their Principle of the Light, are further considered. By RICHARD VICKRIS.  
*4to. London: Printed and sold by T. Sowle at the Crooked-Billet, in Holywell-Lane, in Shoreditch, in the Year,* 169 $\frac{3}{4}$ . 9

VICKRIS, Richard,—*continued*.

- A **Salutation** of **Love** unto all who have known the Call of God, and have in Measure believed therein, &c. By **Richard Vickris**.  
*London, Printed and sold by T. Sowle, next Door to the Meeting-House in White-Hart-Court, in Gracious Street, and at the Bible in Leaden-Hall-Street. ... 12mo. 1697. 1½*
- A **Few Things of Great Weight**, offered to the Consideration of all Sober People, and to Friends of Truth more particularly. With Relation to their Early Care and Christian Endeavour to season the Minds of their Children whilst they are Young, with the Sense and Savour of the Spirit of Truth. By **Richard Vickris**. ... 12mo. (Same imprint.) 1697. 1½
- He died at *Chew*, the 6th or 7th of 2nd month, 1700.

VIVERS, Richard, of *Banbury*, in *Oxfordshire*.

- The **VICAR** of *Banbury* corrected: or, an **ANSWER** to *Benj. Loveling's* Reply, (to a Letter of *Richard Vivers*), intituled, *The Spirit of Quakerism Rebuked*, &c. With a Copy of the said Letter. By **RICHARD VIVERS**.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 4to. 1703. 3*
- X — The **VICAR** of *BANBURY* Further Corrected: being a **REPLY** to *Benj. Loveling's* late Book, Falsly Intituled, *Quakerism a Complication of Heresy*, &c. By **Richard Vivers**.  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street. ... 4to. 1703. 4*
- Further **CORRECTION** of the Vicar of *BANBURY*, in a **REPLY** to his Third **PAMPHLET**, Intituled, *The Plain-Dealing of the Quakers*, &c. By **RICHARD VIVERS**.  
*London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 4to. 1704. 5*
- **Richard Vivers his Testimony concerning Thomas Ellwood**,—dated, *Banbury*, the 30th of the 11th Month, 1714. In **THOMAS ELLWOOD's Life**. ... 8vo. 1714.
- Reprinted,—See **THOMAS ELLWOOD**.
- He died at *Banbury*, about the 3rd or 4th (being buried on the 6th) of the 4th month, 1727.

VOKINS, Joan, wife of **RICHARD VOKINS**, of *Chawlow*, in the Vale of *White-Horse*, *Berkshire*.

- A **Loving ADVERTISEMENT** unto all those who Joyn Together to **PERSECUTE** the **INNOCENT**.  
 Broadside. *No Printer's name or place.* [1670.] 1  
 Works, page 4.



VOKINS, Joan,—*continued.*

- A TENDER INVITATION unto all those that want *Peace* with God, by reason of the burden of *Sin* that keeps them from acceptance with the LORD JESUS, and from an Assurance of SALVATION, though it be very desirable to them. (*Charlow, 14th day of the 3rd month, 1687.*)

Broadside. London, Printed in the Year, 1687. 1  
Works, page 113.

- God's Mighty Power Magnified: as Manifested and Revealed in his Faithful Handmaid JOAN VOKINS, who Departed this Life the 22nd of the 5th Month, 1690, *Having finished her Course, and kept the Faith.* Also some Account of her Exercises, Works of Faith, Labour of Love, and great Travels in the Work of the Ministry, for the good of Souls. [Edited by OLIVER SANSOM.]

London: Printed for Thomas Northcott, in George-Yard, in Lombard-street. ... 8vo. 1691. 9 $\frac{3}{4}$

She died at Reading, the 22nd of 5th month, 1690.

## W.

W., D.—See DOROTHY WHITE.

W., E.—See ELIJAH WARING.

W., G.—See GEORGE WHITEHEAD.

W., J.—See JOHN WHITEHEAD.

W., J.

- Letter 18th in "Letters on Religious Subjects, &c., by John Kendall, Vol. 1. ... 12mo. 1802.

W., M.—See MORGAN WATKINS.

W., R.—See ROBERT WEST.

W., W.—See WILLIAM WHEELER.

WAGSTAFFE, John, of *Norwich*, was born at *Overton*, in *Hampshire*, and at an early age was bound apprentice to a baker in London, where, during those leisure hours which even the busiest may make, he laid the foundation of that scientific respectability which he afterwards attained. At the end of his apprenticeship he settled in *Norwich*; and, amidst the cares of a family, and a praiseworthy attention to business, by which he accumulated an ample provision for the comfort of his declining years, he acquired an extensive knowledge of

WAGSTAFFE, John,—*continued*.

Entomology, Botany, and other departments of Natural History. On his retirement to Bawburgh, he became distinguished for his practice of gardening and agriculture. He was among the first promoters of the setting of wheat, which now so generally and beneficially prevails.—*Athenæum*, vol. 5.

Another account of him says:—"He was a close observer of the works of nature, and possessed, with considerable taste, a patient and minute habit of remark, which was frequently exercised in elucidating the writings of others on Natural History, Agriculture, &c. Some of his notes are appended to Kent's Norfolk, and we have reason to believe that they are much more widely scattered in many other works than is generally known. He exercised his talents and taste for poetry in a work called, 'Stonehenge,' and in 'An Elegy in a Friends' Burial-ground,' in the manner of Gray; he was also the author of many fugitive pieces."—"History of Norfolk," Vol. 2, page 1267.

- A Choice of LIFE, composed by J. WAGSTAFFE; in the Nineteenth year of his age.

*London: Printed, for T. Eldridge, who Frames and Sells all sorts of Maps, Prints and Almanacks.* Broadside. [1747?]  $\frac{1}{2}$

- Stonehenge, a Poem.

- An ELEGY, written in a Quakers Burial Ground. To which is added The Country Quaker. [ANON.]

*London: Printed for G. Keith, at the Bible in Gracechurch-street.* ... .. Folio. 1764. 5

- On Dibbling Wheat. From Vol. 3 of Transactions of the Society instituted at London for encouragement of Arts, Manufactures, and Commerce.—*Norwich*, Oct. 27, 1783.—In *The Annual Register*, for 1784–85.

He died at *Bawburgh*, in the 2nd month, 1809, aged 82 years.

## WAGSTAFFE, John, Brother of THOMAS WAGSTAFFE.

- On the Death of *John Wagstaffe*, an ELEGIAC POEM. Signed E. W. [ELIJAH WARING.]

Broadside. *No Printer's name, place, or date.* 1

WAGSTAFFE, Thomas, was born at *Banbury*, in *Oxfordshire*, in the year 1724. He passed the chief part of his life in *London*, where he long carried on the trade of a watchmaker; but in the decline of life, retired to *Stockwell*, *Surrey*. He, however, left that place when an old man, for *Chipping Norton*, in *Oxfordshire*, where he had relations. He was particularly addicted to enquiries into the transactions of ancient times, so far as they related to Friends; and had a memory stored

WAGSTAFFE, Thomas,—*continued.*

with anecdote. His papers relating to such subjects, having been mislaid since his death, it is probable that some pleasant if not valuable information is lost."—JOSH. G. BEVAN.

- Piety Promoted, in brief Memorials of the virtuous lives, services, and Dying sayings, of several of the People called Quakers, the 8th Part. By THOMAS WAGSTAFFE.

*London: Printed and sold by Mary Hinde, at No. 2, in George-yard, Lombard Street.* ... 8vo. 1774. 15½

Reprinted.—The 2nd edition, (same imprint.) ... 8vo. 1775. 15½

- Piety Promoted, in brief Memorials and Dying Expressions, of some of the People called Quakers. The 9th Part.

*London: Printed by James Phillips, George yard, Lombard Street.* ... 8vo. 1796. 17

Reprinted.—The 2nd edition.

*London: Printed by James Phillips and Son, George yard, Lombard Street.* ... 12mo. 1798. 9½

Reprinted in *New York*. ... [About 1825 ?]

- The Life of William Reckitt, (Edited by THOMAS WAGSTAFFE.) ... 12mo. *London*, 1776. 8½

Reprinted, See WILLIAM RECKITT.

"A little book well worth the perusal of such as love to read accounts of the travels of Friends devoted to the cause of Truth."—JOSEPH G. BEVAN.

He died at *Chipping Norton*, in the year 1802, aged about 78 years.

\*WAGSTAFF, William R., of *New-York*, afterwards of *London*.

- A HISTORY of the SOCIETY OF FRIENDS: compiled from its standard Records, and other authentic Sources. By WILLIAM R. WAGSTAFF, M.D. Part 1.

*New-York & London: Wiley and Putnam.* ... 8vo. 1845. 29½

Note.—No more published. *also Lond. W- + 1- 84*

- On Diseases of the Mucous Membrane of the Throat, and their treatment by Topical Medication. By William R. Wagstaff, M.A., M.D., Fellow of the Medical Society of *London*; Member of the *London Pathological Society*, &c.

*London: John Churchill, Princes street, Soho.* 12mo. 1851. 8½

WAILS, Isabel, of *Leeds*, in *Yorkshire*.

- A WARNING to the Inhabitants of LEEDS, and all others in Cities, Towns and Villages, who have willfully been Persecuting the People of the Lord, whom he hath called by his Eternal Spirit to magnifie himself in, and to testifie for Truth and Righteousness, and against all ungodly Works, and Workers thereof. By Isabel Wails.

4to. *Printed in the Year*, 1685. 1½



WAITE, Richard, of *Suffolk*. He suffered imprisonment in *Edmonds-bury Gaol*.

— *The Widdow's Mite cast into the Treasury of the Lord God, and given forth to the Upright-hearted.*

4to. *No Printer's name or place*, [1663.] 1

WAITE, Mary, of *York*.

✓ — A WARNING to all Friends who Professesthe the Everlasting Truth of God, which he hath Revealed and made manifest in this his Blessed Day, (whether on this Side, or beyond the Seas.) ... 4to. *No Printer's name or place*, [1679.] 1 $\frac{1}{4}$

At the end of this piece is, "Let this be read in Friends' Meetings, when they are gathered together, in the fear of the Lord, and in his heavenly savoury Life."

✓ Reprinted, with "An Epistle from the Women's Yearly Meeting at York, 1688, entitled,—*"A Testimony for the Lord and his Truth, &c."* ... 8vo. *No Printer's name, place or date.* 1 $\frac{3}{8}$   
See I. 754.

WAITE, Mary.

— *The Righteous shall be had in Everlasting Remembrance*, 1719.  
Query, whether printed?

WAKEFIELD, Edward Thomas, of *London*. Barrister-at-Law.

— *A Plea for Free-drinking Fountains in the Metropolis*. By E. T. Wakefield, B.A. Barrister-at-Law.

*London: Hatchard and Co., 187, Piccadilly.* 8vo. [1859.] 3 $\frac{1}{2}$

¶ WAKEFIELD, Daniel, Barrister-at-Law. Son of Priscilla Wakefield. He has published several pamphlets anonymously, besides the following, of which he is the acknowledged Author.

— *A Letter to Thomas Paine, in reply to his Decline and Fall of the English System of Finance.* ... 8vo. 1796.

— *Observations on the Credit and Finances of Great Britain, in reply to the Earl of Lauderdale and Mr. Morgan.* 8vo. 1797.

— *An Inquiry into the Truth of the two Positions of the French Economists, that Labour employed in Manufactures is unproductive, and that all Taxes ultimately fall on Land.* 8vo. 1799.

— *An Investigation of Mr. Morgan's Comparative View of the Public Finances from the beginning to the close of the late Administration.* ... 8vo. 1801.

— *A Letter to the Landholders and other Contributors to the Poor's Rates in the Hundred of Dengye, in Essex.* 8vo. 1802.

Also some papers in Arthur Young's "*Annals of Agriculture.*"

|| WAKEFIELD, Edward, Son of Priscilla Wakefield, and Elder Brother of the above. He had for some years a large farm in Essex, and was afterwards employed in making a survey of Ireland.

— An Account of Ireland, Statistical and Political, 2 vols. 4to. 1812.

|| WAKEFIELD, Edward Gibbon, Grandson of Priscilla Wakefield.

— Facts relating to the Punishment of Death in the Metropolis. By Edward Gibbon Wakefield, Esq.

*London : James Ridgway, 169, Piccadilly. ... 8vo. 1831. 13½*

|| WAKEFIELD, Priscilla, of *Tottenham*, afterwards of *Ipswich*, in *Suffolk*. Her Parents were of the Truman family, allied to the Barclays.—It is said that she was the original promoter of those institutions called “Frugality Banks,” for the benefit of the industrious poor.

— Leisure Hours: or entertaining dialogues, between persons eminent for virtue and magnanimity. The characters drawn from ancient and modern History, designed as lessons of morality for youth. By Priscilla \*\*\*\*\*.

*London : Printed and sold by Darton and Harvey, No. 55, Gracechurch-Street. ... 2 vols. 18mo. 1794.*

Reprinted.—A new edition. ... 1805.

— Juvenile Anecdotes, founded on Facts. By Priscilla Wakefield. 2 vols. ... 18mo. 1795.

— Reprinted.—A new edition. ... 1805.

— LEISURE HOURS ; or Entertaining Dialogues between Persons eminent for Virtue and Magnanimity. By Priscilla Wakefield. 2 vols. ... 12mo. 1796.

— Mental Improvement: or the Beauties and Wonders of Nature and Art, in a series of Instructive Conversations. By Priscilla Wakefield, Author of Leisure Hours (in 3 vols.) 18mo. 1797. Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition.

*London : Printed and sold by Darton and Harvey, No. 55, Gracechurch St. ... 18mo. 1797.*

Reprinted.—The 5th edition. ... 18mo. 1804.

Reprinted.—A new edition. ... 18mo. 1805.

Reprinted.—The 6th edition.

Reprinted.—The 7th edition.

Reprinted.—The 8th edition.

Reprinted.—The 9th edition.

*London : Printed for Darton, Harvey, and Darton, Gracechurch street. ... 18mo. 1814.*

Reprinted.—The 11th edition. ... 18mo. 1820.

|| WAKEFIELD, Priscilla,—*continued.*

- AN INTRODUCTION to BOTANY, in a series of Familiar Letters, with illustrative engravings. By Priscilla Wakefield, Author of "Mental Improvement," "Leisure Hours," &c. (With 11 plates.)  
*London: Printed for E. Newberry, St. Paul's Church-yard; Darton and Harvey, Gracechurch-street; and Vernor and Hood, Birchin Lane. ... 12mo. 1796. 8½*
- Reprinted.  
*Dublin: Printed by Thomas Burnside, for Messrs. P. Wogan, P. Byrne, J. Milliken, J. Rice, B. Dugdale, J. Gough, P. Moore, and George Johnston. ... 12mo. 1796. 8½*
- Reprinted.—The 2nd edition.  
*London: Printed for E. Newberry, St. Paul's Church-Yard; Darton and Harvey, Gracechurch-street; and Vernor and Hood, Poultry. ... 12mo. 1798. 8½*
- Reprinted.—The 3rd edition.  
*London: Printed by and for Darton and Harvey, Gracechurch Street, &c. ... 12mo. 1803.*
- Reprinted.—The 4th edition.
- Reprinted.—The 5th edition. ... 12mo. 1807.
- Reprinted.—The 6th edition.
- Reprinted.—The 7th edition.
- Reprinted.—The 8th edition, corrected.—To which is added the "Pleasures of Botanical Pursuits," a Poem, by Sarah Hoare.  
*London: Printed for Darton, Harvey, and Co., Gracechurch street; J. Harris, St. Paul's Church-yard, &c. &c. 12mo. 1818. 8½*
- Reprinted.—The 9th edition. ... 12mo. 1823.
- Reprinted.—The 10th edition. ... 12mo. 1831.
- REFLECTIONS on the PRESENT CONDITION of the FEMALE SEX, with Suggestions for its Improvement. By Priscilla Wakefield.  
*London: Printed for J. Johnson, in St. Paul's Church-Yard; and Darton and Harvey, in Gracechurch St. Small 8vo. 1798. 12¾*
- Reprinted.—The 2nd edition, with additions.
- The JUVENILE TRAVELLERS; containing the Remarks of a Family during a tour through the principal States and Kingdoms of Europe: with an Account of their Inhabitants, Natural Productions and Curiosities. By Priscilla Wakefield.  
*London: Printed and sold by Darton and Harvey, Gracechurch-street. ... 12mo. 1801. 16?*
- Reprinted.—The 2nd edition, 3rd edition, 4th edition, 5th edition.



|| WAKEFIELD, Priscilla,—*continued.*

Reprinted.—The 6th edition.

*London : Printed for Darton and Harvey, No. 55, Gracechurch-street. ... 12mo. 1808.*

Reprinted.—The 7th edition, 8th edition, 9th edition, 10th edition, 11th edition.

— A FAMILY TOUR through the BRITISH EMPIRE, containing Some Account of its Manufactures, natural and artificial Curiosities, History and Antiquities, interspersed with Biographical Anecdotes. Particularly adapted to the Amusement and Instruction of Youth. By Priscilla Wakefield. 12mo. 1804.

Reprinted.—The 2nd edition. ... 12mo. 1805.

Reprinted.—The 3rd edition.

*London : Harvey and Darton. ... 12mo. 1806.*

Reprinted.—The 4th edition.

Reprinted.—The 5th edition.

Reprinted.—The 6th edition.

Reprinted.—The 7th edition.

Reprinted.—The 8th edition. ... 12mo. 1812.

— Domestic Recreation ; or, Dialogues illustrative of Natural and Scientific Subjects. By Priscilla Wakefield, Author of Mental Improvement, &c.

*London : Printed for Darton and Harvey, Gracechurch Street, by W. Darton, and Joseph and James Harvey. 18mo. 1805. 6*

— The same, in 2 vols.

*London : Printed for Darton and Harvey, Gracechurch-Street. ... 18mo. 1807.*

Reprinted.

*London : Printed for Darton, Harvey and Darton, No. 55, Gracechurch Street. ... 18mo. 1818.*

— EXCURSIONS IN NORTH AMERICA, described in Letters from a Gentleman and his Young Companion to their Friends in England. By Priscilla Wakefield. ... 12mo. 1806.

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition, improved.

*London : Printed for Darton, Harvey, and Darton, Gracechurch Street. ... 12mo. 1819.*

— SKETCHES OF HUMAN MANNERS, delineated in Stories, intended to illustrate the Characters, Religion, and Singular Customs of the Inhabitants of different Parts of the World. By Priscilla Wakefield. ... 12mo. 1807.

— Variety ; or, Selections and Essays, consisting of anecdotes, curious Facts, interesting Narratives, with occasional Reflections. By Priscilla Wakefield.

*London : Printed for Darton and Harvey, Gracechurch Street. ... 12mo. 1809. 243 pages.*

|| WAKEFIELD, Priscilla,—*continued.*

- PERAMBULATIONS in LONDON, and its ENVIRONS: comprehending an Historical Sketch of the ancient State, and Progress, of the British Metropolis; a concise Description of its present State, Notices of eminent Persons, and a short Account of the surrounding Villages. In Letters, Designed for Young Persons. By Priscilla Wakefield. ... 12mo. 1810.  
Reprinted.—2nd edition, improved, (with 5 plates.)  
*London: Printed for Darton, Harvey and Darton, No. 55, Gracechurch-street.* ... 12mo. 1814. 22 $\frac{1}{2}$
- INSTINCT DISPLAYED, in a Collection of well-authenticated Facts, exemplifying the Extraordinary Sagacity of various Species of the Animal Creation.  
*London: Printed for Darton, Harvey, and Darton, No. 55, Gracechurch Street.* ... 12mo. 1811. 13 $\frac{3}{4}$   
Reprinted.—The 2nd edition.  
*London: Printed for Darton, Harvey, and Darton, No. 55, Gracechurch Street.* ... 12mo. 1814. 13 $\frac{3}{4}$   
Reprinted.—The 3rd edition. ... 12mo. 1818. 13 $\frac{3}{4}$   
Note.—This book is dedicated to her Grandsons, EDWARD GIBBON WAKEFIELD and BARCLAY HEAD.
- The Traveller in Africa. ... 12mo. 1814.
- AN INTRODUCTION to the NATURAL HISTORY and CLASSIFICATION of INSECTS. In a series of Familiar Letters. With Illustrative Engravings. By Priscilla Wakefield.  
*London: Printed for Darton, Harvey, and Darton, 55, Gracechurch Street.* ... 12mo. 1816. 7 $\frac{1}{2}$
- A Brief Memoir of the Life of William Penn, compiled for the Use of Young Persons. By Priscilla Wakefield.  
*London: Printed for Darton, Harvey, and Darton, Gracechurch-street.* ... Small 12mo. 1816. 2
- The TRAVELLER IN ASIA: or, a Visit to the most celebrated Parts of the East Indies and China; with an Account of the manners of the Inhabitants, Natural Productions and Curiosities. By Priscilla Wakefield. (With a Map.)  
*London: Printed for Darton, Harvey and Darton, Gracechurch Street.* ... 12mo. 1817. 10 $\frac{1}{2}$   
She died the 12th of 9th month, 1832, aged 82 years.
- WALDENFIELD, Samuel, of *London, and Bush Hill, near Southgate, Middlesex.*
- and JOHN RALLET.—A Tender Salutation to the Flock of God in Ireland. ... 4to. *No Printer's name, place, or date.* 1
- His Testimony concerning GILES BARNARDISTON.—Bishop Stortford, the 19th of the 12th Moneth, 1680.—See TESTIMONIES, 1681.

x for his autograph see  
Crouch, W. See of Courtmanes 1707

WALDENFIELD, Samuel,—*continued*.

- A SERMON Preached by Mr. Samuel Waldenfield, at *Devonshire-House*, March 11th, 1693.—Page 144 of “The Concurrence and Unanimity of the People called Quakers, &c.”

8vo. 1694.

Reprinted.—See SERMONS.

- CHRIST Altogether Lovely. A SERMON Preached at the *Quaker's Meeting-House*, in *Grace-Church Street, London*, March the 11th, 1693. By Mr. Samuel Waldenfield. In “The HARMONY of Divine and Heavenly Doctrines, Demonstrated, &c.” ... .. 8vo. 1696.

Reprinted.—See SERMONS.

- and JOHN FIELD, HENRY GOULDNEY, JOHN WHITING, and JAMES HOSKINS.—A SHORT TESTIMONY concerning our Worthy deceased Friend, *William Edmundson*.—In WILLIAM EDMUNDSON'S JOURNAL. ... .. 4to. 1715.  $\frac{1}{2}$

Reprinted.—See WILLIAM EDMUNDSON.

He died at his own house at *Bush Hill, Middlesex*, the 7th of the 8th month, 1715, aged about 63 years. His body was brought to *London*, and was attended from *Devonshire-House Meeting-place* to *Friends' Burying Ground, Bunhill Fields*.

WALDREN, Edward, of *Hampshire*.

- His Testimony concerning Humphrey Smith, dated, *Winton Prison*, the 8th day of the 11th month, 1682.—In Humphrey Smith's Works. ... .. 4to. 1683.  $\frac{1}{2}$

WALKER, George Washington, of *Newcastle-on-Tyne*, afterwards of *Hobart Town, Tasmania* (was born in *London*). He was the Author (in conjunction with James Backhouse) of a number of small publications, written from about 1837 to 1840, for the Titles of which, see JAMES BACKHOUSE.

- Friendly Counsel; addressed to the Working Classes, more especially to newly arrived Emigrants. By George Washington Walker. ... .. 8vo. 12 pp

This address is printed at the end of the following, with a separate pagination.

- The Life and Labours of George Washington Walker, of *Hobart Town, Tasmania*. By James Backhouse and Charles Tylor. (With a Portrait.)

*London*: A. W. Bennett, 5, *Bishopsgate street without*.

*York*: Thomas Brady, 15, *Low Ousegate*. ... 8vo. 1862. 36 $\frac{1}{4}$

He died the 1st of the 2nd month, 1859, in the 59th year of his age.

- || WALKER, John, M.D., of *London*. He was born at *Cockermouth*, in *Cumberland*, in the Year 1759. He adventured to *Dublin* in 1779, and became a pupil of *Esdale*, the finest Artist in that City in the etching and engraving of figure and landscape: here he embraced the Principles of Friends, but for some reasons, I believe, was never admitted into member-



|| WALKER, John,—*continued.*

ship amongst them. He afterwards laid aside his port-crayon and commenced teacher of the classics and mathematics. From the heavy duty laid on books imported from Ireland, he found it necessary to publish his works in London, and his school passed into the hands of John Foster, a dissenting Minister. He now thought it eligible to adopt Medicine as a profession, which his relations had objected to, on its being proposed to them, when he was yet a lad at school, that he should succeed the late Dr. Woodville, in his apprenticeship to a neighbouring apothecary. His publications, besides those articles which have appeared in the *Medical Journal* and other periodicals are these:—

- Elements of GEOGRAPHY, and of Natural and Civil History, containing,—I. The Order of the Spheres. II. The Economy of the Sublunary Works of Creation, inanimate and living. III. Picturesque and general Sketches of the different Parts of the Earth; and the varied Appearances and Manners of its Inhabitants. IV. The Rise, Revolution, and Fall of the principal Empires of the World. V. Changes through different Ages in the Manners of Mankind. VI., VII., VIII., IX. Description of the different Quarters of the World; Europe, Asia, Africa, and America. Their Divisions into Countries, Provinces, &c. Their Climates, Soils, Animals, Plants, Minerals, Mountains, Rivers, Lakes, Canals, Commerce, Manufactures, Curiosities, Schools, Learning, Literature, Religious Professions, Language, Government, History, &c. By John Walker.

Reprinted.—The 2nd edition.

*London: Printed and sold by Darton and Harvey, Gracechurch-street; sold also by H. D. Symonds, Paternoster Row; Vernor and Hood, Birchin Lane; and C. D. Piquenit, Aldgate.* ... .. 8vo. 1795. 33½

Reprinted.—The 3rd edition.

*London: Printed by and for Darton and Harvey, No. 55, Gracechurch St., &c. &c.* ... .. 8vo. 1800.

- The UNIVERSAL GAZETTEER; being a concise description, alphabetically arranged, of the Nations, Kingdoms, States, Towns, Empires, Provinces, Cities, Oceans, Seas, Harbours, Rivers, Lakes, Canals, Mountains, Capes, &c. in the known world; the Government, Manners, and Religion of the Inhabitants, with the Extent, Boundaries, and Natural Productions, Manufactures and Curiosities of the Different Countries. Containing several thousand places not to be met with in any similar Gazetteer. Illustrated with a complete set of Maps. By JOHN WALKER.

*London: Printed and sold by Darton and Harvey, Gracechurch-Street; Sold also by H. D. Symonds, Paternoster Row; Vernor and Hood, Birchin-Lane; and C. D. Piquenit, Aldgate.* ... .. 8vo. 1795. 49

|| WALKER, John,—*continued.*

- On the Necessity for contracting Cavities between the Venous Trunks and the Ventricles of the Heart; on the Use of Venous Sinuses in the Head; on the wonderful Provision made for the Transition from the Fœtal to the Breathing State; on Palpitation: on Death; and on Life: with Reflections on the Treatment of Animals.
- Fragments of Letters and other Papers, written in different parts of Europe, at Sea, and on the Asiatic and African Coasts or Shores of the Mediterranean, at the close of the eighteenth, and beginning of the nineteenth, century. By John Walker, M.D.  
*London: Printed for the Author, by Darton and Harvey, No. 55, Gracechurch Street. ... 8vo. 1802.*
- To all the Friends under the Direction of the Yearly Meeting of London. ... 8vo. 54, *Lombard Street, London*; 20, v. 1802.  $\frac{1}{8}$
- No Title, begins,—“It happened that some of the people who sometimes call themselves Israel, though not descendants of Abraham.....went up to one of their chief Synagogues to Worship,” &c. ... Oblong 4to. [1802?] 1
- John Walker, M.D. *to the Members of the Society formed for the suppression of the inhuman practice of employing young children to sweep chimneys.*  
 8vo. (“Bond-Court, Walbrook, 31. V. 1828.”)  $\frac{1}{2}$
- The Life of John Walker, M.D., Graduate of the University of Leyden; Licentiate of the Royal College of Physicians of London; and late Director of the Royal Jennerian and London Vaccine Institutions. By John Epps, M.D.  
*London: Published by Whittaker, Treacher, and Co., Ave-Maria-Lane. ... 8vo. 1831. 22*
- Reprinted.—The 2nd edition.  
*London: Published by Whittaker, Treacher, and Co., Ave-Maria-Lane. ... 8vo. 1832. 22*
- He died in London, the 23rd of 6th month, 1830, aged about 71 years.
- In “The Leadbeater Papers,” vol. 1, page 142, is a curious anecdote of John Walker, his getting into Friends’ graveyard at Ballitore by night, and removing a stone placed over the grave of Abel Strettel, which appeared to him inconsistent with the religious Principles of Friends.
- WALKER, William, of *East-Thickley, Durham*, (whose wife having joined Friends, was the occasion of the following.)
- A True COPY of some Original Letters, which Pass’d between JOHN HALL of *Monk-Hesleden* in the County of *Durham*, an Eminent Quaker Teacher, and WILLIAM WALKER of *East-Thickley* in the same County, Farmer, whose wife had the Misfortune to be seduc’d to *Quakerism*.  
*Newcastle upon Tyne, Printed and sold by John White. 8vo. 1725. 3 $\frac{3}{4}$*

WALLER, Edmund, (Son of EDMUND WALLER, the Poet.)

- Letter to Solomon Winnington, M.P., dated, "Hall-Barn, Beaconsfield, Bucks, 3rd month, 21st, 1698. (On his joining with the people called Quakers) with, "A Letter from Henry Gouldney to Joseph Pike, (in relation to the foregoing) dated, "London, 4th of 4th month, 1698." In *Manuscript*.

WALLIS, Mary Ann, of *Springfield*, near *Chelmsford*, in *Essex*.

- A Brief Memoir of Mary Ann Wallis. (Privately printed).

12mo. 1836. 2½

Reprinted.—The 2nd edition.

*London*: Charles Gilpin, 5, *Bishopsgate street*; and Arthur Wallis, 2, *Bartholomews, Brighton*. ... 16mo. [1842.] 2

She died the 23rd of 9th month, 1836.

WALMSLEY, Ruth, Daughter of Solomon and Sarah Miller, Wife of Elisha Kirk, and afterwards of Thomas Walmsley, of *Byberry, Pennsylvania*.

- Brief Memoirs, &c. of Ruth Walmsley. In *Comly's Miscellany*, Vol. 6, p. 75. ... 12mo. *Philadelphia*. 1834.

She died the 18th of 6th month, 1798, in the 47th year of her age; a Minister about 23 years.

WALN, Nicholas, Son of NICHOLAS and MARY WALN, was born at *Fair Hill*, near *Philadelphia*, the 19th of 9th month, 1742.

- Biographical Memoirs of Nicholas Waln. In *Comly's Miscellany*, Vol. 5, p. 97: ... 12mo. *Philadelphia*. 1834.

- Nicholas Waln's Advice (On Bankruptcies and Failures amongst Friends). In Vol. 6 of the same work, p. 284.

He died the 29th of 9th month, 1813, aged 71 years.

WALTON, Edward, of *Bishop Auckland, Durham*, where he endowed a School for the education of twelve Boys and Girls, in the year 1772.

- Verses to the Memory of Edward Walton, inserted in "A Description of Bishop Auckland." See page 56 of said book.

Small 8vo. 1820.

WALTON, Mary, Teacher of the School for Coloured children in *Philadelphia*.

- Memorial of, In *Comly's Miscellany*, vol. 1, p. 355.

12mo. *Phila*. 1831.

She died near *Frankford*, the 9th of 9th month, 1816. aged about 23 years.

WARDER, John.

- The Warder Trust (A Narrative of its Origin, &c.) [By William Beck.] ... 8vo. [1859.] 1

See FRIENDS, page 750, Vol. 1 of this Catalogue.



WARING, Ann, wife of William Waring, of *New-York*, was the daughter of Daniel and Rachel Cronwell. (Not a Member, but an attender of Meetings.)

— Some Remarks made during the last illness of Ann Waring. (Published with "A Short Account of the Life, &c., of Elizabeth Merritt.")

*York: Printed for W. Alexander.* ... 12mo. 1820. 1

She died the 10th of 4th month, 1807, in the 28th year of her age.

WARING, Anna Letitia, of *Wales*.

— Hymns and Meditations. By Anna Letitia Waring.

*London: C. Gilpin, 5, Bishopsgate street without.*

Small 8vo. 1850. 2 $\frac{1}{2}$

Reprinted.—The 2nd edition.

Reprinted.—The 3rd edition, with considerable additions.

*London: 12mo. 1852.*

Reprinted.—The 4th edition.

Reprinted.—5th edition; with considerable additions.

*London: W. & F. G. Cash, 5, Bishopsgate street. Dublin:*

*James M<sup>c</sup> Glashan. Edinburgh: John Menzies. (Printed by E. Roe, Queen street, Salisbury.)* ... 18mo. 1855. 2 $\frac{3}{4}$

Reprinted.—The 6th edition.

Reprinted.—The 7th edition, with additions.

*London: Alfred William Bennett, (Successor to W. and*

*F. G. Cash,) 5, Bishopsgate street without. Edinburgh:*

*John Menzies.* ... 18mo. 1858. 2 $\frac{3}{4}$

— Additional Hymns. By A. L. Waring.

18mo. (*same imprint.*) 1858.  $\frac{2}{3}$

Reprinted.—The 8th edition.

Reprinted.—The 9th edition.

Reprinted.—The 10th edition, enlarged.

*London: Alfred William Bennett, 5, Bishopsgate street without.* ... 18mo. 1863. 3 $\frac{2}{3}$

Reprinted, with an Introduction by...F. D. Huntington, D.D.

From the 8th London edition.

*Boston, [U. S.] Riverside, Cambridge, [U. S. printed,] 8vo. 1863.*

WARING, Elijah, of *Witney, Oxfordshire*.

— Divine Love commemorated. A Hymn written about the year 1740. [See ANON, page 64, Vol. 1.]

— A POEM on the DEATH of that Faithful and Laborious Minister of the Gospel, BENJAMIN KIDD. (Signed CRITO.) dated May 16, 1752.

*London: Printed for W. Ellis, Bookseller, in St. Alban's*

*Street, near Pall-Mall.* ... Large folio. [1752.]  $\frac{1}{2}$

WARING, Elijah,—*continued.*

— On the Death of *John Wagstaffe*, an ELEGIAC POEM. Signed  
E. W. ... Broadside. *No Printer's name, place, or date.* 1

He died at *Witney*, the 24th of 11th month, 1815, aged 84 years.

The following account of him is from *The Gentleman's Magazine*, Supplement to vol. 85 :—

"He had passed the major part of his long life in habits of great seclusion, making books his principal companions, and the open face of Nature his favourite spectacle. He possessed an uncommonly well-stored and energetic mind, and was remarkable for a lofty sense of that true honour which finds its sole origin and regulator in upright moral principles. He was constantly a benevolent friend to the numerous poor in his neighbourhood, although generally accounted parsimonious in his disposition, from rejecting some indulgences which his fortune would have rendered appropriate. Great regularity and uniform temperance were means of preserving his health and mental faculties, amidst the snows of age, until a short period before his death. Religion was cherished in his breast, as the noblest attainment of man, the emanation of paternal Deity, benign, as powerful, in its influences : it introduced him to no gloomy speculations, no vain and unprofitable babblings of party zeal, or superficial fervours of imagination ; but it taught him to regard an untainted conscience with watchful veneration, to contemplate the evils of mutability without dismay, and to look forward with elevated confidence to the 'eternal spring' of a renovated existence. He sunk into the last sleep of mortality with the composure he always ardently desired, and which was consonant with his firm persuasion that in reference to his future allotment by the Author of his being, he might say : 'When I awake, I shall be satisfied with *thy* likeness.' His remains were deposited on the 29th in the burial-ground of the Society, at *Witney*, in a brick grave which had been prepared for them by his own orders several years ago. Among his many charitable bequests, he has left £500 to the Oxford Infirmary, 1000 guineas to 1000 poor persons in the parish, and £50 to be distributed in bread and provisions on New Year's Day for ever."

\*WARING, Elijah, of *Alton*, but left there to reside at *Neath*, and afterwards became a Wesleyan Minister.

— POEMS, ON Subjects connected with Scripture. By SARAH NEWMAN. Published by Subscription, for her Benefit.  
[Edited by ELIJAH WARING.]

*Alton : Printed and sold by W. Pinnock. Sold by Hatchard, Piccadilly ; Setchell and Son, King's Street, Covent Garden ; I. and A. Arch, Cornhill ; Darton and Harvey, Gracechurch-street, London ; E. Penny, Sherborne ; and may be had of all other Booksellers.* 8vo. 1811. 4½

— A Trip to Brynddewy Coal-Mine : being a new Poem on a new subject ; commemoratively and affectionately inscribed to Deborah Price, Amelia Davis, Mary Tregelles, Emily Fox, Dr. Joseph Fox, Dr. Plumbe, John Plumbe, Junr., Henry Habberly Price, and Edwin Price ; by Elijah Waring.

4to. *Neath-Abbey*, 10th mo. 1813. 1 4

\*WARING, Elijah,—*continued.*

- Recollections and Anecdotes of E. Williams, the Bard of Glamorgan.  
*London :* ... .. 12mo. 1850.

- The Bard of Liberty ; or, recollections and anecdotes of Edward Williams, the Bard of Glamorgan : [being a review of the work extracted from the Eclectic Review.]  
*Llanidloes [printed] and Rhuyader.* 16mo. [1850 ?]

## \*WARING, George, of Bristol, now of Shirehampton.

- The Squirrels and other Animals.  
*London : Harvey and Darton, Gracechurch street.* 16mo. 1841.
- Children's Mission ; or Great Works wrought by weak hands, illustrated by 3 Tales, The Lighthouse, The Incendiary, and Margaret Seaton's Victory. By George Waring. With *Six wood engravings* from designs by Gilbert.  
*London : Harvey and Darton, Gracechurch street.* 12mo. 1842. 250 pages.
- Letters from Malta and Sicily, addressed to a Young Naturalist. By George Waring.  
*London : Harvey and Darton, Gracechurch street.* 12mo. 1843. 292 pages.

WARING, Jeremiah, Son of SAMUEL and ELEANOR WARING, of *Witney, Oxfordshire*, was born there in the year 1716. He was Grandson of JEREMIAH WARING, a Minister, of whom there is an account in "Piety Promoted," Part 7. By John Bell. — The 8th Part of "Piety Promoted," contains an account of his Father and Mother-in-Law, SAMUEL and DEBORAH WARING.

- Account of him,—In "Piety Promoted," Part 10, by J. G. Bevan.

WARING, Jeremiah, of *Alton, Hants.*

- Three LETTERS, addressed to the Readers of Paine's Age of Reason. By One of the People called Christians. [ANON.]  
*London : Printed for Darton and Harvey, No. 55, Gracechurch-street ; J. Matthews, near Northumberland-House, Strand ; and J. Wright, opposite Bond street, Piccadilly.* 8vo. 1797. 2
- Scripture Versions, Hymns, and Reflections on select Passages. By J. Waring. Designed for the use of Young People. (With "Notes from I. Penington.")  
*London : Printed for the Author, and sold by Darton and Harvey, No. 55, Gracechurch Street ; and J. and A. Arch, Cornhill ; and J. Hatchard, Piccadilly.* 12mo. 1808. 7 $\frac{2}{3}$
- He died the 27th of the 11th month, 1829, aged 72 years.



## ||WARING, J.

- Exercises in Scripture Knowledge; Designed for the use of Schools, as well as Families.

*Newbury: Printed at the Mentor Press, by S. Maunder, for W. Pinnock; and sold wholesale by him; also by Law and Whittaker, 13, Ave-Maria-Lane, London: and by all other Booksellers in the Kingdom.* ... 18mo. No date.

## WARING, Mary, of Godalming, in Surrey.

- A DIARY of the Religious Experience of MARY WARING, Daughter of Elijah and Sarah Waring; late of Godalming. [Edited by SARAH WARING.]

*London: Printed and sold by William Phillips, George Yard, Lombard Street.* ... 12mo. 1809. 11½

✓ Reprinted.—The 2nd edition, (same imprint.) ... 12mo. 1810. 11½

Note.—Job Scott, William Savery, Geo. Dillwyn, Thomas Scattergood, Mary Sweat, Charity Cook, and other valuable Ministers are frequently mentioned in this diary.

She died at *Staines* in the 3rd month, 1805, and her remains were interred in Friends' burying-ground at *Godalming*, on the 30th of the same month, aged 45 years.

## WARING, Samuel Miller, of Alton, Hants.

- The Traveller's Fire-Side: a series of Papers on SWITZERLAND, THE ALPS, &c. containing Information and Descriptions, Original and selected from French and Swiss Authors. By Samuel Miller Waring.

*Printed for Baldwin, Cradock, and Joy, 47, Paternoster row; and J. and A. Arch, Cornhill, London.* 12mo. 1819. 13½

- Sacred Melodies, &c.

*London: Published by James Nisbet, 21, Berners street, Oxford street.* ... Small 8vo. 1826. 7½

Note.—Written from *Widcombe*.

## WARING, S., of Wyard's Farm, near Alton.

- The Wild Garland; or, Prose and Poetry connected with English Wild Flowers. Intended as an embellishment to the study of Botany. By the Author of "The Life of Linnæus, in a series of Letters."

"Flowers worthy of Paradise, which not nice art,  
In bed and curious knots, but Nature boon  
Pour'd forth profuse, on hill, and dale, and plain."

MILTON.

[ANON.] (With plates.)

*London: Printed for Harvey and Darton, Gracechurch-street.* ... 12mo. 1827. 3¾

- The Wild Garland: or, Prose and Verse illustrative of English wild flowers and Forest trees. By S. Waring, Author of

WARING, S.,—*continued.*

“The Minstrelsy of the Woods, &c.” (The 2nd edition.)

London: Edmund Fry and Son, Bishopsgate without.

12mo. 1837. 7½

— A Sketch of the Life of Linnæus, in a series of Letters, designed for young persons.

London: Harvey and Darton. ... 1830.

For a Review of the above two works, see *The Friends' Magazine*, vol. 1, page 711.

— The Minstrelsy of the Woods; or, sketches and songs connected with the Natural History of some of the most interesting British and Foreign Birds. By the Author of “The Wild Garland, &c.” (Plates.)

London: Harvey and Darton, Gracechurch-street. 12mo. 1832. 10

— The Meadow Queen; or, the young Botanists. With the Wild-Flower Alphabet. By the Author of “The Wild Garland, &c.” (With 3 plates.) (Part in Verse.)

London: William Darton and Son, Holborn-Hill.

18mo. [about 1836.] 5

WARING, Sarah, of Godalming, in Surrey.

— Reflections on the State of the Society of Friends, found amongst the Papers of Sarah Waring, dated 6th mo. 1790.— Inserted in *The Irish Friend*, vol. 5, page 28, for 1842.

WARING, Susanna, afterwards BOONE, of Birmingham.

— On the EFFICACY of the GRACE of our Lord and Saviour Jesus Christ. By SUSANNA WARING, afterwards SUSANNA BOONE.

London: Printed by James Phillips, George yard, Lombard street. ... 8vo. 1790 1½

WARNER, John, of Somersetshire?

— and others.—A Short Testimony concerning our Dear and Worthy Father, John Banks.—See JOHN BANKS' Journal and Works. ... 8vo. 1712. ¼

WARNER, John, of Hoddesdon, in Hertfordshire.

— BRIEF REMARKS on the present Depression of Agriculture and Trade, and its Consequent Effects upon the Labouring Population of the Country. Printed for John Warner.

London: Relfe and Unwin, 17, Cornhill, and J. C. Hailes, 104, Leadenhall Street. ... 8vo. 1832. 1¾

— Causes of the Present National Distress, with Suggestions for their Equitable Removal. [ANON.]

London: Fisher, Son, & Co., Newgate street; and Simpkin and Marshall, Stationer's Hall Court. ... 8vo. No date.

WARRY, Edward, of *Dover*, in *Kent*.

- The Testimony of Edward Warry, of *Dover*, concerning that ancient Friend and Servant of the Lord, *Luke Howard*. See LUKE HOWARD'S Works, entitled, "Love and Truth in plainness manifested," &c. ... 8vo. 1704.  $\frac{1}{4}$

WARWICK, William, of *London*. Printer and publisher of Friends' Books.

- ✓ — TRUTH'S pursuit after FALSHOOD : or, Certain untruths made manifest that was lately published in the Newsbook bearing date *April* 18, 1664, and those false Aspersions cast upon an Innocent People (called *Quakers*) truly testified against, and the truth witnessed unto, for the better Information of all People, and the Satisfaction of all that are sober minded, &c. — By a Lover of Truth and Uprightness, but a Hater of Lying and Falshood, *William Warwick*.  
4to. *London*, Printed for the Author, 1664. 1

✓ W., R.

- The MESSIAH found ; being A brief and plain DECLARATION Where he is to be found, to whom the gatherings of the people shall be, and of whom *Moses* in the Law & Prophets did write. Also, A WARNING to flie from The Idol-Shepherds. Written for the use of all that love the appearance of our Lord Jesus Christ, By R. W.  
*London*, Printed by J. C., for Giles Calvert at the Black-spread-Eagle at the West end of Pauls. ... 4to. 1656. 1

WASTFIELD, Robert, of *Bristlington*, in *Somersetshire*.

- CHRIST coming in the CLOUDES ; or, The dawning of the Day, wherein is briefly discovered, something of the Mystery of Christ, or God manifest in the flesh. By Robert Wastfield a Member of the Army.  
*London*, Printed for George Whittington, at the Blew Anchor in Cornhill neere the Royall Exchange.

Small 8vo. 1647.  $1\frac{1}{2}$   
Reprinted. ... 1818.

Note.—This pamphlet was written before he joined Friends.

- ✓ — A TRUE TESTIMONY of Faithfull Witnesses Recorded ; And set in opposition to the false Records and unrighteous proceedings of the men of this generation. Wherein the wicked designs and cruel practises of several of the Rulers, Priests and People of the County of *Sommerset* against the innocent, are plainly discovered, and Witnessed against.—Published for the Truth's Defence and Vindication, by a Follower of the Lamb in the war against the *Beast* and *False prophet*, ROBERT WASTEFIELD. [Part by THOMAS SALTHOUSE.]  
*London*, Printed for Giles Calvert at the Black-Spread-Eagle neer the West end of Pauls. ... 4to. 1657. 13

See SUFFERINGS.



WASTFIELD, Robert,—*continued.*

- An Equal Ballance: wherein The Ministers and Churches of the Anabaptists (so called) are truly weighed:—Being an Answer to a Libel published by (or in the behalf of) *Thomas Collier*, entituled *The Hypocrisie and Falshood of Thomas Salthouse discovered, a noted Quaker; in vindication of a former Book written by Thomas Collier.*—Written by a Lover of the Truth, *Robert Wastfeild.*

*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... 4to. 1659. 7

- The Great Objection Concerning the QUAKERS-MEETINGS fully Answered. *Wherein, in several Particulars, it is proved, That although the said People do meet together, yet they are not transgressors of the Law, according to Right Reason, which is the Ground and Foundation thereof; and therefore according to Equity and good Conscience, ought not to suffer for so doing, neither ought their MEETINGS to be suppress.* [Written at Southampton, the 18th of the 8th month, 1662.]

4to. *London, Printed in the year, 1662.* 1

- *To all Rulers and Magistrates in England, and all men in Authority, from the highest to the lowest. A few Sober Words tendered to your serious Consideration which you are desired to read with Moderation.* By a Lover of Peace, Righteousness, and Good-Government, *Robert Wastfeild.*

4to. *London, Printed in the year, 1665.* 1

## WATERS, Margaret, of

- *A Warning from the Lord to the Inhabitants of the Earth.*

4to. *No Printer's name or place.* [About 1670.] ½

## WATKINS, Morgan, of North Wales.

- and others.—Letter from the People of Herefordshire, to the Lord General Cromwell.—Hereford, May 7, 1653.

Note.—This is the first piece of his that I find, which I suppose was written before he joined Friends. It may be found in "Original Letters and Papers of State," &c., by John Nicholls, Jun., published 1743, page 92.—See JOHN NICHOLLS, Jun.

- The Perfect Life of the SON of GOD vindicated, who is the first-born among many Brethren; but is separated from sinners, who deny his perfect life to be brought forth in his people here upon earth, and manifested in their mortal flesh by a ceasing from sin. And also an Arrow shot out of *Sion*, against *Babylon*, and her Merchants, among whom is found *Vavisor Powel*, pleading for sin and Imperfection in a dispute at *Knighton in Radnor-shire.*

*Whose doctrines tried, his spirit denied;*

*His deceit laid open, and answer replied.*

By *Morgan Watkins.*

*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... 4to. 1659. 5

WATKINS, Morgan,—*continued.*

- THE DAY manifesting the NIGHT, and the Deeds of Darkness Reproved by the LIGHT. That all may plainly see whose work they are doing, that deny the Truth, and persecute the true Worshipers, who are led by that spirit that reproves the World of Sin, &c.

*London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth near Aldersgate.* ... 4to. 1660. 1 $\frac{3}{4}$

- SWEARING DENYED in the NEW COVENANT, and its pretended foundation Rased. With the remnant of lies swept away. And the great and glorious name of Jesus highly exalted, above every name, to which powerful Name, all Swearers, and false Swearers, and Lyars, Fighters, Plotters, and Persecutors, who are in the strife against the Son of God, must bow and submit, or be broken in pieces, for his wrath is kindled and his glittering sword is whet, to take vengeance of all those that will not have him to reign over them, in Truth and Righteousnesse, to the glory of God the Father. By *Morgan Watkins.*

*London, Printed for Robert Wilson, at the Sign of the Black-spread-Eagle and Windmill in Martins Le-Grand.*

4to. [1660.] 2

Written "from Albans Common Goale, this 7th of the 12th Month, 1660."

- A LAMENTATION over ENGLAND, from a true sight and suffering sense, of the lamentable wickedness of such Rulers, Priests, and People, that are erred, and strayed from the way of God; and follow too much the devices and desires of their own hearts; offending against his holy Laws; limiting the Holy One of Israel; making the devices of their own hearts a Law, to insnare the Innocent, that Worship the Father in Spirit and Truth, &c. By M. W. ... 4to. *Printed in the year, 1664.* 6 $\frac{1}{2}$

- Very many hath been the testimonies of TRUTH, and large hath been the Declarations that hath been given forth by the Servants of the Lord, both sons and daughters, the followers of the Lamb. M. W. (Concerning Tythes and Oaths.) ... 4to. *Printed for the Author.* [No date.] 1

- The THINGS that are CÆSAR's Rendered unto Cæsar. And the THINGS that are GOD's, Rendered unto God. By those that serve and fear Him: and honour the King, who are true; and shew forth the Way of God in Truth, that beeds not the wrath of Man; nor respects the Persons of Men, but owns the Authority of God, and are subject to it for Conscience sake. M. W. ... 4to. *Printed in the Year, 1666.* 3 $\frac{3}{4}$

- The MARKS of the TRUE CHURCH, the Virgin and Spouse of Christ, that brings forth by a Holy Seed the Birth that

WATKINS, Morgan,—*continued.*

pleaseth God, And the MARKS of the *False Church*, or Whore, that brings forth by an Evil Seed, the Cursed Birth, that never could please God. Signified by a *Voice from the Word of Life*, or a Certain Sound of the Trumpet that hath awakened Thousands, that were asleep in the Night of thick Darkness and Apostacy, &c. By Morgan Watkins.

4to. Printed in the year, 1675. 3½

WATKINSON, George, of *Yorkshire*. Formerly a Justice.

— A WARNING to the Inhabitants of the EARTH: *But more especially to those who say they believe in the Name of the Lord Jesus Christ*, &c.

London, Printed for Thomas Simmons. ... Small 8vo. [1661.] ½

WATSON, John, of *Ireland*.

— and JOHN BURNYEAT.—The HOLY TRUTH and its PROFESSORS Defended, in an Answer to a Letter writ by *Lawrence Potts*, Priest of *Staplestown*, near *Catherlough*, unto *Robert Lacky* a Parishioner, and formerly Hearer of the said Priest; occasioned by his forsaking his Ministry, and embracing the Blessed Truth herein indicated. By *John Burnyeat*, *John Watson*. ... 4to. Printed in the Year, 1688. 4

Reprinted in JOHN BURNYEAT's Works, page 221.

— Memoir of John Watson. In Vol. 2 of "The Friends' Library." ... Imperial 8vo. *Philadelphia*. 1838.

He died at his house in *Kilconner*, the 19th of 1st month, 1710, in the 60th year of his age.

WATSON, William, of *Wexford*, Nephew of the above John Watson.

— Memoir of William Watson, in Vol. 2, of "The Friends' Library." ... Imperial 8vo. *Philadelphia*, 1838.

He died the 22nd of the 12th month, 1715, in the 29th year of his age. A Minister about 13 years.

WATSON, John, of *Buckingham*, *North America*.

— Observations on the customary use of distilled spirituous liquors. ... *Philadelphia*, printed, 1810.

Reprinted, with additions. ... *Baltimore*, 1810.

Reprinted, in *Upper Canada*.

— An Alarming Portraiture of the pernicious Effects of the customary use of Distilled Spirituous Liquors, with some Remarks and advice relative to the subject. By John Watson.

*Philadelphia*: Published by Kimber and Conrad, No. 93, Market-street. Merritt, Printer, Watkins Alley. 8vo. 1813. 2¼



WATSON, John,—*continued.*

- An Account of the First settlement of the Townships of Buckingham and Solebury, in Bucks County, Pennsylvania, with remarks on the advance of improvements in Agriculture, &c. And the state of manners in Society at different periods; interspersed with names of the First Settlers, Remarkable Occurrences, Anecdotes, &c. 1804. In "The Memoirs of the Historical Society of Pennsylvania," Vol. 1, page 277.  
Svo. Philadelphia, 1826.

## WATSON, Mary (his Wife.)

- A Brief Account of the Life and Death of my Sister, Mary Watson. (By James Hamton.) (In *Comly's Miscellany*, Vol. 1, p. 252. ... 12mo. Philadelphia. 1834.

WATSON, Samuel, of *Knight-Stainforth*, in *Yorkshire*.

- A Word of the Lord to the Inhabitants of Leeds. ... 4to. 1660. 1

- A TESTIMONY of GOD'S POWER Breaking Forth, and Arising over the Power of Darkness: Wherein is shew'd, How Sin Entered at the first; and the Great Love of God to Man, in giving, Dominion, through the Seed, over this Adversary of Mankind, the DEVIL. With a Description, according to the Measure of Grace, of what the People of God in these Latter Dayes are come out of, and deny, being unprofitable. With a Manifestation of the Faith we are gathered into; what our Ordinance is, and Worship, and wherein they consist. By Samuel Watson.  
4to. Printed in the year, 1672. 6½  
Works, page 67.

- A MIRROR to distinguish the True Ministers of the Gospel from the False and Apostate Ministers. Also, the state of the *first Covenant*: What the Preaching of the Gospel is, and the Necessity of it. The Birth of our Saviour, his *Tryals*, *Temptations* and *Sufferings*, and the coming of *John Baptist*, their several Dispensations and Baptisms. The Power, virtue and Preciousness of Christ's Appearance in his Work and Ministry a true Esteem of the holy Scriptures, and the worth of them, being rightly used and understood. The True Christian and Ministers State Work and Reward distinct from the antichristianism, in ten particular Heads. *Given forth in the time of my Imprisonment in York Castle, for denying to Swear, Samuel Watson.*  
London: Printed and sold by Andrew Sowle at the Crooked-Billet in Holloway-Lane, near Shoreditch. ... 4to. 1683. 5½  
Works, page 157.

- A Heavenly Visitation to the Travelling Soul, and GENERATION Born again of the Immortal Seed. With a Testimony of the

WATSON, Samuel,—*continued.*

✓ Regenerate and True Birth thereunto. (Written in *York Castle*, the 27th of 5th month, 1685.)

4to. *No Printer's name or place* [1685.] 1  
Works, page 232.

- An EPISTLE by way of TESTIMONY to the Friends of Manchester, and thereabouts, Given forth shortly after the Death of my dear Daughter, MARY MOSS, Wife of ISAAC MOSS of Manchester, who departed this life, the XXIX of the 11th Month, 1692. With a Testimony concerning my dear Wife Mary Watson, who since departed this Life the 2nd of the 9th month, 1694. By SAMUEL WATSON. Together with a few words written by Elizabeth Moss concerning her dear Mother.

London: Printed for Tho. Northcott in George-yard in Lombard Street. ... 4to. 1695. 2  
Works, pages 246 and 254.

- A Short ACCOUNT of the CONVINCEMENT, Gospel-Labours, Sufferings and Service of that Ancient and Faithful Servant and Minister of the Lord Jesus Christ, SAMUEL WATSON. Being a Collection of his WORKS, with Christian Exhortation upon several subjects, and given forth on Sundry Occasions.

London: Printed by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street. ... 12mo. 1712. 12

He died at Chester, the 20th of 9th month, 1708, and was buried there the 24th of the same, aged about 88 years.

## WATSON, Grace, Daughter of SAMUEL WATSON.

- A NARRATIVE and TESTIMONY concerning Grace Watson, Daughter of Samuel and Mary Watson: who Departed this Life at London, on the Twentieth day of the sixth month, 1688.

London, Printed for Thomas Northcott, in George-yard, in Lombard-street. ... 4to. 1690. 3

She died in London, on the 20th of the 6th month, 1688, aged 19½ years.

## WATSON, Sarah, of Buckingham, Bucks County, Penns.

- Sarah Watson's Narrative of a Journey from Buckingham, Bucks County, to Little Britain, in Lancaster County. In Comly's Miscellany. Vol. 2, page 187. 12mo. Philadelphia. 1832.

- Memoirs, Letters, and other Writings of Sarah Watson. In Comly's Miscellany, vol. 3, page 249. 12mo. Philadelphia. 1833.

She died the 30th of 6th month, 1816, in the 30th year of her age.

## WATSON, Thomas, of Massachusetts.

- Some short scraps in the Life, Convincement, and Religious Experience of Thomas Watson, a Member and Minister of the Monthly Meeting of Bolton, Massachusetts, to which are added several other Essays, &c.

New-York: Daniel Cooledge. ... [1836.]

WATT, George, of *London*.

- Tythes, no Gospel-ordinance, or, a Justification of all those who not only in this Age, but in the Ages past since the Apostacy, have for conscience sake born their Testimony against Tythes. Wherein is demonstrated, That it is directly contrary to Christ's Commission given to his Ministers, and contrary to the Apostles' Practice; occasioned through C. N.'s unreasonable and Unchristianlike contending for the lawfulness of Tythes. By G. W. *a Lover of the Truth*.  
4to. *Printed in the Year, 1673.* 1½

N.B.—This treatise is inserted in and forms part of T. Rudyard's and Wm. Gibson's "Tythes Ended by Christ, &c."

- A TESTIMONY concerning our dear Friend and Brother **George Watt**. (By George Fox.)  
4to. *No Printer's name or place.* [1688.] ½  
He died at *Barnet*, near *London*, the 3rd of 6th month, 1688. He was of the Parish of *St. Botolph* (so called), *Aldgate, London*.

WATTS, Richard, of *Didmarton, Gloucestershire*.

- A QUAKER'S LETTER to a Persecuting Priest for persecuting him and others, in two suits of about Five years and half Continuance in the Court of *Exchequer*, for Tithes, and now being the third in the said expensive court, &c. By RICHARD WATTS. ... 8vo. *Printed for the Author in the Year, 1754.* 1¾
- A Quaker's Letter to a Persecuting Priest (dated "*Didmarton, Feb. 4, 1754.*") ... 8vo. 1754.
- A Quaker's Letter to the World in general, and to England in particular. ... 4to.
- A Quaker's *Fifth* Letter to the Priests and Government and Inhabitants of ENGLAND, Concerning the Victory of the BEAST, and his subtle Workings in all NATIONS of the Christian World, &c. By R. WATTS.  
8vo. *Printed for the Author in the Year, 1756.* 1¼
- The MYSTERY of the Revelations Revealed: wherein the BEAST which JOHN saw rise up out of the Sea, with Seven Heads and Ten Horns, and on his Horns ten Crowns, and upon his Head the name of BLASPHEMY: Also, The SECOND BEAST, which arose up out of the Earth, with Two Horns like a Lamb, and spake like a Dragon; set forth in a clear Light to the Understanding of every reasonable Man. By RICHARD WATTS.  
*London: Printed for the Author, and sold by J. Plummer, No. 100, Fenchurch Street; and by most other Booksellers and News Carriers in Town and Country.* 8vo. 1774. 1
- A Quaker's Answer to a Parson's Letter For Demanding Tithes, wherein Persecution is set forth in a clear Light from



WATTS, Richard,—*continued.*

*the deep Mystery of the Revelations.* For the Truth of which I appeal to the Witness of God in every Man's conscience, from the King upon his Throne, to the meanest of his Subjects, *Richard Watts.* 8vo. *No Printer's name or place.* [1753?] 1

MINUTE OF THE MEETING FOR SUFFERINGS.

Second month, 23rd, 1753.—A printed paper was brought in, entitled, "A Quaker's Answer to a Parson's Letter, &c." by R. Watts, distributed to Members of Parliament by him, referred to a Committee to be read and report made upon it,—reported, "that Friends cannot have unity therewith."

WEARE, George, of *Saffield*, and others of *Scotland*, viz., *John Hart, William Grey, William Lowry, William Mitchell, Richard Ismaell.*

— The DOCTRINES & PRINCIPLES of the Priests of Scotland, contrary to the Doctrine of Christ and the Apostles. *Here all may see, the Priests of Scotland, and their Church, and their Persecution, against the Saints, and Lambs, Servants, and Children of God, which the Lord moved to go among them, to visit the Seed of God, in that dark wilderness country, who has been as Sheep among Wolves, &c.*

*London: Printed for Giles Calvert, at the Black-Spread-Eagle, near the West end of Pauls.* ... 4to. 1657. 7

— Reprinted, with large additions of their Persecution, Imprisonment, Banishment, Excommunication, &c.

*London, Printed for Robert Wilson, at the Signe of the Black-Spread Eagle and Wind-Mill in Martins-lane neer Aldersgate.* ... 4to. 1659. 11

See SUFFERINGS.

Reprinted at the end of "The Great Mistery," by G. Fox. Folio. 1659.

§ WEARE, George, of *Saffield*. (Query, whether the same or his Son?) In the year 1696, a Committee was appointed by Hamilton M. M. "to speak to him about the scandal he has brought on Truth by contracting much debt and defrauding his creditors. The M. M. now held at his house to be removed elsewhere. Another Friend's house is found for this purpose, 3rd month, 1696."

WEB, Christian, of *Shadwell, London.*

— A WARNING to all such who are making a PROFESSION of God, Christ, and the Scriptures, and yet are in their blind Zeal, Persecuting of those who are in the Life of what they in words Profess. By *Christian Web.*

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 1

He died in the Parish of *St Paul's, Shadwell*, on the 13th of 10th month, 1678; aged about 70 years.

WEBB, Elizabeth, of *North America*.

— A LETTER from ELIZABETH WEBB to ANTHONY WILLIAM BOEHM, with his ANSWER.

*Philadelphia: Printed and sold by Joseph Crukshank, in Market street.* ... .. 12mo. 1781. 1<sup>5</sup>/<sub>8</sub>

— A Letter from Elizabeth Webb to Anthony William Boehm; containing some account of her Religious experience, with his Answer.

*Philadelphia, Printed in the year, 1781; and reprinted by W. Leicester, Warrington.* ... .. Small 8vo. 1802. 3

— Republished in "Autobiographical Narrations," &c. by Thomas Chalk. ... .. 8vo. 1848.

— and in "The Friends' Library," edited by William and Thomas Evans. ... .. Imperial 8vo. *Philadelphia*. 1849.

§ WEBB, John, of the *Steel Yard, Upper Thames Street, London*.

— An APPEAL unto the Honest and Sincere-Hearted, among the People called Methodists and Quakers. Also a Copy of the whole Proceedings which were laid before the *Monthly, Quarterly, and Yearly Meetings*, in London, of the People called Quakers, in 1753. By JOHN WEBB.

*London: Printed for the Author, and sold by John Littell, next door to the Green Man and Artichoke, in White-street, near St. George's Church, in the Borough, Southwark.* ... .. 8vo. [1753?] 10

— The SUFFERING CASE OF JOHN LITTELL, fairly stated between him and his Brethren: shewing in what manner he has been afflicted in Prison for about 10 years past, on account of his Christian Testimony. Being first privately addressed to the Ministers and Elders among the People called *Quakers*: or a Continuation of an Appeal unto the Honest and Sincere-Hearted among the above-said People. By JOHN WEBB.

*London: Printed for and sold by T. Kinnersly, in Paul's Church-Yard; and by the Booksellers of London and Westminster.* ... .. 8vo. 1756. 4<sup>1</sup>/<sub>2</sub>

WEBB, Maria, of *Dublin*.

— Modern Geography simplified, to which are appended Brief Notices of European Discovery, with select sketches of the Ruins of Ancient Cities.

*London: Simms and McIntyre, Paternoster Row; and Donegall Street, Belfast.* ... .. 12mo. 1851. 6<sup>1</sup>/<sub>2</sub>

Reprinted.—The 2nd edition revised. ... .. 12mo. 1852.

— Annotations on Dr. D'Aubigne's *Sketch of the Early British Church*, with a Development of some Important Missionary Efforts of the Ancient Scots, and an essay on the first intro-

WEBB, Maria,—*continued.*

duction of Alphabetical writing into Ireland. By M. Webb. Remarks introductory from Archbishop Whately.

*London: Wertheim and Mackintosh, Paternoster-Row.*

*Dublin: J. Robertson, 3, Grafton-Street. Edinburgh:*

*Paton & Ritchie. ... .. Foolscap 8vo. 1857. 14½*

- The FELS OF SWARTHMOOR HALL and their Friends, with an account of their ancestor Anne Askew, the Martyr. A Portraiture of religious and family life in the 17th century, compiled chiefly from original letters and other documents never before published. By MARIA WEBB.

*London: Alfred W. Bennett, 5, Bishopsgate without.*

*Dublin: J. Robertson, 3, Grafton Street. ... 8vo. 1865. 82*

This work is illustrated with 4 plates, viz., Swarthmoor Hall.—Marsh Grange, the ancient residence of the Askew Family in Furness, and the birthplace of Margaret Fell.—Swarthmoor Meeting-House.—Tomb of Thomas Lawson. Also *fac-simile* Autographs of George Fox, Francis Howgil, Edward Burrough, Thomas Lawson, William Caton, Mary Fisher, Henry Fell, John Stubbs, R. Hubberthorn, James Nayler, Thomas Fell, Margaret Fell, M. Rous, John Rous, Robert Barclay, William Penn, Guli. Penn, Ellis Hookes, Thomas Ellwood, George Whitehead, Thomas Lower, Mary Lower, William Meade, Sarah Meade, Daniel Abraham, Rachel Abraham, and William Ingram

Reprinted, with the Illustration of Marsh Grange.

*London: F. Bowyer Kitto, 5, Bishopsgate Without, E. C.*

*8vo. 1867. 25*

- The PENNS & PENINGTONS of The Seventeenth Century, in their Domestic and Religious Life: illustrated by original family letters: also incidental notices of their Friend THOMAS ELLWOOD, with some of his Unpublished Verses. By MARIA WEBB.

*London: F. Bowyer Kitto, 5, Bishopsgate without, E. C.*

*8vo. 1867. 28*

This Work is illustrated with Engravings and *fac-simile* Autographs, viz., Portrait of Gulielma Penn, with a *fac-simile* of her autograph. Sir William Springett's Tomb in the Church of Ringmer, Sussex. Isaac Penington's and Thomas Ellwood's Autographs. William Penn's Treaty with the Indians. Medallion Portrait of William Penn, with his autograph. Friends' Burial-ground at Jordans.

## WEBB, Mary, of

- *I being moved of the Lord doth (to) call unto you that are gathered together in Parliament.* [ANON.]

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... .. 4to. 1659. 1½*

She died the 26th of 10th month, 1697, aged about 80 years.

## WEBB, Richard, of Kingston-upon-Thames, Surrey.

- A Testimony concerning Gilbert Latey,—dated, Kingston, the 6th of the 3rd month, 1705.—See “Gilbert Latey's Life.”

*12mo. 1707. 1¼*

Reprinted.—See GILBERT LATEY.



WEEKES, Refine, of *New York*.

- REFINE WEEKES'S PLEA. *At a Reference, by Rule of Court, held at Middlebury, in the State of Vermont, the 13th of the 2nd month, 1817.* E— B—, Plaintiff—Refine Weekes, Defendant, with Specimens of some of his Verses.—In "Col-lectitia, p. 435. ... .. 8vo. 1824.

- The AGE OF LIBERTY. A Poem. By Refine Weekes. (On Negro Slavery.)  
*New York: Printed by John C. Totten, No. 9, Bowery.*  
12mo. 1820. 1

- Poems on Religious and Historical subjects. By Refine Weekes.

*New York: Mahlon Day.* ... .. [about 1825?]

- Verified*  
*Advantages & disadvantages of the marriage state*  
WELCH, William of *Suffolk*.

- His Testimony concerning *Giles Barnardiston*, written at Stoak by Nayland, in Suffolk, the 1st Moneth, 1680. 1681.

See TESTIMONIES.

WELLS, John I., of *Hartford, Con., North America*.

- An ESSAY ON WAR. Proving that the Spirit of war, existing in the Rational mind, is ever inimical to the Spirit of the Gospel; that the wars mentioned in the History of the Jews, were for the happiness of that people, the punishment of idolatrous nations, and the instruction of mankind generally. *Also*, That the Spirit of War is wholly excluded from the Christian Church. By J. I. Wells.

*Hartford: (America) Printed by Hudson and Goodwin.*

8vo. 1808. 3 $\frac{1}{4}$  ✓

- An Essay on War; Shewing that the Spirit of War existing in the Rational mind, is ever inimical to the SPIRIT OF THE GOSPEL; and wholly prohibited under the Christian Dispensation. In 2 parts. By JOHN I. WELLS, Hartford, Con.

*New York: Printed by Samuel Wood, No. 357, Pearl Street.* ... .. 12mo. 1812. 4 $\frac{1}{4}$

- A pamphlet against the sale of Ardent Spirits.

He died the 12th of 4th month, 1832, aged 63 years.

## WEST, John, (the Father of BENJAMIN, the Painter,) emigrated from this country to America.

- Biographical Notice of him. In Smith's "History of Delaware County, p. 512. ... .. 8vo. Philadelphia. 1862.

WEST, Thomas, } Brothers of the above JOHN WEST, and both  
 WEST, William, } Members of the Society, and who also emigrated to *America*.

— Biographical Notices of them. See Smith's "History of Delaware County," printed in Philadelphia, 1862, page 512.

William West died in the year 1720.

\*WEST, Benjamin, President of the Royal Academy of Painting, &c., was the youngest son of JOHN and SARAH WEST, and was born at *Springfield*, in *Chester* (now *Delaware*) County, in the State of *Pennsylvania*, in the year 1738.

— A Discourse delivered to the Students of the Royal Academy at the Distribution of Prizes; and a Speech at the Anniversary Meeting. ... 4to. 1793.

— Two Letters on the Advantages of Sculpture to Painting, inserted in Lord Elgin's Memorandum of his Pursuits in Greece.

— An Address to the Sovereign on the State and Advancement of the Fine Arts in England.

— Fac-simile Letter to his brother Wm. West, dated, London, Newman Street, March 4th, 1803. Inserted in Smith's History of Delaware County, Philadelphia, printed 1862. A biographical notice of him may also be found in that work at page 513.

— The Life and Studies of Benjamin West, Esq. President of the Royal Academy of London, *Prior to his Arrival in England*; Compiled from materials furnished by himself, by JOHN GALT. Second edition. (The 1st Part.)

*London: Printed for T. Cadell and W. Davies, Strand; and T. and G. Underwood, Fleet Street.* ... 8vo. 1817. 10 $\frac{3}{4}$

— The Life and Works of Benjamin West, Esq. President of the Royal Academy of London, *Subsequent to his Arrival in this Country*; Composed from materials furnished by himself, by JOHN GALT, Esq. Author of the Life and Administration of Cardinal Wolsey, &c. Part II.

*London: Printed for T. Cadell and W. Davies, Strand, Booksellers to the Royal Academy; and W. Blackwood, Edinburgh.* ... 8vo. 1820. 16 $\frac{3}{4}$

— A Catalogue of Pictures painted by the late Benjamin West, Esq. President of the Royal Academy: including a Description of the Great Pictures, Christ Rejected, and Death on the Pale Horse: now exhibiting at No. 14, Newman Street.

*London: Printed by C. H. Reynell, Broad Street, near Golden Square.* ... 8vo. 1821. 2

He died in London, the 11th of 3rd month, 1820, aged nearly 82

\*WEST, Benjamin,—*continued.*

years, and was publicly interred in St. Paul's Cathedral. The following is the inscription upon the tombstone over the deceased :

"Here lie the Remains of BENJAMIN WEST, Esq., President of the Royal Academy of Painting, Sculpture, and Architecture : born 10th Oct. 1738, at Springfield, in Pennsylvania, in America : died in London, 11th March, 1820."

For further particulars concerning him, see Smith's "History of Delaware County." 8vo. Philadelphia, 1862.

WEST, Edward, of Warrington, in Lancashire.

— A Letter to the Farmers of Dorsetshire.

London : C. Gilpin. ... 1844.

— Emigration to British India. By Edward West, of Warrington.

London : W. H. Allen and Co., Leadenhall Street. 8vo. 1857.

WEST, Moses, of Hemel Hempstead, in Hertfordshire.

— A TREATISE CONCERNING MARRIAGE, wherein The Unlawfulness of ~~Mixt-Marriages~~ is laid open from the *Scriptures of Truth*. Shewing That it is contrary to the *Will of God*, and the *Practice* of his *People* in former *Ages*, and therefore of dangerous Consequence, for Persons of *Different Judgments* in Matters of Religious Worship, to be joyned together in *Marriage*. Written for the Information and Benefit of Christian Professors in general; and recommended more particularly to the *Youth* of either Sex amongst the People called Quakers. By MOSES WEST.

London, Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. ... 8vo. 1707. 2½

## MINUTES OF THE MORNING MEETING.

1706. 2 mo. 22.—Moses West's MS. relating to Mixt-Marriages brought in by J. Field.—29th. To be perused by Wm. Warren, Wm. Bingley, W. Robinson, Aaron Atkinson, Christopher Meidel, Robert Southworth.—3 mo. 27. Referred to Geo. Whitehead, Theodor Eccleston, John Field, Wm. Bingley, and Wm. Warren, or any three of them to amend the places marked and then further considered by the Meeting.—11th mo. 20th. Read to the end of M. West's MSS., and several places corrected with his approbation, and is left to Moses West to print.

— The same.

London : Reprinted, and sold by the Assigns of J. Sowle, in George yard, Lombard-street. ... 8vo. 1726. 2½

— The same.

London : Reprinted, and sold by the Assigns of J. Sowle, in George-yard, Lombard-Street. ... 8vo. 1732. 2½

— The sam

London : Reprinted, and sold by the Assigns of J. Sowle, in George yard, Lombard Street. ... 8vo. 1735. 2½



WEST, Moses,—*continued.*

— The same.

*Dublin : Printed by Sam. Fuller, at the Globe, in Meath-street. ... 12mo. 1735. 1½*

— The same.

*London : Printed and sold by the Assigns of J. Sowle, at the Bible, in George yard, Lombard Street. ... 8vo. 1736. 2½*

— The same,—To which is added, by way of Appendix, sundry pieces of advice, extracted from several of the Yearly Meeting's Epistles.

*Leeds : Printed by James Lister. ... 8vo. 1736. 3*

Reprinted.—Called *the 3rd edition.*

*London : Printed and sold by Luke Hinde, at the Bible, in George yard, Lombard street. ... 8vo. 1761. 2½*

N.B.—This edition is without "*The Appendix.*"

Reprinted.—Called *the 4th edition*, to which are added, The Excellent Advices on this Subject contained in the Yearly Meeting Epistle of 1777.

*London : Printed and sold by J. Phillips, George-yard, Lombard-street. ... 12mo. 1780. 2*

Reprinted.—Called *the 5th edition*, to which are added, The Excellent Advices on this subject contained in the Yearly Meeting Epistle of 1777.

*London : Printed and sold by James Phillips, George-yard, Lombard-street. ... 12mo. 1790. 2*

WEST, Robert, of *Devizes.*

— The VOYCE of *Him that is escaped from BABYLON.* Reasons given forth to all sober minded people, why I departed from the Ministry of those called Ministers of Parishes; and why I departed from the Ministry of those called Anabaptists; and why I have, and what I have contended for, some years past. [ANON.]... 4to. *London, Printed, 1658. 2½*

— The CAUSE OF CAUSES Declared, a Demonstration in brief of the way of Life, and good; and of death, and evill; both in man to be known; and by Man, either of them may be chosen, or refused. ... 4to. *No date. 2½*

— ¶ A Few Words in brief for the Worldly TEACHERS and WORSHIPPERS to consider of, who think that God heareth Sinners; and though they alwayes erre in their Hearts, that they shall be saved. ... 4to. *London, Printed in the Year, 1663. 2*

— ¶ A DISCOVERY of SATHAN. Who hath in Man covered Himself, by perswading Men, that Original Sin is the Corruption of the Nature of every man, that is ingendred of the offspring of *Adam*: Also, a Demonstration of the *Messiah* in Man, to

WEST, Robert,—*continued.*

whom the gathering of the People shall be, of whom *Moses*,  
in the Law and the Prophets did write, *Gen.* 49, 18. *Isai.*  
11, 12. ... 4to. *Written by R. W. in the Year, 1668.* 2

— DAMNABLE HERESIE Discovered, and the Head of God's  
Church Uncovered, and the Spirit of Man from the True  
Light distinguished, according to the Scriptures of Truth, and  
Testimony of Saints. [ANON.] ... 4to. *Printed, 1672.* 3½

— ¶A DEMONSTRATION in brief, of what I have noted in a Book,  
Intituled, A DIALOGUE between a CHRISTIAN and a QUAKER.  
Wherein is manifest that *Thomas Hickes* and his Confederates  
speak not by the Spirit of God, neither is he ruled touching  
the Mystery of God in Faith by Holy Scripture, but on the  
contrary. *Thom. Hickes*, what thou hast to say in Answer  
(charge me only) and no other Person.  
4to. *Printed in the Year, 1673.* 1½

Note.—Written about the 60th year of his age.

— The Pride of JORDAN spoiled, which Magnified itself against  
the LORD and his PEOPLE. Or, *A Living TESTIMONY* against  
THOMAS HICKS, and his Confederates *Damnabie Heresie*,  
*Folly, Subtilty, and Deceit noted in his Third Book touching*  
*the Light in Man, &c.*  
4to. *No Printer's name or place. [1674.]* 1½

He died

WEST, Samuel, of *Horsham*, in *Sussex*.

— Serious Advice to the Young Women of *Sussex*, or others who  
may read these lines. [ANON.]  
*Horsham: Printed by J. Phillips. ... 8vo. [About 1802.]* ¾

He died

WEST, Samuel, of 8, Billiter Street, *London*, afterwards of *Plaistow*,  
*Essex*. (Of the same Family as Benjamin West, the Painter.)

— Address to Friends, in Recommendation of *The Hibernian*  
*Society*, for the sole Purpose of teaching poor Children and  
Adult Persons, in Ireland, the knowledge of the Holy Scrip-  
tures.—(Signed S. W.)  
*Darton, Harvey, and Co., Printers, Gracechurch-street,*  
*London. ... Folio. [About 1816.]* ½

He died the 9th of 1st month, 1827, aged 76 years.—For further  
particulars concerning him, see *The Annual Monitor* for 1828.

WEST, Thomas, of *Hertford*.

— ¶The Word of the Lord God Almighty, that liveth for ever and  
ever, to all Persecutors, who are dead, though yet alive, upon  
the Face of the whole Earth: that so they may hear, fear,  
and repent, before it be too late.—Written in my Prison, the

WEST, Thomas,—*continued.*

16th of the 5th month, commonly called July, in the Year of our Lord, 1664.) 4to. *No Printer's name or place.* [1664.] 1

- ¶ The Word of God to all the Elect number, with a few words in a deep Lamentation over the Seed of Life, to its tender Father concerning them that have transgressed in *Israel*.— (Hartford, the 17th day of the 2nd month, 1664.) 4to. *No Printer's name or place.* [1664.] 1

WEST, William, of *Shaftesbury* (Brother of SAMUEL WEST, of *Plaistow*).

- A History of the Forest or Chace known by the name of Cranborn Chace, collected from authentic early records and continued to a late period; with a brief description of its present state.  
*Gillingham: Printed by Edward Neave; and sold by J. Hatchard, Piccadilly, and J. Asperne, Cornhill, London; also by Brodie and Dowding, Salisbury; J. Shipp, Blandford; and T. Adams, Shaftesbury.* ... 8vo. 1816. 8½
- Brief Enquiry into an Institution for Poor Travellers, and Houseless, Mendicity Society, &c., with Letter of the Author. 8vo. 1831. 1½

WESTLAKE, William Colson, of *Southampton*.

- Practical Remarks on the Corn Laws as viewed in connexion with the Corn Trade; and Suggestions for their Improvement. By a Merchant.  
*London: J. Ridgway, Piccadilly: and Fletcher and Sons, Southampton.* ... 8vo. 1833. 2

WESTLAKE, William C. (his son), of *Southampton*.

- The SURE FOUNDATION; or, Past and Future of the Society of Friends. With a Supplemental Chapter on some of the essays already published. By W. C. Westlake.  
“ . . . Built upon the Foundation of the Apostles and Prophets, Jesus Christ HIMSELF being the Chief Corner-Stone.”— Eph. ii. 20.  
*London: A. W. Bennett, 5, Bishopsgate street without.*  
*Dublin: Hodges and Smith.* .. Large 12mo. 1860. 5½
- Past and Future of the Society of Friends; or, the Sure Foundation. By W. C. Westlake.  
*London: A. W. Bennett, 5, Bishopsgate without.* Large 12mo. 1862. 5½

Note.—This is only a new titlepage to the preceding.

Reprinted by Friends of Indiana.—See *The Friend* for 11th month, 1863, page 263.

- Letters to a Member, on Church Provision amongst the Society of Friends. By W. C. Westlake.  
*London: Alfred W. Bennett, 5, Bishopsgate without; or through any Bookseller.* ... 8vo. [1864.] 1½



WESTLAKE, William C.,—*continued.*

— The “Old Banner” Pamphlets. Edited by W. C. W.—See  
TRACT ASSOCIATIONS.

Besides the foregoing, W. C. W. has contributed numerous papers and articles to *The Friend*, *The British Friend*, &c., &c. He is also the Honorary Editor of *The Friends' Examiner*.

WESTLAKE, Richard, brother of the next above.

— Address delivered to the members at the Workmen's Hall, Orchard Lane, Southampton, on the 12th April, 1864.

*Southampton: Printed by James J. Bennett, 143, High street.* ... 8vo. 1864.  $\frac{1}{2}$

— Life, and its Discipline, being No. 5 of the “Old Banner” Pamphlets. (2 editions.) ... 12mo. [1864.]  $\frac{2}{3}$

See TRACT ASSOCIATIONS.

WESTON, Lambert, of *Dover* and *Rochester*, in *Kent*.

— and JASPER WESTON.—Prospectus on opening the Boarding School, at Rochester, Kent. ... 4to. [1834.]  $\frac{1}{4}$

WESTON, Lewis, of *Wapping*, *London*. A Cooper.—See WILLIAM SMITH.

WESTON, Mary, Jun., of *Upton*, near *Plaistow*, *Essex*. Daughter of OWEN and MARY WESTON, was born at *Wapping*, *London*, in the year 1771.

— A Short ACCOUNT of MARY WESTON, Jun., late of Upton, in the County of Essex; particularly the favoured state of her Mind during her last illness. Published at the request of her Father.

*London: Printed and sold by Darton and Harvey, No. 55, Gracechurch Street.* ... Small 8vo. 1799.  $2\frac{1}{4}$

She died the 31st of 10th month, 1797, and was buried the 7th of 11th month, in Friends' burial-ground at Ratcliff. Aged 26 years.

WESTON, Nathaniel, of *Banbury*, in *Oxfordshire*.

— A WARNING from the Mouth and Spirit of the LORD, through his Servant, to the People of England, that they may Forsake their Wicked and Ungodly Wayes, &c.—Also a few Words of Exhortation and Comfort to the People of God.

*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth near Aldersgate.* ... 4to. 1660. 1

\*WESTON, William.

— Case of. ... Folio. [About 1736.]  $\frac{1}{2}$

WESTON, William, of *London*?

— The Bible read by Quakers: or, the Estimation in which the Holy Scriptures are held by the Society of Friends. Testimonies concerning Jesus Christ; his Divinity, Atonement, &c., &c. Collected from their Early and Principal writers, by William Weston.

*London: Printed for the Editor, and sold by Messrs. Chappell & Son, 98, Cornhill; Messrs. Goslin & Redshaw, 6,*

WESTON, William,—*continued.*

*Charles Street, Oxford St.; Mr. Burtenshaw, St. Martin's Lane; Mr. Walker, 90, High Holborn; and Mr. George, 29, Brick Lane, Whitechapel.* ... 8vo. 1819.  $\frac{3}{4}$

This pamphlet consists of extracts from the writings of Geo. Fox, Edward Burroughs, Roger Haydock, Samuel Watson, Daniel Phillips, Robert Barclay, Richard Claridge, Thomas Beaven, James Naylor, Isaac Penington, Geo. Whitehead, John Whitehead, Geo. Fox, *the younger*, John Field, Wm. Bayly, John Crook, Wm. Rawlinson, Stephen Smith, Joseph Wyeth, Richard Vivers, John Fallofield, and Wm. Penn, &c.

WESTWOOD, Lucy Bell, daughter of JOHN and ELIZABETH WESTWOOD, was born at *Ventnor*, in the *Isle of Wight*, 14th of 7th month, 1832. Her mother's maiden name was GRIMSHAW.

— The Poetical Remains of Lucy Bell Westwood: with some account of her life by the Rev. James Henry Millard, B.A.  
*London: Simpkin, Marshall, and Co., Stationers' Hall Court, and Robert Edis, Huntingdon.* 18mo. 1850. 122 pages.

She died at Brampton, Huntingdonshire, the 19th of 3rd month, 1850, aged about 18 years.—See *British Friend*, 5th month 1st, 1850, also *The Annual Monitor* for 1851.

## WESTWOOD, Mary?

— A Testimony against Tythes. ... 4to. 1663. 2

WESTWOOD, William, of *London*.

— Extract from the Will of William Westwood, who died 1726.  
Folio. *No date.*  $\frac{1}{2}$

WETHERALD, Thomas, of *North America*.

— Sermons by Thomas Wetherald, delivered in the Friends' Meeting, Washington City. March 20 and 27, 1825. Taken in short hand by Marcus T. C. Gould, Stenographer.  
*Printed for the Proprietor.* ... 8vo. 1825. 3

Reprinted.—The 2nd edition.

*Philadelphia: Printed for the Proprietor.* ... 8vo. 1825. 3

— Sermons by Thomas Wetherald delivered in **Baltimore** and **Washington**, and at the State House in Annapolis. Taken in short hand by M. T. C. Gould, Stenographer.  
*Baltimore: Published by James Lovegrove. William Woody, Printer.* ... 8vo. 1826. 13

WHARTON, Edward, of *Salem*, in *New-England*.

1864

— NEW ENGLAND's present Sufferings under Their Cruel Neighbouring INDIANS. Represented In two Letters, lately written from BOSTON to LONDON.  
4to. *London, Printed in the Year, 1675.* 1

MINUTE of the MORNING MEETING respecting this pamphlet.  
"1675. 10 mo. 20.—E. W.'s "New-England's Present Sufferings" to be made waste paper of, and B. Clark to print no books for the future but what are first read and approved of in the Morning Meeting."

WHEELER, Daniel, was originally a Member of the Church of England (so called), and spent some of the early years of his life at sea. During the visit of the Allied Sovereigns to this country in the year 1815 he was resident at Sheffield, where he carried on the business of a Porter Merchant, having previously become convinced of the principles of Friends. The Emperor Alexander of Russia having expressed considerable admiration of the Friends he saw, Daniel Wheeler felt it his duty to go to Petersburg, and removed thither with his family. There he was engaged in draining land, and making farming improvements, very much to the satisfaction of the Emperor. Daniel Wheeler afterwards travelled in the Ministry in New South Wales, and the Islands of the South Pacific Ocean.

— To Friends of Balby Monthly Meeting.

*Printed by Harvey, Darton, and Co., Gracechurch-street, London.* ... 4to. [1820.]  $\frac{1}{2}$

— AN AFFECTIONATE ADDRESS to Professing Christians; more especially the Members of the Established Church of England. By One educated in its Doctrines.

*Bradford: John Atkinson, 103, Bridge street.* ... 12mo. 1831.  $\frac{1}{2}$   
Reprinted.—Another edition.

*York: Printed by William Alexander and Co., Castlegate, &c.* ... 12mo. 1831.  $\frac{1}{2}$   
And in 8vo. 1831. 1

— (An Epistle) To Friends of York Quarterly Meeting (dated Near Petersburg, 1st month, 25th, 1832).

*W. Alexander and Co., Printers, Castlegate, York.* Folio. [1832.] 1

— Extracts from the Letters and Journal of DANIEL WHEELER, now engaged in a Religious Visit to the Inhabitants of some of the Islands of the Pacific Ocean, Van Dieman's Land, and New South Wales, accompanied by his Son Charles Wheeler. (Part 1.)

*Lindfield: Printed by W. Eade, at the Schools of Industry.* 8vo. 1835.  $3\frac{1}{2}$   
Reprinted.—The 2nd edition. ... 8vo. 1838.  $3\frac{1}{2}$

— The same.—The 2nd Part.

*London: Printed by Darton and Harvey, Gracechurch Street.* ... 8vo. 1836. 4

— The same.—The 3rd Part.

*London: Darton and Harvey, Gracechurch Street.* 8vo. 1838.  $5\frac{1}{2}$

Reprinted.—Ditto. ... 8vo. 1842.  $5\frac{1}{2}$

— The same.—The 4th Part.

*London: Darton and Harvey, Gracechurch-street.* 8vo. 1839.  $7\frac{1}{8}$

Reprinted. ... 8vo. 1842.  $7\frac{1}{2}$

Reprinted,—(The 4 Parts in 1 vol.)

*London: Harvey and Darton, Gracechurch street.* 8vo. 1839. 19



WHEELER, Daniel,—*continued.*

- Memoirs of the Life and Gospel Labours of the late DANIEL WHEELER, a Minister of the Society of Friends.  
*London: Harvey and Darton, 55, Gracechurch Street; Charles Gilpin, 5, Bishopsgate Street. ... 8vo. 1842. 51½*  
 Reprinted, in Vol. 7, of "The Friends' Library," edited by William and Thomas Evans. Imperial 8vo. *Philadelphia. 1843.*
- Memoirs of the Life and Gospel Labours of the late Daniel Wheeler, a Minister of the Society of Friends. Abridged Edition.  
*London: Charles Gilpin, 5, Bishopsgate without. 12mo. 1852. 16½*
- A Memoir of Daniel Wheeler, with an account of his Gospel Labours in the Islands of the Pacific.  
*Philadelphia: Published by the Association of Friends for the Diffusion of Religious and useful Knowledge, 109, North Tenth-street. ... 12mo. 1859. 10½*  
 He died at *New York*, the 12th of 6th month, 1840, aged 68 years.  
 A Minister above 24 years.

## WHEELER, Jane (his Daughter.)

- Some Particulars of the last Illness and Death of Jane Wheeler, Daughter of the late Daniel Wheeler.  
*London: Printed for and sold by Charles Gilpin (late Tanner, Brothers,) at 6, Amen Corner. ... 48mo. 1841. ½*
- The same.  
*Published by Wright and Albright; sold by Tanner, Brothers, Bristol; and at Amen Corner, London. 32mo. 1841. 44 pages.*  
 She died at *Shoosharry, near Petersburg, in Russia*, the 15th of 7th month, 1837, aged 21 years.

## WHEELER, William, Son of DANIEL WHEELER.

He came from *Shoosharry* to recruit his health, and died, near *Niton*, in the *Isle of Wight*, the 24th of 11th month, 1836, aged 35 years.

|| WHEELER, William, of *Thame*, in *Oxfordshire*.

- The Only Way to Heaven, and Life Everlasting: as pointed out in the Scriptures of Truth.  
*North Weston, Thame: Printed by H. Wigley, and sold by J. Ham, opposite Christ-Church, Oxford. ... 16mo. 1832. 1½*

## WHITE QUAKERS.—See JOSHUA JACOB.

WHITE, Dorothy, of *Weymouth*, in *Dorsetshire*.

- A Diligent SEARCH amongst Rulers, Priests, Professors, and People; and a warning to all sorts, high and low, that are out of the doctrine of *Christ*, and fear not God. Put forth by Dorothy White living in *Weymouth*.  
 4to. No Printer's name or place. [1659.] 1

WHITE, Dorothy,—*continued.*

- X — This to be delivered to the COUNSELLORS that are sitting in COUNSEL, As a Warning from the Lord unto them before the Terrible day come (that warning shall be no more) before his wrath be kindled, that there shall be no quenching of it, &c. By *Dorothy White.*  
*London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. ... 4to. 1659. 1*
- Upon the 22nd day of the 8th Month, 1659, The Word of the Lord came unto me, saying, Write, and again I say, Write with speed, to the Heads and Rulers of this Nation; Oh! earth, earth, earth, hear the Word of the Lord, &c.  
*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... 4to. 1659. 1*
- X — A VISITATION of Heavenly Love unto the Seed of JACOB yet in Captivity; To whom the Love of the Lord is, who is gathering, and will gather it, for it belongs unto Him. By one who feeleth the Springs of Life opened, from which this is given forth, D. W.  
*London, Printed for Robert Wilson, at the Black-spread-Eagle and Wind-mill in Martins l' Grand. ... 4to. 1660. 1½*
- X — A LAMENTATION unto this NATION, and also a WARNING to all People of this present Age and Generation, With the Voyce of Thunder, sounded forth from the Throne of the Lord God. And this is more particularly, A Warning unto the Inhabitants of ENGLAND: and is to go abroad thorow all parts of this Nation.  
*London, Printed for Robert Wilson, at the sign of the Black-spread Eagle and Windmil, in Martins Le Grand. 4to. [1660.] 1*
- X — Unto all God's HOST in ENGLAND.  
*4to. No Printer's name, place or date. 1*
- X — An ALARM sounded to England's Inhabitants *but* more Especially to England's Rulers; with the Voyce of Terrible Thunder, sounded from the Throne of the *King* of Eternal Glory, and this by the Commission and Command of the Lord of Hosts, whose Day is at hand.  
*London, Printed for Robert Wilson. ... 4to. 1661. 1*
- X — An Epistle of Love, and of CONSOLATION unto ISRAEL; From the pouring forth of the Spirit, and holy Anointing of the Father: Sent in Bowels of tender Love, unto the Chosen and Elect Seed of Life, unto all the gathered Church of the *First Born*; as a tender Visitation from the Divine Power of Life, Grace, Mercy, and Peace, which superaboundeth to you all, from the God of the Faithful, unto *Jacob's* Seed. D. W. (Part in verse.)  
*London, Printed for Robert Wilson. ... 4to. 1661. 2*

WHITE, Dorothy,—*continued.*

- ¶ FRIENDS—You that are of the Parliament, hear the Word of the Lord as it came unto me concerning you, and by the Eternal God am I moved to lay these things before you, how that your down-fall is near, &c. (No Title.)  
4to. *No Printer's name, place or date.* 1
- ¶ No Title, begins:—*The VOICE of the Lord, saith, CRY.*—  
(dated from the *White-Lyon Prison in Southwark*, this 17th of the 8th month, 1662. *Dorothy White.*)  
Broadside. *London, Printed in the Year, 1662.* 1
- ¶ *Greetings of pure Peace and perfect Love, sent unto all the Poor Scattered Little Holy Flock of Jesus Christ, the Lamb of God.* Behold the Lamb of God that taketh away the sins of the world—ending with a Letter signed *Dorothy White.* (Part in verse.) ... 4to. *No Printer's name, place or date.* 3
- A TRUMPET of the Lord of Hosts, Blown unto the CITY of LONDON, and unto the *Inhabitants* thereof; Proclaiming the great and notable Day of the Lord God, which is coming swiftly on them all, as a Thief in the night. And this is the cry of the Lord God, which is gone forth unto thy *Inhabitants.* As also, a TRUMPET Sounded out of the Holy City, proclaiming Deliverance to the Captives, &c. (Part in verse.) ... 4to. *Printed in the Year, 1662.* 2
- A Call from GOD out of EGYPT, by his Son CHRIST, the Light of Life; and this from the Movings of the Holy Power, is sent for a Visitation unto the Seed of God in all Professours, Teachers and People through this Nation and Land of England. From a Follower of the Lamb, D. W. (Part in verse.) ... 4to. *London, Printed in the Year, 1662.* 1½
- An ALARUM sounded forth from the Lord God of Vengeance unto England's Rulers, Mayors, Magistrates, and Unjust Judges, who are found Oppressors of the Seed and heritage of God, &c. ... Broadside. *London, Printed in the Year, 1662.* 1
- To all those that Worship in Temples made with Hands, but more especially to them of PAVLS, as a warning to them to Repent.—[*From the Counter Prison in Wood-Street, the 24th of the 1st month, 1663.*]  
Broadside. *No Printer's name or place.* [1663.] 1
- A Visitation of LOVE sent unto All, that those that do not see, may see, and return out of the FALL. By *Dorothy White.* [Part in verse.]  
*London, Printed for the Author.* ... 4to. 1684. 1½
- The Day Dawned, both to JEWS and GENTILES, and Clear Discoveries of Light and Righteousness; The Bright and Morning Star Appearing. (*Dorothy Wight.*)  
4to. *Printed in the Year. 1684.* 2



WHITE, Dorothy,—*continued.*

- A Salutation of Love to all the Tender-Hearted, who follow the Lamb wheresoever he Leadeth them.  
4to. No Printer's name, place, or date. 1
- Universal Love to the Lost: with the Voice of the CHIEF-SHEEP-HERD, to gather the scattered NUMBER together.  
(Part in verse.) ... 4to. No date. 2
- A Dorothy White died in the Parish of St. Giles (so called), Cripplegate, London, on the 6th of 11th month, 1685-6, aged 55 years. Query, whether the same?

## WHITE, John J., of North America. An Elder in Spruce Street (Hicksite?) Meeting, New York.

- An Address to Members of the Society of Friends.  
Merrihew & Thompson's Steam Power Presses, Nos. 2 & 4, Merchant Street, Philadelphia. ... 8vo. [1860?] 1

## WHITE, Joseph, of Bucks County, Pennsylvania.

- A Memorial of his Life and Death in a Testimony from the Falls Monthly Meeting.—See JOHN CHURCHMAN's Journal.  
8vo. 1779.
- He died the 10th of the 3rd month, 1777, and was interred in Friends' burying-ground at the Falls Meeting House, the 12th of the same. Aged 64, and a Minister about 44 years.

## WHITE, Thomas, of Norwich.

- The Subject-Matter and Scope of a DISCOURSE, Deliver'd in a MEETING-HOUSE of the People called QUAKERS, in the City of Bristol, on Sunday in the Afternoon, September the 9th, 1716. By Thomas White, of Norwich. To which is Added, by way of Postscript, An Epistle to the Reverend the Clergy, of all the Reform'd Protestant Churches in the World, whether Bishops, Priests, or Deacons. By a Member of the Church of England.  
Bristol: Printed by, and for, Sam. Farley and Company, and are to be had of the Booksellers. ... 4to. No date. 1½

## WHITE, Thomas.—See WIGHT.

## WHITE, Walter, of Birmingham.

- Northumberland and the Border.  
London: Chapman and Hall. ... 8vo. 1859.

## WHITE, William, of Birmingham (his brother).

- The Society of Friends, commonly called Quakers. [ANON.]  
Birmingham: Printed and Published by White and Pike.  
12mo. [1861.] ⅓
- Reprinted, with a short address, "To the Inhabitants of Ashwell," by John Thompson. ... 12mo. [1861.] ⅓
- 3 L 2

\*WHITE, William, of *Hampstead*. Educated at Wigton School. He has recently issued the following:—

— Emanuel Swedenborg: his Life and Writings. By William White. 2 vols. (with 4 steel engravings).

London: Simpkín, Marshall & Co. Demy 8vo. 1867. 1200 pages.

WHITEHEAD, George, of *Orton*, in *Westmoreland*, afterwards of *London*.

— and CHRISTOPHER ATKINSON, and others.—ISHMAEL and his MOTHER, cast out into the WILDERNESS, amongst the Wild Beasts of the same nature. ... 4to. 1655. 2

See CHRISTOPHER ATKINSON.

— and CHRISTOPHER ATKINSON.—DAVID's Enemies discovered, who of him make SONGS, but without the Spirit and without understanding, as the Drunkard did which he declares of in *Psal.* 69. 12. or, a TRUE DISCOVERY of that Custome and Forme which the Priests of this Generation would make an ordinance of, to blind the eyes of the simple, as this *priest Clapham*: in his 6 arguments, which is here answered, by us who suffer for the Truth, whose names according to the flesh are *Christopher Atkinson, George Whitehead*. (With *Richd. Hubberthorne's* Reply to *Frederick Woodall*.)

London: Printed for Giles Calvert, at the Black-spread-Eagle, at the West end of Pauls. ... 4to. 1655. 3

— CAIN's GENERATION Discovered, in ANSWER to an epistle directed to the Reader, in a Book Titled, *A Short and Full vindication of that sweet and comfortable Ordinance*, of Singing Psalms. Put forth by one Jonathan Clapham, who calls himself M.A. and Minister of Christ in *Wramplingham* in *Norfolk*; Wherein he is found in envy, in *Cain's* way, in his false accusations and fierce despising and envious railing against the innocent, which is answered by me whose name in the flesh is *George Whitehead*, who am one of them who are called Quakers, who are despised and hated of that Generation of Priests who go in *Cain's* way and *Balaam's* way: and wee having answered before six of his chief arguments for singing Psalms, which are answered in that Book called, *David's Enemies discovered*, which this Priest Clapham durst not answer nor reply to; therefore he makes excuse to the Reader, that we left out some of his arguments, for the which cause I am moved further to answer to some of his arguments concerning singing, that all that have eyes to see, may see his folly laid open, and his torment increased: also several Quæries to them that profess the scriptures to be their rule to walk by, and some to them that profess the scripture to be their Rule, and the *Saints* Rule to try the Spirits by.

London, Printed for Giles Calvert, at the Black-spread-Eagle neer the West-end of Pauls. ... 4to. 1655. 2

WHITEHEAD, George,—*continued.*

- X — The PATH of the JUST Cleared, and Cruelty and Tyranny laid Open. Or a Few Words to you Priests, and Magistrates of this Nation, (who say we deny the Scriptures, and that we are Antichrists and Deceivers, and that we deny the Word of God) Wherein your Oppression and Tyranny is laid open, which by you is unjustly acted against the Servants of the Living God, who by the World which hate the Light of Christ, are in Derision called Quakers—Also the Ground and Cause of the Imprisonment of *George Whitehead* and *John Harwood*, &c.  
*London, Printed for Giles Calvert, at the Black Spread Eagle near the West end of Pauls. ... 4to. 1655. 3½*
- and others.—The GROUNDS and CAUSES of our Sufferings Related in short: Who suffer by the Cruelty of Oppressors in Edmonds-Bury Goal in Suffolk.  
*London, Printed for Thomas Simonds, at the sign of the Bull and Mouth without Aldersgate. ... 4to. 1656. 1*  
 See SUFFERINGS.
- X — JACOB found in a desert Land: or, A RECOVERY of the Lost out of the Loss, (truly manifested;) wherein is discovered the work of the Lord in the Creature, and how I travelled through the night of thick darkness, which hath overspread the whole World, &c.—By a Witness of the same in Life and Testimony, who am a Sufferer for the pure Seed sake, who am known to the sons of men by the name of *George Whitehead*; in contempt, by the generation of despisers, called a QUAKER, &c.  
*London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1656. 2¾*
- X — A BRIEF TREATISE, on the Truth's behalf in discovery of Falshoods which are dispersed abroad in two papers of *Richard Baxter's* who is greatly esteemed of as an able Minister at *Kedarmminster in Worcestershire*, but his ignorance and deceit is here made appear in his two papers, the one intituled, *One sheet for the Ministry*, the other *A second sheet for the Ministry*, &c.  
*London, Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. ... 4to. 1658. 3*
- An UNJUST PLEA CONFUTED, and *Melchisedec* and Christ's Order Vindicated against Antichristianism; In answer to a book called *Moses and Aaron, or the Ministers Right, and the Magistrates duty*, Given forth by *Daniel Pointell*, a false Minister in *Kent* who like one of the Popish order, calls himself Rector of the Church of Christ at *Staplehurst*, who in his book hath stated a three-fold Plea for Tithes; That of Law Divine, Law Humane, and Free Gift.—By a Witness of the way of Truth, G. W.  
*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. ... 4to. 1659. 3½*



WHITEHEAD, George,—*continued.*

- The SEED of Israel's Redemption Fully Prophecied of, (And the Scriptures opened) which now is about to be fulfilled by its Saviour and Redeemer, whom God hath now raised up for an Ensign to the Nations, and the Salvation of his people, &c.  
*London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate.* ... 8vo. 1659. 5½
- The Voice of Wisdom uttered forth, against Antichrist's Folly and Deceit, and the freeness of God's Love to the Creature, and the Effects of his Righteousness in his People truly discovered.—In Answer to *T. Danson.* ... 8vo. 1659. 3½
- and GEO. FOX, the Younger.—Truth Defending the Quakers and their Principles; or the Answer of Truth to 55 Questions propounded to G. W. and G. F.—By R. B.—With, The Integrity of the Innocent and the Living Truth vindicated.—In Answer to *C. Wade.* ... 8vo. 1659. 5
- and JOHN WHITEHEAD and GEO. FOX, the Younger.—A Brief DISCOVERY of the Dangerous Principles of *John Horne* (a Priest in *Lin*) and *Thomas Moore*, junior, both Teachers of the people called *Mooreians* or *Manifestarians*, (and called by some *Free-willers* or *Independants*.) In Answer to their Book called *A Brief Discovery of the People called Quakers*, &c.—By the Truth which is in *George Whitehead*, *John Whitehead*, *George Fox* the younger.  
*Printed for Thomas Simmons at the Bull and Mouth near Aldersgate.* ... 4to. 1659. 5
- The QUAKERS no Deceivers, or the Management of an unjust charge against them confuted; being a Brief Return to a Pamphlet, intituled, *The Quakers proved Deceivers, and such as the People ought not to listen to or follow but to account Accursed, in the Management of a charge given out against them to that effect*, By *John Horne*, who calls Himself *Preacher of the Gospel at South Lin*, in *Norfolk*, who is a chief Teacher among the People called *Mooreans* or *Universalists*, &c. By one who is counted a Deceiver, yet true, *George Whitehead.*  
*London, Printed for Giles Calvert, at the Black-Spread-Eagle, near the West-end of Pauls.* ... 4to. 1660. 4½
- X — The He-Goats Horn broken, or, INNOCENCY Elevated against Insolency, & Impudent Falshood, In Answer to two Books against the People of God called *Quakers*. The one intituled, *A Fuller Discovery*, which is stuffed with such a multitude of Lyes, Slanders, and perverting the Truth, as the Like hath not been extant: The Authors of which are *John Horn*, *Thomas Moore* Senior, and *Thomas Moore* Junior.

WHITEHEAD, George,—*continued.*

And the other Book is falsely called TRUTH'S TRIUMPH, by JOHN HORN. (Part by RICHARD HUBBERTHORNE.)

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-mill, in Martin's near Aldersgate. ... 4to. 1660. 8*

— A Word of tender admonition to King Chas. 2nd.—In "The Copies of several Letters which were delivered to the King."  
4to. 1660.

— The KEY OF KNOWLEDGE not found in the UNIVERSITY-LIBRARY of CAMBRIDGE; or, A short ANSWER to a Foolish, Slanderous PAMPHLET, entituled, *A Gagg for the Quakers*. Which wants the Author's name to it; but he is known chiefly to be *Thomas Smith*, Priest of *Caldecut*, and keeper of the said *Library in Cambridge*: his Folly reprov'd, his Lyes rejected, and the Truth vindicated. *By a Friend to them that hate Iniquity.* G. W.

*London, Printed by M. I. for Robert Wilson, at the sign of the Black-spread-Eagle and Winde-Mill in Martin's l Grand. ... 4to. 1660. 2*

X — and JAMES NAYLER.—The True Ministers Living of the GOSPEL, Distinguished from the False Ministers Living upon Tithes and forced Maintenance. With a Word of Reproof (preceding the distinction) to the Ministers of the Nation, whose kingdom is already shaken and divided against itself. And the Iniquity and Antichristianism of that Ministry which is upheld by forced maintenance, briefly discovered according to the Scriptures of the Old and New Testaments. In a brief reply to a Book stiled, *An Answer to a Quaker's 17 Heads of Queries*, by John Bewick, who calls himself a Minister of the Gospel, and Rector of the Parish Church of Stanhop in Weredale in the County of Durham.

*London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate. ... 4to. 1660. 4½*

X — The AUTHORITY of the True Ministry, in Baptizing with the Spirit; and the Idolatry of such Men, as are doating about Shadows, and Carnal Ordinances, and their Ignorance of the Spirit's Baptism (of which, *Water Baptism was but a figure*) discovered.—Being a short Return to a Book, entituled, *A Reply to a Scandalous Paper*, subscribed by one *Samuel Bradley*, a Baptist Teacher, as concerning a dispute that was between some of the people called QUAKERS, and some Baptists in Southwarke.

*London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmil in Martin's l Grand.*

4to. 1660. 2

X — THE TRUE LIGHT expelling the FOGGY MIST of the PIT, and

WHITEHEAD, George,—*continued.*

the gross Confusion and Blasphemy of the Beast, which is gone forth against the Light of Christ and the Scripture within; from an old Professor, called *Francis Duke of Westminster*, in his Book, stiled, *An Answer to some of the Principal Quakers*, who therein boasts as if he had a great skill in Divinity, &c. By GEORGE WHITEHEAD.

*London, Printed for Thomas Simmons, at the sign of the Bull and Mouth, near Aldersgate.* ... 4to. 1660. 2

- A Brief Account of the Illegal Proceedings and sinful Doctrines of JAMES BEDFORD, Priest of *Blunsome* and *Earith* in *Huntingdonshire*, who by many hath been esteemed eminent, and above all the Priests in the Isle of *Ely* for his opposing the People called Quakers.

*London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth near Aldersgate.* ... 4to. 1660. 1

- A Serious ACCOUNT in XXXV Evident Reasons (To all who desire Satisfaction) why the People of the Lord, called Quakers, cannot go to Worship at those places called Churches and Chappels; and to inform the Magistrates and Ministers, that such *Conscientious People* (as are separated from these places) ought not to be compelled (from their *Peaceable Meetings*) to their Worship and Churches, so called, &c.—By Geo. Whitehead.

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-mill, in Martins-Le-Grand.* ... 4to. 1661. 5

- and EDWD. BURROUGHS.—The Son of Perdition REVEALED, by the brightness and light of the Son of God in his Saints,—in answer to *Joseph Wright*.—By the Light of the Son of God in his Servants, Geo. Whitehead & Edw. Burroughs.

*London, Printed for Thomas Simmons at the Sign of the Bull and Mouth near Aldersgate.* ... 4to. 1661. 11½

- The Pernicious Way of the Rigid PRESBYTER and Antichristian Ministers DETECTED. And several weighty Matters (in Controversie, betwixt *Sion* and her Adversaries, or between the true church and the false) discussed. To inform both Magistrates, Ministers and People, against the Spirit of antichrist and Persecution. Partly upon occasion of a Book, entituled, The QUAKERS LIBEL Answered, by *Creswel Whately*, who calls himself Minister of the Gospel. To which is annexed, Something concerning the true Christ, and his being in his People; in answer to *Matthew Caffin* his great error and Mistake of the Quakers, in his Book, entituled, *Faith in God's Promises, the Saints best weapon.*

*London, Printed for Robert Wilson.* ... 4to. 1662. 4



WHITEHEAD, George,—*continued.*

- The Law and Light WITHIN the most sure Rule, or Light, which sheweth the right use and end of the Scripture, manifested In opposition to several false Principles inserted in a Book Intituled *Scripture Light the most sure Light*, by *William Bridge*, the Great Pastor and Reverend Father, so accounted, of the Church at *Yarmouth* in *NORFOLK*. Confuted by *George Whitehead*.  
4to. *No Printer's name, place or date.* 1
- To the READER,—beginning,—“The glory of the everlasting God, and the Light of his powerful Truth hath so far appeared, and is so effectually manifest in our day, that the veil of darkness is removed from off the hearts of thousands,” dated, *Waltham*, in *Essex*, the 27th of the 11th month, 1662.—(Prefixed to “A COLLECTION of the several BOOKS and Writings, &c. of *Richard Hubberthorn*.”) 4to. 1663.  $\frac{3}{4}$
- Truth Tryumphing in a SUFFERING TIME over Deceit and Falshood; or *William Prynn's* Book of *Quaker's Unmasked*, clearly detected, and the Innocency of the People vindicated from the Grosse Abuses and Injuries done them by him. This is occasioned upon W. P. his said Book (with his Additions to it in Reply to *John Audland*) being lately divulged. This for the information of the Nation: by G. W.—(London, the 7th month, 1664.) 4to. *Printed for the Reader.* [1664.]  $2\frac{1}{2}$
- The Conscientious Cause of the Sufferers, called Quakers, Pleaded and Expostulated with their Oppressors in this Nation of *England*, and particularly in and about the City of *London*. And those in Power that go about to Transport, Banish, or Suppress them for their Meetings, Innocently informed and impartially cautioned, from the Innocent and Oppressed Seed of God, which herein calls for *Justice* and *Equity*, and utterly exclaims against *Severity* and *Persecution* for matters of *Conscience* or *Religion*. Wherein first and principally is shewed, The Use and End of the *Publick Assemblies* of the said Sufferers, in Answer to several Objections against them. 1. With respect to their *Conscientiousness*, as it being their duty to *meet*. 2. With respect to their *Innocency* and *peaceable deportment* both to the Nation and Government therein. By G. W.  
4to. *London, Printed in the Year, 1664.* 2
- The CASE of the Suffering People of God, Truly Stated; And their Innocency vindicated from the false Aspersions and Pretences (under which the Persecuting Spirit seeks to cover itself, to make the Nation believe its Proceedings against them are just) that it may be unvailed, &c.  
4to. *London, Printed in the Year, 1664.*  $1\frac{1}{2}$

See SUFFERINGS.

WHITEHEAD, George,—*continued.*

- *An Epistle of Consolation from the fresh Springs of Life, and flowings forth of the Father's Love (through his Servant) as a tender Salutation extended to the whole Flock and Family of God; even to the lowest of his Babes and Servants, whose hearts are sincere and tender towards him: for their encouragement now in these Suffering and Trying times. By G. W. ... 4to. No Printer's name, place, or date.* 1

\* \* Written in the White Lion Prison, London, the 23rd of the 7th Moneth, 1664.

- X — No REMISSION without REPENTANCE, nor will a bare Confession, without a real forsaking of Sin, avail to the averting God's heavy Visitation and Judgments from this Nation of ENGLAND: the Cause whereof being somewhat more fully declared herein, then is confessed in the Fast which was appointed for the averting of the same heavy Visitation. And this concerns both the Rulers, Clergy, and People of London and Westminster and all parts of this Realm to look into, and lay to heart, who are concerned in the observation of the said fast, to consider what fruits they bring forth; and whether the end of the true Fast be answered by them, yea or nay, according to *Isa.* 58. ... 4to. *Printed in the Year, 1665.* 1  $\frac{3}{4}$

- and ALEXR. PARKER.—A few seasonable Wordes to all the tender hearted whose Spirits are sadened and cast down at the Tryals of the present time. ... Broadside. 1665. 1

Note.—This Epistle was written in the time when the Contagion (the Great Plague) was hot in London, being the 19th of the 6th month, 1665.

- X — This is an EPISTLE for the Remnant of Friends, and chosen of God, whom he hath yet preserved to bear their Testimony in and about the City of LONDON; to whom, this is a Testimony of the dear Love and tender care which flowes forth, and is extended towards them, and all tender hearts who are concerned in the like Sufferings, Temptations, and Tryals. From their faithful Friend and Servant in the Lord, G. Whitehead. ... 4to. *Printed in the Year, 1665.* 2

- X — The LIGHT AND LIFE of CHRIST WITHIN, and the Extent and Efficacy thereof Demonstrated. And the Quakers Principles Justified by the Scriptures of Truth, the Doctrine of Christ and his Apostles, from the false and Blasphemous Constructions put upon them by WILLIAM BURNET, in his book, stiled, *The Capital Principles of the people called Quakers.*—Herein the rest of the Baptists that own him may see his Anti-christian Spirit and doctrines—detected, Doctrinal and Self-Contradictions—compared, Ignorance and Errours—disco-

WHITEHEAD, George,—*continued.*

vered, Envy and Feignedness—reproved. By a Servant of Christ, G. Whitehead.

Professing themselves to be wise, they became Fools.—Rom. i. 22.

4to. London, Printed in the Year, 1668. 9

*Philadelphia: Reprinted* (With "The Christian Quaker, &c.") by Joseph Rakestraw, No. 256, North Third Street.

8vo. 1823.

The DIVINITY OF CHRIST, and *Unity* of the *Three* that bear *Record* in Heaven; with the blessed End and Effects of Christ's Appearance, Coming in the Flesh, Suffering and Sacrifice for sinners, confessed and vindicated, by his followers called *Quakers*. And the principal matters in Controversie, between *them*, and their present *Opposers* (as *Presbyterians*, *Independants*, &c.) considered and Resolved, according to the Scriptures of Truth. And more particularly to Remove the Aspersions, Slanders, and Blasphemies cast upon the People, called Quakers, and their Principles, in several Books, written by *Thos. Vincent* and *Willm. Madox*, their railing Book, stil'd, *The Foundation*, &c. *Thos. Danson*, his *Synopsis*, *John Owen*, his *Declaration*, which are here Examined and compar'd by G. W. and their Mistakes, Errors, and Contradictions, both to themselves and each other, made manifest. As also, a short Review of several passages of *Edward Stillingfleet's*, &c. [With a large Preface by GEO. FOX and JOHN STUBBS.] 4to. London. Printed in the Year, 1669. 25

CHRIST Ascended above the CLOUDS, his *Divinity*, *Light in Man*. His being *The Word*, His being *In Saints*, His being the *only way and Rule*, vindicated from the cloudy, erroneous, heretical, and blasphemous Conceits of *John Newman*, and his Brethren. And The ONLY RULE of FAITH Demonstrated, for the general Information of Professours (and People) of all sorts. And the said J. N. his Book, stiled, *The Light within*, &c. (with his Manifest Contradictions) both scripturally, historically, and rationally examined. By a Servant of Christ, G. WHITEHEAD. 4to. London, Printed in the Year, 1669. 9

and ROBERT LUDGATER and others.—The GLORY of Christ's LIGHT WITHIN, Expelling Darkness: Being the sum of the Controversie between the People called *Quakers*, and some of the *Non-conformist* Priests, as manifest at *Two Publick Disputes* in *Essex*; between *George Whitehead* (called a *Quaker*) and *Stephen Scandret* (*Presbyter*) &c.—Whereunto is added a Brief and Scriptural Examination of that private Principle of a Personal Election and Reprobation of certain definite numbers from Eternity; wherein that ridged Spirit (that denies Grace to be free for all men) is detected. By G. Whitehead. ... 4to. Printed in the Year, 1669. 6

See ROBERT LUDGATER.



WHITEHEAD, George,—*continued.*

- and GEO. KEITH.—The Light of Truth TRIUMPHING over Darkness and Ignorance, Error, and Envy, Manifested in *Robert Gordoun's* late pretended Testimony to the true Saviour.—Given forth in the 2 Moneth, 1670. By *George Keith* and *G. Whitehead*. [Part by ANDREW ROBESON and GAWIN LONGWORTH.] ... 4to. Printed in the Year, 1670. 5
- and W. S.—The Popish Informer Reprehended, for his False Information against the Quakers Meetings: in Reply to a most Envious, Abusive, Seditious, and Irrational Pamphlet, stiled, *An Answer to a seditious Libel*, as he most falsely terms the late Innocent Declaration from the People of God, called Quakers, against all Seditious Conventicles, &c. [*Wherein their Innocency is cleared, and herein vindicated.*] Unto which is annexed, a Brief Recital of some accusations cast upon the said People, by one *H. Thorndike*, one of the Prebends of *Westminster*, in his Book, entituled, *A Discourse of the Forbearance, or the Penalties which a due Reformation requires.* ... 4to. Printed in the Year, 1670. 3
- A Testimony concerning Josiah Coale. See JOSIAH COALE'S Works. ... 4to. 1671.  $\frac{3}{4}$
- A Serious APOLOGY for the Principles and Practices of the People called QUAKERS, against the Malicious Aspersions, Erronious Doctrines, and Horrid Blasphemies of *Thomas Jenner* and *Timothy Taylor*, in their Book, entituled, *Quakerism Anatomized and Confuted*. Divided into two Parts. By *George Whitehead* and *William Penn*.  
4to. Printed in the Year, 1671. 28
- Note.—The 2nd Part was written by William Penn, and contains 18 sheets.
- The NATURE of Christianity, in the TRUE LIGHT Asserted, In opposition to *Antichristianism*, *Darkness*, *Confusion*, & *Sin-pleasing Doctrines*. Being a LOOKING-GLASS for sin-pleasing Professors of all sorts. *Written upon particular occasion herein signified*; By a *Servant of Christ*, *G. Whitehead*. (with an additional Postscript, by *George Keith* to *Robert Gordon*.) ... 4to. Printed in the Year, 1671.  $9\frac{1}{2}$
- The Principal CONTROVERSIES between The *Litteral Presbyters* of the Kirk of *Scotland*, and the *Illuminated Members* of the Church of Christ, called QUAKERS. Truly collected, Stated and Opened, in a particular Reply (herein specified) for general Information and undeceiving the deceived. By an earnest Contender for the most Holy Faith, which was once delivered to the Saints, *G. W.* 4to. Printed in the Year, 1672.  $11\frac{1}{2}$
- The Babylonish Baptist, or H. G. contradicting H. G. In his Book stiled, *LIGHT from the Sun of Righteousness*; which is proved, meer confusion and Darkness. [London, the 27th of the 9th moneth, 1672.]  
4to. No Printer's name or place. [1672.] 1

WHITEHEAD, George,—*continued.*

✓ — The DIPPER PLUNG'D, or *Thomas Hicks* his Feigned Dialogue between a *Christian* and a *Quaker*; proved, an Unchristian Forgery, consisting of self-contradictions, and Abuses against the Truth, and People called Quakers. Wherein *Tho. Hicks* hath Seconded (though in Envy Exceeded) his Brother *Henry Grigg*, in his Babylonish Pamphlet, stiled, *Light from the Sun of Righteousness*: Howbeit, they have both Notoriously contradicted themselves, and each other, as is hereby evinced. By G. W. ... 4to. Printed in the Year, 1672. 2½

✓ — The Apostate Incendiary Rebuked, and the People called *Quakers* vindicated, from *Romish* Hierarchy and Imposition, In a Serious Examination of *William Mucklow's Liberty of conscience asserted against Imposition*; but proved a Liberty of the Flesh, Self-Will, and confusion, repugnant to the Liberty which is in Christ Jesus, and against Unity and Order in his Church. By one whose Rejoycing is the Testimony of a good Conscience towards God and Man, G. Whitehead. 4to. Printed in the Year, 1673. 3½

Note.—It was G. W.'s desire that this Treatise should not be reprinted.

—See WILLIAM MUCKLOW.

✓ — AN APPENDIX to WILLIAM PENN'S REASON against RAILING) being some Sober and Short ANIMADVERSIONS upon certain Passages in *Tho. Hicks's Dialogue* and *Continuation of the Dialogue*; by which his Unchristian Spirit is further detected to the World. Also a Collection of those *Doctrines* and *Principles*, which have been chiefly controverted between us, *Granted* and *Confest* to by our present Opposer *Thomas Hicks*, and others of the *Baptists* Perswasion Drawing the Present Controversie to an end. By George Whitehead. 8vo. Printed in the Year, 1673. 3

✓ — The CHRISTIAN QUAKER and his Divine Testimony VINDICATED, Against the *Adversaries* of the True Light; being the Second Part, (the First WILLIAM PENN'S.) Containing a more particular *Answer* to the *Baptists* (and others) Arguments, Exceptions, Errors, and Falasies herein specified. By a *Servant and Follower of Jesus Christ through Persecutions and Reproaches*, G. Whitehead. Folio. Printed in the Year, 1673. 94½

— The same.

*Philadelphia*: Reprinted by *Joseph Rakestraw*, No. 254, North Third Street. ... 8vo. 1824.

See WILLIAM PENN.

Note.—This Second Part of "The Christian Quaker," consists of the following Treatises, viz. :—

— Some of the *Doctrines* and *Contradictions* of *Thomas Hicks* declared at a Discourse between him and some of the *Quakers* (so called) in *Alderman-Berrey, London*, the 20th of the 3rd month,

WHITEHEAD, George,—*continued.*

1672.—Christ's Light within asserted, as it is Divine (and therefore a sufficient Rule of Life unto Salvation to all that truly obey it) and vindicated from *Tho. Hicks* his dark Exceptions; fallacious and impious Arguments (consisting of manifest Ignorance, Confusion and Ranterism) which are here inserted as they were exhibited in a Paper, afterwards owned and signed by him.—The Christian Quaker and his Divine Testimony vindicated, In a more particular and direct answer to the *Baptist's* Dialogue.

- Lux Exorta Est: or the Light sprung up in the Despised Quaker, with Evident Testimony against the Darkness and Prejudice of the OLD ANABAPTIST, in Answer to *Henry Grigg's* Book, stiled, *Light from the Sun of Righteousness*, (but proved an Effect of Smoke and Darkness, proceeding from the Pit of Enmity and Confusion.) Unnaturally published against his own Natural Sister in *Barbadoes*, chiefly, because of her owning the People of God called *Quakers*, and their PRINCIPLE, which is herein further Vindicated; and

His  $\left\{ \begin{array}{l} \text{Erronious Doctrines} \\ \text{Self-Contradictions} \\ \text{Impertinent Exceptions} \end{array} \right\}$  are  $\left\{ \begin{array}{l} \text{Examined} \\ \text{Compared} \\ \text{Overturned} \end{array} \right\}$  By G. W.

Page 85.

- The Angry Anabaptist proved BABYLONISH, in Answer to *Henry Grigg's* Pamphlet, stiled, *The Baptist not Babylonish*, Wherein, Whilst he endeavours to reconcile his Contradictions (in his Book Entituled, *Light from the Sun, &c.*) Charged upon him in a Paper, entituled, *The Babylonish Baptist*; he is run into more Contradictions, Absurdities and false Accusations against the People of God, called *Quakers*, and their Principles. By G. W. ... Page 119.

- The CONTENTS of a Bill of Excommunication, Exhibited by the *Baptists* at CHICHESTER; Together with a Brief Answer thereunto.

- Some Confessions concerning the baptized Churches, made by their Messengers in their bewailing Epistle from *Tiverton*, dated the 18th Day of the 7th Month, 1657, and signed in their Names, and by their Appointments, by *Thomas Colliar*, *Nathaniel Strange*, and *Thomas Glass*, and directed, viz. *To all the Churches of Jesus Christ, called to be Saints, through the Immortal Seed, which dwelleth in you, and shall be with you for ever.* ... Page 167.

- The Presbyterian's Antidote TRYED, or *Stephen Scandret* (with his Antidote against Quakerism) Proved a Physician of No Value; and The Truth plainly asserted and vindicated in divers *weighty Points*, against both the Imperfect and corrupt Work of S. S. and his Masters, the Assembly of Divines (so called, who sat at *Westminster* in the long *Parliament's* Time) and of the general Assembly of the *Kirk of Scotland*, about their Confession of Faith, which was first printed at *Edenburg*, and after reprinted at *London*, Anno 1651. G. W. ... Page 171.

- The ANSWER to *Tho. Hicks*, and his Brethren, about the Resurrection. His Absurdity, Confusion and Carnal Conceits about it Discovered. The Resurrection Owned by us, and Scripturally Asserted; with the Future and Distinct Existencies of Men and Angels. And the Eternal Advantage of the Righteous after Dissolution. ... Page 313.

- ✓ — ENTHUSIASM above ATHEISM: or, Divine Inspiration, and Immediate Illumination [by God Himself] Asserted. And the



WHITEHEAD, George,—*continued.*

Children of Light vindicated : In answer to a Book, entitled, *The Danger of Enthusiasm Discovered.* By George Whitehead. [With "A Postscript," by another hand.]

Small 8vo. Printed in the Year, 1674. 5

A SERIOUS SEARCH into Jeremy Ives's Questions to the QUAKERS: who are herein cleared from his scornful Abuses, and *Jer. Ives* himself manifest to be NO CHRISTIAN from his own Observations, Reviling, Ostentation, &c. By a Witness for Christianity in Faith and Life, George Whitehead.

8vo. Printed in the Year, 1674. 5½

The Quaker's Plainness Detecting FALLACY, In Two Short Treatises, 1. *The First* in Answer to an Abusive Epistle, styl'd, *The Quaker's Quibbles*; and the comparison therein between the Muggletonians and Quakers, proved Absurd and Unjust. 2. *The Second*, being a brief Impeachment of the Forger's compurgators [in their Quaker's Appeal Answered] whose Injustice, Partiality, and false Glosses have given the chief occasion of these late contests. By George Whitehead.

8vo. Printed in the Year, 1674. 5½

The TIMOROUS REVILER SLIGHTED: Being a Brief Reprehension of a scornful Pamphlet, styled, *The Second Part of the Quakers Quibbles*, subscribed by the Name of *Thomas Thompson*, but (by some) suspected to be the Author of the Two pamphlets, the one entitled, *The Spirit of the Quakers tryed*; the other, *Controversie ended*; with divers others against the People called QUAKERS.

4to. No Printer's name or place. [1674.] 1

The CASE of the QUAKERS concerning OATHS, Defended as Evangelical. Containing an Answer to *Charles Gataker's* late Examination of the Case of the Quakers (which he saith, is humbly submitted to the Judgment of his most sacred Majesty, and the Two Houses of Parliament.)

4to. Printed in the Year, 1675. 6¾

The WAY OF LIFE and PERFECTION Livingly Demonstrated, in some serious Animadversions, or Remarks and Answers upon the Book, entitled *The Middle Way of Perfection, with Indifferency between the Orthodox and the Quaker.* Herein considered, and the naked Truth as it is in Christ Jesus, opened in real Love to the Souls of men. By George Whitehead. (Finished, London, the 3rd of the 12th month, 1674.) ... .. 4to. Printed in the Year, 1676. 7½

The REAL QUAKER a Real Protestant, and the Spirit of Popery directly struck at. In Answer to a Most Malicious and Scandalous Book, Entitled, *The PAPIST'S Younger Brother.*

WHITEHEAD, George,—*continued.*

By a Disguised Author under the Titles MISOPLANES and PHILALETES; but on the contrary proved *Philoplanes, Misalethes. By a Servant of Christ.* G. Whitehead. [With a Postscript by RICHARD RICHARDSON.]

4to. *Printed in the Year*, 1679. 18½

- Due order of LAW and Justice, Pleaded against Irregular and Arbitrary proceedings: in the Case and late Imprisonment of *George Whitehead* and *Thomas Burr*, in the City and County Goal of *Norwich*, from the 21st day of the 1st Moneth, called *March*, 1679, to the 12th day of the 5th Moneth, called *July*, 1680. Being an Impartial Account of the Most Material Passages (and Letters to the Magistrates) relating to the said Proceedings with the Prisoners abovesaid. Wherein the People called *Quakers* are vindicated and cleared from Popery. *Published for Information and Caution, on the behalf of True Protestants and English-mens Birth-rights.*

*London, Printed by Andrew Sowle, and sold at his Shop in Devonshire New Buildings, without Bishops-Gate.* 4to. 1680. 14

- The Accuser of our Brethren cast Down in Righteous Judgment against that Spirit of Hellish Jealousie Vented in a great Confused Book, falsly Entituled, *The Christian-Quaker Distinguished from the Apostate and Innovator*; in Five Parts. The Fallacy and Force whereof being herein clearly Detected and justly Repelled. [ANON.]

*London, Printed for John Brighthurst at the Sign of the Book in Grace-Church-Street, near Cornhil.* 8vo. 1681. 19

- The TESTIMONY of G. Whitehead concerning I. Penington. *London, the 28th of the 6th Month, 1680.* In ISAAC PENINGTON'S Works. ... ... Folio. 1681. ½

Reprinted, See ISAAC PENINGTON.

- His Testimony concerning that faithful Man of God, and Servant of Christ, Giles Barnardiston. ... ... 1681.

See TESTIMONIES.

- Judgment fired upon the Accuser of our Brethren, and the Real Christian-Quaker vindicated, From the Persecuting OUTRAGE of Apostate Informers; chiefly from *W. Rogers, F. Bugg, T. Crisp, John Pennyman* and *Jeffery Bullock*, their Malicious, Confused and Unjust Opposition and Imputation of *Apostacy, Imposition, Popery, &c.* in their abusive Books and Pamphlets herein specified. Beginning with *W. R.'s Seventh Part.* By that Contemned Servant of Christ, George Whitehead.

*London, Printed and sold by Andrew Sowle, at the Crooked-Billet in Holloway Lane, near Shoreditch.* Small 8vo. 1682. 23½

WHITEHEAD, George,—*continued.*

- A TESTIMONY concerning the Servant of Christ, Humphry Smith, Deceased ; with respect to his *Life, Testimony* and *Service* for the Lord in his day, (dated, London, *the 4th of the 8th Moneth*, 1682. See HUMPHRY SMITH's Collected Works. 4to. 1683.  $\frac{1}{4}$
- and others.—A *Testimony concerning that faithful Servant of the Lord William Dewsbury, from us who have long known him, and his faithful Travels and Labours and Suffering, in and for the Gospel of Christ.* (Prefixed to WILLIAM DEWSBURY's Collected Works.) ... 4to. [1689.]  $\frac{1}{4}$
- A Christian Epistle to Friends in General, of weighty concern, for their present and future Peace and Safety from the Soul's Adversary's subtil Devices and Snares of Death. To be carefully communicated to the Children of Light, and Professors thereof everywhere. *Being faithfully given forth, and Recommended from the Spirit of Ohrist. By his Servant George Whitehead.*  
*Printed by Andrew Sowle : and sold at the Three-Keys in Nag's-Head-Court, Gracechurch Street.* ... 4to. 1689. 2
- An Extract from an Epistle from George Whitehead, dated 7th month, 1689, (the above.) 12mo. *No Printer's name, place, or date.*  $\frac{1}{6}$
- The Quaker's Answer to a Scandalous Libel, stiled, "A Letter to the Quakers." ... Folio. 1690.  $\frac{1}{10}$   
 See his "Rambling Pilgrim," page 39.
- and S. C.—A Christian Reprehension of Confusion, Ranterism, Cruelty, and Opposition to *Spiritual Order* and *Christian Liberty*. In Brief Reflections. *First*, On a conceited Pamphlet, untruly stiled, *Spiritual Order and Christian Liberty proved consistent in the Churches of Christ, and Impositions upon the Conscience of Believers, &c., found Antichristian and Destructive to both* ; signed R. G. *Secondly*, On a Brief History of the Rise, Growth, Reign, Supports, and suddain fatal foil of Popery ; and description of six Popish Pillars ; by a hidden Author. By Lovers of Truth and Peace, G. W. & S. C.  
*Printed and sold by A. Sowle, at the Crooked Billet in Holloway Lane, in Shoreditch.* ... 4to. 1690.  $1\frac{1}{2}$
- The CHRISTIANITY of the PEOPLE commonly called QUAKERS, vindicated, from Antichristian Opposition. I. In a Serious Examination of Doctor Ford's *Preservative against Quakerism* ; in a large fallacious Scheme Tendered by S. F. D. D., as he stiles himself. II. In a brief Answer to *Henry Osland's* Manuscript against the said People. III. In a brief Consideration of an Epistle directed to *Friends and Brethren at their next General Meeting in London.* Signed N. N., but no Name



WHITEHEAD, George,—*continued.*

to it. Sincerely Tendered in behalf of the aforesaid People and their Ancient Friends, by some of them.

*London, Printed for Thomas Northcott, in George Yard, in Lombard Street. ... 4to. 1690. 4*

- and others.—**FORGERY DETECTED**, and **Prophane Romancing Reprehended**, in a Brief Account. 1st of *Tho. Hicks*, his Last Legacy to the *Quakers* (pretended.) 2ndly, of an Idle Romance, stiled, *The Quakers Art of Courtship*.

*Printed, and sold by Andrew Sowle, at the Crooked-Billet, in Holloway-Lane, in Shoreditch. ... Folio. [1690?] ½*

- A brief Testimony concerning *Elizabeth Bathurst*, deceased. *London*, the 7th of the 6th Month, 1691. (In *Elizabeth Bathurst's Works*, entitled, "Truth Vindicated, &c.") 8vo. 1691.

Reprinted, See *ELIZABETH BATHURST*.

- X — **Christ's Lambs Defended from Satan's Rage**: in a Just VINDICATION of the People called **QUAKERS**, Their Christian Sincerity, Innocency and Respect to the Civil Government, and the Good Ends thereof, from the Unjust attempts of *John Pennyman* and Abettors, in his Malicious Book, stiled, **The Quakers Unmasked**: Clearly evincing His Falsheartedness, Temporizing and Envy against an Innocent People, Peaceable Subjects, certain Prophets and Servants of the Living God herein commemorated. Accommodated to the capacity of every Impartial and Intelligent Reader, by a Lover of Truth and Peace, G. W.

*London: Printed for Thomas Northcott, in George-yard in Lombard-street. ... 4to. 1691. 8½*

- **Some Reflections on some Remarks upon a Book Entituled, Christ's Lambs Defended from Satan's Rage; written in Answer to a Malicious Book stiled, The Quakers Unmasked.** 4to. No Printer's name or place. [1691.] 1

- and S. C.—**INNOCENCY against ENVY**; in a Brief Examination of *Francis Bugg's* two Invective Pamphlets, against the People of God called **QUAKERS**: The one stiled, **The Quakers Detected**; The other, **Battering Rams against New-Rome**. His Backsliding and Hypocritical Temporizing detected, and the said People defended from his Inveterate Malice, Notorious Lies, Defamations and gross Abuses. By G. W. and S. C.

*London: Printed for Thomas Northcott in George-Yard, in Lombard-street. ... 4to. 1691. 2½*

- **The Contentious Apostate, and his Blow Refelled**: in a Brief NARRATIVE of the Unchristian Deportment, Opposition and Disturbance made by *Francis Bugg*, By *Francis Bugg*, Backslider. *Isaac Archer*, Priest or Vicar. *Samuel Knowles*, late Curate. At a Public Meeting of the People called

WHITEHEAD, George,—*continued.*

Quakers, Held at *Milden-hall* in *Suffolk*, the 30th day of the 2d Month, commonly called *April*, 1691. And in a short ANSWER to F. B. his defaming Pamphlet, falsely stiled *One Blow more at New Rome*. By G. W.

*London : Printed for Thomas Northcott, in George-Yard in Lombard Street.* ... 4to. 1691. 4

- The Contentious Apostate RE-CHARGED. Also an Answer to the *Vicar of Milden-Hall's* Challenge.  
4to. No Printer's name or place. [1691.] 1

- Antichrist in Flesh Unmask'd, and the Quakers Christianity Vindicated, from the Malicious and Injurious Attempts of Edward Dyer, William Alcott, & Henry Loader, In their late Defaming confused Book Falsly stiled, *Antichrist in Spirit unmask'd, or Quakerism a great Delusion*, Wherein their Causeless Outrage, Folly and Falshood are deservedly Exposed.

*But ye are forgers of lies.—Job. 13. 4.*

*London, Printed for Thomas Northcott, in George-yard, in Lombard street.* ... Small 8vo. 1692. 2

- The Contemned QUAKER, and his Christian Religion, Defended, Against Envy and Forgery, In Answer to two Abusive Invective PAMPHLETS, The One stiled, *Antichrist in Spirit Unmasked*; The Other, *Railings and Slanders Detected*, Promoted by some Persons, commonly called *Anabaptists*, at *Deptford* in *Kent*, who have unwarily begun the contest.

*Jer. 48. 30. His lies shall not so effect it.*

*London, Printed for Tho. Northcott, in George-yard, in Lombard-street.* ... Small 8vo. 1692. 6

- The DIVINE LIGHT of Christ in Man, and his Mediation Truly confessed by the People called Quakers, in a Brief and Gentle Examination of *John Norris* his Two Treatises concerning the *Divine Light*. Intended to wipe off his undue Reflection of *Grossness* and *Confusion* on the Quakers Notion of the *Light Within*. With a POSTSCRIPT to J. N. By G. W. a Servant of Christ.

*Ye believe in God believe also in me. Jo. 14. 1.*

*London : Printed for Thomas Northcott, in George-yard in Lombard-street.* ... Small 8vo. 1692. 1½

- and others.—The Holy Scripture owned, and the Athenians Injustice detected, by the abused Quaker. Signed J. B. &c. G. W. &c. ... Large folio. 1692. ½

- CHARLES BATHURST and others.—THE DOTING ATHENIANS Imposing Questions, no Proofs. In Answer to their Questions and most apparent Mistakes, about the People commonly

WHITEHEAD, George,—*continued.*

*called Quakers and their Profession.* This being our 5th Answer to their *Mercuries* of the 7th 11th and 14th of June last.

*London: Printed for Thomas Northcott in George-yard in Lombard street.* ... ... Folio. 1692.  $\frac{1}{2}$

- The CAUSE and PREVENTION of Great Calamities **National and Personal**: **Demonstrated** and Recommended to the Consciences of all Concerned; *Especially Keepers of Taverns, Inns, and other Houses of Entertainment, to Read and Consider in the fear of the All-seeing God.*

*Printed, and sold by T. Sowle, at the Crooked-Billet, in Holywell-Lane, in Shoreditch.* ... Large broadside. 1692. 1

Reprinted.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... ... Broadside. 1705. 1

- A Seasonable and Christian Caution against the Provoking Sin of PRIDE, and other manifest *Evils*, and of the Judgements threatened because thereof, *compassionately tendered to the Inhabitants of LONDON, and elsewhere concerned, as a Warning to REPENTANCE.* (By G. W.) Licensed July the 18th, 1693.

*Sold by Randal Tayler, near Stationer's Hall.* Broadside. 1693. 1

- G. W., *Ibid.*—A Charitable Essay, in Order to allay the Outrage of a Contentious Apostate, inverting his Error (from true Christian Faith and Charity) upon him, in his Book, falsely stiled, *New Rome Unmask'd &c.* ... 4to. [1693.] 1

- The late Expedients proposed by Benjamin Coal, Charles Harris, and others, for a True Reconciliation, &c. **Tenderly Considered.** (Written, London, the 21st 4th Month, 1693.) 4to. *No Printer's name or place.* [1693.]  $\frac{1}{2}$

\* \* \* This paper is "Signed on behalf of Friends," by George Whitehead, Edward Bourne, Thomas Lower, John Bowater, Samuel Waldenfield, John Vaughton, Benjamin Antrobus, William Ingram, Theodor Eccleston, William Meade.

- and others.—The Christian Doctrin and Society of the **People called Quakers**; cleared from The Reproach of the late *Division of a few* in some Part of *America*, as not being justly chargeable upon the Body of the said People there or elsewhere. [Signed by George Whitehead, Ambrose Rigg, William Fallowfield, James Parke, Charles Marshall, John Bowater, John Vaughton, William Bingley.]

*London, Printed for Thomas Northcott, in George-yard in Lombard-street.* ... ... Small 8vo. 1693.  $1\frac{3}{4}$

Reprinted in Sewel's History (except the conclusion and the part on the Revolution or Transmigration of Human Souls.)



WHITEHEAD, George,—*continued.*

Translated into DUTCH by Wm. Sewel, entitled,—Beknópt ver-  
toog van de Christelyke Leere des Vólks genaamd Quakers,  
outrent sommige voornaame Geloofspunten, waarover zy door  
sommige valschelyk zyn beschuldigd geweest. Uyt het  
Engelsch vertaald Door W. S. (William Sewel.)

*Te Amsterdam, By Antoni Waldorp, Boekverkooper.*

12mo. 1755. 1½

Translated into GERMAN,—Kurk verfaste Anweisung der Christ-  
lichen Lehre hen denen / die un Englishchen Quackere.

12mo. *Amsterdam, Jacob Claus, 1701.* 1½

- A *Just Enquiry* into the Libellers Abuse of the People called  
Quakers, In His Scandalous Pamphlet, falsly stiled, *Some of*  
*the Quakers Principles, Doctrines, Laws, and Orders, &c.*

*They shoot in Secret at the Perfect, &c. But God shall shoot at them.*

Psal. 64.

*London, Printed and sold by T. Sowle, at the Crooked Billet*  
*in Holywell-Lane Shoreditch. ... Small 8vo. 1693.* 2

- Innocency Triumphant over Insolency and Outrage of a Self-  
Condemned APOSTATE: in Answer to *Francis Bugg's* most  
Abusive and Scandalous Book, falsly stiled; *New Rome*  
arraigned, &c. and in Defence of the *Christian Testimony* of  
*G. Whitehead* and Eleven Witnesses, against the great Defa-  
mation of *Perjury* and *Pillory*, unjustly cast upon them by  
the said F. B.

*His Mischief shall return upon his own Head.*

*London, Printed for Thomas Northcott, in George-Yard, in*  
*Lombard street. ... Small 8vo. 1693.* 5

- The QUAKER'S VINDICATION against FRANCIS BUGG'S Calum-  
nies: in his Scandalous Pamphlet, stiled, *Something in*  
*Answer to the Allegations of the Quakers (in their Printed*  
*Case, Presented to the House of Commons, December 1693.)*  
But his Second Edition, stiled, *The Converted Quakers*  
*Answer, Together with Francis Bugg's own vindication* of  
the People called *Quakers*, since he left them and turned to  
the Church of *England*. Licenced the 1st of January 1694.  
(Postscript by others.) Folio. *No Printer's name or place, 1694.* 1

This sheet is endorsed on the outside,

"The Quaker's Vindication	} against {	Bugg's Calumnies.
and		
Bugg's Testimony		

- and others.—The CHRISTIAN FAITH and Profession of the  
People commonly called QUAKERS, concerning the *Divinity* or  
*Deity* of the Son of God Asserted.

Folio. *No Printer's name, place, or date.* ½

This Paper is "Signed on behalf of the People commonly called  
Quakers," by

WHITEHEAD, George,—*continued.*

George Whitehead,  
John Vaughton,  
Ambrose Rigge,  
William Meade,  
Walter Benthall,  
William Ingram,

William Bingley,  
Benjamin Antrobus,  
John Butcher,  
James Parke,  
Theodor Eccleston,  
Francis Camfield,

William Mackett,  
John West,  
John Staploe,  
Thomas Cox,  
William Phillips,  
Robert Southworth.

- A SERMON, Preached by *Mr. George Whitehead*, at *Grace-church Street*, Octob. 4th, 1693.—Page 27 of “*The Concurrence and Unanimity of the People called QUAKERS, &c.*”

8vo. 1694.

Reprinted.—See SERMONS.

- The Counterfeit Convert, a Scandal to CHRISTIANITY, and His unjustly opposing *Quakerism* to *Christianity* justly reprehended. And the *True Christ*, and *Holy Scriptures* confessed by the Quakers. In opposition to Two Scandalous Books falsely stiled, 1st, *Quakerism withering*, and *Christianity Reviving*. II. *Animadversions on G. Whitehead's Book*, Innocency Triumphant.

Obad. 3.—*The Pride of thine heart hath deceived thee.*

Rom. 1. 31.—*Without natural affection, Implacable, Unmerciful.*

London: Printed and sold by T. Sowle, at the Crooked-Billet, in Holloway-Lane, Shoreditch. ... Small 8vo. 1694. 5 $\frac{3}{4}$

- A Postscript to John Penington's “The People called Quakers cleared by Geo. Keith, from the false Doctrines charged upon them by G. Keith, &c.”—London, the 30th of 4th month, 1696. ... 8vo. 1696. 1 $\frac{1}{2}$

- An ANTIDOTE against the VENOME of the Snake in the Grass; or, the Book so stiled. And the Christian People called QUAKERS, Vindicated, from its most gross Abuses and Calumnies. In certain *Reflections*, detecting the nameless Author's Malice, Outrage, and Persecution against the said People. Unto which is Annex'd, A brief Examination of the Author's second Book, stiled, *Satan Dis-rob'd*. Also, Some Notice taken of his Discourse for the *Divine Institution of Water Baptism*.

London: Printed for Tho. Northcott, in George-Yard, in Lombard Street. ... Small 8vo. 1697. 18

- A Sober Expostulation with some of the CLERGY, against their pretended Convert *Francis Bugg* his Repeated Gross Abuse of the People called QUAKERS, in his Books and Pamphlets, viz. His *New Rome Arraigned*. His *History of Quakerism*. His *Second Summons*. His *Picture of Quakerism*. And other Pamphlets: which may serve to Invalidate the Authority of the Snake in the Grass, as it refers to his Books.

London, Printed for T. Sowle, in White-Hart-Court, in Gracious Street; and at the Bible in Leaden-hall-street, near the Market. ... 12mo. 1697. 6 $\frac{1}{2}$

WHITEHEAD, George,—*continued.*

- AN EPISTLE to all Friendly and Impartial READERS. (By way of Preface to Thomas Taylor's Collected Works, entitled, "Truth's INNOCENCY and SIMPLICITY Shining, &c.") 4to. 1697.  $\frac{3}{4}$
- A Few *Positions* of the Sincere Belief and Christian Doctrine of the People of God called **QUAKERS** (to obviate Misrepresentations and Calumnies about the same). Being inserted as an *Appendix* to a Book, entitled, *A Sober Expostulation with some of the Clergy, &c.* (Part by others.)  
*London, Printed and sold by T. Sowle, next door to the Meeting-House, in White-Hart-Court, in Gracious street, and at the Bible, in Leaden-Hall-street.*  
 Broadside. 1698. 1
- Reprinted.  
*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... .. Broadside. 1700. 1*
- The same.  
*Exon : Reprinted and sold by S. Farley and J. Bliss. 8vo. 1706.  $\frac{1}{2}$*
- The same.  
*London : Reprinted and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street. Broadside. 1723. 1*
- AN EPISTLE, by way of PREFACE to all Truth's Friends and Friendly Readers, Greeting : in the dear and tender Love of my Heavenly Father, which by his dear Son and blessed Spirit, he hath plentifully shed abroad in many Hearts in this glorious Gospel-Day ; Glory to his worthy Name and excellent Power for ever. (Prefixed to "A COLLECTION of Many Select and Christian EPISTLES, &c. of GEORGE FOX.")  
 Folio. 1698. 1
- A Supplement [to Joseph Wyeth's "*Anguis Flagellatus* ;" or, A Switch for the Snake—see p. 486 of said book] upon occasion of what the *Snake* calls, "*Remarks upon G. W.'s Creed* ;" and in Reply to the *Supplement* in the *Snake*, upon Occasion of G. W.'s *Antidote, &c.* in Answer to the First Edition of *The Snake in the Grass.* By George Whitehead.  
 8vo. 1699. 4
- **Truth and Innocency VINDICATED**, and the People called **QUAKERS** Defended, in **Principle and Practice**, against Invidious Attempts and Calumnies. Being a just Examination of two Books against the said People, Entituled, 1st. *A Brief Discovery, &c.* by three *Norfolk Priests.* 2nd. *Some few of the Quakers many horrid Blasphemies, &c.* being a Scandalous Libel ; Containing also many of the Repeated Abuses in *John Meriton's Antidote*, and *Francis Bugg's Pilgrim's Progress.* Examined by G. Whitehead, a Servant of Christ.  
*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-Street, and at the Bible in Leadenhall-street. ... .. 4to. 1699. 10*



WHITEHEAD, George,—*continued.*

- The RECTOR Examined, about his Book Scandalously stiled, *An Antidote against the Venome of Quakerism*, by John Meriton, who calls himself A.M. Rector of Boughton in Norfolk. And his Observations Remark'd, and the Christianity of the people commonly called *Quakers* Re-asserted and Vindicated, from his Perversions and assertions. By George Whitehead.

London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street, and at the Bible in Leadenhall-street. ... 4to. 1699. 6

- The Three Norfolk Clergymen's Brief Discovery, &c. Presented by them to the King and Parliament, against the People call'd Quakers, Modestly observed to our Superiours.— (Signed by George Whitehead, John Vaughton, John Fiddeman, Henry Gouldney, William Penn, John Feild, John Bellers, Joseph Wyeth.)

Folio. No Printer's name, place, or date.

Note.—This "Brief Discovery," &c. is but little varied from an Anonymous piece, entitled, "Observations on Francis Bugg's Abstract, &c." merely transferring the notice of Bugg, singly, to our adversaries, generally, his coadjutors in that day.

- Another edition.—*Anonymous.*

London; Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street, and at the Bible in Leaden-Hall-street. ... Folio. 1699.

This is no doubt the 1st edition, and I think there is no mistake about the authorship; indeed, I have none. I place it under Wm. Penn's, though it seems to have been reprinted and signed by other Friends as well as W. P.

- A Rambling Pilgrim, or PROFANE APOSTATE, Exposed: being An Answer to Two Persecuting Books, falsly entitled, I. *The Pilgrim's Progress from Quakerism to Christianity.* II. *A Modest Defence.* With An Epistle Dedicatory to his Bountiful Benefactors. By G. W. a Servant of Christ.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 4to. 1700. 7

- Truth Prevalent; and the Quakers Discharged from the Norfolk Rectors Furious Charge: in a Sober Answer to their Book, Falsly stiled, *The Principles of the Quakers further shewn to be Blasphemous and Seditious*; By these thus Remark'd Authors, viz. Edward Beckham, D.D. Rector of Gayton-Thorp, Henry Meriton, M.A. Rector of Oxborough, Lancaster Topcliffe, Rector of Hockwold; NORFOLK. Upon due Examination Answered, by George Whitehead, a Servant of Christ.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 4to. 1701. 25½

- A Brief Answer to F[rancis] Bugg's Brief Reply to the Con-

WHITEHEAD, George,—*continued.*

*siderations Humbly offered by the People call'd Quakers, Relating to the Bill for Restraining the Licentiousness of the Press.*

Folio. No Printer's name, place, or date. 1

— George Whitehead's ACCOUNT of John Whitehead. (In John Whitehead's "Written Gospel Labours.") ... 8vo. 1704.  $\frac{1}{8}$

— George Whitehead, His TESTIMONY Concerning Charles Marshall. With a Postscript to the same, from the Second-Day's-Morning-Meeting. ... 8vo. 1704.  $\frac{1}{2}$

See CHARLES MARSHALL'S Works.

— An *Evangelical Epistle* to the People of God, in Derision call'd QUAKERS. *By their Antient Friend and Brother in Christ,* George Whitehead.  
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... 8vo. 1704. 4

— A Brief EPISTLE to the Impartial Readers.—London, the 10th of the 10th month, 1705. Prefixed to Richard Claridge's *Melius Inquirendum: or, An ANSWER to a Book of Edward Cockson's.* ... 8vo. 1706.  $\frac{1}{4}$

— A Brief Account of *Joseph Coale's* Life and Testimony. By George Whitehead. London, the 11th of the 2nd Month, 1706. (Prefixed to Some ACCOUNT of the LIFE, &c. of *Joseph Coale.*) ... 12mo. 1706.  $\frac{1}{6}$

— George Whitehead's *Testimony concerning* Gilbert Latye.—Dated London, the 30th of 3rd month, 1707. (In "*Gilbert Latye's Life.*") ... 12mo. 1707.  $\frac{1}{4}$

Reprinted.—See GILBERT LATEY.

— An EPISTLE of True Christian Love to all Friends called (or reputed) QUAKERS, who profess the *True Light*. To Remind them of the beginning and Progress of the Lord's Work and Ministry in our Day. With Christian counsel and Caution for Love, Concord, and Peace. By their Antient Friend in Christ, G. WHITEHEAD.  
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... 8vo. 1707.  $1\frac{1}{2}$

Reprinted.

York: Printed for William Alexander, and sold by him; also by Darton, Harvey and Co.; Wm. Phillips; and W. Darton, Jun., London. ... 12mo. 1815. 1

— A Serious EXAMINATION of George Keith's Pretended, *Serious Call to the Quakers, inviting them to Return to Christianity.* Proving the same none of Christ's Call, but Unchristian, Invidious, Perverse and Self-contradictory. By some of his Quondam Dear Friends, called QUAKERS. [ANON.]

London, Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... 8vo. 1707. 5

WHITEHEAD, George,—*continued.*

- George Whitehead's PROTESTATION against Francis Bugg's PERSECUTION and Abuse of the People call'd Quakers, his, (Quondam) Beloved Friends; occasioned by his late scandalous Paper, stiled, *Some Reasons, &c.*  
Folio. No Printer's name or place. [about 1707.]  $\frac{1}{2}$
- X — THE Power of Christ Vindicated, against *The Magick of Apostacy*: In Answer to *George Keith's* Book, abusively stiled, *The Magick of Quakerism*. Discovering his Great Envy and Mystery of Iniquity, against his former esteemed Dear Friends and Brethren, call'd Quakers. With *An Appendix*, Evincing *George Keith's* Self-Condemnation, by his manifest Self-contradiction, out of his own Books, writ by him in Behalf of the said People, their Christian Religion and Principles. By a Servant of Christ, GEORGE WHITEHEAD.  
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. ... 12mo. 1708. 11
- A Brief Epistle for Unity and Good order among all Friends professing the blessed Truth. ... 8vo. 1708. 1
- *George Whitehead's* TESTIMONY Concerning our Beloved Ancient Friend Margaret Fell by her first Marriage; Margaret Fox by her second. (London, the 23rd of the 2nd Month, 1709.) (In Margaret Fox's Collected Works.) ... 8vo. 1710.  $\frac{1}{4}$
- *George Whitehead's* Testimony concerning *Ambrose Rigge*, An Ancient Minister and Servant of Jesus Christ. (Prefixed to the Collected Works of *Ambrose Rigge*, entitled "*Constancy in the Truth* Commended," &c.) Dated, London, the 25th of the 2nd month, 1709. ... 8vo. 1710.  $\frac{3}{8}$
- The TESTIMONY and Account of *George Whitehead*, concerning *RICHARD DAVIES*, and his Ministry. London, the 10th of the 12th month, 1709. (Prefixed to "An ACCOUNT of the Convincement, &c., of *RICHARD DAVIES*." ...) 12mo. 1710.  
Reprinted.—See *RICHARD DAVIES*.
- *Light and Truth Triumphant*; or, *George Keith's Imagined Magick of Quakerism Confirmed*, Utterly Confounded, and Confronted by His Own, and divers Approved Authors Testimonies, Collected in an APPENDIX Annexed hereunto. Published for Information of *Sober Enquirers*: By a Servant of Jesus Christ, *George Whitehead*.  
London: Printed and sold by the Assigns of J. Sowle, in White-hart-Court, in Gracious-street. ... 12mo. 1712.  $9\frac{1}{2}$
- X — and *WILLIAM MEAD*.—The People called QUAKERS Truly Represented, and Vindicated from some mistakes in the REPRESENTATION of the *Lower House of Convocation*. With a Brief Enquiry into a Persecuting Pamphlet, lately deliv'd to the



WHITEHEAD, George,—*continued.*

X—Members of Parliament, stiled, *A Winding-Sheet for Quakerism*; unjustly designed against the said People and the Toleration.

London: Printed and sold by Philip Gwillim in Austin-Fryars, near the Royal Exchange. ... 4to. 1712. 2½

Reprinted in Tuke's Memoirs.

—An EPISTLE to the *Serious READER*, containing *An Impartial Account of the most Remarkable Transactions relating to James Nayler*. (Prefixed to "A COLLECTION of Sundry BOOKS, *Epistles and Papers* written by James Nayler, &c. 8vo. 1716. 1½

X—The GRACIOUS DESIGN of *True Christianity*, and the GOSPEL of CHRIST, Pleaded and Vindicated, against *Misconstruction and Perversion*, according to *Holy Scripture Testimony*. Recommended to the *Serious Meditation and Consideration* of SAINTS and SINNERS. By an Antient Servant and Minister of Jesus Christ, *George Whitehead*.

London: Printed and sold, by the Assigns of J. Sowle, at the Bible, in George-yard, in Lombard St. Small 8vo. 1719. 1½

✓—A GOSPEL Salutation in *True Christian LOVE*, Recommended to FRIENDS, who Believe in the *Name* of the Son of God, the True LIGHT. And to All, who truly desire to be grounded and settled in the Faith of Christ. By his Servant, *George Whitehead*.

London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, in Lombard Street.

Small 8vo. 1719. 1½

Reprinted in *Philadelphia*. (No Printer's name.) 12mo. 1826. 1

Reprinted in *New York*. (No Printer's name.) 12mo. 1826. 1

—An EPISTLE to our Christian Friends, called QUAKERS, in Behalf of that Faith which was once delivered to the Saints of Old; and in these latter Days to us, as a People called and chosen to be faithful Followers of our Lord Jesus Christ.

London: Printed by the Assigns of J. Sowle, in George-yard, in Lombard-street. ... Small 8vo. 1722. 1

—An ELEGY, Sacred to the Memory of that Excellent Father in GOD, and Eminent Apostle of JESUS CHRIST, MR. GEORGE WHITEHEAD, Who [in full Assurance of a Blessed Resurrection] Departed this Life on *Friday*, the 8th of *March*, 1723. *Æt.* 87. Large broadside. *No Printer's name or place.* [1723.] 1

—The CHRISTIAN PROGRESS of that Ancient Servant and Minister of Jesus Christ, *George Whitehead*, Historically Relating his Experience, Ministry, Sufferings, Trials and Service in Defence of the Truth, and God's Persecuted People, commonly called

WHITEHEAD, George,—*continued*.

QUAKERS. In four parts. With a supplement to the same.  
[Edited by JOSEPH BESSE?]

London: Printed and sold by the Assigns of J. Sowle, at  
the Bible, in George-yard, Lombard-street. ... 8vo. 1725. 45½

Reprinted in Vol. 8 of "The Friends' Library," edited by Wil-  
liam and Thomas Evans. ... Imperial 8vo. Philadelphia, 1844.

- Memoirs of GEORGE WHITEHEAD; A Minister of the Gospel  
in the Society of Friends: being the substance of the  
ACCOUNT OF HIS LIFE, written by Himself, and published  
after his decease, in the year 1725, under the title of "*His  
Christian Progress*;" with an Appendix, containing a Selec-  
tion from his other works. Also Introductory Observations.  
By Samuel Tuke. In 2 vols.

York: Printed by W. Alexander and Son, Castlegate: sold  
also by Harvey and Darton, W. Darton, and E. Fry,  
London, &c. ... 12mo. 1830. 27¾

He died the 8th of the 1st month, 1722-3, and was interred on the  
13th of the same month in Friends' burying-ground, Bunhill Fields.  
He was aged about 87, and a Minister about 68 years.

## AN EPITAPH ON GEORGE WHITEHEAD.

"Within this Place here lies Interr'd

A *Servant of the Lord*,  
Who never Persecution fear'd,  
But boldly preach'd his Word.

This *Name* exceeds the best Perfumes,  
More sweet, more fragrant far,  
Than *Civet's Musk*, or *Arabs Gums*,  
Or *Egypt's Spices* are.

Altho' no Stone, or Pompous Tomb,  
Be to his Body given,  
His Soul, no doubt, is welcom'd Home  
By *Jesus Christ* in Heaven.

And may We, that are left behind,  
By His, our Actions steer,  
That We, like him, may comfort find,  
And like Him persevere."

## WHITEHEAD, Ann (his wife), and others.

- For the King and both Houses of PARLIAMENT. (Signed by  
*Anne Whitehead, Rebecca Travers, Mary Elson, Susanna  
Yokeley*, and 32 other Women Friends.) Broadside, [about 1670.] 1

- and MARY ELSON.—AN EPISTLE for True Love, Unity, and  
ORDER in the Church of Christ, Against the *Spirit of Dis-  
cord, Disorder, and Confusion*, &c. Recommended to Friends  
in Truth, chiefly for the sake of the Weak and Unstable  
Minded, for Information and Encouragement in our *Christian  
Unity and Society*, held in the Spirit of Christ, both in Faith

WHITEHEAD, Ann,—*continued*.

and Practice. *By Two Servants of the Church, according to our measures, Ann Whitehead, Mary Elson.*

*London: Printed and sold by Andrew Sowle at the Crooked-Billet in Holloway-Lane, near Shoreditch. ... 4to. No date. 13*

— The same (but differently set up). ... 4to. 1680? 2

— Piety Promoted by FAITHFULNESS, Manifested by several TESTIMONIES concerning that true Servant of God, Ann Whitehead.

*The Righteous shall be had in everlasting remembrance.*

*8vo. Printed in the Year, 1686. 8*

Contains,—Testimonies concerning her by George Whitehead (her husband), Ann-Mary Freeman (her sister), Mary Elson, Margaret Meekings, Rebecca Travars, Mary Stout, Grace Bathurst, Mary Woolley, Bridget Ford, Charles Bathurst, Bridget Austill, Ruth Crouch, John Staplo, William Ingram, Mary Forster, Sarah Plumley, Ann Travers, Lucretia Cook, Abigail Fisher, Benjamin Antrobis, Ann Mackett, Elizabeth Haynes, senr., Jane Sowle, Susanna Dew, Mary Plumsted, Elizabeth Camfield, Clement Plumsted, Mary Stott, Hannah Tayler, Martha Hull, and 76 others.

She died at BRIDGET AUSTILL'S, at *South-street*, in *Middlesex*, the 27th, and was buried on the 29th of the 5th month, 1686, aged about 63 years.

WHITEHEAD, Jane, Wife of THOMAS WHITEHEAD, of *South Cadbury*, in *Somersetshire*.

— A TESTIMONY concerning the LIFE and DEATH of Jane Whitehead, that Faithful Servant and Handmaid of the Lord, who was a mother in *Israel*, and her Memorial is blessed of the Lord for ever. Concerning her Sufferings, and her Faithfulness in her Testimony in Sufferings.

*4to. Printed in the Year, 1676. 3½*

She died the 28th of the 7th month, 1674.

WHITEHEAD, John, of *Owswick*, after of *Swine*, in *Holderness*, in the East Riding of *Yorkshire*, and after of *Bale*, in *Lincolnshire*. He had formerly been a Soldier.

— Een Brief van J. Whitehead. Waarde Broederen en Susteren, die wedergebooren zyt door het woord der Waarheyd.—A Letter from John Whitehead, beginning, Dear Brethren and Sisters, ye are begotten again of the Word of Truth. 4to. 1653.

— The ENMITY between the Two Seeds: wherein is discovered, the subtilty and envie of the Serpent's Seed: who rules in the Man of Sin, that is born after the flesh, and persecutes him that is born after the Spirit; which spiritual birth is here witnessed (by the operation of the power of God, through much travel) of the immortal Seed, which was promised, and is come to bruise the Serpent's Head, and discover him in all his Wiles, where he appears.—Here is also



WHITEHEAD, John,—*continued.*

a Declaration of the ground and manner of my imprisonment, and of the imprisonment of *Marmaduke Storr*; who is my Companion in Bonds for the Truth's sake. With a Discovery of their proceedings against us, at the two last general Sessions holden for the County of *Northampton*. Here is also, a Relation of the Proceedings against *Thomas Cocket* of *Dingley*, at the last General Sessions which was holden for the aforesaid County, the 13th day of the 4th month, 1655. ... 4to. Printed at London, 1655. 4½ Works, page 1.

— A REPROOF from THE LORD: Declared by the Movings of his Spirit, to certain Professors, whose habitations is in and about *Hull* and *Beverley*, who take delight in approaching to God, and to know his wayes, as a People that did Righteousness, and yet seeks to limit him, and stumbles at his Light, in which the knowledge of his wayes is received: With an admonition to all to beware of the Leaven of the Pharisees, which is Hypocrisie; who for a pretence, make long Prayers, whilst iniquity is regarded in the Heart, and disobedience lived in, lest you receive greater Damnation. As also, An Invitation to all, who are groaping in the dark to own the Light, which gives strength against sin, and rest to the Soul, &c.—By one that seeks not his own, but the good of your souls, called, *John Whitehead*.

*London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth neer Aldersgate. ... 4to. 1656. 1 Works, page 43.*

— and several others.—This to the KING and his COUNCIL, something in Answer to an ORDER made by the House of Lords for the breaking up of the Meetings of the People of God in scorn called Quakers. In *Northamptonshire*: who are as the sheep for the slaughter, all the day long killed.—And a Representation of the innocency of the People of God called Quakers, which meet to worship the true God in Spirit, within the County of *Northampton*. In Answer to a false Information which behind our backs hath been given against us, &c.

*London, Printed for Robert Wilson, and are to be sold at his Shop, at the Sign of the Black-Spread-Eagle and Wind-Mill, in Martin's T Grand. ... 4to. 1660. 1*

— A Salutation of Love, which purely doth move unto all in the Life of the Lamb. ... Broadside. No date. 1

— A Small Treatise, wherein is briefly declared some of those things which I have heard, and seen, and learn't of the Father. With a Testimony against such as doe or shall invent forms of Doctrine or Worship, and by outward force

WHITEHEAD, John—*continued.*

compel people thereto. *Here is also the calling and work of that Ministry which is owned by the people of God called Quakers in short spoken of.* And a true Character given of their temper of Spirit, manner of Life and Worship; wherein is briefly hinted, what God hath done and will doe for them. *By John Whitehead. ("Writ in the Prison-house, in Alisbury, the 3 Moneth, 1661.")* With,—“A Few words about the present work of God in the World, by I. P. [ISAAC PENINGTON.]

*London, Printed for Robert Wilson, in Martin's l' Grand.*

4to. 1661. 3

Reprinted.—The 2nd edition.

4to. *London, Printed in the Year, 1665.* 3

Note.—The Part by I. P. is omitted in this edition.

Works, page 87.

—A MANIFESTATION of TRVTH, 1. Concerning the Scriptures, and concerning the Word, Light, and Spirit within. 2. Concerning trial of Spirits. 3. Concerning Perfection. 4. Concerning Salvation by Christ. 5. Concerning Swearing. 6. Concerning the Worship of God, and why we separate from those that Worship in Temples made with hands. 7. Concerning Ministers and (their) Maintenance. 8. Concerning Women's speaking in the Church. 9. Concerning Superiours and Inferiours, and the honour that is due from the one to the other, wherein something is said concerning Titles, Courtesies, and salutation by the high-way. Writ in ANSWER to a Book which a Nameless Author hath written against the People called QUAKERS. Wherein is contained divers Untruths and hard speeches, tending to beget Jealousies and evil thoughts of them (who are known to be Harmless and Innocent) in the Author's Tennants and Neighbours, to whom he hath sent this Book, which is here detected, and the Innocency of God's Servants cleared. Also the Truth of those things which they believe and practice, in these particulars aforesaid, is declared. *By John Whitehead.*

4to. *Printed in the Year, 1662.* 2

Works, page 123.

—For the VINEYARD of the Lord of Hosts; to be Read in their Meetings. The Breathings of a Prisoner for the Testimony of Jesus, who in the Deep hath seen the *Afflictions* of his People, and cannot hide his Praise who supports them, nor withhold his Complaint, because of the hardness of men's Hearts, but cries unto the Lord God of Righteous Judgment, for the Deliverance of his own People.—With a few Words of *Exhortation* and *Advice*, given forth as a Testimony of my dearest Love to the whole Seed of God; because I cannot

WHITEHEAD, John,—*continued*.

otherwise communicate it in this time of my Restraint, I have been the more large, that I may be refreshed with you, in the overflowing Fountain of our Life. By JOHN WHITEHEAD. (Written in *Lincoln-Castle*, the 24th day of the 6th Month, 1662.) ... 4to. *Printed in the Year*, 1662. 1½  
Works, page 147.

— A Letter from John Whitehead, in *Lincoln-Castle*, (Printed with “Letters of Isaac Penington and others, 8vo. 1796.”) but written the 13th of the 6th month. ... 1662. ¼

— and MARTIN MASON.—An EXPOSTULATION with the BISHOPS in ENGLAND, Concerning their Jurisdiction over the People of God, called Quakers; with a few wholesome words of Exhortation and Advice tending to unite *Them* and *Us* in one true Spiritual Worship,—the 5th of the 7th month, 1662. (With a Poetical Postscript of 14 lines.)  
4to. *No Printer's name, place or date*. 1

Reprinted, differently set up, &c.

4to. *No Printer's name, place or date*. 1

— An EXPOSTULATION with the BISHOPS, so called, in England, concerning their Jurisdiction over the People of God, called Quakers; with a few wholesome Words of Exhortation and Advice, tending to unite *Them* with *Us* in one true Spiritual Worship, (the 5th of the 7th month, 1662.)—With “a Postscript concerning the Proceedings of those called *Bishops*, against us.” Signed J. W.  
4to. *No Printer's name, place or date*. 1  
Works, page 161.

Note.—This “Expostulation” and the preceding appear to be the same, though somewhat different in the title, &c.; and the signatures, which are to the former, are omitted in the latter. The last is the one adopted in J. W.’s Works.

— The CASE of such PROFESSORS as have known the Way of Truth; and are turned aside from its Holy Testimony, to save themselves; opened and lamented: with some wholesome Warnings and Admonitions, tending to restore and turn them again to the Lord, that they may be saved by him, both from the Evil of Sin and Punishment. Broadside. 1662. 1  
Works, page 223.

— An APPEAL against INJUSTICE, to the chief Magistrates, and all the good People of England; Impartially relating the Proceedings of the Judges of the Assize, and Justices of the Peace, in the County of Lincoln, both at their Assizes, and General Sessions, and at other times in the Year 1662, against *John Whitehead*, *John Oleafby*, and many others. Wherein is inserted their Orders, and several writings that



WHITEHEAD, John,—*continued.*

were given to them, whereby they are left without Excuse.

By John Whitehead. ... 4to. 1663. 1½  
Works, page 173.

— A Piece beginning “Dear Friends, Keep your Meetings diligently in the Name and Fear of the Lord, &c.” at the end of Wm. Dewsbury’s “Breathings of Life to God’s Spiritual Israel, &c.” ... 4to. 1663. ¼

— and RICHD. FARNSWORTH & THOMAS GREENE.—A Tender VISITATION of HEAVENLY LOVE, streaming from the Fountain of ENDLESS LIFE, unto the Tribulated Flock of Christ (whom the World in Derision calls Quakers) being several Epistles, given forth, by the One Spirit of Truth, through several of the Servants of the Living God; who are called among men, RICHARD FARNSWORTH, JOHN WHITEHEAD, THOMAS GREENE. ... 4to. Printed in the Year, 1664. 2½  
Works, page 214.

— For the Mayor of London. ... Broadside. 1

— “A Postscript writ by *John Whitehead*, who hath for many years Laboured in the Gospel in the County of *Lincoln*.”—To THOMAS RUDYARD’S “Anabaptist’s Lying Wonder, &c.” ... 4to. 1672. ¼

— A Testimony against a Pamphlet, entitled, “Tyranny and Hypocrisy detected, &c.”—inserted at page 67, of Wm. Penn’s “Judas and the Jews, &c.” ... 4to. 1673. ¼

Note.—This Testimony is omitted in the Reprinting in WILLIAM PENN’S Works.

X — and ROBERT RUCKHILL.—The QUAKER’S REFUGE Fixed upon the ROCK OF AGES, Though the Swelling Waters Dash never so Violently to Overturn it. Wherein is prov’d, that the *Narrative of Ralph James* is an absolute *Lying-Wonder*, according to his own *Definition*.—Also In Answer to a subtil *Pamphlet*, lately published, Intituled, *The Quaker’s Subterfuge or Evasion Overturned, &c.* ... 4to. Printed in the Year, 1673. 6½

— To the READER: An Epistle to FRIENDS and other Readers of these ensuing Books. (Preface to William Smith’s Works, entitled, “Balm from Gilead, &c.”) ... Folio. 1675. 1

X — A GENERAL EPISTLE to be Read amongst Friends in all their Meetings. (Written, “From Lincoln-Castle, this 21st of the 10th Month, 1682.”) ... 4to. No Printer’s name or place. [1682.] 1½  
Works, page 229.

Note.—At the end of this Epistle is a Prayer printed in Black Letter, which is omitted in his Works, and the title there is only, “A General Epistle to Friends.”

WHITEHEAD, John,—*continued.*

- MINISTERS among the *People of God* (called Quakers) *No Jesuites*; As appears upon the Tryal of *John Whitehead*, at the Assizes held at *Lincoln* the last Day of the 5th Month, and 2nd of the 6th Month: who was committed Prisoner to the Castle of *Lincoln* as a suspected Jesuite. The Substance of all Passages concerning him in his Trial before *Thomas Street*, one of the Barons of the *Exchequer*, are impartially Communicated for the preventing false Reports, and clearing the Truth and People of God from those Aspersions cast upon Him and Them. Wherein is *JOHN WHITEHEAD's* Address to the Judge, and a true Copy of the *Mittimus* by which he was committed to the Castle of *Lincoln*, and divers Certificates for the clearing of his Innocency, which may be hereby manifest to every Protestant Reader.—By *John Whitehead*. (In 2 Parts.) ... 4to. 1683.  
Works, page 241.
- To the King's Justices of Assize, Justices of the Peace, Grand Jury-Men, and Chief-Constables, &c. An Apology written by *J. W.* a Sufferer for the Word of God, and Testimony of *Jesus Christ*, and presented to you in behalf of that peaceable Suffering People, called Quakers. ... Folio. 1683.  $\frac{1}{2}$   
Works, page 287.
- The Written Gospel-Labours of that Ancient and Faithful Servant of *JESUS CHRIST*, *John Whitehead*: Collected and Published, for the Information of the present and succeeding Ages.

Dan. xii. 3.—*And they that be wise, shall Shine as the Brightness of the Firmament; and they that turn many to Righteousness as the Stars for Ever and Ever.*

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street.* ... 8vo. 1704. 22 $\frac{1}{2}$

Note.—Prefixed to this Collection are the following Testimonies, viz.:

— The PREFACE to the READER, by *W. P.* [*WILLIAM PENN*].

— *George Whitehead's* ACCOUNT of *John Whitehead*.—A Few Words in way of TESTIMONY, concerning the *Ancient and Faithful Labourer*, in the Work of the Lord, and Minister of the Everlasting Gospel of *Christ Jesus*, named *John Whitehead*. By *Thomas Thompson*.—The TESTIMONY of FRIENDS at *Thealby*, in *Lincoln*, concerning *John Whitehead*. Signed by *Henry Symson*, *William Smith*, *John Nainby*, *Peter Naylor*, *Francis Dent*, *Robert Wilkinson*, and other Friends.—A TESTIMONY concerning our Dear FRIEND *John Whitehead*, by *Thomas Matthews, Junr.*—*John Burton's* TESTIMONY concerning *John Whitehead*.—*David Crosby's* TESTIMONY concerning *John Whitehead*.—*Stephen Willoby's* TESTIMONY concerning *John Whitehead*.

Also the following Treatises are contained in this volume which do not appear to have been before printed, viz.:

— For the Judges of the Assize, and Justices of the Peace, sitting at *ALISBURY*: for them to read and consider these par-

WHITEHEAD, John,—*continued.*

particular Things following (in the Fear and Wisdom of God) and to do thereupon, what unto Law, Justice, and Righteousness shall appertain. ...	page	59
— To THOMAS E. ...	page	73
— To ROBERT B. ...	page	75
— <i>To all Faithful and Upright-hearted Friends, both in Bonds, and at Liberty : but more particularly, those in the Counties of Northampton, Buckingham, Bedford, Leicester, Hartford, and that-a-way.</i> ...	page	78
— To FRIENDS, in HULL. ...	page	80
— To all such as have been convinced of Sin, and inlivened by the quickening Spirit of God. John Whitehead, Prisoner for the Testimony of Jesus, in the Castle of Lincoln (with the dearest Salutation of Love) sendeth these Lines. ...	page	81
— To THOMAS E. ...	page	83
— <i>A Salutation to the Lord's People, to be read in their Meetings and Prisons for the further refreshing, and building up in that which is Holy.</i> ...	page	84
— The True STATE of John Whitehead's CASE, Now Prisoner in Lincoln-Castle ; Wherein is made manifest their Proceedings against him at the General Sessions held at Castor, the 15th Day of the 11th Month, 1661. Writ and sent forth for the Satisfaction of such as desire that every Work of Darkness may be brought to Light. ...	page	111
— The TESTIMONY of our Dear Friend John Whitehead, When he was Prisoner, in the Castle of Lincoln, for the Truth sake, 1661. ...	page	119
— This for FRIENDS, at Whitby-Seat, Osmothexley, and in Blackamore's, Cleaveland, Bishoprick, and that ways... ..	page	170
— To the Dean, Subdean, Chancellor, Surrogate and other Officers and Ministers, belonging to the Ecclesiastical Court at Lincoln, and to all the Members of the Church of England. ...	page	220
— To FRIENDS in Hull, Houlderness, &c. ...	page	292
— An EPISTLE by John Whitehead. ...	page	295
— An EPISTLE by John Whitehead. To be read among Friends, when they are met together, to wait upon God in his Fear. ...	page	297
— An EPISTLE Given forth by John Whitehead. ...	page	302
— An EPISTLE Given forth by John Whitehead. ...	page	305
— An EPISTLE Given forth by JOHN WHITEHEAD. (From Northampton Goal, the 11th of the 6th month, 1655.)	page	309

- The Life and Writings of John Whitehead, an early and eminent Minister of the Gospel in the Society of Friends. (Edited by Thomas Chalk.) ... Foolscap 8vo. London, 1852. 18 $\frac{3}{4}$

He died the 29th of the 7th month, 1696, at his dwelling house at Phiskerton, and was buried at Lincoln, the 1st of the 8th month.

\*WHITEHEAD, John, a physician, and preacher among the Wesleyan Methodists. He was born of humble but respectable provincial parents, who gave him a classical education; and early in life he was connected with the Wesleys, but left them, and set up as linendraper in Bristol. Having failed in business, he became a Quaker, and was placed in a school by that body at Wandsworth. He subsequently attended a son



\*WHITEHEAD, John, M.D.,—*continued*.

of Mr. Barclay, the brewer, to Leyden, where he studied medicine with such success and perseverance as induced Dr. Lettsom to get him nominated physician to the London Dispensary. He eventually, however, quitted the Quakers and returned to the Methodists, among whom he became at once a successful physician and favourite preacher, so much so, that he attended Mr. Wesley in his last illness, and preached his funeral sermon. He afterwards published "The Life of the Rev. John Wesley, M.A., collected from his papers and printed works, and published at the request of his Executors." Of this work, which is avowedly a "History of Methodism," the first volume appeared in 1793, and the second in 1796. The publication of this life, which is written with great candour, caused such party dispute among the Wesley connexion, as the Conference had intended to publish a life of their own. Dr. Whitehead was, in consequence, for some time excluded from their pulpits, but a reconciliation ultimately took place. He died March 7th, 1804.—*Gent. Mag.*

- An Essay on Liberty and Necessity: in answer to Augustus Toplady's Tract, on (what he calls) "Christian and Philosophical Necessity asserted," in which John Wesley's "Thoughts on Necessity" are examined and defended, &c. By Philaretus.

*London: Printed by R. Hawes, (No. 40) the Corner of Dorset-street, Crispin-street, Spitalfields, &c. 12mo. No date. 5 $\frac{1}{2}$*

See ANONYMOUS.

- MATERIALISM Philosophically Examined, or, the Immateriality of the Soul Asserted and Proved, on Philosophical Principles; in Answer to Dr. Priestley's Disquisitions on Matter and Spirit. By JOHN WHITEHEAD, Author of an Essay on Liberty and Necessity.

*London: Printed and sold by James Phillips, George-yard, Lombard-street. ... .. 8vo. 1778. 12 $\frac{1}{2}$*

- To whom it belongs. Let not the God of this world blind your eyes: neither suffer the little Foxes to spoil the tender Vine. Signed "Principle." (On the subject of the *Loan*.)

Folio. [About 1781.] 1

- A Discourse [on 2 Sam. iii. 38] delivered...at the funeral of... J. Wesley. The 2nd edition. ... .. 12mo. *London, 1791.*

- The LIFE of the Rev. Charles Wesley, M.A., late Student of Christ-Church, Oxford, collected from his Private Journal. By John Whitehead, M.D. Author of the Discourse delivered at the Rev. John Wesley's Funeral. (With a *Portrait of Charles Wesley*.) The 2nd edition, improved.

*Dublin: Printed and sold by John Jones, 90, Bride-street.*

8vo. 1805. 17

§ WHITEHOUSE, John, of *Tipton*, in *Staffordshire*.

— A Few WORDS by way of Query; to the Teachers, and Professors, called Presbyterians, and Independents. With a Word of Prophesie, *in Verse*.—Written by one that desires the good of all men, and the Glory of God and his Truth: JOHN WHITHOWSE. ... 4to. Printed in the Year, 1662. 1

X— The Doctrine of Perfection Vindicated: by way of Answer to to some *objecting Reasons*, frequently used by them that plead for Sin in this Life: and that *Freedom from Sin* is to be attained in this life, or never, plainly shewed herein; and how they that deny it, are one with the false Prophets and Antichristian Seducers, spoken of in the scriptures, &c.—Written by one who breathes to God for the Redemption of the Seed, that lies yet in the house of bondage, bound by the Cords of Iniquity, J. W.  
4to. London, Printed for R. Wilson, 1663. 6

WHITFIELD, Mary Amelia, of 20, *Foyle Street*, *Sunderland*.

— The Accursed Thing, and other poems. By Mary Amelia Whitfield.  
*Carlisle: Hudson Scott.* ... 8vo. 1865. 15

WHITING, John, of *Naylsey*, after of *Wington*, in *Somersetshire*, lastly of London.

X— An ABSTRACT of the Lives, Precepts, and Sayings of the Ancient Fathers, which Immediately succeeded Christ, and his Apostles. Faithfully collected, and Published; as well for Instruction and Admonition to all people: as for the Encouragement of all such as suffer for the Testimony of Truth, and a Good Conscience. By a Fellow Sufferer with them, J. W.  
*London, Printed for Thomas Howkins, in George-yard, in Lombard-street.* ... 4to. 1684. 2½

Note.—At the end of this pamphlet is a list of "Books printed and sold by THOMAS HOWKINS."

✓— Judas and the Chief Priests conspiring to betray Christ and his Followers; or, an Apostate Convicted, and TRUTH Defended. In Answer to *George Keith's Fourth* (False, Partial) Narrative, of his Proceedings at *Turner's Hall* (against the Quakers), in the XIth Month 1699, and some other of his late Books. In which his Apostacy from the Truth, and Enmity against it, is Manifested. His Deceit, Hypocrisy, and Manifold Prevarications, are Discovered. His False Quotations, Lyes, and Forgeries, out of the *Quaker's Books*, are Detected. His Gross Perversions, Misrepresentations and Wrong Constructions on them Declared, &c.—For the sake of the Simple-hearted, by a Lover of Truth and Them,

WHITING, John,—*continued.*

✓ JOHN WHITING. In 3 Parts, with some other Things, Annexed for his Consideration, to Answer if he can.

London, Printed for T. Sowle, in White-Hart-Court in Gracious-street. ... 4to. 1701. 34

— The Treacherous Dealer Slighted, By JOHN WHITING. or, A Return to G. Keith's Summons in his Advertisement.

London, Printed and sold by T. Sowle, in White-hart-Court, in Gracious-street. ... 4to. 1701.  $\frac{1}{2}$

✓ — A Postscript [To the Book, intituled, "New England Judged," &c.] Containing, Some further Sufferings and Judgments of God on the Persecutors. First, Daniel Gould's *Relation of some Passages concerning* William Robinson, Marmaduke Stevenson, and Himself, &c. *further than is related in the former Treatise.* ... 8vo. 1702. 1 $\frac{5}{8}$

Bound up with the said Book, and the following,—

✓ — *Truth and Innocency* DEFENDED; against *Falshood and Envy*: and the Martyrs of Jesus, and Sufferers for his sake, VINDICATED. In Answer to *Cotton Mather* (a Priest of *Boston*) his Calumnies, Lyes and Abuses of the People called *Quakers*, in his late *Church-History of New-England*. With Remarks and Observations on several Passages in the same, and his Confessions to the Just Judgments of God on them. By *John Whiting*.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. ... 8vo. 1702. 14

— A Memorial concerning *Sarah Scott*, and the Great Mercy and Goodness of God, expressed by Her in the time of Her *Sickness*. Who died in the Thirteenth Year of Her Age. Published for the Comfort of her Relations and Friends, by her Uncle, JOHN WHITING.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 12mo. 1703. 1

Reprinted.—The *Second* edition.

PHC London: Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street. ... 8vo. 1711. 1 $\frac{1}{4}$

— His Testimony concerning Charles Marshall, London, the 9th of the 10th month, 1703.—See Charles Marshall's Works, entitled, "Sions Travellers Comforted," &c. ... 8vo. 1704.  $\frac{1}{4}$

X — The Admonishers Admonished: or, An ANSWER To certain CHURCH-MENS Pretended, "Kind and Compassionate Admonition to the People, called QUAKERS." Deliver'd at Gracious-Street-Meeting-House-Door, the 6th of the 4th Month, 1705.

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. ... 4to. 1705. 2



WHITING, John,—*continued.*

- TRUTH *the Strongest of All* : or, an Apostate further Convicted, and TRUTH *Defended* ; in Reply to *George Keith's Fifth Narrative* : wherein under a Pretence of *Detecting the Quaker's Errors*, and particularly mine ; in my Book called *Judas and the Chief Priests, &c.*, he hath sufficiently shewn his own ; and instead of Clearing himself of his former *Abuses and Falshoods*, he hath added many more herein Detected, &c. *By a Friend of Truth, and the said People*, JOHN WHITING. With a Touch at his *Standard* ; and an answer to his *Journal* (especially as to what concerns myself) in which are Twelve Lyes, in less than Eleven Lines.

London : Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street. ... 4to. [1706.] 22 $\frac{1}{4}$

Reprinted. ... 4to. 1709. 22

- X— George Keith's Judgment, concerning TYTHES and HAT-Honour, &c. Taken out of his *Observations upon H. M.'s Remarks, upon his Book of Immediate Revelation*. 4th. Observation. [*Which is suitable to the foregoing Treatise.*] 4to. No Printer's name, or place. [About 1706.]  $\frac{1}{2}$

Note.—This was published by John Whiting, as an Appendix to the above.

- An ACCOUNT how GEORGE KEITH became a QUAKER, and a Preacher amongst them. [For as much as *John Whiting*, in his late Book, intituled, *Truth the strongest of all*, hath cited some Passages, concerning *G. Keith's* Convincement, &c. out of a Manuscript, intituled, *Some short Observations upon H. M., his Remarks upon my Book of Immediate Revelation* ; but hath omitted several material Passages therein : It is thought meet to publish the same more at large, that the Reader may the better judge.]

4to. No Printer's name, place, or date. 1

- *Early Piety Exemplified*, in the LIFE and DEATH of Mary Whiting, a Faithful Handmaid of the Lord ; who Departed this Life, in the 22nd Year of her Age. Written by her Brother John Whiting. With Two of her EPISTLES to FRIENDS. ... 4to. No Printer's name, place, or date. 2 $\frac{1}{2}$

Reprinted.—The 2nd edition.

London : Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street. ... 8vo. 1711. 2 $\frac{3}{8}$

N.B.—For the titles of the two Epistles inserted in the above Life, see MARY WHITING.

- X— The RECTOR CORRECTED, or, Forgery Dissected And Laid Open : In Answer to EDW. COCKSON, Rector of Westcot-Barton, in the County of Oxon, his Book Falsly called Quakerism Dissected and laid open, wherein near 600 of his Forgeries, Falsehoods, Perversions, and other Abuses in Relation to his Pretended Quotations out of the *Quaker's*

WHITING, John,—*continued.*

Books are Detected and Exposed. By JOHN WHITING.  
With something in Relation to his Pedigree.

*London: Printed and sold by J. Sowle, in White-Hart-Court in Gracious-Street.* ... 8vo. 1708. 10

- A CATALOGUE of *Friends Books*; Written by many of the People, called QUAKERS, from the Beginning or First Appearance of the said People. Collected for a General Service, by J. W.

*Go, write it before them in a Table and note it in a Book, that it may be for the time to come.—Isa. 30. 8.*

*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street.* ... 8vo. 1708. 15

- A Cain Boaster Defeated, and Francis Bugg Prov'd a Coward: In Answer to his Scurrilous Paper, Mis-intituled, John Whiting, a Quaker-Author, Posted for a Coward.

4to. No Printer's name or place [1709.] 1

- CHRIST JESUS Owned as He is GOD and MAN, according to the Holy Scriptures. And the Lyar's Refuge swept away: in Reply to *Edw. Cockson's* Scurrilous Pamphlet, called, *The Serpent's Head Broken*: Wherein he appears to be the Serpent, whose Head is Bruised, and he Wounded with his own Weapon. His False Charges against the Quakers Refuted, and Justly Retorted on himself by numerous Testimonies out of his Brethren's Books. Being the 2nd Part of *The Rector Corrected*, And the *True Christ and Christian Religion vindicated.* By JOHN WHITING.

*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street.* ... 8vo. 1709. 8 $\frac{1}{4}$

- A Just Reprehension of COTTON MATHER. London, the 11th of the 12th Month, 1709.

*London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious street.* ... Broadside. 1710. 1

- A Preface concerning the Author and following Book, dated, London, 21st of 2nd mo. 1711. Prefixed to the "Life, &c. of ELIZTH. STIRREDGE." ... 12mo. 1711.

Reprinted,—See ELIZABETH STIRREDGE.

- A Testimony concerning JOHN BANKS, in John Banks' Journal, together with a Supplement to the same, with an account of John Banks' latter end, and dying words. ... 8vo. 1712. 3 $\frac{3}{4}$

Reprinted, see JOHN BANKS.

- Persecution Expos'd, in some MEMOIRS relating to the Sufferings of John Whiting, and many others of the People called QUAKERS, for Conscience-sake, in the West of England, &c. With Memoirs of many Eminent Friends deceased, and other memorable Matters and Occurrences, concerning the Suffer-

WHITING, John,—*continued.*

ings of the said People; and remarkable Providences attending Him and them, during his Long Imprisonment at *Ivelchester*, till the Year of Release, 1686. And after continued till the Establishing *Liberty of Conscience*, and so on to the Year, 1696. Published on a Particular Occasion.

*London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court in Gracious Street, and at the Bible in George-Yard, Lombard Street.* ... 4to. 1715. 33 $\frac{1}{2}$

Reprinted.—The 2nd edition (Title-page a little altered.)

*London: Printed by James Phillips, George-Yard, Lombard Street.* ... 8vo. 1791. 34 $\frac{3}{4}$

— A Few words by way of Testimony concerning our dear Friend John Gratton: with some account of his following Journal, London, 20th of the 12th month, 1719.—Prefixed to John Gratton's Journal, &c. ... 8vo. 1720.  $\frac{1}{4}$

Reprinted.—See JOHN GRATTON.

A Manuscript Volume of John Whiting's, containing the following Treatises, was once in my possession, but which I disposed of to a Friend in Philadelphia:—

SEVERALL BOOKES AND PAPERS WRITTEN BY ME,  
JOHN WHITEING.

1. A Testimony against the Hireling Priests and their Tything Trade. 1 leaf.

2. A Testimony against the Hireling Priests and their Tything Trade, as a warning unto them, In a Letter to Edw. Ant. Priest of Wrax & Nay. in ye Coun. of Somerset, with some small addition but little alteration, viz.—To Edward Ankitle Senior, Priest of Wraxhill & Naylsey, and who else of his fraternity whom it may concern.—Written the 29th of ye 9th mo. 1680.

3. The Cause of my imprisonment the 4th<sup>th</sup> month, 1679.

4. A Short Testimony to all them whom it may concern where this may come.

Prefixed to this piece is a slip of paper, entitled, “Some Gleaning of Grapes after the Vintage, being a Collection of several Bookes & Papers of yt upright Man & Faithful Servant of God according to his measure.”—“Written with his own hand and dedicated to ye men's monthly meeting o' the North side of Mendip there to remain with them in manuscript if they do not see meet to print it) among ye rest of Friends' Books & Writings bequeathed to them, with other things by his last Will and Testament.—As a memoriall of him & his respect to them when he is gone.”

5. A Three-fold Apology for the People of God in derision called Quakers. In vindication of their Principles &



WHITING, John,—*continued.*

Practices against all their Opposers, wherein is contained, &c. 3rd mo. 1680.

6. A True Testimony concerning the Life & Death, Tryalls, Travells, & Exercises of my Deare Sister Mary Whiteing, that Faithful Handmaid of the Lord, who laid down the body and departed this Life the 8th day of ye 2d month, anno 1676.—By her Brother John Whiteing a Prisoner for the Testimony of Truth at Ivelchester, in the yeare 1681.

7. The Antiscripturall Baptists } scripturally { Detected.  
And ye Apostollicall Quaker } Defended.  
In some Animadversions upon ye dispute at Melkesham in Wiltshire the 29th of ye 8th month, 1695.

N.B.—This treatise is endorsed on the back, "Give this to H. Goldney."—"The frd to be advised that frds desire it may ly by awhile to see if the Baptists dont print—at ye meet 27  $\frac{2}{mo.}$  1696."

He died in the Parish of *St. Andrew's, Holborn, London* (of a fever and inward wasting,) the 12th of the 9th month, 1722, aged 67 years. On the 16th of the same month his body was taken to the *Bull and Mouth Meeting House*, from whence it was removed to the burial-ground near Hanover Street, Long Acre (now an extinct grave-yard).

The following is entered in the Minute Book of the Meeting for Sufferings :—

"1722.—9 mo. 16.—No Meeting for Sufferings on account of the burial of our much valued and truly serviceable anct. friend John Whiting."

WHITING, Mary, of *Naylsey.*

— "An EPISTLE for the Meeting at Backwell, the 12th of the 3rd Month, 1675, with a Postscript (in verse)."

— "To the Meetings at Clareham, Portshead, and Walton (written from London, 1675.)."

N.B.—The above are inserted in her Life by her brother, John Whiting. See the title under his name.

She died the 8th of the 2nd month, 1676, in the 22nd year of her age, and was buried on the 10th of the same month in Friends' burying-ground, in the parish of Norton.

## WHITLOCK, Sir Bulstrode. (Not of the Society.)

— Memorials of the English Affairs, from the Suppos'd EXPEDITION of BRUTE to this Island, to the end of the Reign of King JAMES the First.—Publish'd from his Original Manuscript, with Some Account of his Life and Writings by WILLIAM PENN, Esq.

*London, Printed for E. Sanger, at the Post-House at the Middle Temple Gate, &c. ... ... Folio. 1709. 97*

See WILLIAM PENN.

WHITLOCK, Sir Bulstrode,—*continued.*

- *Quench not the Spirit* : or, Several DISCOURSES of the Necessity of the LIGHT, Power and Guidance of the Holy Spirit of God, to make Men and Women the True children of God. As they were delivered in his own Family at several Times, by that Great Man, Sir Bulstrode Whitlock, Once Ambassador to Queen *Christiana* of Sweden, and Lord Commissioner of the Great Seal of *England*. [Edited by WILLIAM PENN.]

*London* : Printed and sold by J. Sowle, in *White-Hart-Court*, in *Gracious Street*. ... 8vo. 1711. 4½

Reprinted.—The 2nd edition.

*London* : Printed and sold by the Assigns of J. Sowle, in *White-Hart-Court*, in *Gracious-street*, and at the Bible in *George-Yard*, *Lombard-street*. ... 8vo. 1715. 3½

§ WHITROWE, Joan, Wife of ROBERT WHITROWE, of *Covent Garden, London*, after of *Putney, Surrey*.

- The *Work of God* in a DYING MAID, being a short Account of the Dealings of the Lord with one Susanna Whitrow. X

12mo. Printed in the Year, 1677. 2

- The same, another edition. ... 8vo. Printed in the Year, 1677. 3½

- The same.

*London* Printed 1677. *Dublin* : Reprinted by John Gough, No. 20, *Meath Street*. ... 12mo. 1796. 1½ ✓

See TESTIMONIES.

- ¶ The Humble Address of the Widow Whitrowe to King William : with a Faithful Warning to the Inhabitants of England, to Haste and Prepare by True Repentance, and Deep Humiliation, to meet the Lord, before his Indignation burns like Fire, and breaks forth into a mighty Flame, so that none can quench it. ... 4to. Printed in the Year, 1689. 2

\* \* \* Written at *East-Sheen*, near *Mortlock*, the 2nd of the 10th month, 1689.

- ¶ The Humble Salutation and Faithful Greeting of the Widow Whitrowe to King William.—(Signed JONE WHITROW, the 5th of November, 1690, *Putney-Park*.)

4to. No Printer's name, place, or date. 2½

- ¶ To QUEEN MARY : The Humble Salutation, and Faithful Greeting of the Widow Whitrowe ; with a Warning to the Rulers of the Earth, before the Day of the Lord breaks forth, that shall burn as an Oven, and all the Wicked and all the Ungodly shall be as Stubble : *The Mouth of the Lord hath spoken it*. ... 4to. Printed in the Year, 1690. 2½

\* \* \* Dated *Putney-Park*, the 14th of Decem., 1690.

§ WHITROWE, Joan,—*continued.*

- ¶ To KING WILLIAM and QUEEN MARY, Grace and Peace. The Widow Whitrow's Humble Thanksgiving to the Lord of Hosts, the King of Eternal Glory, the God of all our Mercies, unto whom be Glory, Glory, and Praise for the King's safe Return to *England*.

*Printed: and sold by most Booksellers in London and Westminster.* ... 4to. 1697. 2

\* \* Dated *Putney, New-Year's Day*. 1697.

- ¶ The Widow Whitrow's Humble THANKSGIVING for the KING's Safe Return, With an Account of *John Hall's Vision* upon the 1st day of the 11th month, 1697. And also a Letter to a Friend concerning *John Hall's* Message, with a Letter from *Jamaica*, concerning the *Earthquake* that happened there; a Warning to the Inhabitants of the Earth, to fear God and give Glory to him, for the hour of His Judgments are come. Licenced D. P. *April 18*.

*London: Printed by D. Edwards in Nevel's Alley, in Fetter-lane, for J. B.* ... 4to. 1694. 5

- ¶ Faithful Warnings, Expostulations and Exhortations, to the several Professors of Christianity in *England*, as well those of the Highest as the Lowest Quality. Together, with a Testimony against divers great errors in some Teachers, and other Hearers, under strict Profession of Religion; occasionally written some time ago in opposition to divers Atheistical Notions deliver'd by Dr. P——, in a sermon Preach'd on the Death of the late Queen; and now illustrated with several openings of many places of scripture, concerning the Great Doctrines of the Christian Faith and Religion. To which is added, Two letters written from the Minister of *Port-Royal* in *Jamaica*, giving a full account of the great Destruction that came on that place (for its great sins) by the dreadful *Earthquake* that was there in the year 1692. As also, an Epistle of *Bartholomew Tertian*, written to the *Waldensian* Churches, wherein are many wholesome Christian exhortations and Reproofs, of sports, Dancing, &c. And a Historical Relation of a Dreadful Monster that appeared at *Palermo*, a Sea-port in *Cicily*, destroying some thousands of People, in the time of *Marcus Aurelius*, in Judgment to them for their great Wickedness. With other Things, very useful to recover all Mankind out of his Fallen State into Paradise again. By Joan Whitrowe.

*London Printed, and are to be sold by E. Whitlock, in Stationer's-Court near Stationer's-Hall.* ... Svo. 1697. 14½

Note.—The sermon alluded to in the title was preached at *Whitechapel Church*, by the Rector, WM. PAYNE, D.D., Chaplain in Ordinary to William III. 4to. 1695.

WHITROW, Susannah.—See JOAN WHITROW.

She died in the 3rd month, 1677.



WHITTIER, John G., of *Haverhill, Massachusetts, North-America.*

— Legends of NEW-ENGLAND. By John G. Whittier. [In prose and verse.]

*Hartford: Published by Hanmer and Phelps. Sold by Packard & Butler, Hartford; Carter, Hendee & Babcock, Boston; G. & C. & H. Carvill, and E. Bliss, New-York; E. L. Carey, and A. Hart, Philadelphia; and by the Booksellers generally.* ... 12mo. 1831. 6

— The Literary Remains of J. G. C. Brainard, with a sketch of his life. By J. G. W. ... 12mo. [1832.]

— MOGG MEGONE, A Poem. By John Greenleaf Whittier.

*Boston: [U.S.] Light & Stearns, 1, Cornhill.* ... 16mo. 1836. 2 $\frac{1}{4}$

— Poems written during the progress of the Abolition Question in the United States, between the years 1830 and 1836.

*Boston [U.S.]* 16mo. 1837.

— Letters from J. Q. Adams, President of the United States of America. [With a preface and 2 poems against slavery by J. G. W.] ... 8vo. 1837.

— Poems, by John G. Whittier.

*Philadelphia: Published by Joseph Healy. Boston: Weeks, Jordan & Co. New York: John S. Taylor.* 12mo. 1838. 7 $\frac{1}{2}$

— Lays of my home, and other Poems. *Boston [U.S.]* 12mo. 1843.

— Ballads, and other poems, by John G. Whittier. [With a preface by Elizur Wright.]

*London: H. G. Clarke and Co., 66, Old Bailey.* 16mo. 1844. 6 $\frac{3}{4}$

— The Supernatural of New England. [By J. G. W.] In Wiley and Putnam's Library of American Books, 1845, etc. 8vo.

— Leaves from Margaret Smith's Journal in the Province of Massachusetts Bay, 1678-9. [Edited by J. G. Whittier.]

*Boston: Ticknor, Reed, and Fields.* ... 8vo. 1849. 14 $\frac{1}{2}$

— Old Portraits and Modern Sketches. By John G. Whittier,

*Boston: Ticknor, Reed, and Fields.* ... 8vo. 1850. 19 $\frac{1}{2}$

Contents.—John Bunyan, Thomas Ellwood, James Nayler, Andrew Marvell, John Roberts, Samuel Hopkins, Richard Baxter, William Leggett, Nathaniel P. Rogers, Robert Dinsmore.

— The Poetical Works of John G. Whittier, Author of "Old Portraits, etc."

*London: George Routledge & Co., Soho Square.* 24mo. 1850. 7 $\frac{1}{2}$

Reprinted. ... 24mo. 1857.

— Poems. Illustrated by H. Billings. *Boston, U.S.* 8vo. 1850.

— Songs of Labor and other poems. *Boston, U.S.* 12mo. 1850.

— The Chapel of the Hermits, and other poems.

*Boston, U.S.* 12mo. 1853.

— Poems on Slavery. See Longfellow (H. W.) Poems on Slavery.....etc. ... 16mo. 1853.

WHITTIER, John G.,—*continued.*

- Literary recreations and miscellanies. By John G. Whittier, Author of "Margaret Smith's Journal," "Old Portraits," &c. *Boston* : [U.S.] Ticknor and Fields. ... 8vo. 1854. 27
- The Panorama, and other poems. ... *Boston* [U.S.] 8vo. 1856.
- The Poetical Works of J. G. W. [First complete edition.] 2 vols. ... *Boston* [U.S.] 16mo. 1857.
- The Last Walk in Autumn. By John G. Whittier. In *The Friend*, for 3rd month, 1857, page 58.
- In War Time, and other poems. *Boston* [U.S.] Cambridge, [U.S., printed.] ... 8vo. 1864.
- ~~Snow~~ **Bound** : A Winter Idyl. By John Greenleaf Whittier. With *Five Photographic Illustrations* taken from American Scenery. Reprinted from the American edition. *London* : Alfred W. Bennett, 5, Bishopsgate without, E.C. Small 4to. 1867. 6
- The Tent on the Beach and other poems. By John Greenleaf Whittier. *Boston* : Ticknor and Fields. ... 8vo. 1867. 10 $\frac{3}{4}$

WHITTON, Katharine, of *Yorkshire*.

- An EPISTLE to FRIENDS Everywhere: to be Distinctly Read in their MEETINGS, when Assembled together in the Fear of the Lord. By a Friend of Truth, and a Lover of Righteousness, Katharine Whitton. *London*, Printed for Benjamin Clark, Bookseller in George-yard, Lombard-street. ... 4to. 1681. 1 $\frac{1}{2}$

WICKERSHAM, Hannah, daughter of ABEL and SARAH WICKERSHAM, of *Chester County*, near *London Grove*, *North America*.

- Brief Account of her last sickness and death, who died the 31st of 7th month, 1780, aged about 13 years. In *Comly's Miscellany*, Vol. 7, p. 360. ... 12mo. *Philadelphia*. 1835.

WIDDERS, Robert, of *Kellet*, in *Lancashire*.

- The LIFE and DEATH, TRAVELS, and SUFFERINGS of ~~Robert~~ **Widders**—who was one of the Lord's worthies, together with several Testimonies of his Neighbours and Friends concerning him. (Also a relation of his Travels in *Barbados*, *Virginia*, *Maryland*, *East and West Jersey*, *Long-Island*, *New-York*, *Rhode-Island*, *New-England* and other parts of *America*, &c., &c.) ... 4to. *London*, Printed in the Year, 1688. 3 $\frac{1}{2}$
- He died the 20th of the 1st month, 1686, in the 68th year of his age.

WIFFEN, Jeremiah Holmes, was born in the year 1792 at *Woburn, Bedfordshire*. His parents were members of the Society of Friends, to whose religious sentiments he adhered from conviction. He was, at an early age, placed at a school at *Hitchin*; but on the death of his father, his mother being left with a family, he was removed for economy, to *Ackworth School*, near *Pontefract*. His advantages there were limited to the elements of an English education. At the age of fourteen he engaged himself as assistant in a Friends' academy at *Epping*. At the age of nineteen he opened an Academy at *Woburn*. In 1812 he united with two of his friends in publishing *Poems* by three friends; and in 1819 he put forth his "*Aonian Hours*," shortly followed by "*Julia Alpina*" and a translation of the fourth canto of the "*Jerusalem Delivered* of *Tasso*," as a specimen of a new translation of the whole. Towards the close of 1820, the Duke of Bedford offered him the post of Librarian at *Woburn Abbey*, which he accepted and went to reside there in 1821. Here he completed his translation of *Tasso* and of the Works of the Spanish poet *Garcilasso de la Vega*. The first edition of his *Tasso* in 2 volumes quarto was destroyed by a fire at the printer's when just on the eve of publication; and here he began his "*Historical Memoirs of the House of Russell*," published in 1833, after seven years of research and labour.

He married in 1828, removing his residence to the village of *Froxfield*, where he passed the remainder of his days, retaining his appointment of Librarian to the Duke of Bedford. His death in the year 1836 was sudden. He was interred in the Friends' burial-ground at a hamlet vulgarly called *Hogstyend*, now *Woburn-Sands*. In the same ground lies also the Editor of the "*Letters of Lady Rachel Russell*, widow of the Patriot."

- At Jeremiah H. Wiffen's Academy,—Friends' children are boarded and carefully instructed, &c. A Card.
- The GEOGRAPHICAL PRIMER; designed for the Younger classes of Learners, and calculated to advance them, by Natural and Easy Gradations, to a perfect acquaintance with the Elements of the Science: with an APPENDIX, containing Fourteen Hundred questions on the Principal Maps. By J. H. Wiffen.  
*London: Printed by William Darton, Jun., 58, Holborn-Hill, for the Proprietors.* ... Small 12mo. [1812.] 9
- Poems by Three Friends.  
*London: Printed for Thomas Underwood, 32, Fleet street, and Adam Black, South Bridge street, Edinburgh, by W. Heseltine, Hand Court, Dowgate Hill.* ... 8vo. 1813. 12½
- Poems by the Rev. Thomas Raffles, of Liverpool; James Baldwin Brown, Esq., of the Inner Temple; and Jeremiah



WIFFEN, Jeremiah Holmes,—*continued.*

*Holmes Wiffen.* Originally published under the Title of  
"Poems, by Three Friends."

*London: Printed for Walker and Edwards, Paternoster  
row; Thomas Underwood, 32, Fleet Street; and Reston  
and Taylor, Liverpool.* ... 12mo. 1815.

— and B. B. WIFFEN.—Elegiac Lines to the Memory of William  
Thompson, late of Penketh.

*Warrington: Printed and sold by J. Harrison.* 8vo. 1818. 1

— Aonian Hours; and other poems. By J. H. Wiffen.

*London: Longman, Hurst, Rees, Orme, and Brown.* 8vo. 1819. 10 $\frac{3}{4}$

Reprinted.—The 2nd edition.

*London: Printed for Longman, Hurst, Rees, Orme, and  
Brown; and for John Warren, Old Bond Street.* 8vo. 1820. 11

— Julia Alpinula; with the Captive of Stamboul and other poems.

*London: John Warren, Old Bond Street.* ... 12mo. 1820. 10

Reprinted.—The 2nd edition.

*London; John Warren, Old Bond Street.* ... 12mo. 1820. 10 $\frac{1}{2}$

— The Death of Mungo Park.

— **Proposals** for Publishing by Subscription a New Translation of  
Tasso in English Spenserian verse; by J. H. Wiffen.

*S. Manning, Printer, Newport (Pagnell).* Large folio. [1821.] 1

— **Jerusalem Delivered.** Book the Fourth. From the Italian of  
Tasso. Being the Specimen of AN INTENDED NEW TRANSLATION  
in English Spenserian verse; with a Prefatory Dissertation  
on existing Translations. By J. H. Wiffen.

*London: John Warren, Old Bond-street.* ... 8vo. 1821. 6 $\frac{3}{8}$

— The Works of Garcilasso de la Vega, surnamed the Prince of  
Castilian poets. Translated into English Verse. With a  
critical and historical essay on Spanish poetry and a Life of  
the Author, by J. H. Wiffen. (*With portrait and cuts.*)

*London: Printed for Hurst, Robinson & Co., 90, Cheapside,  
and 8, Pall Mall.* ... Demy 8vo. 1823. 27

— Jerusalem Delivered, an epic poem in twenty cantos: trans-  
lated into English Spenserian verse from the the Italian of  
Tasso; together with a Life of the Author.....and a list of  
English Crusaders. By J. H. Wiffen, in two volumes.  
*With Vignettes to the Cantos and portrait.*

*London: Hurst, Robinson & Co.* ... Royal 8vo. 1824. 76 $\frac{3}{4}$

Another size, 1824, three volumes, demy 8vo.

Another edition, 1830, two volumes 12mo. with the same  
vignettes.

Another edition, 1854, one volume 12mo. Bohn's edition.

\* \* \* Of the first edition in 4to. the greater part if not the whole was  
destroyed by a fire at the printer's in 1824-5.

WIFFEN, Jeremiah Holmes,—*continued.*

— (See JOHN HUMBLE). Thoughts on the Creation, Fall, and Regeneration of Man. [Edited by J. H. WIFFEN.]  
12mo. London, J. Moyes, 1826. 4 $\frac{1}{3}$

— Verses written on the Alameda at Amptill Park. By J. H. Wiffen.  
London: Printed by James Moyes, Took's Court, Chancery lane. ... .. Large 4to. 1827. 3 $\frac{1}{2}$   
Only thirty copies of these verses were printed, for private distribution.

— Historical Memoirs of the House of Russell; from the Time of the Norman Conquest. By J. H. Wiffen, M.R.S.L., Corresponding Member of the Society of Antiquaries of Normandy, &c., &c., &c. in 2 vols. (Portrait and plates.) Atlas Quarto. Only 32 copies printed. John, Duke of Bedford, to whom it was dedicated, illustrated his library copy at the cost of £500.

London: Longman, Rees, Orme, Brown, Green, and Longman, Paternoster Row; and Carpenter and Son, Old Bond Street.

Another size, 1833, two volumes royal octavo, portrait and plates.

Another size, two volumes, demy 8vo, portrait and plates.

Note.—A smaller number of this size was printed for special subscribers.

— Historical Memoirs of the First race of Ancestry whence the House of Russell had its origin; from the Subjugation of Norway to the Norman Conquest. By J. H. Wiffen, etc.  
London: Longman and Co., 1833. Royal 8vo. vi. and 78 pages.

— Appeal for the injured African, and Lines written in an Album. In "The Aurora Borealis."  
8vo. Newcastle-upon-Tyne. ... .. 1833.

— Verses written in the Portico of the Temple of Liberty at Woburn Abbey, on placing before it the statues of Locke and Erskine, in the Summer of 1835.

"Absolute Liberty! Just and true Liberty! Equal and impartial Liberty!"—*Locke.*

"Under the Christian Dispensation, the great career of the world has been slowly but steadily advancing. Lighter at every step from the encouraging Prophecies of the Gospel; and leading, I trust, in the end, to universal and eternal happiness."—*Erskine.*

London, printed by James Moyes, 1836. Royal Quarto, 34 pages. *Privately printed.*

He died the 2nd of 5th month, 1836, aged 43 years. For further particulars respecting him, see *The Annual Monitor*, for 1837.

WIFFEN, Benjamin Barron, born at Woburn, Bedfordshire, in 1794. He was educated at Ackworth School, and afterwards carried on the business of an Ironmonger at Woburn. This he relinquished on account of his health. He then accompanied his

WIFFEN, Benjamin Barron,—*continued.*

friend G. W. Alexander in two visits to Spain and to various capitals of the Continent, in order to promote the Abolition of Slavery. Afterwards, in connection with a learned and enlightened Spaniard, now deceased, he devoted his retirement to the restoration of the forgotten works of the Spanish Religious Reformers, of which a series of Twenty volumes were successively re-printed, together with several extra volumes.

- Epistola Consolatoria. By Juan Perez, one of the Spanish Reformers in the sixteenth century. Now reprinted page for page from the original with a notice of the Author in English and in Spanish (London) 1848, xxii.—xxii. and 224 pages. *Privately printed.* Only 150 copies were printed.

\* \* This is number II. of the Series of "*Reformistas Antiguos Espanoles.*"

- Alfabeto Christiano by Juan de Valdés. A faithful reprint of the Italian of 1546, with two modern translations, in Spanish and in English. "*Valdesio Hispanus superbiat orbis.*" London, 1861, 8vo. lxxxiv. and 246 pp., I. and 76-2 *folios*. xvi. and 192 pp.; total 696 pages.

\* \* *Privately printed.* Only 150 copies. This is number 15 of the Series of "*Reformistas Antiguos Espanoles.*"

- Alfabeto Christiano, by Juan de Valdés, which teaches the True Way to acquire the Light of the Holy Spirit. From the Italian of 1546; with a Notice of Juan de Valdés, and Giulia Gonzaga. By Benjamin B. Wiffen.

*London: Bosworth & Harrison, Regent Street.*

The English Translation. Only 100 copies were separately printed for publication.

- Life and Writings of Juan de Valdés, otherwise VALDESSO, Spanish Reformer in the Sixteenth century, by Benjamin B. Wiffen, with a translation from the Italian of his Hundred and ten Considerations, by John T. Betts. "*Valdesio Hispanus scripture superbiat orbis.*" *Daniel Rogers.* "*Non moritura.*" *Giulia Gonzaga's motto.*

*London, Bernard Quaritch, 1865.* Royal 8vo. pages xiii. and 590.

He died the 18th of 3rd month, 1867, aged 72 years.

WIGHAM, John, of *Aberdeen*, in *Scotland*, was born at *Cornwood*, in the County of *Northumberland*, in the year 1749.

- An Address to Children. [ANON.]

*York: Printed for W. Alexander, and sold by him; sold also by Darton and Co.; W. Phillips and W. Darton, Jun., London.* ... .. 12mo. 1814.  $\frac{1}{2}$

Reprinted.—The 2nd edition.

*York: Printed for W. Alexander, and sold by him, sold also by Darton and Co., London.* ... .. Small 12mo. 1815.  $\frac{1}{2}$



WIGHAM, John,—*continued.*

- Christian Instruction, in a Discourse as between a Mother and her Daughter. By John Wigham.

*London: Printed and sold by W. Phillips, George-Yard, Lombard Street. ... 12mo. 1815. 1 $\frac{1}{6}$*

Reprinted.

*London: Printed by E. Couchman, 10, Throgmorton street. 8vo. 1858. 1*

- MEMOIRS of the Life, Gospel Labours, and Religious Experience of JOHN WIGHAM, chiefly written by himself; to which are added some concluding remarks by his Son, ANTHONY WIGHAM.

*London: Harvey and Darton, Gracechurch Street; Charles Gilpin, 5, Bishopsgate street without; and Friends' Book and Tract Depository, 84, Houndsditch. ... 8vo. 1842. 9 $\frac{1}{2}$*

He died the 17th of 4th month, 1839, and was interred in Friends' burial-ground at *Kinmuck*, aged about 90 years. A Minister about 67 years.

WIGHAM, John, Jun., of *Edinburgh.*

- and WILLIAM MILLER. A Recommendatory Preface "To the Reader," to the English edition of "Christian Non-Resistance, in all its important bearings, illustrated and defended. By Adin Ballou. Reprinted from the American edition.

"Whoso readeth, let him understand."

*London: Charles Gilpin, 5, Bishopsgate without. Edinburgh, C. Ziegler; Glasgow, George Gallie; Dublin, J. B. Gilpin, 59, Dame-street. ... 12mo. 1848.*

WIGHAM, Sarah Elizabeth, of *Edinburgh.*

- Memorial of Sarah Elizabeth, daughter of John and Sarah Wigham, who died at the Bridge of Allan, near Stirling, the 31st of 8th month, 1854, aged twenty years.

*Edinburgh: [Not Published] Printed by Harry Armour, 54, South Bridge. ... 8vo. 1855. 3 $\frac{5}{8}$*

## WIGHT, Dorothy.—See WHITE.

WIGHT, Thomas, of *Market-Street, Herts.*

- Vnto those PEOPLE who are called Baptists. (Market-Street, the 4th of the 5th month, 1659.)

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1659. 1*

WIGHT, Thomas, of *Cork, in Ireland.*

- and NICHOLAS HARRIS.—Truth further Defended, and William Penn Vindicated; being a REJOYNDER to a BOOK Entituled, *A Brief and Modest Reply, to Mr. Penn's Tedious, Scur-*

WIGHT, Thomas,—*continued.*

*rilous, and Unchristian Defence, against the Bishop of Cork.*  
Wherein that Author's Unfairness is Detected, his Arguments and Objections are Answered. By T. W. and N. H.

*They are of those that Rebel against the Light, they know not the ways thereof, nor abide in the Paths thereof.—Job 24. 13.*

*—In the Net which they hid, is their own Foot taken.—Psal. 9. 15.*

Svo. Printed in the Year, 1700. 12

- A HISTORY of the Rise and Progress of the People called Quakers in IRELAND, from the Year 1653 to 1700.—First compiled at the Request of their National Meeting, by THOMAS WIGHT, of *Cork*.—Revised and enlarged by JOHN RUTTY.

*Dublin: Printed by I. Jackson in Meath street, Bookseller.*

4to. 1751. 61½

Reprinted.—See JOHN RUTTY.

He died the 9th of 10th month, 1724, aged about 84 years.

WILBUR, John, of *Hopkinton*, in *New England*.

- Letters to a Friend, on some of *The Primitive Doctrines of Christianity*. By John Wilbur. [With a Preface by GEORGE CROSFIELD.]

*London: Published by Harvey and Darton; Wm. Darton, and Edmund Fry; sold also by T. Hodgson, Liverpool; W. Alexander and Co., York; Wright and Bagnall, and G. Davey, Bristol; and D. F. Gardiner, Dublin.* Svo. 1832. 3¼

- A Letter to a Clergyman.

- A Narrative and Exposition of the late Proceedings of NEW-ENGLAND YEARLY MEETING, with some of its subordinate Meetings and their Committees, in relation to the Doctrinal Controversy now existing in the Society of Friends: prefaced by a concise view of the Church, showing the occasion of its Apostacy, both under the former and present Dispensations. With an Appendix, edited from records kept, from time to time, of those proceedings, and interspersed with occasional Remarks and Observations. Addressed to the Members of the said Yearly Meeting. By John Wilbur.

*New York: Piercy & Reed, Printers IX Spruce Street.*

12mo. 1845.

Note.—The Appendix contains, "A comparison of some of the Doctrinal Views of J. J. GURNEY, with those of several standard writers among the Early Friends, and several Testimonies and Letters relative to the Doctrines and condition of the Society of Friends."

- A Letter dated, Manchester, 12th month, 1853, in Reply to a circular issued by the *Meeting for Sufferings*.

- A Few Remarks upon the Controversy between Good and Evil, having Reference to the present condition of the Society of Friends.

*Boston: Press of T. R. Marvin, 42, Congress street.* Svo. 1855. 1½

WILBUR, John,—*continued.*

— Journal of the Life of JOHN WILBUR, a Minister of the Gospel in the Society of Friends; with Selections from his Correspondence, &c.

*Providence: Published by George H. Whitney, 3 Westminster street. ... Large 8vo. 1859. 37½*

He died at the house of his son-in-law, Thomas Foster, the 1st of 5th month, 1856, aged nearly 82 years, and was interred in Friends' burial ground, in Hopkinton.

|| WILDE, Samuel, of London.

— The *Last Legacy* of Samuel Wilde, Weaver; Being *An Humble and Penitent Recantation of him, an Old wretched sinner, who besides his sinful Course of living in Licentiousness, Jollitry, Mirth, and Drunkenness, &c. used among his Companions to deride and scoff at the People called Quakers, pretending to imitate their Preaching, and thereby to expose and ridicule them as nonsensical and impertinent and their Doctrine of the Light and Spirit's being the Rule of Life and Faith, to be erroneous and False.* (the 12th day of October.)

8vo. *No Printer's name.* [1703.]  $\frac{1}{2}$

N.B.—This piece is signed by Samuel Wilde, living in *More Lane*, near *Little More-Fields*, in *Merchant Taylor's Rents*, by the refining Shed among the Gardens, in the presence of

William Gwyn,  
John Wilbe,  
William Buckley.

WILKINS, Sarah, of *Easton Meeting*, near *Evesham*, *New Jersey*.

— A Brief Account of the Life and religious labours of Sarah Wilkins.—In *Comly's Miscellany*, Vol. 11, page 348.

12mo. *Philadelphia*, 1838.

She died the 26th of 9th month, 1812, aged about 56 years.

WILKINSON, Bryan, of *Nuthurst*, in the County of *Sussex*.

— To the Present Authority of PARLIAMENT now sitting, and to all other Rulers and Officers belonging to this Nation of *England*, who now bears chiefest Rule. Some words of Reflection to you all, touching those who bear Rule before you, whom the Lord hath justly put down from their Seats, &c.—  
Bryan Wilkinson.

*London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... 4to. 1659. 1*

WILKINSON, Edward, *M.D.*, of *Bow*, *London*.

— WISDOM, a Poem. [ANON.]

Wisdom giveth life.

*Printed by J. Rivington, jun. for the Author; and sold by J. Bew, No. 28, Paternoster Row. ... Large 4to. 1777. 4*



WILKINSON, Edward,—*continued.*

✓ Reprinted.

*London: Printed by Darton and Harvey, No. 55, Gracechurch-street. ... 12mo. 1794. 1*

Reprinted.—The 2nd edition. ... 12mo. 1794. 1

Reprinted.—The 3rd edition.

Reprinted.—The 4th edition.

*London: Printed by Darton and Harvey, Gracechurch-Street. ... 12mo. 1798. 1*

Reprinted.—The 5th edition.

*London: Printed by permission of the Author, by Darton and Harvey, Gracechurch-Street. ... 16mo. 1806. 1*

✓ Reprinted. *Barnington, VT. 1806*

*Northampton: Printed by F. Cordeux, Bradshaw-street. 12mo. 1824. 1 $\frac{1}{2}$*

Reprinted.—A new edition.

*Henley: Printed and sold by Hickman and Stapledon; sold also by W. Simpkin and R. Marshall, Stationers' Hall Court, Ludgate-Street, London; J. Rusher, Reading; G. W. Wetton, Maidenhead; and Mrs. Binns, Bath. 12mo. 1825. 1*

Reprinted,—in *The British Friend*, No. 4, Vol. XI. page 90. 1853.

He died the 4th of 11th month, 1809, and was buried on the 12th of the same, in Friends' burial ground at *Ratcliffe*. He was aged 82 years.

\*WILKINSON, John, of *Westmoreland*.

— *Some Queries to any that profess themselves Christians, and yet are Persecutors of them who at this day are Sufferers for Conscience-sake.*—(At the end of "The Suffering Condition of the Servants of the Lord," &c., by John Audland.)

4to. *London, Printed in the Year, 1662.*

— The Memory of that Servant of God, *John Story*, Received, Shewing, What manner of Man he was from his Youth to his Grave, by the Testimonies of several Friends, to whom he was well known, and by whom (for his Work sake in the Truth) he was greatly beloved. (2 editions.)

*London, Printed by John Gain, living in the Upper Moor-Fields, near the Flying Horse. ... 4to. 1683. 5 $\frac{3}{4}$*

See JOHN STORY.

\*WILKINSON, John, of *High Wycombe, Bucks.*

- On Admonition.—Some observations by John Wilkinson, of High Wycombe, at the Yearly Meeting of Friends, in London, on 5th day afternoon, the 24th of 5th month, 1827.  
*Printed at Birmingham, for "Private Circulation."* 4to. 1852.  $\frac{1}{4}$
- FOUR SERMONS, preached in London, 1832, by John Wilkinson, Gent. A Member of the Society of Friends.  
*London: Hamilton, Adams, & Co., Paternoster-row; E. Fry, Houndsditch; and Wright and Bagnall, Bristol.*  
12mo. 1833. 5
- THREE SERMONS, preached by Mr. John Wilkinson, of High Wycombe, Buckinghamshire; the First at the Friends' Meeting-House, Liverpool, and the other two at the Friends' Meeting-House, Manchester, in November and December, 1834.  
*London: Hamilton, Adams, and Co., Paternoster Row; Banks and Co., and John Harland, Manchester.* 8vo. 1835. 3
- A Letter on resigning his Membership in the Society of Friends. (Written at Upper Clapton, 2nd of 2nd month, 1836.)  
*London: Published by L. and G. Seeley, 169, Fleet Street.*  
8vo. 1836.  $\frac{1}{2}$
- The same.  
*W. P. Ellerby, Printer, Piccadilly, Manchester.* 8vo. [1836.]  $\frac{1}{4}$
- The same.  
*London: Printed by Richard Clouter, 44, Moneyers-street, Hoxton.* ... .. 12mo. [1836.]  $\frac{1}{3}$
- The same.  
*London: Published by Hamilton, Adams, & Co., and by John Wright, Bristol.* ... .. 12mo. [1836.]  $\frac{1}{3}$
- QUAKERISM Examined: in a reply to the Letter of Samuel Tuke. By John Wilkinson.  
*London: Thomas Ward and Co., 27, Paternoster Row; and Ebenezer King, High Wycombe.* ... 12mo. 1836. 21 $\frac{1}{3}$
- "Quakerism Examined."—A Letter from John Wilkinson to Samuel Lloyd. June 26th, 1840.
- Outlines of a Sermon preached by John Wilkinson, of High Wycombe, at the Friends' Meeting House, Birmingham, on First Day morning, the 28th of 12th Month, 1834. (For Private circulation only.)  
*Printed by B. Hudson, 18, Bull street, Birmingham.*  
Large 4to. [1847.]  $\frac{1}{2}$

He died the 24th of 12th month, 1846.

## || WILKINSON, R.

- ¶The SAINTS Travel to the Land of CANAAN. Wherein is discovered seventeen false Rests below the spiritual Coming of Christ in the Saints. Together with a brief Discovery of what the Coming of Christ in the Spirit is ; who is the alone Rest and Center of Spirits. By R. WILKINSON. A Member of the Army.

*London, printed for Giles Calvert, at the black spread-Eagle at the West end of Pauls.* ... 12mo. 1650. 6 $\frac{1}{2}$

- Reprinted, entitled,—¶The Saints Travel to Spiritual Canaan. Wherein is discovered several false Rests short of the true spiritual coming of Christ in his People. With a brief discovery of what the coming of Christ in Spirit is ; who is the alone true Rest and Center of Spirits.—The 3rd edition.

*London : Printed in the Year 1655, and now Re-printed by T. Sowle, in White-Hart-Court, in Gracious-street.*

12mo. 1703. 8 $\frac{1}{2}$

## WILKINSON, Thomas, of Yanwath, near Penrith, Westmoreland.

- An Appeal to England, on behalf of the abused Africans. A POEM. By T. Wilkinson.

*London : Printed and sold by James Phillips, George-yard, Lombard Street.* ... Large 4to. 1789. 4 $\frac{1}{2}$

- Letter from Thomas Wilkinson to Mrs. Smith, with some lines on the death of her daughter Elizabeth Smith.—In “Fragments, in Prose and Verse : by Miss Elizabeth Smith,” &c., at page 259, Vol. 1. A new edition. ... 8vo. Bath, 1810.

- An Affectionate Address to those who compose the Tower-Street School, at York. (In verse.)

*W. Blanchard and Son, Printers, York.* ... 4to. [1810.]  $\frac{1}{2}$

Reprinted in Armistead’s “Select Miscellanies,” Vol. 4, p. 306.

18mo. London, 1851.

- Some Account of the last Journey of JOHN PEMBERTON to the Highlands, and other parts of Scotland, with a sketch of his character. By Thomas Wilkinson.

*London : Printed and sold by William Phillips, George-yard, Lombard Street.* ... 8vo. 1810. 5 $\frac{3}{4}$

- Yanwath Moor, addressed to those that have claims thereon,—dated, Yanwath, 19th day of 7th month, 1811.

*Brown, Printer, Penrith.* ... 8vo. 1811.  $\frac{1}{2}$

- Thoughts on inclosing Yanwath Moor, and Round Table. Addressed to the Claimants thereon. By Thomas Wilkinson.

*Penrith : Printed by J. Brown.* ... 8vo. 1812. 2 $\frac{1}{2}$

\* \* \* Written at Yanwath, 15th of 1st month, 1812.



WILKINSON, Thomas,—*continued.*

- A Letter in "An Account of the Proceedings of the Penrith Bible Society, at their First Meeting, on November 1, 1813."  
*Penrith: Printed by Francis Jollie, Jun. ... 12mo. [1813.]*  $\frac{1}{3}$
- Sketches of Piety, in the Life and Religious experiences of Jane Pearson, extracted from her own Memorandums. (Edited by THOMAS WILKINSON, the Introduction and Conclusion by him.)  
*York: Published and sold by Wm. Alexander, &c. 12mo. 1817.*  $4\frac{1}{6}$   
 Reprinted.—See JANE PEARSON.
- Thoughts on the British and Foreign Bible Society. By Thomas Wilkinson.  
*York: Printed for W. Alexander; sold also by Darton, Harvey, & Co., Baldwin & Co., W. Phillips, and J. Hatchard, London; J. Robertson, Edinburgh; M. M. & E. Webb, Bristol. ... 12mo. 1819.*  $2\frac{1}{2}$
- Lines written on James Parnell, and inserted in a pamphlet, entitled, "Selections Affectionately addressed to Young persons of the Society of Friends," &c. ... 12mo. *Stockport, 1822.*  
 Reprinted in *The Irish Friend*, Vol. 4, page 71.
- Tours to the British Mountains, with the descriptive poems of Lowther, and Emont Vale.  
*London: Printed for Taylor and Hessey, 93, Fleet Street, and 13, Waterloo place, Pall Mall. ... 8vo. 1824.*  $20\frac{1}{2}$
- Emont Vale: a Descriptive poem. By Thomas Wilkinson.  
*Penrith: Printed by B. T. Sweeten, Market place. 16mo. 1860.* 1  
 He died the 13th of 6th month, 1836, aged 85 years.

WILKINSON, William, of *Bermudas*.

- Some few Lines briefly Answering some Part of SAMPSON BOND's Book, intituled, *The Quakers in BERMUDAS, Tried, &c.* (Written, "Bermudas, the 1st month, 1683.") 4to. 1683.  $1\frac{1}{4}$   
 Note.—This piece is inserted, and forms part of Francis Estlacke's Book, entitled, "A Bermudas Preacher proved a Persecutor," &c., page 10.—See F. E.

WILKINSON, William, of *Rhode Island*, in *New England*.

- The BAPTISM of the Holy Spirit, without Elementary Water, Demonstratively Proved to be *The True Baptism of Christ*. In answer to a Book subscribed by John Hammett, of Newport, in Rhode-Island, intituled, "*The Baptism of Water plainly proved to be a command of Jesus Christ, and to be still in force.*" By WILLIAM WILKINSON. [With a Preface by LAWFORD GODFREY.]  
*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-street. ... 8vo. 1718.* 5

WILKINSON, William,—*continued.*

- An ANSWER to Joseph Jenk's Reply to William Wilkinson's TREATISE, entituled, The Baptism of the Holy Spirit, without Elementary Water, demonstratively proved to be the true Baptism of Christ, &c. By WILLIAM WILKINSON. [With Preface by LAWFORD GODFREY.]

*London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard-street.* ... 8vo. 1721. 5

\*WILLAN, Robert, M.D., of *London.*

- Essay on the King's Evil. ... 8vo. *London*, 1746.

- Observations on the Sulphur Water at Croft, near Darlington. 8vo. *London*, 1782.

- The History of the Ministry of Jesus Christ, combined from the Narrations of the Four Evangelists. By Robert Willan, M.D.

*London: Printed and sold by James Phillips, in George-yard, Lombard-street; and sold also by W. Brown, the Corner of Essex-street, Strand.* ... 8vo. 1782. 18½

Reprinted.—The 2nd edition, with many additional Notes and Observations.

*London: Printed by Sammells and Ritchie, No. 11, Albion Buildings, Bartholomew close; and sold by J. C. and F. Rivington, and J. Johnson, St. Paul's Church yard, &c. &c.*

8vo. 1786. 4½

and ditto. ... 12mo. 1786. 9½

Reprinted.—The 3rd edition, with many additional notes and observations, under the Title of,—The United Gospel; or Ministry of our Lord and Saviour Jesus Christ, combined from the narrations of the Four Evangelists. By R. and M. Willan. (With A Map of Palestine.)

*London: Printed and sold by W. Phillips, George yard, Lombard Street.* ... 8vo. 1803. 16½

- Tentamen inaugurale de jecinoris enflammatione.

*Edinburgh.* ... 8vo. 1789. 2

- REPORTS on the DISEASES in LONDON, particularly during the years 1796, 97, 98, 99 and 1800. By ROBERT WILLAN, M.D., F.A.S.

*London: Printed for R. Phillips, No. 71, St. Paul's Church-yard, By H. L. Galabin, Ingram Court, Fenchurch Street; and sold by T. Hurst, and H. D. Symonds, Paternoster Row; J. and A. Arch, Lombard Street; T. Cox, Borough; J. Callow, Crown Court, Soho; E. Balfour, Edinburgh; and W. Gilbert, Dublin.* 12mo. 1801. 17

\*WILLAN, Robert,—*continued.*

- Society for bettering the condition of the Poor. Extract from an account of the dreadful effects of Dram-Drinking; with directions for those who are desirous of returning to Sobriety and Health. By R. Willan, M.D. of the Royal College of Physicians, London.

*London: Printed for the Society, by W. Bulmer and Co. and sold by J. Hatchard, 190 (opposite York House) Piccadilly, &c., &c. ... Svo. [1803.] 1*

Note.—On the back of the Title of this piece is the following advertisement, viz. :—"The following account of the effects of the intemperate use of spirituous liquors, is extracted from a publication, entitled, 'Reports on the Diseases in London.' At the request of the Society, the author has furnished proper Medical Directions, for those who have injured their constitutions by this kind of intemperance. The whole is now published by the Society, in the hope that it may preserve some individuals, at least, from the miserable consequences of Dram-drinking."

- Cautions against the frequent use of Spirits. Dr. Willan. Diseases induced by Intoxication. Dr. TROTTER. [See JAMES BARKER.]  
*Marsden, Printer, Colchester. Small 4to. broadside. [1806.]  $\frac{1}{4}$*
- On Vaccine Inoculation. ... 4to. *London, 1806.*
- On Cutaneous Diseases, vol. 1. ... 4to. *London, 1808.*
- A Practical Treatise on Porrigo, or Scalled Head, and on Impetigo, the Humid or Running Tetter, with *plates.* 4to. 1814.
- Note.—A Posthumous Tract.
- Miscellaneous Works of the late Dr. Willan; edited by Ashby Smith, M.D. ... Svo. *London, 1821.*
- Physical consequences of drinking ardent Spirits. By Dr. Willan. ... 12mo. [*Livesey, Printer, Preston, 1836?*]  $\frac{1}{12}$

WILLETS, Clements, of *Long-Island, North America.*

- Memoirs of the Life of Clements Willets: who was afflicted with the Rheumatism, and lay in a helpless condition about 39 years.—In *Comly's Miscellany*, vol. 5, page 289.  
12mo. *Philadelphia, 1834.*

See also WILLIAM MOTT.

She died at the house of Thomas Jackson, near *Jericho*, the 5th of 6th month, 1772, aged 62 years.

WILLETT, Joseph, of *Southwark, London.*

- Some OBSERVATIONS on a Pretended Dialogue, between a *Baptist and a Quaker*: With an Epistle in tender Love to the *Disconsolate Enquirers*, after the way to ZION. And a Postscript, relating to a Book lately publish'd, intitl'd, *A*



WILLETT, Joseph.—*continued.*

*Vindication of the Divine Decrees of Election and Reprobation.* By JOSEPH WILLETT.

*London: Printed by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard street.* ... 8vo. 1720. 5½

- The Forger Detected,—1719.  
 — Fatherly Admonition,—1724.  
 — Advice to Youth, in verse,—1736. } Query, whether printed?

He died at *Stockwell, Surrey*, the 30th of 3rd month, 1738, aged 64 years, and was buried in *Worcester Street, Southwark.*

WILLIAMS, Caleb, M.D., of *York.*

- Observations on the Criminal Responsibility of the Insane; founded on the Trials of *James Hill* and of *William Dobr*: to which are appended full reports of the same. By Caleb Williams, M.D.

*London: John Churchill, New Burlington Street. York: William Simpson, Low Ousegate.* ... 8vo. 1856. 9

\*WILLIAMS, Hercules, of *Cork*, in *Ireland*, afterwards of *London*. He was disowned by Peel Monthly Meeting, 25th of 2nd month, 1761.

- The Humble Address of Hercules Williams to George the Third, King of *Great Britain*, and the Dominions thereunto belonging.—*Where there is a numerous Body of Poor employed, they enrich the Nation; but, if idle, the contrary.*  
 Folio. No Printer's name or place. [about 1740?] 1

WILLIAMS, Joseph, of *Dublin.*

- Lines to the Memory of our late endeared and justly valued Friend, Joseph Williams. [By MARY BIRKETT.]  
*Dublin: Printed by R. Napper, 29, Capel-street.* 8vo. 1807. ½

WILLIAMS, Joseph, of *New Ross.*

- A Memoir of the Life and last Illness of JOSEPH WILLIAMS.  
 — Also two Letters giving his account of the Shipwreck of the *Venus Steam Packet.*  
*Dublin: Webb and Chapman, Gt. Brunswick Street.* 12mo. 1842. 1

He died the 26th of 12th month, 1840, aged about 50 years.

WILLIAMS, Joshua, of *Cumcarvan*, in *Wales*, afterwards of *Abington*, near *Philadelphia.*

- The SUFFERING CASE of Joshua Williams, of the Parish of *Cumcarvan* in the County of *Monmouth*, Prosecuted in the Exchequer, by William Ketchmeyer, Priest of the said Parish,

WILLIAMS, Joshua,—*continued.*

*his near Relation, for Forty Shillings demanded for Tythes, &c.*  
Folio. [1705.]  $\frac{1}{2}$

The following Copy of a Letter sent to BENJAMIN HOLME, by his friend JONATHAN BARROW, concerning JOSHUA WILLIAMS and the Priest, is here inserted, believing it will prove interesting to many. It is taken from B. Holme's Life, p. 6 :—

"*Esteemed Friend BENJ. HOLME.*

"Relating to the Priest that took *Joshua Williams's* Goods, Cattle, Corn and Wearing Apparel, and all he could get, about twenty years past at *Cumcarvan*, (where thou had a Meeting or two) for fifteen shillings, some said twenty five shillings demanded; the Year following the Priests Cattle, and several other of his Goods, wasted away; the Cattle died like rotten Sheep, and he in a miserable languishing Condition had one to watch him, being incapable of reading, preaching, &c., died a sad object to others, and was often talked about as a Warning piece.

"The said *Joshua Williams* (who was related to the Priest) I hope is now living at *Abington* near *Philadelphia*; I saw a Letter from him lately, to desire some of his Relations to come over to him, for he has a large Estate, and by Report is worth £8000 or £9000; I have wrote three Letters to him lately, the last by Governour *Penn.*

"I often (at my House here) bid him be of good cheer, for I did hope and believe a divine Hand would take care of him, and so it is good to trust in the Lord, and be patient in Tribulation, &c. With true Love I was willing to give thee some Account of it, being thou was here comforting us and them about that Time.

"JONATHAN BARROW.

"*Monmouth, the 18th of the Third Month, 1732.*"

WILLIAMS, Thomas, formerly a Baptist Minister in *Wales*.

— To the Society of People called *Baptists*, who formerly did meet at *Llwinah, Lantrishan*, and at this time do meet at *Usk, Langwm, and Penygarn, Monmouthshire*. THOMAS WILLIAMS, in Time past a Minister amongst the said People, sendeth Greeting. (On his joining with the Quakers, in 2 Letters.) ... Svo. [*Written 8th Month, 1745.*] 1

WILLIAMS, William, of *White-water, Indiana*, was born in *Chatham County, North Carolina*, in the year 1763.

— JOURNAL of the Life, Travels, and Gospel Labours of WILLIAM WILLIAMS, Dec. A Minister of the Society of Friends.

*Cincinnati: Lodge, L'Hommedieu, and Hammond,—Printers.* ... 12mo. 1828.  $11\frac{1}{3}$

— The same.

*Cincinnati—Printed. Dublin: Reprinted by Webb and Chapman, for William Robinson, Belfast.* ... 12mo. 1839.  $8\frac{2}{3}$

He died the 25th of the 8th month, 1824, aged nearly 61 years.

## WILLIAMSON, Isaac H.—See GEORGE WOOD.

WILLIAMSON, William, of *York*.

- Thoughts on Insanity and its Causes, and on the Management of the Insane.

The two following works are also announced for publication in *The British Friend*, for 9th month, 1867 :—

- A Few Words on the Temperance Question, being some Strictures on an Address by Samuel Bowly, with other Matter on the Subject. ... .. Demy 8vo. 52 pages.
- The Wine Question, or True Temperance *versus* Total Abstinence, being a Refutation of some of the Arguments of Dr. Lees and Dr. Nott. ... .. 200 pages.

WILLIS, Anna, of *Jericho, Long-Island, North-America*.

- Memoir of—by her Father, Thomas Willis.

*New-York* : James Egbert, Printer, 374, Pearl Street,  
(Successor to M. Day's Press.) ... .. 12mo. 1854. 1½

Contains some selections from the Poetical Effusions of her pen, amongst them are lines to "Lydia Dean,—Elizabeth Coggeshall, &c. &c.

She died the 20th of 7th month, 1853, aged 40 years, 5 months.

WILLIS, Clement.—See CLEMENTS WILLETS and also WILLIAM MOTT.

WILLIS, John (Son of JOSEPH WILLIS) of *Wallingford, Berks*, now of *Bradford, Yorkshire*, Doctor of Philosophy.

- On the Appointment and Classification of Teachers in the Schools of Friends ; a Paper prepared by John Willis, Ph. D. and read at the Annual Meeting of the Friends' Educational Society, 1853.

*York* : Printed by James Hunton, 15, Low Ousegate. 8vo. 1853. 2

WILLIS, Robert, of *Philadelphia*.

- Some Account of the Life and Travels [in *England, Ireland, New-England, New-York, &c.*] of Robert Willis. Taken from his Journal in MS. In *Comly's Miscellany*, Vol. 9, p. 289.

12mo. *Philadelphia*, 1837.

He died at the house of Joseph Kaighn, at Kaighn's Point, opposite the lower part of *Philadelphia*,—and was buried at Friends' old burial ground in *Newton*, on the 17th of the 4th month, 1791, aged about 78 years.

WILLIS, Thomas, of *New-York, North America*.

- The Doctrine and Principles of the People called Quakers, explained and vindicated ; in a Reply to Hibbard's "Address to the Quakers, including the Pamphlet entitled Errors of the



WILLIS, Thomas,—*continued.*

Quakers, &c." In which, his gross misrepresentations and calumnies are exposed and refuted. By Thomas Willis.

*New York: Printed and sold by Samuel Wood, No. 357, Pearl Street.* ... .. Small 12mo. 1812. 6 $\frac{1}{4}$

Contains,—On The Scriptures—The New Birth—The Sabbath—The Resurrection—Baptism—The Lord's Supper—Plain Language—Plainness of Dress—Ministry—Worship—Character of George Fox—War, etc. etc.

- Remarks on Robert Scott's Examination of the *Doctrines and Principles* of the People called Quakers: with some further explanations of those Principles. By Thomas Willis.

*New-York: Printed and sold by Samuel Wood, No. 357, Pearl street.* ... .. 12mo. 1814. 3

- The Answers, by Elias Hicks to the Six Queries addressed to him, with his Declarations upon the same points, on other occasions, contrasted with each other, and with the Doctrines of the Society of Friends.

*New-York: Printed by Mahlon Day, No. 376, Pearl street.* 8vo. 1831. 2

- Memoir of Anna Willis, (late of Jericho, L. I.) by her Father, Thomas Willis.

*New York: James Egbert, 374 Pearl Street, (successor to M. Day's Press.)* ... .. 12mo. 1854. 1 $\frac{1}{2}$

WILLOBY, Stephen, of *Lincolnshire.*

- A Testimony concerning John Whitehead, dated,—Tidd, the 24th day of the 3rd Month, 1697. In JOHN WHITEHEAD'S Gospel Labours. ... .. 8vo. 1704. 3

WILLS, Daniel, of *Northampton.* A Physician.

- A Few QUERIES to Simon Ford, Priest at the Town of Northampton. By Daniel Wills.

4to. *London, Printed for Robert Wilson, [1662.]* 1

- and others.—A RELATION in Part of what passed through—*Mary Page*—With, "An Exhortation to all Friends to dwell in the Cross of our Lord Jesus Christ."

4to. *No Printer's name or place. [About 1665.]* 1

He went to *New Jersey* in 1677, and died in *Barbadoes*, and was there buried the 26th of the 3rd month, 1698.

WILLSFORD, John, of *Nether Broughton*, in the Vale of *Belvoir*, in *Leicestershire.*

- The LYING SPIRIT and False Aspertions turned home again. Or an Answer to two Reviling Letters about the *Peoples Right to Tythes*, sent to the People call'd *Quakers* in the Vail

WILLSFORD, John,—*continued.*

of *Bellvier*, by *Clement Needham*, a *Presbyterian*; who writes himself *A Farmer in the County of Leicester*.—By J. W.

4to. *Printed in the Year*, 1673. 3½

- An *EPISTLE* to the whole Flock of God, to be read in their Assemblies, or elsewhere. *Let this be dispersed only among Friends.* (John Willsford.)

4to. *No Printer's name or place.* [1676.] 1

Written in "*Leicester County Goal, the 14th day of the 10th Moneth, 1676.*"

- A General *TESTIMONY* to the Everlasting Truth of God; Partly intended for the Inhabitants of *Nether-Broughton*, in the County of *Leicester*. Wherein there is some short Relation of the Manner of my Convincement; and also, some few of the Sufferings which were inflicted upon me, by some of the said Inhabitants, for my faithful Testimony, which I bare for God and his blessed Truth, &c. &c.

4to. *Printed in the Year*, 1677. 2½

"Written in *Leicester County Goal, the 11th of the 11th month, An. Dom. 1676.*"

- A Few Words in Love to all those BISHOPS, PRIESTS, and MAGISTRATES, and Others, who have a Hand in Persecuting the INNOCENT, and yet look to be Excused, because, as they think, they have Law for what they do, For them to Weigh and Consider in the Fear of God, And then see *How far they will stand Justified in his Sight.* John Willsford.

Broadside, 1680. 1

- His Testimony concerning his dear Friend, Giles Barnardiston.

Written the 3rd day of the 12th month, 1680. ... 1681.

See *TESTIMONIES.*

He went to *New Jersey*, and there died, and was buried at *Burlington*, the

WILMER, Constant, of *Ireland*?

- Some Religious Affaires signified in a Letter from one called a *Quaker*, to Arch-Bishop *Fuller*, in *Ireland*. Also some *Queries* out of Conscientious Scruples propounded to all the Bishops in general in that Nation, for satisfaction to doubtful Consciences.—*For the Archbishop of Cashel, these.* [Part by JOSEPH COALE.] ... 4to. *No Printer's name, place, or date.* 1

## WILSON, Charles, of L——. A Member of the Church of England.

- *STRICTURES* on the conduct of the *Rev. GEORGE MARKHAM*, M.A., Vicar of Carlton in Yorkshire: occasioned by his Prosecution of several members of the People called Quakers, for their Non-Payment of Tithes. In a Letter to R \* \* \* \* \* W \* \* \*, of H \* \* \* \* \*, A Member of that Society. By Charles Wilson.

*London: Printed for J. Owen, 168, Piccadilly.* 8vo. 1796. 3¼

WILSON, Christopher, of *Greysouthen*, in *Cumberland*.

— A Warning and Lamentation, 1759. In *Comly's Miscellany*, Vol. 2, page 394. ... 12mo. *Philadelphia*, 1832.

WILSON, Isaac, of

— Letter 27th, dated, London, 18th of 5th month, 1761. In Vol. 2 of "Letters on Religious subjects, &c." by John Kendall, page 79. ... 12mo. 1805.

WILSON, James and John, of *Kendal*.

— A Preface to the Reader, prefixed to "Thomas Story's Journal," Kendal, 24th of 5th month, 1747. ... Folio. 1747. 1

WILSON, Rachel, of *Kendal*.

— Two SERMONS preached at Stourbridge at a Circular Yearly Meeting of the People called QUAKERS. By Rachel Wilson, from Kendal, The 1st and 2nd of the 9th Month, 1765.  
*Birmingham: Printed by Christopher Farl, at the Coffee-Pot in Dale-End. Price 6 Pence. ... 4to. 1766.*

— A DISCOURSE, delivered on *Saturday*, the 10th day of *August*, 1769. At the Friends' Meeting-House, in Beekman's Precinct, *Dutches County*, in the Province of NEW-YORK. By the celebrated RACHEL WILSON, (One of the People called Quakers.) To a numerous Audience of different Persuasions. Taken in Short Hand, from the Mouth of the Speaker, by one of the Audience.  
*New-York: Printed; Newport, Rhode Island: Re-printed and sold, by Solomon Southwick, in Marlborough Street.*  
12mo. 1769. 1

— Anecdotes of Rachel Wilson. In *Comly's Miscellany*, Vol. 8, page 219. ... 12mo. *Philadelphia*. 1836.

WILSON, Robert, of *London*, Printer.

— PERSECUTION Impeached, as a Traytor against God, his Laws and Government, — Being a Brief ANSWER to a Book, called SEMPER IIDEM; or, a Parallel of PHANATICKS, &c. — Wherein is contained a Relation of the *Martyrdom* of many such as dissented from, and opposed the Church of Rome; who are in the said Book villified and reproached, by the name and term of ANTIENT PHANATICKS, and this is sent forth as an Answer thereunto, to pursue it, apprehend and condemn it, as a Pamphlet of Calumnies and Slanders against the Protestants, both of former and present dayes; who are all of them scorned in the said Book, the one as Antient, and the other as Modern Phanaticks. Which is sent abroad as a Warning to England, to beware of the spirit of the Church of



WILSON, Robert,—*continued*.

*Rome*, lest it exalt itself in *Cruel Persecution* against the *Protestants*, and all that differ from it; *Elidad Baanah*. Published for that end by *Robert Wilson*.

*London*, Printed for *R. W. in Martin's Le Grand*. 4to. 1661. 5

Note.—This pamphlet was written by EDWARD BURROUGH, but as his name is not to it, and it would most likely be sought for under R. W.'s name, it is placed here.—See it inserted in EDWARD BURROUGH'S WORKS. Page 793.

WILSON, Thomas, of near *Edenderry*, in *Ireland*, was the son of EDWARD and ANN WILSON of *Soulby*, in the Parish of *Daker*, and County of *Cumberland*.

— Some Sensible and Weighty EXPRESSIONS of *William Barcroft*, on his Death-Bed: with a Brief Account of his Life and Conversation.—To which is added some EXPRESSIONS of his Brother *Thomas Barcroft*.

*Dublin*: Printed by *John Ray*, in *Skinner Row*, over against the *Tholsel*. ... Small 8vo. 1711. 1

See WILLIAM BARCROFT.

— I have a short Testimony to give in, to the Life and Memory, of my Ancient and Dear Friend, *William Edmundson*, deceased. In *Wm. Edmundson's Journal*. ... 4to. 1715. ¼

Reprinted, See WILLIAM EDMUNDSON.

— A Brief JOURNAL of the LIFE, Travels and Labours of Love, in the Work of the Ministry, of that *Eminent and Faithful* Servant of *Jesus Christ*, *Thomas Wilson*, who departed this Life, at his own Habitation, near *Edenderry*, in the Kingdom of *IRELAND*, the 20th of the 3rd Month, 1725.

*Dublin*: Printed by and for *Sam. Fuller at the Globe and Scales in Meath-street*. ... Small 8vo. 1728. 9¼

Reprinted.

*London*: Printed and sold by the Assigns of *J. Sowle*, at the *Bible*, in *George-yard, Lombard street*. Small 8vo. 1730. 9

Note.—To this edition is added, "A Testimony concerning him, from the Yearly Meeting, held at *Burlington*, for *Pennsylvania* and the *Jerseys*, 1728. Signed by *ISAAC NORRIS*, Clerk of the Meeting.

Reprinted.—A New edition.

*London*: Printed and sold by *James Phillips*, in *George-yard, Lombard street*. ... Small 8vo. 1784. 9

Reprinted in "The Friends' Library," edited by *William Allen*, Vol. 14. ... 16mo. *Lindfield*. 1836.

Reprinted, in "The Friends' Library," edited by *William and Thomas Evans*, Vol. 2. ... Imperial 8vo. *Philadelphia*, 1838.

— A Copy of a Manuscript, which was found amongst some Papers

WILSON, Thomas,—*continued.*

of our dear Friend Thomas Wilson, deceased, since the printing of his Journal, in his own Hand writing, viz.

4to. *No Printer's name, place, or date.* ¼

Note.—This paper is inserted in the 2nd London edition of the Journal at page 70.

He died the 20th of 3rd month, 1725, aged about 71 years, a Minister about 45 years.

WILSON, Mary, (his Widow.)

— Her Testimony concerning her dear Husband, deceased. In THOS. WILSON's Journal. ... 8vo. 1728. ½

WILSON, Thomas and Benjamin (his Sons.)

— The Testimonies of Thomas Wilson's Children, concerning their dear deceased Father. Thornwell, the 1st of the 3rd month, 1727. In THOS. WILSON's Journal. ... 8vo. 1728. ¼

WILSON, William, of *Longdale-Chappel-Steel*, in *Westmoreland*.

By Trade a Tailor.

— *The Memorial of the Just shall not Rot*, or a short COLLECTION of some of the Letters of that faithful Servant of the Lord, WILLIAM WILSON, who departed this life the tenth day of the fifth Month, 1682, at his own House at *Longdale-Chappelsteel* in the County of *Westmoreland*. Together with several Testimonys concerning his faithfulness in his day. Unto which is added a brief accompt of some of the buffetings, imprisonments, and spoyling of goods he patiently suffered for this Testimonys sake.

*Blessed is the man that trusteth in the Lord, he shall be, as Mount Sion : that cannot be moved.*

London, Printed for Thomas Northcott, in George-Yard, in Lombard-street. ... 4to. 1685. 8

He died at his own House, the 10th of the 5th month, 1682.

WILSON, William, of *Bradford*.

— The Practical Christian : being a brief memoir of the late William Wilson, of Bradford, Yorkshire.  
*Manchester : William Irwin.* ... 1846.

WILLYER, Laurence, of *Oxfordshire* ?

— ¶ *To Inhabitants of the earth, hear the Word of the Lord, his powerful Word, concerning his purpose and decree against the Rulers and Governours of this Nation, and against the Inhabitants thereof, who hath rejected the Counsel of the Lord. With A Letter to Oliver Cromwell, which was written to him about a month before his death.*

4to. *No Printer's name, place, or date.* [about 1658.] ½

— A DECLARATION from the LORD OF HOSTS, against the Idol SHEPHERDS : and the Testimony of his Spirit of their Destruction.

WILLYER, Laurence,—*continued*.

tion being near at hand. And also, the Glory of the Lord that shall appear to his People.

*London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate.* ... 4to. 1659. 1.

## WILY, Samuel R.

— Address to the Society of Friends. ... 12mo. 1832. 1 page.

— An Address to all whom it may concern. (On Baptism.) 4to. *No date*. 1 page.

\*WINDER, Henry, of *Greystock*, in *Cumberland*.

— The *Spirit of Quakerism*, and the Danger of their Divine Revelation laid open : in a faithful Narrative of their malicious Prosecution of *Henry Winder*, and his Wife, as Murderers, at the publick Assize at *Carlisle*. By Henry Winder. With Suitable Reflections on the said *Narrative* : containing several other Instances of their pretended Revelations, &c.

*London, Printed for John Harris at the Harrow in Little Britain.* ... 8vo. 1696. 3 $\frac{3}{4}$

— *A Penitent Old Disciple* vindicated from the Impudent Clamours of *Thomas Camm*, in a Book by Him Entituled, *An Old Apostate Expos'd*. Wherein, for their Necessary Conviction, the Virulent Lying, Forgery, deep Hypocrisie, and Self-contradiction of some *Quakers*, is further laid open by HENRY WINDER. With the Publisher's Self-Defence.

*London, Printed for W. Newton, over against the Pump in Little Britain.* ... 8vo. 1699. 3 $\frac{1}{2}$

## WINN, Christopher.—See WYNN.

## WINN, John.—See WYNN.

WINSTONE, Eliza, of *Stoke Newington*, *London*.

— Man and his Destiny. [ANON.]

*London : W. H. Collingridge, 117 to 119, Aldersgate Street, E. C.* ... 8vo. *No date*.  $\frac{1}{4}$

WISTAR, Caspar, of *Philadelphia*, was born in the year 1760. His parents were of German extraction, and Members of the Society of Friends.

— *Dissertatio medica inauguralis, de animo demisso.*

*Edinburgh : Apud Balfour et Smellie.* ... 8vo. 1786.

— Tribute to the Memory of the late CASPAR WISTAR, M.D. Professor of Anatomy, &c. in the University of Pennsylvania, President of the American Philosophical Society for the Promotion of Useful Knowledge, &c. By his Friend, DAVID HOSACK, M.D. Professor, &c. in the University of the State of *New-York*. Delivered in the Hall of the College of Physicians and Surgeons, Jan. 26, 1818.

*New-York : Printed by C. S. Van Winkle, Printer to the University, No. 101, Greenwich Street.* ... 8vo. 1818. 1 $\frac{1}{2}$

Caspar Wistar died in Philadelphia the 22nd of 1st month, 1818, aged 58 years.



WITCHELL, Thomas, of *London*.

- To Friends in and about this great and populous City. (*London*, 13th of 11th month, 1701.) [ANON, but supposed by him.] ... Svo. *London, Printed in the Year, 1701.* 2

Thomas Witchell died 24th of 7th month, 1703, aged 52 years, in the Parish of *St. Stephen's, Coleman Street*, in the City of *London*.

WITHY, George, of *Melksham*, in *Wiltshire*.

- A Sermon Preached at Friends' Meeting House, Burlington, New Jersey, on the 10th of the Fifth Month, 1822. By George Withy. Taken down in Short-Hand by J. A. Dowling, Stenographer.  
*Philadelphia: Published without the consent of the Speaker.*  
12mo. 1822. 1

- An Affectionate Farewell Address to Friends in North America. By George Withy.  
*Philadelphia: Printed by Solomon W. Conrad, No. 87, Market Street.* ... 12mo. 1823.  $\frac{1}{2}$

- The same.  
*Philadelphia, Printed. York: Reprinted and Published by W. Alexander and Son, Castlegate. Sold also by Harvey and Darton, and W. Phillips, London; M. M. and E. Webb, Bristol; and Christopher Bentham, Dublin.*  
12mo. 1823. 1

- An INDEX to the Holy Scriptures, intended to facilitate the audible reading thereof in Families and in Schools. By George Withy.  
*Wright and Bagnall, Bridge Street, Bristol: and Edmund Fry, Houndsditch, London.* ... Svo. 1830. 1

Reprinted.—(2nd edition.)  
*London: C. Gilpin, 5, Bishopsgate street without.* Svo. 1846. 1

He died the 30th of 9th month, 1837, aged 74 years. A Minister 49 years. He was interred in the Friends' burial-ground at the Friars, Bristol.

WITHY, John, of

- Reasons for withdrawing from the Total Abstinence Society.

WOLLRICH, Humphry, of *Newcastle-under-Lyne*, in *Staffordshire*. (Or WOOLRICH; or, as his name is spelt in "*Piety Promoted*," WOOLBRIDGE; and sometimes WOOLDRIDGE, and WOOLDRICH, and WOLRICH.)

- A DECLARATION to the BAPTISTS, concerning the name of the Lord, and what it is to be Baptized therein; and the Nature of the Lord, and what it is to be made partaker thereof.—Written by one who was sometimes one with them in the Shadows, feeding upon the Wind, and eating that which died

WOLLRICH, Humphry,—*continued.*

of itself, and did not satisfie; But have now found the day wherein the shadows flee away, and hath received another name besides. HUMPHRY WOLLRICH.

*London, Printed for G. C. and are to be sold by Thomas Simmons.* ... 4to. 1659. 5

- The UNLIMITED GOD, not limited by any of the CHILDREN of LIGHT, but by Them who are in the Darkness and Straitness; such would be limiting the Unlimited God.—Given forth from the Spirit of the Lord, in Humphry Wollrich, who was not sent to Baptise, but to preach the Gospel; yet hath Baptised one with water for the Gospel's sake; and am not without a Law to God, yet am made all things to all, to gain some to Christ.

*London,* ... 4to. 1659. 3

- and JOHN PENNYMAN, and THOS. COVENEY.—Some Grounds and Reasons drawn from the Law of God, and this NATION, to Manifest the Unlawfulness of the Practice of those Magistrates, and Others, who commit Men to *Prison*, or *Fine* them for not *Putting Off the Hat*, or not *Standing Bare* before Them, to convince Them of their Errour therein, &c.

*London, Printed for Robert Wilson, at the Black-spread-Eagle and Wind-mill in Martins L' Grand.* ... 4to. 1660. 1

- *Oh London! with thy Magistrates and Rulers.* (Written in Newgate the 14th of the 11th month, 1660.)

*Folio. No Printer's name or place.* [1660.]  $\frac{1}{2}$

- The Rock of Ages known, and FOUNDATION of many Generations discover'd, after this long and dark Night of Apostacy, which shall never cover us again, because of the Anointing; and though Darkness may cover the Nation, and gross Darkness the People a little season; yet the Lord shall be unto his People an Everlasting Light, and their God their Glory &c.

*London, Printed for Robert Wilson, in Martins-Le-Grand.* 4to. 1661. 2

- A VISITATION to the Captive Seed of Israel, and a door opened to the Prisoner in the pit, that the band of darknesse may be broken, and the Cloud of Errour scattered, by the brightness of his Rising who is the Resurrection, and whose Life is the Light of men. Given forth, in Bowels of Compassion, to the scattered sheep that are yet of another Fold, but must be gathered into the Fold of Christ, where he causes his Flock to rest in the heat of the day that is coming to try them that dwell upon the Earth, where peace and rest is enjoyed, that no man can take away. HUMPHRY WOLLRICH.

*London, Printed for Thomas Simmons.* ... 4to. 1661. 2

- To all Presbyterian Ministers. ... Broadside. 1661. 1

WOLLRICH, Humphry,—*continued.*

- To the KING and both Houses of PARLIAMENT, sitting at Westminster, and to every particular Member thereof; This is a timely warning that they do not make Laws against the Righteous and Innocent People of the Lord called Quakers, as the unrighteous Rulers whom God overthrew before them, did. By *Humphrey Wolrich.*

*London, Printed for Robert Wilson, at the Sign of the Black Spread Eagle and Windmil in Martins Le Grand.*

4to. No date. 2

- X — From the SHEPHERD of ISRAEL, to the BISHOPS in England; With some Queries and Councell to all Courtiers, and Judges, &c. That they Incense not *King Charles* against the Lord's Heritage, &c. — Given forth by *Humphry Woolrich.*

*London, Printed for Robert Wilson in Martins Le Grand.*

4to. No date. 2

- ¶ (No Title, begins,) Is this to Deny the Pope's Supremacy? to wear his Robes and Livery, to worship in his Form, and contrary to the Form and Power of God, &c. — *Humphry Woolrich.*

Small 4to. broadside. No Printer's name, place, or date.  $\frac{1}{4}$

- ¶ One Warning more to the BAPTISTS before their Day be wholly spent and the Night cover them, in which no man can work for God, which the Lord moved me to write, or else I should have been silent for ever. With a short Answer to a Book of *Matthew Caffin's*, one of their Teachers, in *Horsham in Sussex*, Intituled, *Faith in God's Promises the Saints best Weapons.* With many Queries also for them to Answer. Also my desire is, that all that read it would send it to them that they may see how they are degenerated from their first Love, and are now fighting against the Light of the Day, that did formerly shine more clear in their Hearts, than now it doth, being shadowed over with that which must perish and come to an end. Written by one that hath sat under those shadows with them, but hath now found the day, in which all shadows fly away. HUMPHRY WOLRICH.

*London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-Mill in Martins-Le-Grand.*

4to. 1661. 3

- This is Written in PLAINNESSE OF HEART, and Bowels of Everlasting Love to my PERSECUTORS, who have Shot Sore at me, and hated me without a cause. Both Magistrates, Priests and People in *Stafford Shire*, or elsewhere, that ye all may be turned from the Darknesse to the Light, and from Antichrist without, unto Christ within, who is the Light of



WOLLRICH, Humphry,—*continued.*

the World, and hath lighted every man therein with his saving Light.

*Printed for Robert Wilson, at the Signe of the Black-Spread-Eagle and Wind-mill in Martin's-Lane near Aldersgate. ... 4to. No date.* 2 $\frac{3}{4}$

- A Visitation and Warning Is this unto all MAGISTRATES and LAW-MAKERS Temporal and Spiritual, to Repent of Persecution, and to forsake the Evil thereof, that so they may obtain Mercy, and find a Hiding-place in the Day of God's wrath, which is near to be revealed against all such; Even from Him that sitteth upon the Throne,—Persecution will undo this Generation, the Mouth of the Lord hath spoken it, in HUMFRY WOOLDRIDGE. 4to. *London, Printed in the Year, 1662.* 3 $\frac{1}{2}$

- To the Inhabitants of LONDON, *This is a MESSAGE, in the Name of the LORD.* Folio. *London, Printed in the Year, 1663.*  $\frac{1}{2}$

- A GENERAL EPISTLE to Friends of Truth and Righteousness, in *England and Holland*, or elsewhere; with a Testimony against that spirit that speaks much of Holiness and Peace, but leads back into the World and its Pollutions, where the Cross of Christ is denied. By *Humphry Wollrich*.—Written in the 11th Moneth, Anno 1665.—With *Another Epistle to Friends*, by SAMUEL CATER, the 19th of the 8th Moneth, 1665. ... 4to. *No Printer's name or place.* [1665.] 1

- A Plaine, and Good Advice to the Parliament-Men, and Officers of the Army, of the Common-Wealth of *England, Scotland, and Ireland.* (Written in *Newgate*.) ... Broadside. *No date.* 1

- A DECLARATION of the Tender Mercies of the Living Lord in causing his *Holy Day* to spring from on *High*, in this our *Age and Generation*, after a long *Night of Darkness*, that for many *Ages* hath covered the *Earth and People*. With a few words, from my own Experience, of what I have found and tasted of the Goodness of God in that way the Professors of the World esteem Dangerous and Erroneous, &c. 4to. *No Printer's name, place, or date.* 1 $\frac{1}{2}$

- An EPISTLE to all Friends that be Travelling towards the Holy City and Rest that is in the Everlasting Life, that they may not Over-charge themselves, nor Burden themselves in their Journey.—With a Visitation of Pure Love, &c. 4to. *No Printer's name or place.* [1674.] 1 $\frac{1}{2}$

- A WARNING and Testimony from the LORD, Who Lives and Abides for ever, That all that have known the Lord get into the Name of the Lord, therein only to have their Confidence. By Humphry Woolrich. ... 4to. *Printed in the Year, 1680.* 3

- ¶ A Brief Testimony and Witness against Friends Wearing of Perriwigs, especially them that Minister to Others, that they

WOLLRICH, Humphry,—*continued.*

*may be Living Patterns and Examples in Holiness to all that behold them.—Humphry Wolrich.* Made Publick, in Obedience to the Lord, by *Richard Bury*, 1708. (With a Postscript by another hand.) [POSTHUMOUS.]

Broadside. *No Printer's name or place.* [1708.] 1

He died in *London*, the 31st of the 6th month, 1707, aged about 74 years, and was buried on the 2nd of 7th month. For further particulars concerning him, see "*Piety Promoted*," where it says that he died in the 5th month.

WOOD, B.

— Lines suggested in the Friends' Burying-Ground, at *Newton-in-Bolland*, near *Clitheroe*.—Inserted in *The Irish Friend*, Vol. 5, page 142, for 1842.

WOOD, Benjamin, of *Liverpool*.

— The *Herald of Truth*; or Friend of Religion, Literature, and Science. (In Nos. from 1 to 12 inclusive, commencing, and dated, *Liverpool*, 7th day, 11th month 1st, 1828, and ending .) [ANON.]

*Printed and published by D. Marples, 69, Paradise-street, Liverpool.* ... 8vo. 1828–9. 12

WOOD, Daniel, of *Ohio, North America*.

— An Epistle to Friends of the New-York Yearly Meeting. By Daniel Wood.

*New York: Printed by Samuel Wood and Sons, No. 261, Pearl Street.* ... 8vo. 1828. 4

||WOOD, Ephraim, of *Ipswich, in Suffolk*, afterwards of *Liverpool*.

— QUAKERISM Unveiled: Truth prevalent: in two Letters; addressed to the Members of *The Society of Friends*, in *Liverpool*: To which are added, Fifteen Propositions; with *Hints on the present* Negotiation; or, the Way to a True and lasting PEACE: the whole designed for the Serious Consideration of all Ranks and Degrees of Mankind. By Ephraim Wood.

*Liverpool: Printed for the Author, by H. Forshaw, Edmund-street.* ... 8vo. 1815. 24

— The Still VOICE OF PEACE, or, Tender Counsel to Freemen and Slaves, Professors and Profane: in answer to some deep-rooted Objections and Prejudices. By Ephraim Wood.

*Printed for the Author; published by W. Simpkin and R. Marshall, Stationer's Court, Ludgate St., London; and to be had of all Booksellers in the United Kingdom.*

8vo. 1818. 9

|| WOOD, Ephraim,—*continued.*

- The VISION; or, a View of Terrestrial Objects: *with some Account of a Tour from Liverpool to London; with Notes on the New Age, or Millenium.* To which is added, a Code of Civil and Religious Laws; and also, Some Memoirs of the Author, with a Portrait, &c. The whole designed to shew the one universal Reign of Government on Earth. By Ephraim Wood.

*Johnson, Printer, Liverpool.* ... 8vo. 1820. 36

This book was published in 18 numbers, and contains a portrait of the author; also, “besides the Vision, Tour, &c., &c., a series of select Extracts from “Quakerism Unveiled, and The Still Voice of Peace,” &c., comprising all the material parts of the above two Publications; in which the Principles, Tenets, or Doctrines of the Society of Friends are introduced; with Remarks on their two great Tenets, Tithes and Affirmation (or Oaths), and some of their Inconsistencies of Practices impartially considered.

The following are among the very interesting subjects discussed in the above work:—On Travelling—Stage Coaches—Cruelties to Dumb Animals—Conscience—Laws and Customs—Harvest—the Pleasures of the Seasons—the Beauty and Glory of the Creation—Crimes and Imprisonment—The Reciprocal Obligation of Masters and Servants—Friendly Advice to Ditto—RELIGION—Rites and Ceremonies—Shop-keepers and Journeymen—Trade and Commerce—Maritime—Sea faring Life—Address to Sailors, &c., &c., &c.

*From Ephraim Wood's Prospectus.*

|| WOOD, George, of Bath.

- The PACIFICATOR: being a free Inquiry into the custom of War among Christian Nations; including a Review of its enormous Evils, and an attempted confutation of the Pleas by which it is defended: and *Proposing a Remedy.* In twelve Essays. *Originally published in the Bath and Cheltenham Gazette, in the year 1819.* By George Wood.

Reprinted.—A new edition, revised.

*Bath: Printed by Wood Cunningham, and Smith.* 16mo. 1824. 3

WOOD, George, and ISAAC H. WILLIAMSON, of North America.

- Arguments of the Counsel of Joseph Hendrickson, &c.

*Philadelphia, 1833.*

WOOD, Hugh, of Hambleton, in Scotland.

- A Brief TREATISE of *Religious Women's* MEETINGS, Services, and Testimonies, according to the Scriptures of Truth. Also, something concerning *Womens* Prophecy and Teaching, &c.  
*Printed and sold by Andrew Sowle.* ... Small 8vo. 1684. 3

- Some things writ concerning Forms, that it may be seen what is of God's own Forming; as also what is of Man's. (Part P. L's.) ... 8vo. 1694. 4½

- A Postscript to an Epistle by Thomas Hicks against vain habits in clothes.

“He died the 25th of 3rd month, 1701, at Hamilton, in Scotland, and was buried in a yard that he had prepared for himself and any honest Friend.” He was Gardener to the Duke of Hamilton.



WOOD, James, of *Nottingham*.

- A Tender Admonition to all those whom it may concern. (On Horse Races, Cock-fighting, &c., &c.) J. W.  
Large 4to. *No Printer's name or place*. [1795.]  $\frac{1}{4}$
- *To Inn-Keepers, Ale-House Keepers, and all others whom it may concern.* Large 4to. *No Printer's name or place*. [1796.]  $\frac{1}{4}$

WOOD, Joseph, near *Highflatts, Yorkshire*.

- An Epistle in tender love. (To the newly-Convicted at Barnsley.) Dated, Newhouse, 4th mo. 1802; inserted in *The Irish Friend*, Vol. 3, page 66.

He died the 26th of the 3rd month, 1821, aged 71 years.

WOOD, Mary S., of *New York*.

- Questions for Bible classes and Families (Part verse).  
"Search the Scriptures."—*John v. 29*.  
*New-York: Samuel S. and William Wood, 389, Broadway.*  
12mo. 1856. 3
- The Mother's Scripture Question Book.  
*New-York: Samuel S. and William Wood, 389, Broadway.*  
12mo. 1858. 3
- Social Hours with Friends. By Mary S. Wood.  
*New-York: William Wood & Co., 61, Walker street.*  
12mo. 1867. 12 $\frac{1}{2}$

WOODS, Joseph, of *London*.

- Thoughts on the Slavery of the Negroes. [ANON.]  
*London: Printed and sold by James Phillips, George-Yard, Lombard-street.* ... 8vo. 1784. 2
- Reprinted.—The 2nd edition. ... (Same imprint.) 8vo. 1785. 2 $\frac{1}{2}$

WOODS, Joseph, of *London*, was born at *Stoke Newington*, on the 24th of 8th month, 1776. His residence during the latter part of his life was at *Southover*, near *Lewes*, in *Sussex*. He was a frequent gratuitous Contributor in Latin and English Prose and Verse, to the pages of the *Monthly Ledger*, the *Gentleman's Magazine*, and other Literary publications.

- An Essay "On Dilapidations." ... 1807.
- An Essay, "On the Situations and Accompaniments of Villas," illustrated by 4 plates from his designs.
- An Essay, "On Modern Theories of Taste." ... 1808.

Note.—These Essays were contributed by him to the publication of the London Architectural Society.

- The Antiquities of Athens. By Athenian Stuart—in 4 vols.  
1762-1816.

Note.—Only the 4th and concluding volume of this work was edited by Joseph Woods.

WOODS, Joseph, — *continued*.

- LETTERS of an ARCHITECT, from France, Italy, and Greece, By Joseph Woods, F.L.S., F.G.S. *Illustrated with 21 copper plates and 73 wood cuts.* ... 2 vols. 4to. 1828.
- Botanical Excursion in the North of England in 1835.— Account of a Botanical Excursion into Brittany in 1836. In the "*Companion to the Botanical Magazine*."— Notes of a Botanical Excursion in France in 1843 (Vol. 1), of the *Phytologist*.— Notes of a Botanical Tour in Germany in 1849 (Vol. 2).— Notes of a Botanical Excursion in Hants in 1849 (Vol. 3).— Letter to R. Brown, Esq., P.L.S. containing Botanical Memoranda of a Visit to France in 1851 (Vol. 4).— On the Botany of the Great Orme's Head, Caernarvon, in 1855 (New series, Vol 1).— And, Some Botanical Notes made during a Tour through a part of Ireland in 1855 (New series, Vol. 1).
- Notes of a Botanical Ramble in the North of Spain, 1857. Published in the 2nd vol. of the Journal of the Linnean Society.
- Notes on Schools for the Labouring Classes in Ireland. ... 1841.
- The Tourist's Flora: a descriptive catalogue of the flowering plants and Ferns of the British Islands, France, Germany, Switzerland, Italy, and the Italian Islands. By Joseph Woods, F.A.S., F.L.S., F.G.S.  
*London: Reeve, Benham, and Reed, King William Street, Strand.* ... 8vo. 1850. 36 $\frac{3}{4}$
- Sundry Papers communicated by him to the Linnean Society, viz :—
  1. Observations on the Species of *Fedia*, in 1835.—*Transactions*, vol. xvii.
  2. Observations on the Genera of European Grasses, in 1837.—*Ibid.* vol. xviii.
  3. On *Crepis biennis* and *Barkhausia taraxacifolia*, in 1841.—*Transactions*, vol. xix.
  4. An attempt to arrange the *Carices* of Middle Europe, in 1844.—*Ibid.* vol. xix.
  5. Remarks on the Genus *Atriplex*, in 1849.—*Proceedings*, vol. ii.
  6. On the various Forms of *Salicornia*, in 1851.—*Ibid.* vol. ii.
  7. Notice of his Botanical Notes made during a tour in France, in 1852.—*Ibid.* vol. ii.
  8. Notes of a Botanical Ramble in the North of Spain, in 1857.—*Ibid.*, § *Botany*, vol. ii.

He died the 9th of 1st month, 1864, in the 88th year of his age, in his own study and seated in his chair. For further particulars respecting him, see an interesting Obituary Notice of him in the Linnean Society's Proceedings for 1864.

WOODS, Margaret, was the eldest daughter of SAMUEL and GRIZELL HOARE, of *Stoke Newington*, near *London*, and was born in 1748. She was married to JOSEPH WOODS in the year 1769.

— Extracts from the Journal, &c. of the late MARGARET WOODS, from the year 1771 to 1821.

"All the days of my appointed time will I wait, till my change come."—JOB xiv. 14.

*London*: Published by John & Arthur Arch, Cornhill;  
W. Alexander and Son, York; and Davey and Muskett,  
*Bristol*. ... .. 12mo. 1829. 21 ✓

Reprinted.—The 2nd edition.

*London*: Published by John and Arthur Arch, Cornhill;  
W. Alexander and Son, York; and Davey and Muskett,  
*Bristol*. ... .. 12mo. 1830. 21½ ✓

Reprinted,—in America.

She died at *Stoke Newington*, the 5th of the 7th month, 1821, aged about 74 years. 1850 ✓

WOODROVE, Thomas, of *Weymouth*.

— AN ALLARM to the Inhabitants of the Earth.—Also a salutation to the children of Light, who are turned to the Lord, especially to them in *Dorsetshire*.

*London*, Printed in the 3rd month, for M. W. ... 4to. 1659. 1

— A Brief RELATION of the State of Man before Transgression: Shewing How Man Transgressed and lost his Unity with God, and what the State of Man is in the Transgression, and how Man may be Redeemed out of Transgression, and Restored into Unity with God again. Published by T. W.

*London*, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. ... .. 4to. 1659. 5

— A Lamentation over all England, who are yet under the curse. In Christopher Fell's "Few Words to the People of *England*." ... .. 4to. 1½

WOODVILLE, William, an eminent physician, was born at *Cockermouth*, in 1752. After having received a good classical education, he became apprentice to an apothecary, and subsequently studied at *Edinburgh*, where, in 1775, he took the degree of M.D. Having passed some time on the continent, he returned, and settled as a practitioner at his native place, where he remained five or six years. He then removed to *London*, and was appointed one of the physicians to the *Middlesex Dispensary*. In 1791, he was chosen physician to the Small-Pox Hospital at *St. Pancras*; and he continued in connexion with that institution till his death.—*Rees's Cyclop.*



WOODVILLE, William,—*continued.*

- Specimen Inaugurale, de Causis Irritabilitatem Fibrarum motricium agentibus.—Gulielmus Woodville.

*Edinburgi: Apud Balfour et Smellie, Academiae Typographos.* ... 8vo. 1775. 4

- The History of the Inoculation of the Small Pox, in Great Britain; comprehending a Review of all the publications on the subject: with an Experimental Inquiry into the relative advantages of every measure which has been deemed necessary in the process of Inoculation. By WILLIAM WOODVILLE, M.D. Physician to the Small-Pox and Inoculation Hospitals. In 2 Vols. Vol. 1.

*London: Printed and sold by James Phillips, George-yard, Lombard Street.* ... 8vo. 1796. 25½

Note.—The 2nd Vol. was never published, in consequence of Dr. Jenner's discovery, relative to which Dr. Woodville made many experiments, and for which he was an advocate.

- Reports of a series of Inoculations for the Variolæ Vaccinæ, or Cow-Pox; with Remarks and Observations on this disease, considered as a substitute for the Small-Pox. By WILLIAM WOODVILLE, M.D.

*London: Printed and sold by James Phillips and Son, George-yard, Lombard-Street.* ... 8vo. 1799. 10

Translated into FRENCH, entitled,—“Rapport sur le ‘Cow-pox,’ ou la Petite Vérole des vaches, et sur l’inoculation de cette maladie considérée comme pouvant être substituée à la Petite Vérole; suivi de remarques sur la nature et les effets de ce virus: par W. Woodville. Traduit, augmenté d’un précis de ce qui a été fait sur cette maladie, et de notes historiques, par A. Aubert. ... Paris, An viii. 8vo. [1800.]

Reprinted. ... Paris, An ix. 8vo. [1801.]

- MEDICAL BOTANY, containing systematic and general descriptions, with Plates, of all the Medicinal Plants, indigenous and exotic, comprehended in the Catalogues of the Materia Medica, as published by the Royal Colleges of Physicians of London and Edinburgh: accompanied with a circumstantial detail of their Medicinal effects, and of the diseases in which they have been most successfully employed. By WILLIAM WOODVILLE, M.D. of the Royal College of Physicians, London. In 3 volumes.

*London: Printed and sold for the Author, by James Phillips, George Yard, Lombard Street.* ... Vol. 1. 4to. 1790. 25½

- Medical Botany, —By WILLIAM WOODVILLE, M.D., Fellow of the Linnean Society, of the Royal College of Physicians, London, and Physician to the Small-Pox and Inoculation Hospitals. ... Vol. 2. 4to. (Same imprint.) 1792. 25
- Medical Botany, 3rd Volume. ... 4to. (Same imprint.) 1793. 29

WOODVILLE, William,—*continued.*

- A Supplement to Medical Botany, or, Part the Second: containing Plates with descriptions of most of the Principal Medicinal Plants not included in the *Materia Medica* of the Collegiate Pharmacopœias of London and Edinburgh: accompanied with a circumstantial detail of their Medicinal Effects, and of the Diseases in which they have been successfully employed. By WILLIAM WOODVILLE, M.D., F.L.S.  
*London: Printed and sold for the Author, by James Phillips, George yard, Lombard Street.* ... 4to. 1794. 23
- Reprinted.—The 2nd edition. 4 vols. ... 4to. London, 1810.
- Medical Botany. By William Woodville, M.D., F.L.S. 3rd edition, in which 39 new plants have been introduced. The Botanical Descriptions arranged and corrected by Dr. William Jackson Hooker, F.R.S., L.S., &c. The New Medico-botanical portion supplied by G. Spratt, Esq., Author of the *Flora Medica*. In 5 Volumes.  
*London: Published by John Bohn, 17, Henrietta Street.* 4to. 1832. 130.
- Account of Wm. Woodville, by Dr. Lettson.—See Lettson's "Hints, &c."

He died of the Small Pox at the Small Pox Hospital, the 26th of the 3rd month, 1805, aged about 53 years, and was buried in Friends' burial-ground, Bunhill Fields, on the 3rd of the 4th month. His residence was in Ely Place, Holborn, in the Compass of Peel Monthly Meeting.

For further particulars respecting him, see Rees's *Cyclopaedia*, also *The Gentleman's Magazine*, Vol. 75, Part 1, which contains an account of him at page 387, and at page 321. "An Address delivered at the Small Pox and Inoculation Hospitals; on Wednesday, the 3rd of April, 1805, previous to the Funeral of William Woodville, M.D., Physician to that Institution, who died there on Tuesday, the 26th of March, 1805. By ANTHONY HIGHMORE, Secretary."

WOODWARD, Increase, of *Crosswicks, New-Jersey*, was the youngest daughter of JACOB and CLEMENCE DENNIS, of *Shrewsbury, New-Jersey*, and was born the 16th of 12th month, 1742. Her Grandfather, Samuel Dennis, removed to *America*, from *Stanstead-Mount-Fitchet*, in *Essex*, and arrived at *New-York*, the 27th of 8th month, 1675. He was a Bricklayer by trade.

- Memoirs, Essays, and Epistolary Correspondence of INCREASE WOODWARD. In *Comly's Miscellany*, Vol. 12, page 1.  
 12mo. *Philadelphia*, 1839.

She died the 1st of the 6th month, 1822, aged about 80 years.

WOOLMAN, John, of *Mount-Holly*, in the *Jerseys, North America*.

- Some Considerations on the keeping of Negroes. Recommended to the Professors of Christianity of every Denomination. By John Woolman.  
*Philadelphia: Printed and sold by James Chattin, in Church-Alley.* ... Small 8vo. 1754. 2

WOOLMAN, John,—*continued.*

- CONSIDERATIONS on keeping NEGROES; Recommended to the Professors of Christianity, of every *Denomination*. Part the Second. By JOHN WOOLMAN.  
*Philadelphia: Printed by B. Franklin, and D. Hall.*  
*Phila. J. E. Chapman - 1834* 8vo. 1762. 3½
- Considerations on Pure Wisdom, and Human Policy; on Labour; on Schools; and on the right use of the Lord's outward Gifts. ... .. 1768.
- Considerations on the True Harmony of Mankind; and how it is to be maintained. By John Woolman.  
*Philadelphia: Printed by Joseph Crukshank, in Third-street.* ... .. 12mo. 1770. 1½
- ✓ — An EPISTLE to the Quarterly and Monthly Meetings of Friends. (*Mount-Holly, New-Jersey, 4th month, 1772.*)  
 8vo. [*America printed, 1772.*] 1  
 Reprinted, (with a Preface by J. B. [JOHN BARCLAY.])  
*London: Printed by C. Baynes, Cook's Court, Carey Street, and sold by Harvey and Darton, Gracechurch Street.*  
 12mo. 1820. 1
- A FIRST BOOK FOR CHILDREN, A.B.C.D., &c. Much useful reading being sullied and torn by Children in Schools before they can read, this Book is intended to save unnecessary expence. By JOHN WOOLMAN.  
 Reprinted.—The 2nd edition.  
 Reprinted.—The 3rd edition, enlarged.  
*Philadelphia: Printed, and sold by Joseph Crukshank, in Second-street; and by Benjamin Ferriss, Stationer and Bookbinder, in Wilmington.* ... .. 48mo. [About 1774.] ½
- Serious Considerations on Various Subjects of Importance. By John Woolman, of Mount Holly, in the Jerseys, North America, deceased; with some of his Dying Expressions.  
*London: Printed and sold by Mary Hinde, at No. 2, in George yard, Lombard Street.* ... .. 12mo. 1773. 6
- The same.  
*London Printed: and Dublin re-printed by Robert Jackson, at the Globe, in Meath Street.* ... .. 12mo. 1773.  
 Reprinted, with the addition of "A Word of Remembrance and Caution to the Rich." ... .. *New-York.* 12mo. 1805. 7¼
- A WORD of Remembrance and Caution to the RICH. By John Woolman, of *Mount-holly*, in *New-Jersey*, who died in the year 1772.  
*Dublin: Printed by T. M. Bates, for R. M. Jackson.*  
 Small 12mo. 1793. 4



WOOLMAN, John,—*continued.*

— The same.

*London: Reprinted and sold by Darton and Harvey, No.  
55, Gracechurch-street. ... Small 12mo. 1794. 2½*

— Un mot de Caution adressé aux Riches, Par John Woolman.

*Query date, &c.*

— A small paper, on Prayer, headed, "During a season of severe illness John Woolman, had the following committed to writing."

*12mo. No Printer's name, place, or date. ½*

— The Works of John Woolman, in two parts.

*Philadelphia: Printed by Joseph Cruikshank, in Market  
Street, between Second and Third Streets. ... 8vo. 1774. 28¼*

*Note.*—In addition to the above general Title, there is a title-page to the Journal and another to the Works.

— A Journal of the Life, Gospel Labours, and Christian Experiences of that Faithful Minister of Jesus Christ, John Woolman. (To which are added)—The Works of John Woolman. Part the Second. Containing his last Epistle and his other Writings.

*London: Printed for and sold by T. Letchworth, at No. 33,  
Tooley-Street, Southwark. ... 8vo. 1775. 21*

*Note.*—Prefixed to this edition is the following "Advertisement to the Reader," viz. :—"The Manuscript Journal of our late Friend JOHN WOOLMAN, was ended in England; where he also finished all his labours. It appears, by a letter which he sent, in his last illness, to a Friend in London, that he did not intend the whole should be printed, and that he desired the said Friend to revise what he had written in this Nation, and leave out such parts as he should think proper. It was, notwithstanding, sent entire, without any alteration to America; where it was soon after printed, together with several Tracts which had been published in his lifetime. But, as some passages in the Journal contain observations which appear to have been intended as private memorandums only, and others relate to circumstances which happened in his native country, not expedient to be preserved on record in this nation, it is apprehended that the following ABRIDGEMENT of it will be acceptable to Friends, and may be of general service; and, as many weighty arguments and pertinent advices, relative to Slavery and the oppression of the Negroes in the Plantations, are contained in the Journal, it was therefore apprehended that two small Tracts, on that subject might be omitted in this Abridgement."

Reprinted.—The 2nd edition.

*London: Printed and sold by James Phillips, in George-yard,  
Lombard Street. ... 8vo. 1775. 21*

Reprinted.—The 3rd edition.

*London: Printed and sold by James Phillips, George Yard,  
Lombard Street. ... 12mo. 1775. 16½*

WOOLMAN, John,—*continued.*

Reprinted.

*Dublin: Printed by R. Jackson, at the Globe (No. 20,) in Meath-Street. ... 8vo. 1776.*

Note.—This edition appears to be reprinted from the original and not the three preceding.

— The same.

*Philadelphia printed: Dublin: Reprinted by R. Jackson, at the Globe (No. 20) in Meath Street. ... 8vo. 1778. 28½*

Reprinted again.

*Dublin: Printed by R. M. Jackson, No. 20, Meath-street. 8vo. 1794. 30*

Reprinted, and called the 3rd edition.

*Philadelphia: Printed by Benjamin and Jacob Johnson, No. 147, High Street. ... 12mo. 1800. 18½*

Reprinted, and called "A new edition."

*London: Printed and sold by William Phillips, George-yard, Lombard Street. ... 8vo. 1824. 26*

— Journal, &c. [A new edition, edited by JOHN COMLY.]

*Reprinted, Philadelphia: Published by T. E. Chapman, No. 45, Cherry St. J. Richards, Printer, No. 129, North Third St. ... 12mo. 1837. 16½*

Note.—To the Reader.—To this edition.

"Divers errors and inaccuracies having occurred in former editions of the Journal and Works of John Woolman, care has been taken in this to have them corrected. The whole of the Journal and most of the essays have been carefully collated with the original MSS., the omissions supplied, and the mistakes rectified. In a very few cases, some verbal changes of words and phrases have been made, and the paragraphs differently divided, without altering the meaning—but the principal object has been to publish a correct copy of the valuable writings and views of this deeply exercised, enlightened, and devoted Servant of God."

Reprinted in Vol. 1 of "The Friends' Library," edited by William Allen. ... 16mo. *Lindfield*, 1832. 10

Reprinted.—The 2nd edition of ditto. ... 16mo. *Lindfield*, 1833. 11

Reprinted.—The 3rd edition of ditto. Large 18mo. *Lindfield*, 1838. 9

Reprinted in Vol. 4 of "The Friends' Library," edited by William and Thomas Evans. ... Imperial 8vo. *Philadelphia*, 1840.

Reprinted.

*Warrington: Printed by Thomas Hurst, Sankey Street. 8vo. 1840. 14½*

Note.—This edition was commenced by the late JAMES CROPPER, and has some "Introductory Remarks," which are stated to have been drawn up under the inspection of three Friends well known and esteemed in the Society, by his express desire. This edition also

WOOLMAN, John,—*continued.*

contains "A Word of Remembrance and Caution to the Rich," which is omitted in several editions; and there are also some verses at the end by BERNARD BARTON, entitled, "A Tribute to the Memory of John Woolman."

## Reprinted.

*New York: Collins, Brother & Co., 254, Pearl Street;*  
*New Bedford: Wm. C. Taber and Son. ... 8vo. 1845.*

Note.—This edition is a Reprint of CROPPER'S.

## Reprinted.

*London: Edward Marsh, 84, Houndsditch. ... 8vo. 1847. 20*

Reprinted.—(Same imprint.) ... 8vo. 1857. 20

Translated into GERMAN. ... 1852.

— AN EXTRACT from John Woolman's Journal, in Manuscript, concerning the Ministry. 8vo. *No Printer's name, place, or date.*  $\frac{1}{2}$

— On Loving our Neighbours as Ourselves.—Written by John Woolman of Pennsylvania. First printed in the year 1794.  
 [With a Preface by JOHN THORP.]  
*Macclesfield, Re-printed by J. Wilson. ... 8vo. 1807. 1 $\frac{3}{4}$*

— To the MEMORY of JOHN WOOLMAN (in verse), by T. [THOMAS] MAY. ... Broadside. *Printed for the Author, 1772.* 1 ✓

— Memoir of John Woolman, chiefly extracted from a Journal of his Life and Travels.  
*London: Printed by William and Samuel Graves, Sherborne Lane. ... 12mo. 1815. 1 $\frac{1}{2}$*   
 Reprinted.—See LONDON TRACT ASSOCIATION, No. 15 of their Series.

— Selections from the Writings of John Woolman. ... 12mo. 1816.  
 Reprinted.—See LONDON TRACT ASSOCIATION, No. 21 of their series.

— Memoire de JEAN WOOLMAN, extrait principalement d'un Journal de sa vie et de ses voyages.  
*A Londres: De L'imprimerie de J. B. G. Vogel, 7, Castle street, Falcon square. ... 12mo. 1819. 1 $\frac{2}{3}$*

## Reprinted.

*Londres: De L'imprimerie de J. Wertheimer et Cie, Finsbury Circus. ... 12mo. 1845. 1 $\frac{1}{2}$*

Reprinted.—(Same imprint.) ... 12mo. 1851. 1 $\frac{1}{2}$

Reprinted.—Many editions.

— Saint John Woolman.—~~John Woolman~~.—(Reprinted, by permission, from the *Eclectic Review*, June 1861.)  
*London: Jackson, Walford, and Hodder. Ipswich: Rees and Gripper. ... 8vo. 1864. 1 $\frac{3}{4}$*

— Letters of John Woolman. In *Comly's Miscellany*, Vol. 1.

He died at the house of Thomas Priestman, in York, the 7th of the 10th month, 1772, aged nearly 52, a Minister upwards of 30 years; and was interred in Friends' burial-ground in that city on the 9th



WOOLMAN, John,—*continued.*

of the same month. He was not easy that Friends should bear the charges of his funeral, and requested William Tuke to write down as follows, which he signed :—

“An ash coffin made plain without any manner of superfluities, the corpse to be wrapped in cheap flannel, the expense of which I leave my wearing clothes to defray, as also the digging of the grave ; and I desire that William Tuke may take my clothes after my decease, and apply them accordingly.

“JOHN WOOLMAN.

“York, 29th of 9th month, 1772.”

It seems, however, that the carpenter preferred money to having his clothes, so that they were sent to America. His shoes were given to the grave-digger.

WORMALL, John, of *Yorkshire.*

— and others.—State of the Case of several of the People called Quakers, imprisoned in York Castle for the non-payment of Tithes.—Signed by the Prisoners in the Castle at York, the 4th day of the 10th month, 1795.—John Wormall, John Stansfield, Henry Wormall, Henry King, John Wilkinson, William Hartley, Joseph Brown, James Walton.

Folio. *No Printer's name or place.* [1795.] 1

Reprinted, with the addition of further particulars, signed by John Wormall, and Henry Wormall, and dated, York Castle, 21st of 3rd Month, 1797.

Folio. *No Printer's name or place.* 1797. 1

Note.—It is stated in this edition that John Wilkinson died in the 1st month, 1797, in Prison.

— The DEFENCE of the PRISONERS IN YORK CASTLE for not paying TITHES, against the charges of GEORGE MARKHAM, Vicar of Carlton, in Yorkshire, contained in his Book entitled, “Truth for the Seekers.”

*York : Printed by William Blanchard, and sold by the Booksellers in York. ... 8vo. 1797. 2*

Reprinted.—The 2nd edition. ... 8vo. 1797. 2

Reprinted.—The 3rd edition. *York : Printed and sold by James Phillips and Son, George-yard, Lombard-street. ... 8vo. 1797. 2*

Note.—Written from “York Castle, the 23rd of the 9th Month, 1797, and signed by John Wormall, Henry Wormall, Joseph Brown, James Walton, John Stansfield.”

— The PRISONER'S DEFENCE supported : or An Answer to the Charges and Allegations of GEORGE MARKHAM, Vicar of Carlton in Yorkshire, contained in his Book, entitled, “More Truth for the Seekers.” By the Authors of the Defence.

Reprinted.—The 2nd edition.

*York : Printed by William Blanchard ; and sold by the Booksellers in York ; and by James Phillips and Son, and Darton and Harvey, London. ... 8vo. 1798. 6*

WRIGHT, Isaac, of *Haverhill*.

- A Letter, originally addressed to a Female Friend, chiefly on plainness of Speech and Apparel, dated 2nd Month, 1849. Lithographed. ... 4to.

|| WRIGHT, William, of *Ireland*.

- A Brief and true Relation of Anne, the Wife of William Wright, of Castledermot, in the County of Kildare, in Ireland, who deceased the first day of December, 1670.

*Printed Anno Domini, 1671.*

Anne Wright was daughter of John Howgill, of London, and was born in Thames Street.

WYCHERLEY, Eleanor, of *Adderbury*.

- Faith and obedience, their blessed fruits exemplified, in the Life and Death of Eleanor Wycherley, Daughter of James and Sarah Wycherley, of Adderbury, who died the 5th of 6th Month, 1858, aged 16½ years.

*London: A. W. Bennett, Bishopsgate street. Sudbury: Wright and Gilbert. ... 24mo. 1859. 2/3*

WYETH, Joseph, of *London*.

- The *Athenian* Society unvail'd : or, their Ignorance and Envious Abusing of the Quakers detected and reprehended. [ANON.] And signed a QUAKER.

*London: Printed for Thomas Northcott in George-yard in Lombard-street. ... Folio. 1692. 1*

- A VINDICATION of W. P. [William Penn] from the Erronious and False Testimony of Thomas Budd : Being in Answer to a Sheet of his, entituled, *A Testimony for Truth, against Error*. By Joseph Wyeth.

*London, Printed and sold by T. Sowle, next Door to the Meeting-House in White-Hart-Court, in Gracious street, and at the Bible in Leaden-hall-street near the Market.*

8vo. 1697. 2

- *Primitive Christianity* continued, in the Faith and Practice of the People called Quakers : being in Answer to a Pamphlet, entituled, *Primitive Heresie, &c.* And which may serve as an Appendix to a Book, entituled, *An Antidote against the Venom of the Snake in the Grass*, by George Whitehead.—Joseph Wyeth.

*London, Printed and sold by T. Sowle, next Door to the Meeting-House in White-Hart-Court in Gracious street, and at the Bible, in Leaden-hall-street near the Market.*

8vo. 1698. 4½

- *Anguis Flagellatus*: or, a Switch for the Snake. Being An ANSWER to the Third and Last Edition of the SNAKE IN THE

WYETH, Joseph,—*continued.*

GRASS, wherein that Author's Injustice and Falshood, both in Quotation and Story, are Discovered and Obviated. And the Truth Doctrinally Delivered by Us, stated and Maintained, in Opposition to his Misrepresentations and Perversion, by *Joseph Wyeth*. To which is added a SUPPLEMENT, by *George Whitehead*.

*London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street, and at the Bible in Leaden-hall-street.* ... 8vo. 1699. 35½

— To all who are Advertised by George Keith, of a Meeting intended to be held by him, at Turners-Hall, the 11th of the 11th Month, call'd January, 1699.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street.* ... 4to. 1699. ½

— An ANSWER to a LETTER from DR. BRAY, Directed to such as have contributed towards the Propagating Christian Knowledge in the Plantations. By JOSEPH WYETH.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to 1700. 2½

— REMARKS on Dr. Bray's Memorial, &c., with Brief Observations on some Passages in the Acts of his Visitation in MARYLAND, and on his Circular Letter to the Clergy there; subsequent to the said Visitation. By *Joseph Wyeth*.

*London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street.* ... 4to. 1701. 6½

— The Preface.—And "A SUPPLEMENT: (to T. E.'s Life) Being a Continuation of the History of the LIFE of THOMAS ELLWOOD; Giving Account in particular of his BOOKS and WRITINGS. ... 8vo. 1714.

Reprinted.—See THOMAS ELLWOOD.

The Registry says Joseph Wyeth died the 9th of 11th month, 1730 (late of Gracechurch Street, London), of a fever; and was buried at the Park, Southwark, on the 15th of the same; aged 67 years.

## WYNN, Christopher, of Sedbergh, in Yorkshire.

— A Testimony concerning dear Roger Haydock, deceased.—Penketh, near Warrington, in Lancashire. Written the 3rd of the 3rd month, 1697.—In ROGER HAYDOCK'S WORKS.

8vo. 1700. 3

— A BRIEF TESTIMONY concerning my Dear, Deceased Friend, William Edmundson. From Sedbergh, in Yorkshire, in Great Britain, the 19th of the 2nd Month, 1714. See William Edmundson's Journal. ... 4to. 1715. ½

Reprinted.—See WILLIAM EDMUNDSON.

He died



WYNN, John, of *Bradford*, in *Yorkshire*.

- The MEMORY of the JUST Reviv'd; In divers TESTIMONIES concerning the *Labours, Travels, Sufferings, Life and Death* of that Faithful Servant and Minister of Christ, *John Wynn*; who Departed this Life at *Bradford* in *Yorkshire*, in the 64th Year of his Age, having been a Faithful Labourer in the Work of the *Ministry* about 36 years.

*London: Printed by the Assigns of J. Sowle, in White-Hart-Court in Grace-Church-street, and at the Bible in George-yard, Lombard-street.* ... ... Svo. 1715. 1 $\frac{3}{4}$

Note.—This pamphlet consists of TESTIMONIES by WILLIAM ELLIS, of *Ainton*, SARAH ELAM, of *Halifax*, DEBORAH WYNN (his Widow), and DEBORAH BELL, his daughter.

He died the 16th of the 9th month, 1699, aged about 64; a Minister about 36 years.

WYNNE, Thomas, of *Caerwis* (or *Carwys*), in *Flintshire*, in *North Wales*.

- The ANTIQUITY of the QUAKERS Proved, out of the Scriptures of Truth. Published in Love to the *Papists, Protestants, Presbyterians, Independents & Anabaptists*. With a Salutation of pure Love to all the Tender-hearted WELSH-MEN. But more especially to *Flint-shire, Denbigh-shire, Carenarvon-shire* and *Anglesea*. *By their Country-Man and Friend*, Thomas Wynne. ... 4to. Printed in the Year, 1677. 3

- An Antichristian Conspiracy Detected, and Satan's Champion Defeated; Being a Reply to an Envious & Scurrilous Libell, without any Name to it, called WORK for a COOPER. Being also a *Vindication* of my Book, entituled, *The Antiquity of the Quakers*; From the Base Insinuations, False Doctrine and False Charge therein contain'd against me, my Book, and against God's People called Quakers in general. *By me* Thomas Wynne. [With a Postscript by *William Gibson*.] 4to. Printed in the Year, 1679. 7 $\frac{1}{2}$

He died in *Pennsylvania*, and was buried at *Philadelphia*, the 17th of the 1st month, 169 $\frac{1}{2}$ .

## X.

XERXES.—ARTABAZANES and XERXES; or, kindness and liberality between relatives, in the disposal of Property, forcibly recommended by example. In *The Annual Monitor*, No. 4, for the year 1816, page 15. ... 18mo. 1816.

## Y.

YARNALL, Ann, Wife of NATHAN YARNALL, of *Philadelphia*.

— Some Expressions and Account of Ann Yarnall during her last illness.—In *Comly's Miscellany*, Vol. 1, p. 35.

12mo. *Philadelphia*. 1836.

She died the 17th of 12th month, 1820.

YARNALL, Eli, of *Pennsylvania*.

— A Tribute to the memory of my beloved friend and Sister in the Truth, Rebekah Sharpless, Vol. 8, p. 212.

12mo. *Philadelphia*. 1836.

— Testimony concerning Isaac Sharpless. In *Comly's Miscellany*, Vol. 12, p. 228. ... ..

12mo. *Philadelphia*, 1839.

YARNALL, Hannah, Widow of PETER YARNALL, of *Byberry, Pennsylvania*.

— Memoirs and Journal of the Life, travels, and religious exercises of Hannah Yarnall.—In *Comly's Miscellany*, Vol. 9, p. 195. ... ..

12mo. *Philadelphia*. 1837.

†YARNALL, Peter, Son of MORDECAI YARNALL, of *Philadelphia*.

— Biographical Memoirs of Peter Yarnall.—In *Comly's Miscellany*, Vol. 2, p. 205, 1832.

— Letter to Benjamin Sharpless and Wife, 1783.—In *Comly's Miscellany*, Vol. 12, p. 237.

— Letter from Peter Yarnall.—In *Comly's Miscellany*, Vol. 11, p. 347, 1838.

He died at his house in *Byberry*, the 20th of the 2nd month, 1798, in the 45th year of his age.

YEAMANS, Isabel, of *Bristol*,—afterwards ISABEL MORRICE, of *Lincoln*.

— An INVITATION of LOVE to all who Hunger and Thirst after Righteousness, to come and take of the Water of Life freely, without Money and without Price. With a Word of Advice to such as are Asking the Way to Sion (and are Weeping) with their Faces thither-ward. Together with a faithful Warning to the Inhabitants of BABYLON, to come out of her, lest (partaking of her Sins) ye also come to partake of her Plagues. By Isabel Yeamans. (Written at *Swarthmore*, the 2nd Moneth, 1679.") ... .. 4to. Printed in the Year, 1669. 6½

She died

YEARDLEY, John (Son of JOEL and FRANCES YEARDLEY) was born on the 3rd of the 1st Month, 1786; at a small farmhouse beside *Orgrave Hall*, near *Rotherham*, *Yorkshire*. Afterwards of *Burton*, near *Barnsley*, *Scarborough*, and lastly of *Vine Cottage*, *Stamford Hill*, *London*. And

YEARDLEY, Martha (his Wife).—For her writings before her marriage, see *MARTHA SAVORY*.

— *A Urnath of Forget-Me-Not*; presented to those who love to reflect on Heavenly Things.—Translated from the original German, by M. Yeardley. (Preface dated *Burton*, 1st month, 24th, 1829.)

*Barnsley*: Published for the benefit of the *Infant School at Burton*; and sold by *Harvey and Darton*, *London*; *Wm. Alexander & Son*, *York*; and all other Booksellers.

48mo. No date.  $\frac{3}{4}$

Reprinted.—The 2nd edition.

— Christian Faith and Benevolence exemplified, in an Institution for Poor Children, at *Locle*, in *Switzerland*, wherein labour is combined with education. [ANON.] (Dated—*Burton*, near *Barnsley*, 1st of 1st month, 1829.)

*London*: Printed for the Authors, and sold by *Harvey and Darton*, *Gracechurch-street*, by *Edmund Fry*, *Houndsditch*; and by *William Alexander and Son*, *York*.

12mo. 1829.  $1\frac{1}{2}$

— Conversations between a Governess and her Pupils, elicited by Scriptural Readings. Designed for Young Persons. By M. Yeardley. Part I.

*London*, *Darton and Clark*; *E. Fry and Son*; and *W. Hipsley*, *York*. (*J. Grice*, Printer, *Newbrough-street*, *Scarborough*.) ... .. 18mo. No date. 3

— Questions on the Gospels, (Chronologically arranged) elucidated by Passages from other parts of the Old and New Testament. By M. Yeardley. No. 1 to 10, or 8 parts.

*London*: *Darton and Harvey*, *E. Fry and Son*; and *W. Hipsley*, *York*. (*W., T. & J. Ainsworth*, Printers, *Scarborough*.) ... .. 32mo. No date. 5

— Questions on the Acts of the Apostles, elucidated by Passages from other Parts of the Old and New Testament. In 5 cases. By John Yeardley.

*London*: *Edmund Fry and Son*. ... .. 32mo. No date.

— The same Questions in 10 small books.

— Extracts from the Letters of John and Martha Yeardley, whilst on a Religious Visit to some parts of the Continent of Europe, the Ionian Isles, &c.

*Lindfield*: Printed by *W. Eade*, at the *Schools of Industry*.

8vo. 1835.  $3\frac{1}{2}$



YEARDLEY, John and Martha,—*continued.*

- A Brief Memoir of Mary Ann Calame, with some account of the present state of the Institution at Locle, in Switzerland. By J. and M. Yeardley, (two of the Committee appointed for the care of the Establishment.)  
*London: Sold by Darton and Harvey, Gracechurch street; E. Fry, Bishopsgate Street; Nisbet and Co. Berners street.*  
 12mo. 1835. 1
- Eastern Customs; illustrative of Scripture passages: with some observations on the character, Manners, &c. of the Greeks. By J. and M. Yeardley. (Part in verse).  
*London: Harvey and Darton, Gracechurch-street: C. Gilpin, Bishopsgate-street. York: John L. Linney, Low-Ousegate. Scarborough: The Authors.* ... 12mo. 1842. 6 $\frac{2}{3}$   
 Note.—The Preface is dated, "Scarborough, 2nd month, 1842."
- True Tales from Foreign Lands. In Verse. Designed for the Young. By M. Yeardley.  
*London: Darton and Clark; E. Fry and Son; and W. Hipsley, York. (Scarborough: Printed by J. Grice, Newbrough.)* ... 16mo. No date. 1 $\frac{1}{4}$
- Poetical sketches of Scripture characters. Abraham—Job. By M. Y. ... 1848.
- Explication de quelques passages de L'écriture-Sainte concernant le Ministère Evangélique à l'égard des Femmes; la Sainte-Cène et le Baptême. Par J. et M. Yeardley. Traduit de l'anglais, par Ad. R.  
*(French.) Valence, J. Marc Aurel, Imprimeur-Libraire.*  
 18mo. 1848. 2
- Erklärung einiger Stellen der heiligen Schrift über das Abendmahl von J. and M. Yeardley.  
*(German.) Druck von Stephan Neumann in Warmbrunn.*  
 16mo. 1850. 3 $\frac{1}{4}$
- Erklärung einiger Stellen der heiligen Schrift über das Abendmahl, den evangelischen Glaubensdienst der Christlichen Frauen, und die Taufe von J. Yeardley.  
*(German.) Kreuznach: Druck von Friedrich Wohlleben.*  
 16mo. 1850. 2 $\frac{1}{4}$
- Betrachtungen über den evangelischen Glaubensdienst der Christlichen Frauen, und die Taufe von J. Yeardley.  
*(German.) Kreuznach: Druck von Friedrich Wohlleben.*  
 16mo. 1850. 1 $\frac{1}{2}$
- SERIES OF SMALL TRACTS, BY J. AND M. YEARDLEY, VIZ.:  
*(All Printed by Richard Barrett, 13, Mark Lane, London.)*
- 1.—The Swiss Peasant.
  - 2.—Spiritual bread for Christian workmen in their leisure hours.  
*(Translated from the German, and a slight addition made by J. Y.)* ... 32mo. 1850. 1 $\frac{1}{4}$

YEARDLEY, John and Martha,—*continued.*

- 3.—The Female Teacher; or the conversion of Mary Merry. 32mo. 1851.  $\frac{1}{4}$
- 4.—The Bohemian Soldier. ... 32mo. 1851.  $\frac{1}{4}$   
 Reprinted. ... 32mo. 1853.
- 5.—The Widow's Mite, cast into the Heavenly Treasury. 32mo. 1851.  $\frac{1}{4}$
- 6.—The Dying Youth. ... 32mo. 1851.  $\frac{1}{4}$
- 7.—Amanda, The Young Greek Girl. ... 32mo. 1851.  $\frac{1}{4}$
- 8.—The German Farmer become Preacher. ... 32mo. 1852.  $\frac{1}{4}$
- 9.—The Basket and the Store. ... 32mo. 1852.  $\frac{1}{4}$
- 10.—The six secrets essential to becoming happy and prosperous. 32mo. 1852.  $\frac{1}{4}$   
 Reprinted. ... 1865.
- 11.—Poetical hints from Scripture Texts by M. Yeardley. 32mo. 1852.  $\frac{1}{4}$
- 12.—The Russian Peasant: conversion of Terenti Sederhoff. 32mo. 1858.  $\frac{1}{4}$   
 "Light in a dark land."  
 Reprinted. ... 32mo. 1865.
- 13.—Turkey and the converted Turk. ... 32mo. 1858.  $\frac{1}{4}$   
 Reprinted. ... 32mo. 1865.
- 14.—Sketch of the Life and Character of Gerhard Tersteegen. 32mo. 1865.  $\frac{1}{4}$   
*London: R. Barrett, Printer, 13, Mark Lane; and of John Yeardley, Rochdale.*
- MEMOIR and DIARY of JOHN YEARDLEY, Minister of the Gospel. Edited by Charles Tylor. (Containing also A Short biographical notice of MARTHA YEARDLEY.) 8vo. 1859. 29  
*London: A. W. Bennett, 5, Bishopsgate street without.*  
 Martha Yeardley died the 8th of 5th month, 1851, aged 69 years.  
 John Yeardley died the 11th of 8th month, 1858, aged 72 years.  
 Both were interred in Friends' burial-ground, Stoke Newington.

YEARLY MEETING.—See also FRIENDS.

- Account of the Y. M. 1835. In *The Kendal Mercury*, June 13th, 1835.
- A Report of the Proceedings of the Annual Meeting of the Society of Friends, during the Month of May, 1835; corrected from the Fourth edition of the "Christian Advocate" Newspaper, of June 1, 1835. To which is added A Second Report of the same proceedings, never before published. Imperial 8vo. 1835. 1  
*London: Printed and published by John Stephens, 153, Fleet Street.*
- A Report of the Proceedings of the Yearly Meeting of the Society of Friends, Reprinted, with corrections and Additions, from the "Christian Advocate" Newspaper of May 23rd and 30th; together with Notes by Members of the Society; to which is added, the Quakers' Yearly Epistle for 1836. Imperial 8vo. 1836. 2  
*London: Printed and Published by John Stephens, 153, Fleet Street; Edmund Fry and Son, Bishopsgate Street; Simpkin and Marshall, Stationer's-Hall-Court; and all Booksellers.*

YEARLY MEETING,—*continued.*

- The Proceedings of the Yearly Meeting of the Society of Friends, held in London, from May 22 to June 3, 1837; Reprinted with additions, corrections, and explanatory notes, from the "Patriot" Newspaper. Also, A Report of Sermons, preached by John Wilkinson and Isaac Crewdson, at a Public Meeting of Evangelical Friends, held in London, on the 4th of June, 1837: and the General Epistle to "Evangelical Friends," and to all those who love the Lord Jesus Christ in Sincerity."

*London: James Dinnis, 62, Paternoster Row; John Wright, Bristol; William Simpson, Manchester; Marples & Co., Liverpool; Knight, Hudson & Co., Kendal; and Wakeman, Dublin. ... 8vo. 1837. 6*

Note.—The above Reports are not official documents issued by the Yearly Meeting; but were done contrary to the direct injunction of that Meeting, by the Seceders or Beaconites.

YOAKLEY, Michael, of *St. John's*, (so called) *Margate*, and of *Mile End, London*.

- QUALIFICATIONS, Appointed by Michael Yoakley, for such Poor as are admitted into the Houses of his Charity, at Drapers in the Isle of Thanet, in KENT. And at Hope Court in LONDON. Large broadside. *No Printer's name, place or date.* 1

Reprinted.

Note.—The houses of this Charity in London are now situated at Stoke Newington, adjoining the Meeting-house. The old ones still exist in Raven Row, Whitechapel; but are not now occupied by Friends.

- Some Account of Michael Yoakley, and the Foundation of Draper's Hospital by him may be found at page 80 in "The New Margate, Ramsgate and Broadstairs Guide; containing an Historical epitome of the antient and present state of the Isle of Thanet," &c. 2nd edition, with additions.

*Margate: Printed. 16mo. 1802.*

Inscription over the doors of each Alms' House at Drapers, in the Isle of Thanet.

"In much weakness the God of Might did bless,  
With increase of Store,  
Not to Maintain Pride nor Idleness,  
But to relieve the Poor,  
Such industrious Poor as truly fear the Lord,  
Of { Meek  
Humble and } according to his Word,  
Quiet Spirit. }

Glory to God alone."

M. Y.

He died (of age) at *Mile End*, in the Parish of *Whitechapel, London*, the 21st of 4th month, 1708. His age is not stated in the Registers. Mary, his widow, died the 30th of 11th month, 1730, aged 92 years. Both buried at Ratcliffe.



YORK RETREAT,—or Retreat at York, for the Reception of Persons afflicted with Disorders of the Mind.—See also WILLIAM TUKE and SAMUEL TUKE.

Printed Papers relative thereto from the year 1792, preparatory to its establishment in the year 1796, viz. :—

- At a Meeting of Friends held at York, the 28th of 6th month, 1792, for the purpose of taking into consideration the propriety of providing a retired Habitation, with necessary advice, attendance, &c. for the Members of our Society, and others in profession with us, who may be in a State of Lunacy, or so deranged in mind (not Idiots) as to require such a provision. ... 4to. *No Printer's name or place.* 1792.  $\frac{1}{4}$
- Reprinted, with additional minutes, and further explanations,—York, 5th of 4th month, 1793.  
Folio. *No Printer's name or place.* 1793. 1
- No Title.—A Conference was held at Ackworth the 31st of 7th Month, 1793, respecting the proposed Establishment for Persons in a state of Lunacy, at which divers additional subscriptions were reported, &c. (with List.)  
Folio. *No Printer's name or place.* 1793.  $\frac{1}{2}$
- York, 25th of 9th Month, 1794. Retreat for Persons afflicted with disorders of the mind,—begins, “This Meeting being apprehensive that, notwithstanding the endeavours, &c.” (with a List of Subscriptions.)  
Folio. *No Printer's name or place.* 1794. 1
- York, 26th of 6th Month, 1795,—same title as preceding,—begins,—“At a Meeting of the Subscribers it was agreed, &c.” ... Folio. *No Printer's name or place.* 1795.  $\frac{1}{2}$
- At a Meeting for the Retreat of Persons afflicted with Disorders of the Mind, held at Leeds, the 31st of 3rd Mo. 1796.—Signed on behalf of the Meeting by Henry Tuke.  
4to. *No Printer's name or place.* 1796.  $\frac{1}{4}$

#### ANNUAL REPORTS FROM 1796, viz. :—

- State of an Institution near York, called the Retreat, for Persons afflicted with Disorders of the Mind.  
16mo. *No Printer's name or place.* 1797.  $\frac{7}{16}$
- The same title. ... 16mo. *No Printer's name or place.* 1797.  $\frac{1}{2}$
- Annual Reports from 1798 to 1805.  
*Whitby : Printed by T. Webster.* ... 8vo.
- Annual Reports from 1806 to 1808.  
*York : Printed by W. Blanchard.* ... 8vo.
- Annual Reports from 1809 to 1813.  
*York : Printed by W. Blanchard and Son,* ... 8vo.

YORK RETREAT,—*continued.*

- Annual Report for 1814.  
*York: Printed by W. Blanchard.* ... 8vo.
- Annual Reports from 1815 to 1818.  
*York: Printed by C. Peacock.* ... 8vo.
- Annual Report for 1819.  
*York: Printed by Thomas Wilson and Sons, High-Ousegate.* ... 8vo.
- Annual Report for 1820.  
*York: Printed by Hargrove, Gawthorp, and Hargrove, Herald Office, York.* ... 8vo.
- Annual Report for 1821.  
*York: Printed by Henry Cobb, Courant Office, Coney Street.* ... 8vo.
- Annual Reports from 1822 to 1829.  
*York: Printed by W. Alexander and Son, Castlegate.* 8vo.
- Annual Reports from 1830 to 1838.  
*York: Printed by W. Alexander & Co., Castlegate.* 8vo.
- Annual Reports for 1839 and 1840.  
*York: Printed by W. Alexander, Castlegate.* ... 8vo.
- Annual Reports from 1841 to 1849.  
*York: Printed by John L. Linney, Low Ousegate.* 12mo.
- Annual Reports from 1850 to 1854.  
*York: Printed by James Hunton, 15, Low Ousegate.* 12mo.
- Annual Reports from 1855 to 1858.  
*York: Printed at the Retreat.* ... 12mo.
- Annual Reports from 1859 to 1864.  
*York: Thomas Brady, Printer, 15, Low Ousegate.* 12mo.
- Annual Reports from 1865 to 1867.  
*York: Wm. Sessions, Printer, 15, Low Ousegate.* 12mo.
- Rules and Regulations for the Government of the Retreat, near York; for the reception of persons afflicted with disorders of the mind among the Society of Friends.  
*York: Printed by W. Hargrove and Co., Herald Office.* 8vo. 1815. 1
- A SKETCH of the Origin, Progress, and present State of THE RETREAT, an Institution near York, for the Reception of Persons afflicted with Disorders of the Mind, among the Society of Friends. Drawn up by Direction of the General Meeting, for Distribution among the Subscribers. (With 3 Plates, A.B.C.)  
*York: Printed by W. Alexander and Son, Castlegate.* 8vo. 1828. 4

YORK RETREAT,—*continued.*

- The Statistics of the Retreat; consisting of a Report and Tables, exhibiting the experience of that Institution for the Insane; from its establishment in 1796, to 1840.

*York*: 8vo. 1841.

- Review of the Early History of the Retreat, near *York*, an Institution for insane persons of the Society of Friends, with a notice of some of its subsequent Proceedings, &c. From the Fiftieth Report. [By SAMUEL TUKER.]

*York*: Printed by John L. Linney, Low Ousegate. 8vo. 1846. 3½

- Rules and Bye-Laws for the Government of the Retreat, near *York*.

*York*: Thomas Brady, Printer, 15, Low-Ousegate. 8vo. 1859. 1

YOUNG, Christopher, of *Gaunt's Earthcott*, near *Bristol*.

- A Brief, but serious and affectionate ADDRESS, to the Friends of DR. JOSEPH PRIESTLEY'S System of Religion; in which some of the leading Tenets, which constitute its difference from the more general and established ones of the PROTESTANT CHURCH are considered and examined. By CHRISTOPHER YOUNG. [Edited by his Son ISAAC YOUNG.]

*London*: Printed and sold by William Phillips, George Yard, Lombard Street. ... 8vo. 1821. 7

YOUNG, Elizabeth, daughter of ROBERT and HANNAH DAVIS, of *Minehead*, and Wife of WILLIAM WESTON YOUNG, of *Bristol*, afterwards of *Wales*.

- Christian Experience of Elizabeth Young, a Member of the Society of Friends. Written by herself.

*London*: Harvey and Darton, Gracechurch Street; J. Wright and Co., Aldine Chambers. ... 18mo. 1843. 3½

She died the 10th of 3rd month, 1842; and was buried in Friends' burial ground at Redcliff Pit. Aged nearly 77 years.

YOUNG, Hannah, of *Milverton*.

- An Elegy on the Death of RICHARD REYNOLDS, with Other Poems. [ANON.]

*London*: Printed by B. R. Howlett, 10, Frith-street, Soho, for J. and A. Arch, Cornhill; Darton and Harvey, Gracechurch-street; J. Booth, Duke-street, Portland Place; Hodgson, Mary-le-bone-Street; and Barry and Son, and F. C. Cookworthy, *Bristol*. ... 8vo. 1818. 3

YOUNG, Sarah, of *Bristol*.

- Blessed are the Dead that die in the Lord, exemplified, (being an account of some of the dying expressions of Rebecca Scudamore, of *Bristol*, as a Memorial of her.)

Large 4to. *Bristol*. No Printer's name. 1790. ½

See also REBECCA SCUDAMORE.



YOUNG, Sarah,—*continued.*

— Some Particulars, relating to the Life and Death of *Rebecca Scudamore*, interspersed with Interesting Reflexions; together with Extracts from divers of her Letters; collected by S. Young. Including An Account of her own case.

*Bristol: Printed by S. Bonner, in Castle Green.* 8vo. 1790. 5½

\*YOUNG, Thomas, M.D., of *London*. He was son of THOMAS and SARAH YOUNG, of *Milverton*, in *Somersetshire*, and was born the 13th of 6th Month, 1773, and received his education at the School of THOMAS THOMPSON, at *Compton* in *Dorsetshire*. In an autobiography of his early life he says, "In the 3rd month, 1782, when nearly 9 years of age, I was sent to the school of Thomas Thompson at Compton, where I continued for nearly four years, having only left for six months during the year 1784. Thomas Thompson was a man of liberal and enlarged mind, who possessed a tolerable collection of English and classical books, which his pupils were allowed to make use of. It was his custom likewise to allow them a certain discretion in the employment of their time.....The usher of the School was a very ingenious young man of the name of Josiah Jeffrey, who was in the habit of lending me books, and amongst them, Benjamin Martin's Lectures on Natural Philosophy, and Ryland's Introduction to the Newtonian Philosophy. I was particularly delighted with the optical part of Martin's book, which contains many detailed rules for the practical construction of optical instruments; I also learnt the first elements of algebra from Vyse and Ward. Josiah Jeffrey was a good mechanic, and it was from him, that I acquired my fondness for turning and for making telescopes. He also made an electrical machine, which I very frequently used; from him I also learnt the first principles of drawing, and copied under his directions several specimens from the copper-plates of a book entitled 'The Principles of Design.' He was also a bookbinder, an occupation in which I assisted him. After he left the School, I succeeded to some of his employments and perquisites, and I used to sell paper, copper-plates, copy books and colours to my school-fellows, by which means I contrived to collect in 1786, as much as 5s., which added to 10s. 6d. given me by my parents, enabled me to buy some Greek and Latin books, which were sold to me by Thomas Thompson, at extremely low prices, and likewise Montanus's Hebrew Bible, for which I gave 5s.; for I was at that time enamoured of Oriental literature, and I had already read through Buxtorf's Compendium, and Taylor's Tract at the end of his Concordance, and before I left Compton School, I had succeeded in getting through six chapters of the Hebrew Bible.....I had also imbibed a wish to study

YOUNG, Thomas, M.D.,—*continued.*

botany, from a conversation with Morris Birkbeck, and in order to enable me to examine the minute organs of plants, I constructed a microscope from the description of Benjamin Martin..... I was in the habit of rising an hour sooner than my school-fellows in summer, and of going to bed an hour or two later in winter, for the purpose of mastering my lessons for the day ; my school business was thus soon finished..... One of my schoolfellows of the name of Fox had made himself master of the Italian language ; with his assistance and that of Venoni's Italian Grammar, I was enabled to read Italian, and I had before acquired some slight knowledge of French. I read through Penn's Reflections and Maxims."—See Life of Thomas Young, by George Peacock, D.D., pages 5 and 6.

At the age of fourteen, when Thomas Young left Compton School he was more or less versed in Greek, Latin, French, Italian, Hebrew, Persic and Arabic ; and in forming the characters of those Languages, he had already acquired much of the beauty and accuracy of penmanship, which was afterwards so remarkable in his copies of Greek compositions, as well as of those subjects connected with the literature of ancient *Egypt*, with which he was so much identified in after life and being the first who decyphered the Hieroglyphics on the Rosetta Stone, &c.

- De Corporis Humani viribus Conservatricibus, Dissertatio. Inaug.  
Printed—Göttingæ, typis Joann. Christ. Dieterich. 8vo. 1796. 5
- Another edition. (Same imprint.) ... 4to. 1796.
- A Course of Lectures on Natural Philosophy and the Mechanical Arts. 2 vols. ... 4to. London, 1807.
- A Practical and Historical Treatise on Consumptive diseases.  
8vo. London, 1815.
- An Introduction to Medical Literature, including a System of Practical Nosology. ... 8vo. London, 1813.  
Reprinted.—The 2nd edition, continued and corrected.  
8vo. London, 1823.
- Memoir of the Life of Thomas Young, M.D., F.R.S., Foreign Associate of the Royal Institute of France, etc. etc., with a Catalogue of his Works and Essays. (Portrait.) [Edited by HUDSON GURNEY.]  
London : John and Arthur Arch, Cornhill. (Printed by J. L. Cox, Great Queen-street, Lincoln's Inn Fields.)  
8vo. 1831. 4
- Life of Thomas Young, M.D., F.R.S., one of the Eight Foreign Associates of the National Institute of France, by George Peacock, D.D., F.R.S., &c., Dean of Ely. With a Portrait.  
London : John Murray, Albemarle Street. 8vo. 1855. 528 pages.

\*YOUNG, Thomas, M.D.,—*continued.*

- Miscellaneous Works of the late Thomas Young, M.D., F.R.S., &c., and one of the Eight Foreign Associates of the National Institute of France, in 3 vols. Vol 1 and 2 including his Scientific Memoirs, &c., edited by George Peacock, D.D., Dean of Ely, &c., &c. Vol. 1, 8vo. 600 pages. Vol. 2, 620 pages. Vol. 3, Hieroglyphical Essays and Correspondence, and including his Lives of eminent Scholars. Edited by John Leitch. 3rd vol., 635 pages 8vo.

London: John Murray, Albemarle Street. ... 1855.

He died 5th mo. 10th, 1829, aged 56 years.

YOUNG, William, of *Leominster*.

- Memoirs of An Ancient Friend, WILLIAM YOUNG, late of *Leominster*, Deceased.

*Thou makest the out-goings of the morning and evening to rejoice.*—  
Psalm lxxv. 8.

London: Printed and sold by William Phillips, George Yard, Lombard Street. ... 8vo. 1810. 1 $\frac{1}{4}$

He died at *Leominster*, the 31st of 5th month, 1808, in his 90th year.

His Father, Wm. Young, was Son of Constantine Young, and Grandson of that Peter Young mentioned in Geo. Fox's Journal, Anno, 1667.

YOUNG, William Weston, of *Swansea*.

- *A Table of Chronology with Historical and Biographical Remarks.* (*Copper plate.*) [ANON.]

*Darton and Harvey sc.* ... Broadside. 1796. 1

YOUNG, William, of *Neath*.

- Guide to the Beauties of Glyn Neath, by William Young. (Illustrated with a Map and 15 coloured engravings.)

Printed by John Wright, Bristol; and sold by Longman, Rees, Orme, Brown and Co., London. ... 8vo. 1835. 6

## Z.

Z. T.—See THOMAS ZACHARY.

ZACHARY, Sarah, of *Cirencester*.

- The Office and Character of SERVANTS. [ANON.]

G. Cooke, Printer, Dunstan's Hill, London. Folio. [About 1815.] 1 $\frac{1}{2}$



ZACHARY, Sarah,—*continued*.

— On the Use and Management of Time, inserted in *The Annual Monitor*, No. 7, for the Year 1819, page 120. ... 18mo. 1819.

Reprinted.—The 2nd edition. ... 18mo. 1825.

She died at *Bristol*, in the year 1816.

ZACHARY, Thomas, of *Beaconsfield*, in *Bucks*, afterwards of *London*.

— A WORD to the OFFICERS of the ARMY. *Unto you who at first were raised up by a mighty Spirit, to go forth with the Sword in your hands, &c.* T. Z.

*London: Printed for Giles Calvert at the Black spread Eagle near the West end of Pauls.* ... 4to. 1657. 1

— A WORD to all those who have been convinced of the TRUTH, and yet through the Strength of FLESHLY WISDOM, will not subject to the Requirings of that SPIRIT of TRUTH, which did convince them, but hold a LEAGUE and FRIENDSHIP with this WORLD. ... 4to. *No Printer's name, place, or date.* 2

— A Few Words in Tenderness to the Well-Meaning Professors, suiting the Present Season. ... Broadside. 1674. 1

— A Testimony for Isaac Penington.—See Isaac Penington's Works. ... Folio. 1681. 1½

Reprinted.—See ISAAC PENINGTON.

He died in *London*, the 20th of 4th month, 1686, aged about 64 years.

For further particulars respecting him, see THOMAS ELLWOOD'S *Life*, 1st edition, pages 283, 284, 286, and 290.

ZINSPENNINCK, } Judith, a Dutch Woman at *Colchester*, (Wife  
or } of JACOB WILLIAMSON SEWEL, and Mother  
ZINSPENNING, } of WILLIAM SEWEL, Author of "The His-  
tory of Friends, &c."

— Een Ernstige Berispinge.—A Serious Reproof to the Teachers of the Flemish Baptists Congregation, and the Members thereof. Part by WILLIAM AMES. ... 4to. 1660. 1

A Dutch pamphlet.

— Some Worthy PROVERBS left behind by JUDITH ZINSPENNINCK, to be read in the Congregation of the SAINTS. —Translated into English by one that testifieth, That God is no respecter of persons, for whosoever worketh righteousness, and feareth him, of what Nation, Countrey, Tribe, or Language soever he or she be, such find acceptance with the Lord. W.C. [WILLIAM CATON.]

4to. *London, Printed for William Warwick*, 1663. 1½

Note.—This Pamphlet is dated from *Colchester*, the 2nd of the 6th

ZINSPENNINCK, Judith,—*continued*.

month, 1663, and directed, "*To be sent among the chosen Generation in England ; but especially in Essex, London, and about Kingstone.*"

- Eenige Schriften en Zend-Brieven, eertijds geschreeven door Judith Zinspenning. (With a Preface by WILLIAM SEWEL.)

12mo. *Tot Amsterdam.* 1684. 31 $\frac{1}{3}$

- An Epistle to the Friends of Truth.—Inserted in Wm. Sewel's History.

It is believed that there are some other pieces extant in print. See SEWEL's History.

She died at *Amsterdam*, the 10th of the 7th month, 1664.

FINIS.

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*40. 10. 1855*  
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